



Welcome to Church!

**Terrigal
Christian Israelite Church**

23rd August 2026

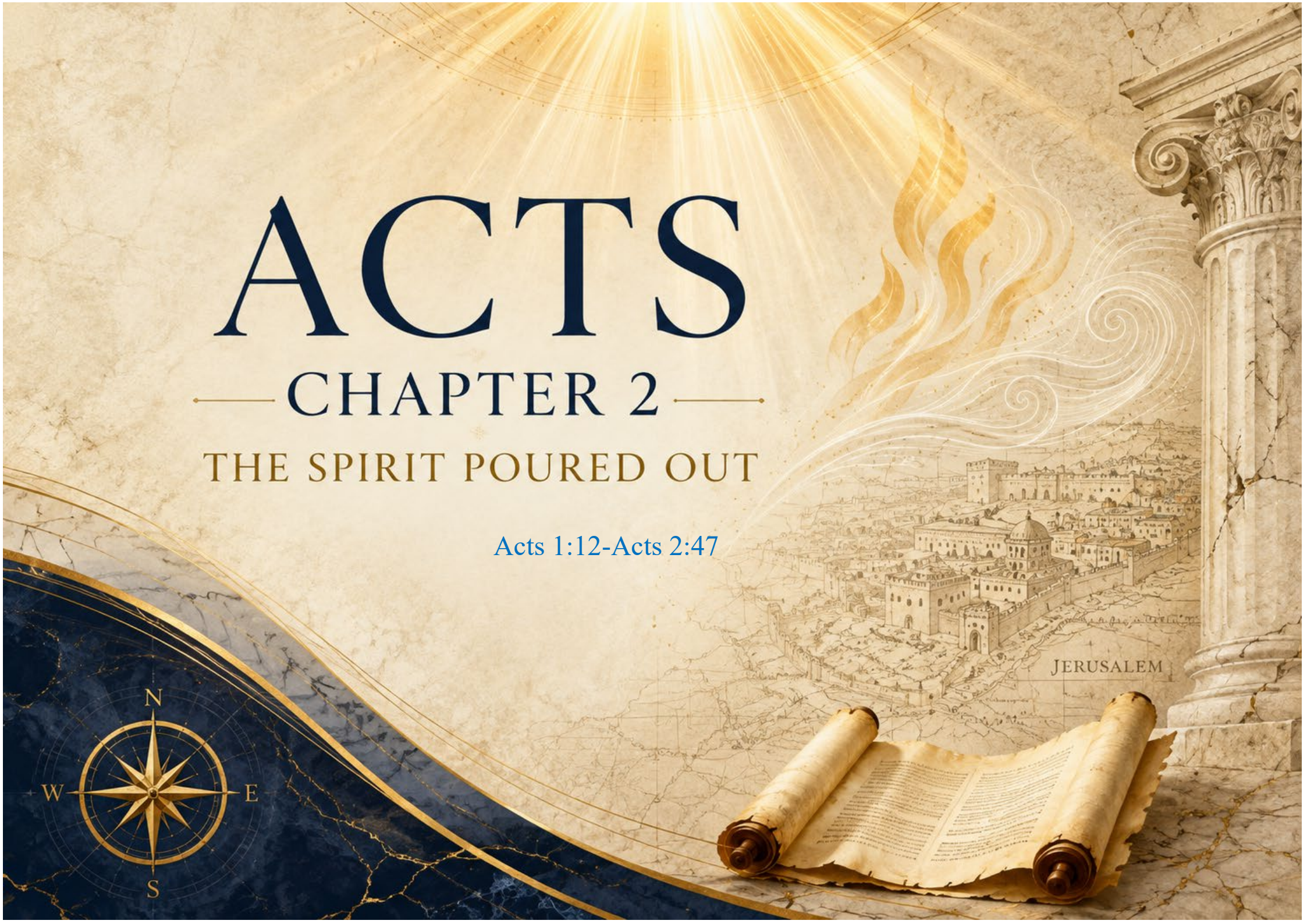


ACTS

— CHAPTER 2 —

THE SPIRIT POURED OUT

Acts 1:12-Acts 2:47



FAITH

I'm reaching for the prize, I'm giving
everything
I give my life for this; it's what I live for
Nothing can keep me from all that You have
for me
You hold my head up high; I live for You

