



Welcome to Church!

**Terrigal
Christian Israelite Church**

2nd August 2026

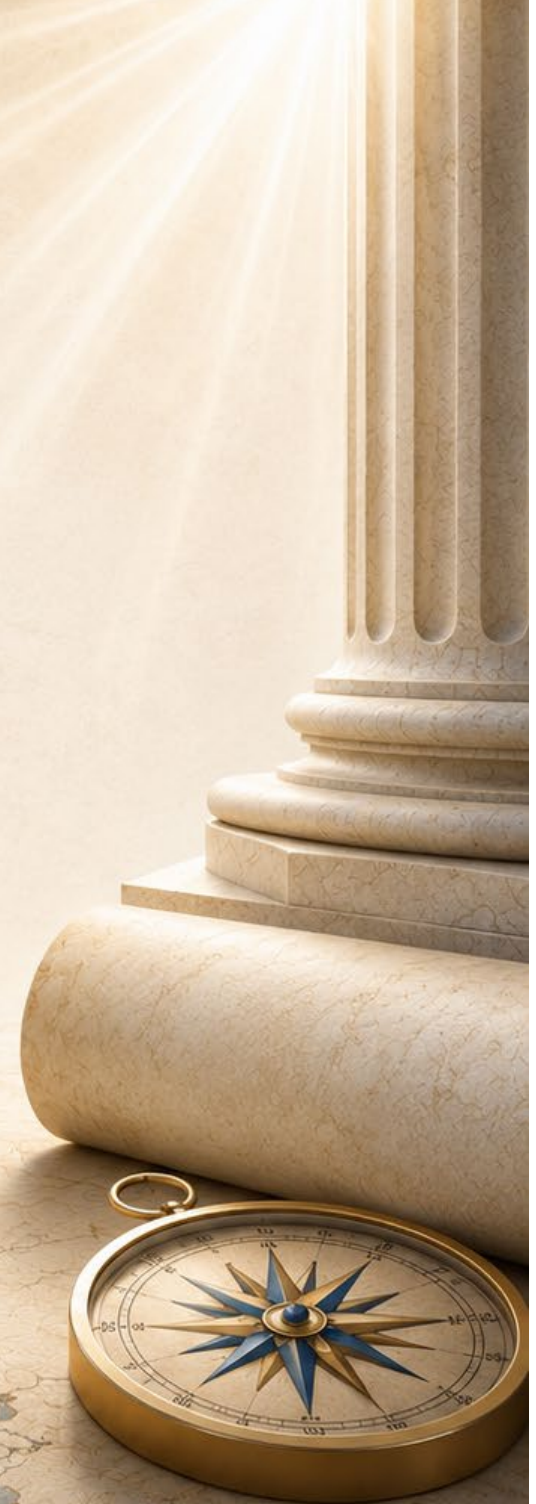


ACTS

CHAPTER 1

THE PROMISE. THE PREPARATION. THE PURPOSE.

Acts 1:1-12



KING OF KINGS

In the darkness we were waiting,
Without hope, without light.
'Til from Heaven You came running,
There was mercy in Your eyes
To fulfill the law and prophets,
To a virgin came the word.
From a throne of endless glory,
To a cradle in the dirt.

To reveal the kingdom coming,
And to reconcile the lost
To redeem the whole creation,
You did not despise the cross
For even in your suffering,
You saw to the other side
Knowing this was our salvation,
Jesus for our sake you died

(Chorus)

And the morning that You rose,
All of Heaven held its breath
'Til that stone was moved for good,
For the Lamb had conquered death

And the dead rose from their tombs,
And the angels stood in awe
For the souls of all who'd come To the Father
are restored

Chorus

*Praise the Father, praise the
Son
Praise the Spirit, three in one
God of glory, Majesty,
Praise forever to the King of
Kings*

And the church of Christ was
born, Then the Spirit lit the flame
Now this gospel truth of old,
Shall not kneel, shall not faint
By His blood and in His name,
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness tries to
hide
And trembles at His voice
Trembles at His voice

Chorus

*How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God*

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

(Chorus)

Name above all names
Worthy of our praise
My heart will sing
How great is our God

