



**Terrigal
Christian Israelite Church**

*4th October
2026*

Welcome to Church!



Lord I Lift Your Name on High

Lord I lift your name on high
Lord I love to sing your praises
I'm so glad you're in my life
I'm so glad you came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to Pay
From the cross to the grave
From the grave to the sky
Lord I lift your name on high

Desert Song

This is my prayer in the desert
When all that's within me feels dry
This is my prayer in my hunger and need
My God is the God who provides

And this is my prayer in the fire
In weakness or trial or pain
There is a faith proved
Of more worth than gold
So refine me, Lord, through the flame

CHORUS

And I will bring praise
I will bring praise
No weapon formed against me shall remain
I will rejoice
I will declare
God is my victory and He is here

And this is my prayer in the battle
When triumph is still on its way
I am a conqueror and co-heir with Christ
So firm on His promise I'll stand

Bridge

All of my life
In every season
You are still God
I have a reason to sing
I have a reason to worship

Chorus 2x

This is my prayer in the harvest
When favor and providence flow
I know I'm filled to be emptied again
The seed I've received I will sow

What a Beautiful Name

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great, Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

over ->

Death could not hold You,
the veil tore before You
You silenced the boast, of sin and grave
The heavens are roaring, the praise of Your glory
For You are raised to life again
You have no rival, You have no equal
Now and forever, Our God reigns
Yours is the Kingdom, Yours is the glory
Yours is the Name, above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

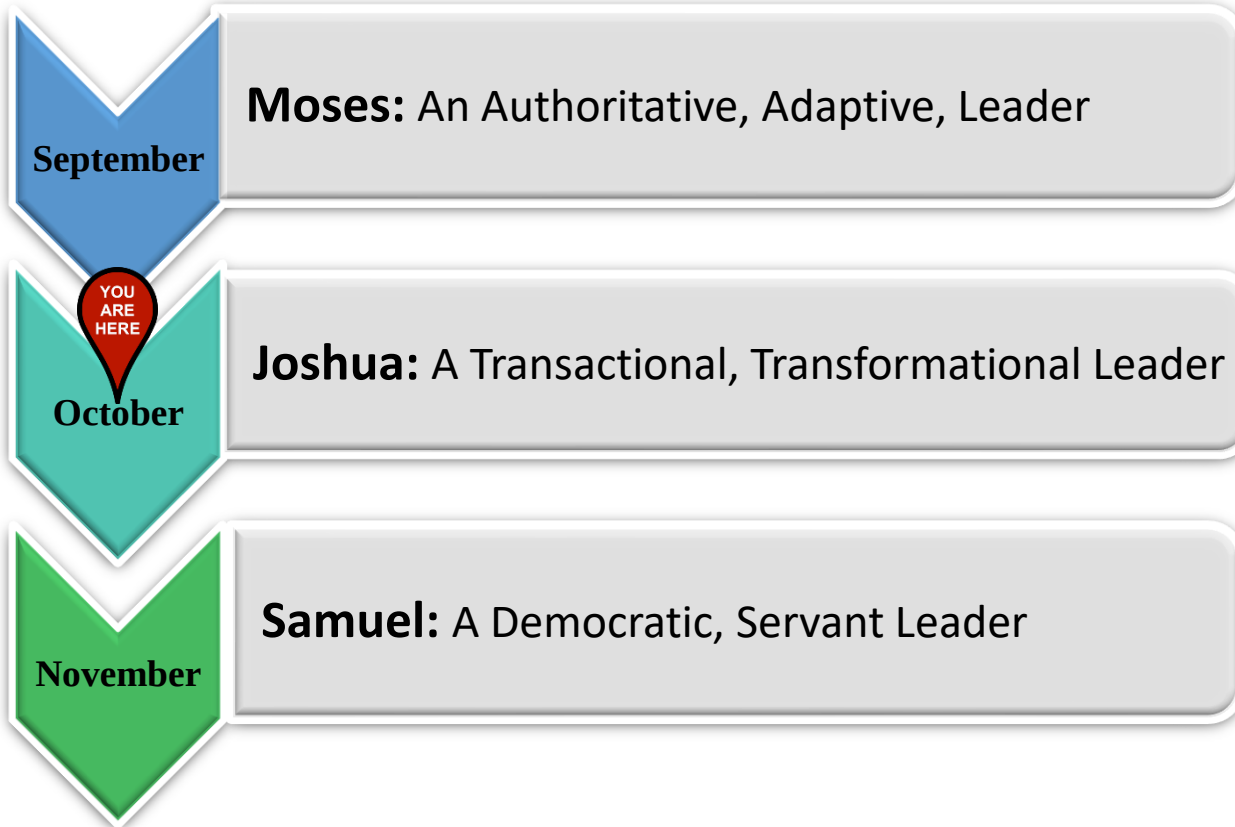


Following *the* Leaders

— CIC ONLINE SERIES —
SPRING 2026



Spring Series: September - November 2026
Following The Leaders



The Lord's Prayer

Our Father which art in heaven, Hallowed be thy
name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every
one that is indebted to us. And lead us not into
temptation; but deliver us from evil.

Luke 11: 2-4

Spring Series: September - November 2026

Loyalty:

Developed relationship with God

1 John 4:19

We love him, because he first loved us.