Greater is He that's living in me
Than he that is in the world

Faith, I can move the mountain
I can do all things through Christ, I know
Faith, standing and believing
I can do all things through Christ who
strengthens me

I'm reaching for the prize, I'm giving
everything

I give my life for this; it's what I live for
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Trust in You

Letting go of every single dream
I lay each one, down at Your feet
Every moment of my wandering
Never changes, what You see
I try to win this war I confess,
my hands are weary. I need Your rest
Mighty warrior, king of the fight
No matter what I face You're by my side

(Chorus)

*When You don't move the mountains
I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You*

Truth is, You know what tomorrow brings
There's not a day ahead You have not seen
So in all things be my life and breath
I want what You want Lord and nothing less

(Chorus)

I will trust in You

You are my strength and comfort
You are my steady hand
You are my firm foundation
The rock on which I stand

Your ways are always higher
Your plans are always good
There's not a place where I'll go
You've not already stood

(Chorus)

I will trust in You x3

What a Beautiful Name

You were the Word at the
beginning
One with God the Lord Most
High
Your hidden glory in creation
Now revealed in You our
Christ

What a beautiful Name it is x2

The Name of Jesus Christ my
King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven
without us
So Jesus, You brought heaven
down

My sin was great, Your love
was greater
What could separate us now

*What a wonderful Name it is
x2*

The Name of Jesus Christ my
King

What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the
veil tore before You
You silenced the boast, of sin
and grave
The heavens are roaring, the
praise of Your glory
For You are raised to life again

You have no rival, You have
no equal
Now and forever, Our God
reigns
Yours is the Kingdom, Yours
is the glory
Yours is the Name, above all
names

What a powerful Name it is x2

The Name of Jesus Christ my
King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus



— . ♥ . —
Natalie
— . ✨ . —

Proverbs 22:6

“Train up a child in the way he should go:
And when he is old, he will not
depart from it.”

"Birthday of the Lord"