(Chorus)

How great, how great is our God

What a Beautiful Name

You were the Word at the
beginning
One with God the Lord Most
High
Your hidden glory in creation
Now revealed in You our
Christ

What a beautiful Name it is x2

The Name of Jesus Christ my
King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven
without us
So Jesus, You brought heaven
down
My sin was great, Your love

was greater
What could separate us now

*What a wonderful Name it is
x2*

The Name of Jesus Christ my
King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the
veil tore before You
You silenced the boast, of sin
and grave
The heavens are roaring, the
praise of Your glory
For You are raised to life again
You have no rival, You have
no equal
Now and forever, Our God

reigns
Yours is the Kingdom, Yours
is the glory
Yours is the Name, above all
names

What a powerful Name it is x2

The Name of Jesus Christ my
King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

ACTS

CHAPTER 1

THE PROMISE. THE PREPARATION. THE PURPOSE.



The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

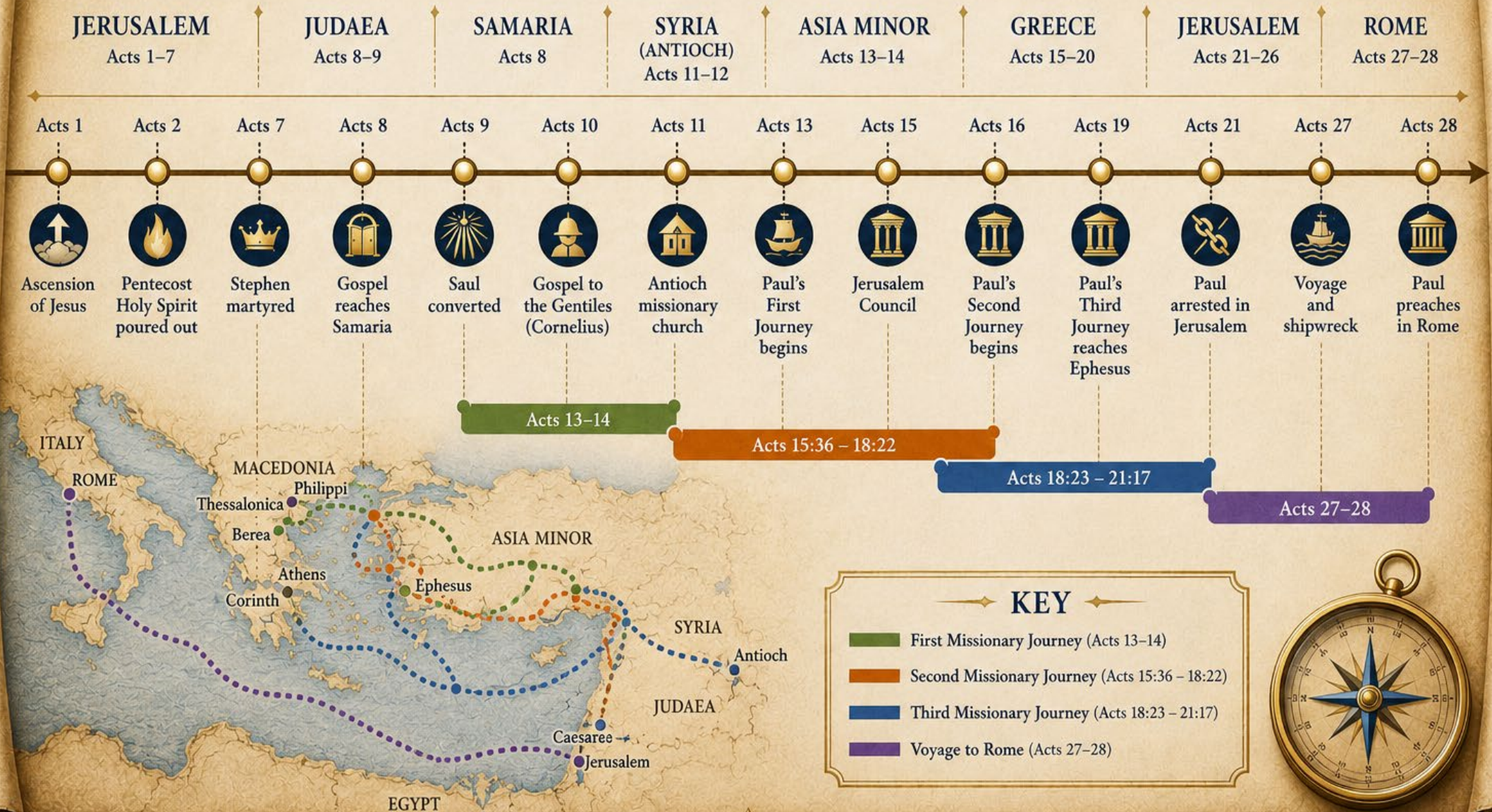
And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