Joshua: An Authoritative, Adaptive, Leader



Joshua – the son of Nun

- Originally name **Hoshea** (he saves) but was named by Moses **Yehoshua** (the Lord saves)

Numbers 13:8, 16

- First appearance:
Leader of the army against Amalek

Exodus 17:8–16

- Moses' servant and companion at Sinai

Exodus 24:13

- Chosen to spy out the Promised Land and remained faithful with Caleb

Numbers 13,14

“If the Lord delight in us, then he will bring us into this land, and give it us;..” Number 14:8

- Forty years of faithful service

- Chosen to succeed Moses

Numbers 27:18–23

Confirmed at the River Jordan

Joshua 3:7

- More than just a military leader
 - Re-established circumcision &
 - Celebrated the Passover &
 - Met the Captain of the Lords army,
Before the battle of Jericho

- Requested God to stop time

Joshua 10

- Was a faithful leader of his family
“as for me and my house, we will serve the LORD.”

Joshua 24:15

Numbers 13:1-3,6,8,16-33

The spies are sent

And the Lord spake unto Moses, saying,

² Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

³ And Moses by the commandment of the Lord sent them from the wilderness of Paran: all those men were heads of the children of Israel.

⁶ Of the tribe of Judah, Caleb the son of Jephunneh.

⁸ Of the tribe of Ephraim, **Oshea** the son of Nun.

¹⁶ These are the names of the men which Moses sent to spy out the land. And Moses called **Oshea the son of Nun Jehoshua**.

¹⁷ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

¹⁸ And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;

¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

²² And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

²⁵ And they returned from searching of the land after forty days.

²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

³⁰ And Caleb stilled the people before Moses, and said, **Let us go up at once, and possess it; for we are well able to overcome it.**

³¹ But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

³² And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

³³ And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1-10

Joshua and Caleb remain Loyal

And all the congregation lifted up their voice, and cried; and the people wept that night.

² And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

³ And wherefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

⁴ And they said one to another, Let us make a captain, and let us return into Egypt.

⁵ Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

⁶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

⁷ And they spake unto all the company of the children of Israel, saying, **The land, which we passed through to search it, is an exceeding good land.**

⁸ **If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.**

⁹ **Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the Lord is with us: fear them not.**

¹⁰ But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.



Hymn 117

Great God of hosts, our ears have heard,
Our fathers oft have told
What wonders thou hast done for them;-
Thy glorious deeds of old.

Not by their might was safety wrought,
Nor victory by their sword;
'Twas Thou didst guard the chosen tribes,
Who Abr'ham's God adored.

Great God of hosts! Their God and ours;
Our only Lord and King;
Let Thy right arm, which fought for them,
To us redemption bring.

To thee the Glory we'll ascribe,
By whom the conquest came,
And in triumphant songs of joy
Will celebrate Thy Name.

Loyalty:

is a **commitment to a person, group, relationship, or cause**: “*To whom or what do I remain faithful?*” It involves constancy—standing by someone, protecting their legitimate interests, and not abandoning them merely because doing so becomes inconvenient.

- Ruth and Naomi
“*whither thou goest, I will go...*”
- Jonathon to David and vice versa
- David to Saul
- Peter and the disciples to Jesus
“*Lord, to whom shall we go? Thou hast the words of eternal life*”

Duty:

is about **obligation**: “*What am I required to do?*” It usually comes from a role, promise, rule, moral principle, or responsibility. A parent has duties toward a child; an employee has duties attached to their position; someone who makes a promise acquires a duty to keep it.

- Moses, Joshua
- Samuel
“*God forbid that I should sin against the LORD in ceasing to pray for you.*”
- Esther
“*who knoweth whether thou art come to the kingdom for such a time as this?*”
- Joseph and Mary
- Jesus
“*..not as I will, but as thou wilt.*”

Duty asks what you owe. Loyalty asks where your allegiance lies.

- **Loyalty** without duty can become partiality or blind allegiance.
- **Duty** without loyalty can become cold rule-following.
- Loyalty governed by duty becomes **Faithfulness**.
(or, covenant, obedience, steadfast love)

Deontological Ethics: is a moral theory that judges the rightness or wrongness of an action based on whether it conforms to a set of rules and **duties**, rather than on the consequences of the action



Faithfulness is the Christian expression of Deontological duty

Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us, and all who will believe
Will sing the song of ages to the Lamb

[Pre-Chorus]

Your name is the highest, Your name is the greatest
Your name stands above them all
All thrones and dominions, All powers and positions
Your name stands above them all

[Chorus]

And the angels cry, "Holy", All Creation cries, "Holy"
You are lifted high, Holy, Holy forever

If you've been forgiven, if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom, if you bear His name

Sing the song forever to the Lamb

We'll sing the song forever and amen

[Pre-Chorus]

Your name is the highest, Your name is the greatest
Your name stands above them all
All thrones and dominions, All powers and positions
Your name stands above them all
Hear your people sing: "Holy",
To the King of Kings: "Holy"
You will always be Holy, Holy forever

[Pre-Chorus]

[Chorus]

You will always be Holy, Holy forever

Thanks for joining us at



“He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”
Micah 6:8

Next week:

Sunday Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au