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

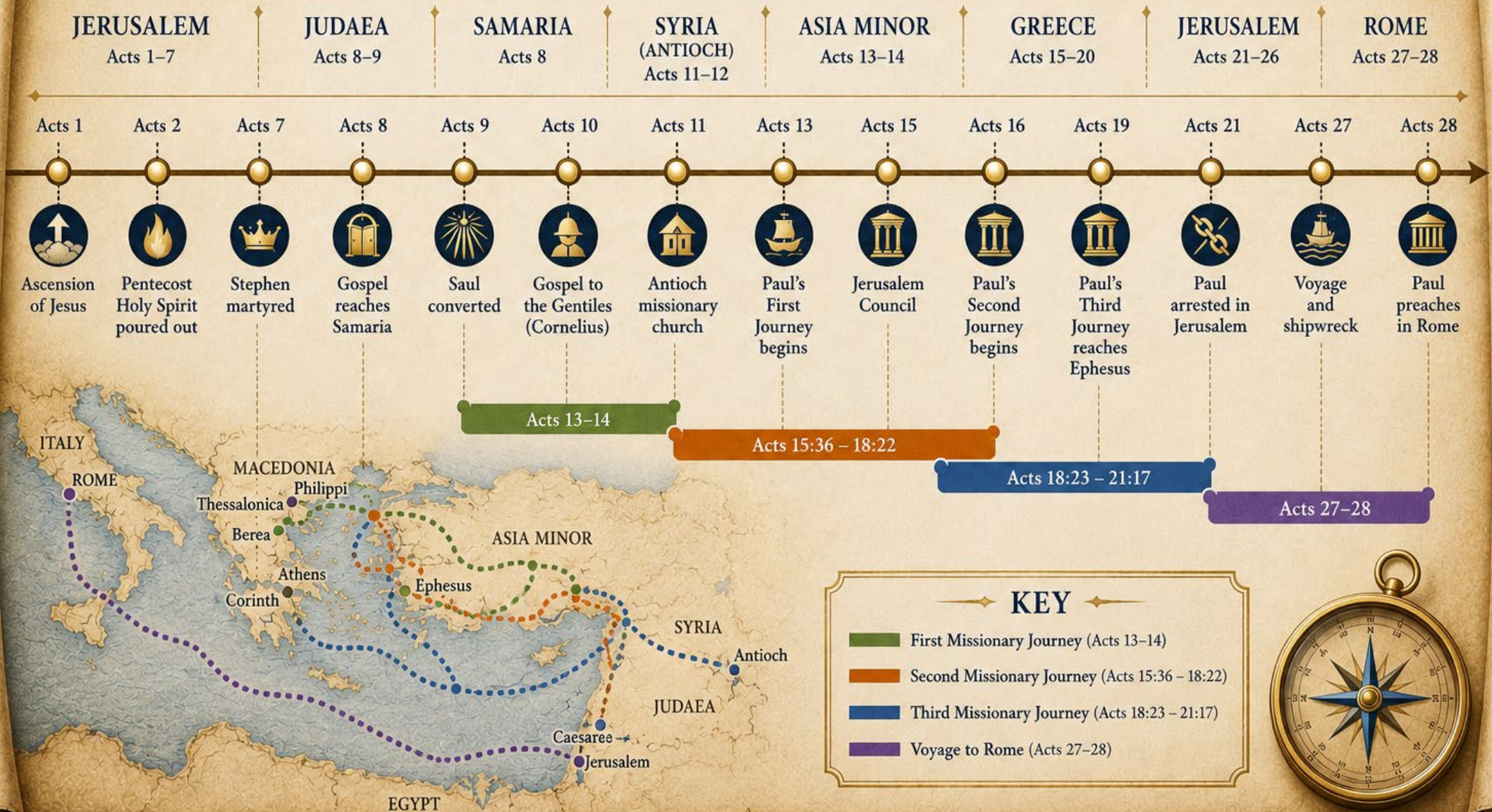
And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

THE BOOK OF ACTS

THE GOSPEL GOES TO THE WORLD

"Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8



THE BOOK AT A GLANCE

A CHAPTER SUMMARY OF THE BOOK OF ACTS



ACTS 1–7 JERUSALEM

- 1 Jesus ascends; Matthias is chosen.
- 2 The Holy Spirit is poured out.
- 3 Peter heals a lame man.
- 4 Peter and John witness boldly.
- 5 God's holiness is shown.
- 6 Seven servants are appointed.
- 7 Stephen becomes the first martyr.



ACTS 8–12 JUDEA & SAMARIA

- 8 The gospel reaches Samaria.
- 9 Saul is converted.
- 10 Cornelius, a Gentile, receives the gospel.
- 11 The church in Antioch is established.
- 12 Peter is miraculously delivered from prison.



ACTS 13–28 TO THE ENDS OF THE EARTH

- 13 Paul and Barnabas begin first journey.
- 14 Churches are established in Asia Minor.
- 15 Jerusalem Council confirms Gentiles.
- 16 Paul reaches Europe (Macedonia).
- 17 Paul in Thessalonica, Berea, Athens.
- 18 Paul in Corinth.
- 19 Ephesus: great impact.
- 20 Paul's farewell to the elders.
- 21 Paul returns to Jerusalem; arrested.
- 22 Paul defends before crowds.
- 23 Plot against Paul is discovered.
- 24 Paul before Felix.
- 25 Paul before Festus.
- 26 Paul before King Agrippa.
- 27 Shipwreck on the way to Rome.
- 28 Paul arrives in Rome; preaches freely.



"YE SHALL BE WITNESSES UNTO ME
BOTH IN JERUSALEM, AND IN ALL JUDAEA,
AND IN SAMARIA, AND UNTO THE
UTTERMOST PART OF THE EARTH."