THE BOOK OF ACTS

THE GOSPEL GOES TO THE WORLD

"Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8



THE BOOK AT A GLANCE

A CHAPTER SUMMARY OF THE BOOK OF ACTS



ACTS 1–7 JERUSALEM

- 1 Jesus ascends; Matthias is chosen.
- 2 The Holy Spirit is poured out.
- 3 Peter heals a lame man.
- 4 Peter and John witness boldly.
- 5 God's holiness is shown.
- 6 Seven servants are appointed.
- 7 Stephen becomes the first martyr.



ACTS 8–12 JUDEA & SAMARIA

- 8 The gospel reaches Samaria.
- 9 Saul is converted.
- 10 Cornelius, a Gentile, receives the gospel.
- 11 The church in Antioch is established.
- 12 Peter is miraculously delivered from prison.



ACTS 13–28 TO THE ENDS OF THE EARTH

- 13 Paul and Barnabas begin first journey.
- 14 Churches are established in Asia Minor.
- 15 Jerusalem Council confirms Gentiles.
- 16 Paul reaches Europe (Macedonia).
- 17 Paul in Thessalonica, Berea, Athens.
- 18 Paul in Corinth.
- 19 Ephesus: great impact.
- 20 Paul's farewell to the elders.
- 21 Paul returns to Jerusalem; arrested.
- 22 Paul defends before crowds.
- 23 Plot against Paul is discovered.
- 24 Paul before Felix.
- 25 Paul before Festus.
- 26 Paul before King Agrippa.
- 27 Shipwreck on the way to Rome.
- 28 Paul arrives in Rome; preaches freely.



“YE SHALL BE WITNESSES UNTO ME
BOTH IN JERUSALEM, AND IN ALL JUDAEA,
AND IN SAMARIA, AND UNTO THE
UTTERMOST PART OF THE EARTH.”

ACTS 1:8



THE BOOK OF ACTS – THE WORLD STAGE

THE GOSPEL SPREADS FROM JERUSALEM TO ROME

JERUSALEM
Acts 1–7

JUDAEA & SAMARIA
Acts 8–12

ASIA MINOR
Acts 13–14

GREECE
Acts 15–20

JERUSALEM
Acts 21–26

ROME
Acts 27–28



The Ascension of Jesus

What is ascension day? What happened?

Commemorates the ascension of Jesus into heaven 39 days after his resurrection.

Luke 24:

[44] And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

[45] Then opened he their understanding, that they might understand the scriptures,

[46] And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

[47] And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

[48] And ye are witnesses of these things.