ACTS 1:8



THE BOOK OF ACTS – THE WORLD STAGE

THE GOSPEL SPREADS FROM JERUSALEM TO ROME

JERUSALEM
Acts 1–7

JUDAEA & SAMARIA
Acts 8–12

ASIA MINOR
Acts 13–14

GREECE
Acts 15–20

JERUSALEM
Acts 21–26

ROME
Acts 27–28



The Disciples of Jesus

A progressive quiz: clue first, then the name

Clues / questions so far

Names revealed so far

1 (called The Rock)...

?

Clues / questions so far

1 (called The Rock)...

Names revealed so far

Simon, who is called Peter

Clues / questions so far	Names revealed so far
1 (called The Rock)...	Simon, who is called Peter
2 (Peter's brother)	?

The Disciples of Jesus

Answer 2 revealed

Clues / questions so far	Names revealed so far
1 (called The Rock)...	Simon, who is called Peter
2 (Peter's brother)	Andrew (Peter's brother)

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2 (Peter's brother)	Andrew (Peter's brother)
3 (the son of Zebedee)	?

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4 (James's brother)	John (James's brother)
5 (Was under the fig tree)	?

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6 (aka Nathanael)	?

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7 (Doubting)	?

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11 (aka The Zealot)	?

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10 (aka Judas, the brother of James)	Lebbaeus, whose surname was Thaddaeus
11 (aka The Zealot)	Simon the Canaanite (aka Simon the Zealot)
12 (replaced by Matthias...)	Judas Iscariot (betrayed Jesus replaced by Matthias)

Acts 1:12-26

Waiting in Jerusalem

[12] Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

[13] And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

[14] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and

with his brethren.

Peter leads the way

[15] And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

[16] Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

[17] For he was numbered with us, and had obtained part of this ministry.

[18] Now this man purchased a field with the reward of iniquity; and falling

headlong, he burst asunder in the midst, and all his bowels gushed out.

[19] And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Matthias is chosen

[20] For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

[21] Wherefore of these men which have companied with us all the time that the

Lord Jesus went in and out among us,

Psalm 69:[25] Let their habitation be desolate; and let none dwell in their tents.

[26] For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Psalm 109: [8] Let his days be few; and let another take his office.

The Greek word translated “**bishoprick**” (*episkopē*) carries the idea of an **office, oversight, or position of responsibility**

[22] Beginning from the baptism of John, unto that same day that he was taken up from us, **must one be ordained to be a witness with us of his resurrection.**

23] And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

[24] And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

[25] That he may take part of this ministry and apostleship,

from which Judas by transgression fell, that he might go to his own place.

[26] **And they gave forth their lots; and the lot fell upon Matthias;** and he was numbered with the eleven apostles.

Proverbs 16:[33] The lot is cast into the lap; but the whole disposing thereof is of the LORD.



The use of Casting Lots in the Bible

70 times in Old Testament – 7 times in the New Testament

Dividing the Land and Duties

- **Dividing the Promised Land:** Joshua used lots to fairly share Canaan among the tribes of Israel.
- **Organizing the Priests:** King David and temple leaders used lots to assign temple duties and work schedules.
- **Selecting the Scapegoat:** Aaron cast lots on the Day of Atonement to choose which goat was for sacrifice and which was sent away.

Finding Guilt or Choosing Leaders

- **Finding Achan's Sin:** Israel used lots to find who broke God's command during the battle of Ai.
- **Exposing Jonah:** Sailors on a stormy ship cast lots to see who brought the trouble upon them.
- **Choosing King Saul:** Samuel used lots to pick Israel's very first king from the tribes.
- **Replacing Judas:** The remaining apostles prayed and cast lots to choose Matthias to take Judas's place.

Secular Uses

- **Dividing Jesus's Clothes:** Roman soldiers cast lots for Jesus's clothes at the cross.
- **Haman's Plot:** Haman cast lots (*purim*) to pick the date to destroy the Jews in the book of Esther.

Acts 2

Outpouring of The Holy Ghost

[1] And when the **day of Pentecost was fully come**, they were all with one accord in one place.

[2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

[3] And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

[4] And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Genesis 11 – The tower of Babel

[1] And the whole earth was of one language, and of one speech.