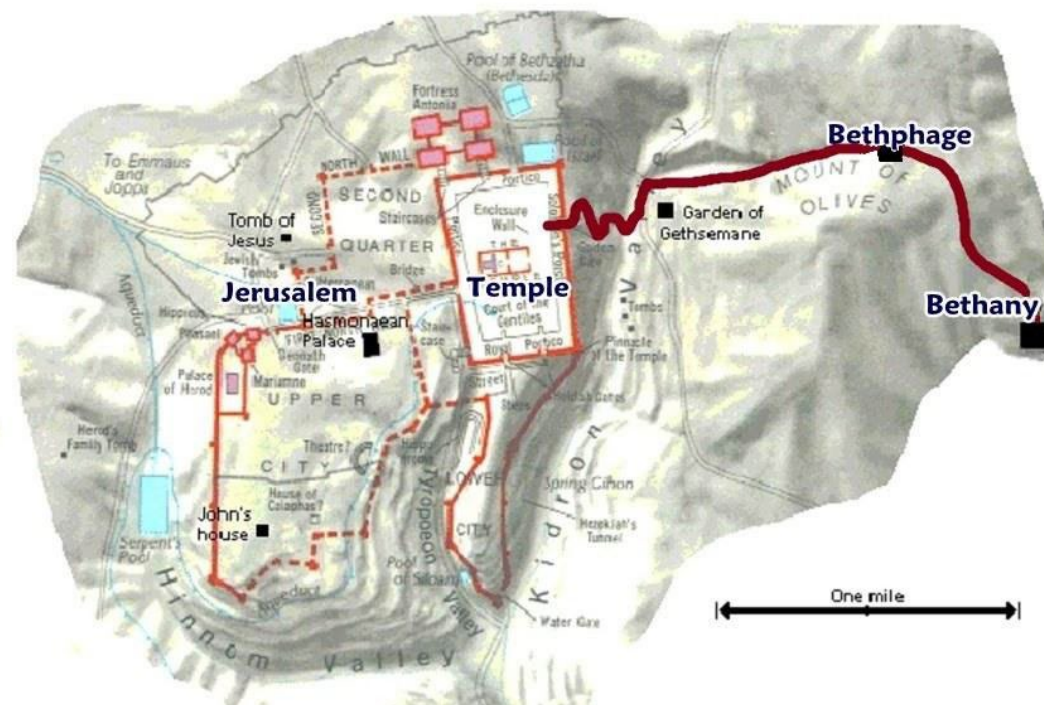
[49] And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

[50] And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

[51] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

[52] And they worshipped him, and returned to Jerusalem with great joy:

[53] And were continually in the temple, praising and blessing God. Amen.



Acts.1

[1] The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

[2] Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had

chosen:

[3] To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

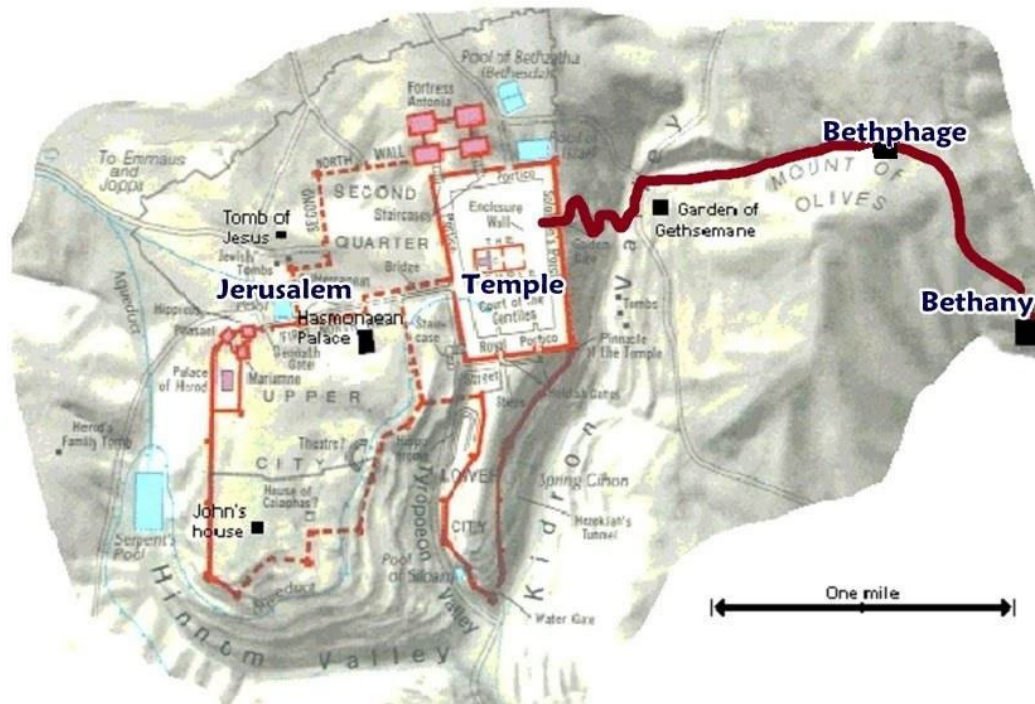
[4] And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

[5] For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

[6] When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

[7] And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

[8] But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all



Judaea, and in Samaria, and unto the uttermost part of the earth.