[4] And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

[5] And the LORD came down to see the city and the tower, which the children of men builded.

[6] And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

[7] Go to, let us go down, and there confound their language, that they may not understand one another's speech.

[8] So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

[9] Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

[5] And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

[6] Now when this was noised abroad, the multitude came together, and were confounded, because that **every man heard them speak in his own language.**

[7] And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

[8] And how hear we every man in our own tongue, wherein we were born?

[9] Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

[10] Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

[11] Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.



[12] And they were all amazed, and were in doubt,
saying one to another, What meaneth this?

[13] Others mocking said, These men are full of
new wine.

1 Corinthians 3:[16] Know ye not
that ye are the temple of God, and
that the Spirit of God dwelleth in
you?

John 14: [16] And I will pray the Father, and he shall
give you another Comforter, that he may abide with
you for ever;

[17] Even the Spirit of truth; whom the world cannot
receive, because it seeth him not, neither knoweth him:
but ye know him; for he dwelleth with you, and shall
be in you.

[18] I will not leave you comfortless: I will come to
you.

[20] At that day ye shall know that I am in my Father,
and ye in me, and I in you.

HANOVER—4 lines 11s. *G. F. Handel.*

51.—4 lines 11s.

(John 14/17; Amos 5/18–20;
Rev. 22/14; 1 Cor. 13/12)

THE Spirit of Truth from Christ Jesus is come,
Whom the world can't receive the Bride of God's
Son;
To Isr'el she turns, their Preceptor to be
She shows them the records of their liberty.

The Day of the Lord cannot come as a thief
On those who do make it their study and chief;
And how to be ready the Bridegroom to meet,
That when He shall come He their joys may
complete.

O be it their lot, who of these things now sing,
To drink without measure from that blissful
spring,
Which flows from the throne of Jehovah so
free,
And also to eat of that life-giving tree.

His children no longer will see but in part,
But fully all things understand with the heart;
Hence glasses for ever they'll now lay aside,
See eye unto eye their Creator and Guide.

1 Corinthians 12

[7] But the manifestation of the Spirit is given to every man to profit withal.

[8] For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

[9] To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

[10] To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

[11] But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 14

[5] I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

...

[19] Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us, and all who will
believe
Will sing the song of ages to the Lamb

[Pre-Chorus]

Your name is the highest, Your name is the
greatest
Your name stands above them all
All thrones and dominions, All powers and
positions
Your name stands above them all

[Chorus]

And the angels cry, "Holy", All Creation cries,
"Holy"
You are lifted high, holy, Holy forever

If you've been forgiven, if you've been redeemed

Sing the song forever to the Lamb
If you walk in freedom, if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

[Pre-Chorus]

Your name is the highest, Your name is the
greatest
Your name stands above them all
All thrones and dominions, All powers and
positions
Your name stands above them all
Hear your people sing: "Holy",
To the King of Kings: "Holy"
You will always be holy, Holy forever

[Pre-Chorus]

[Chorus]

You will always be holy, Holy forever

Join us online next week at 11.30am

Thanks for joining us at

tcichurch

Christian Israelite Church Terrigal

John 14:16-18

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.”

tcichurch.org.au

Christian
Israelite
Church

The logo for the Christian Israelite Church (CIC) features the text "Christian Israelite Church" in a blue, sans-serif font, stacked vertically. To the right of the text is a large, stylized, blue outline of the letters "CIC".

Hymn 6

Who can describe the joys prepared,
For those who love with one accord
T' obey the word the Lord has given;
Who dwells above, enthron'd in heav'n.

Eye hath not seen, ear hath not heard,
What for His children He'th prepared;
Neither can mortal man conceive
The joys of those who in Him live.

But glorious treasures are in store,
And He will manifest his pow'r,
When all the world together sing,
And praise and glorify their King.

They now behold the happy day,
When evil will be swept away;
When all the kingdoms under heav'n
Will unto Isr'el's seed be given.

6.

Maestoso.

TRURO—I. M.

Dr. Ch. Burney.