[9] And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

[10] And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

[11] Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

[12] Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Joshua 3:[4] Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.

Cubits

2000

Meters (m)

914.4

Why did Jesus have to go away?

John 16: [7] Nevertheless I tell you the truth; It is expedient for you that I go away: for **if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.**

[8] And when he is come, he will reprove *(convict)* the world of **sin**, and of **righteousness**, and of **judgment**:

[9] Of sin, because they believe not on me;

[10] Of righteousness, because I go to my Father, and ye see me no more;

[11] Of judgment, because the prince of this world is judged.

[12] I have yet many things to say unto you, but ye cannot bear them now.

[13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

[14] He shall glorify me: for he shall receive of mine, and shall shew it unto you.

[15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

*Why is Ascension day important?
...he led captivity captive, and gave gifts unto men*

Ephesians.4

[7] But unto every one of us is given grace according to the measure of the gift of Christ.

[8] Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Psalm 68:18)

The descension before the ascension...

[9] (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[10] He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

[11] And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

[12] For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Psalm 68:[18] Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

Matthew 27:[52] And the graves were opened; and many bodies of the saints which slept arose, [53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

[13] Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

1 Peter 3: [18] For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the

flesh, but quickened by the Spirit:

[19] By which also **he went and preached unto the spirits in prison;**

[20] Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

[21] The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

The ascension shows the authority of Jesus Christ

[22] **Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.**

Psalm.110

[1] The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Jesus a great high priest our mediator

Hebrews 4:[14] Seeing then that **we have a great high priest, that is passed into the heavens, Jesus the Son of God,** let us hold fast our profession.

[15] For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

[16] **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**

BELMONT—C.M.

Mozart.

34.—C. M.

(Isa. 65/24; Jer. 31/22; John 8/47)

GIVE ears to Isr'el's seed they pray,
 To hear Thy lovely voice;
 Incline their hearts the same t' obey,
 And make Thy love their choice.

Them by Thy Spirit all anoint,
 And make them Thy true sheep,
 And in them, Lord, in ev'ry point,
 Thy law and gospel keep.

As he who was the woman's seed
 Did all Thy laws obey,
 And after that was glorified,
 E'en so, O Lord, may they.

Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us, and all who will
believe
Will sing the song of ages to the Lamb

[Pre-Chorus]

Your name is the highest, Your name is the
greatest
Your name stands above them all
All thrones and dominions, All powers and
positions
Your name stands above them all

[Chorus]

And the angels cry, "Holy", All Creation cries,
"Holy"
You are lifted high, holy, Holy forever

If you've been forgiven, if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom, if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

[Pre-Chorus]

Your name is the highest, Your name is the
greatest
Your name stands above them all
All thrones and dominions, All powers and
positions
Your name stands above them all
Hear your people sing: "Holy",
To the King of Kings: "Holy"
You will always be holy, Holy forever

[Pre-Chorus]

[Chorus]

You will always be holy, Holy forever

Thanks for joining us at

tcichurch

Join us online next week at 11.30am

Christian Israelite Church Terrigal

Ephesians 4:13

“Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ”

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Christian
Israelite
Church 

Hymn 6

Who can describe the joys prepared,
For those who love with one accord
T' obey the word the Lord has given;
Who dwells above, enthron'd in heav'n.

Eye hath not seen, ear hath not heard,
What for His children He'th prepared;
Neither can mortal man conceive
The joys of those who in Him live.

But glorious treasures are in store,
And He will manifest his pow'r,
When all the world together sing,
And praise and glorify their King.

They now behold the happy day,
When evil will be swept away;
When all the kingdoms under heav'n
Will unto Isr'el's seed be given.

6.

Maestoso.

TRURO—I. M.

Dr. Ch. Burney.



