



Welcome to Church!

**Terrigal
Christian Israelite Church**

19th July 2026

THE RESURRECTION



BLESSED BE YOUR NAME

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Chorus

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

[Chorus]

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name

You Alone Can Rescue

Who, oh Lord, could save themselves,
Their own soul could heal?
Our shame was deeper than the sea
Your grace is deeper still
(repeat)

You alone can rescue, You alone can save
You alone can lift us from the grave
You came down to find us, led us out of
death
To You alone belongs the highest praise

You, oh Lord, have made a way
The great divide You heal
For when our hearts were far away
Your love went further still
Yes, your love goes further still

You alone can rescue, You alone can save
You alone can lift us from the grave
You came down to find us, led us out of
death
To You alone belongs the highest praise
(Repeat x1)

To You alone belongs the highest praise
(x3)

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

THE MIRACULOUS CLAIM



The Miraculous Claim

Aaron Brown

WATCHMAN—S.M.

Leach.

(Heb. 2/17; Luke 2/11-14)

JESUS, the woman's seed,
 Kept all Jehovah's laws,
 And though His body after died,
 It ne'er corruption saw.

By bearing Adam's blame,
 And keeping all the laws,
 The woman's holy seed became
 The King of righteousness.

But now He comes again,
 He comes as King of Peace;
 O'er all the earth extends His reign,
 And makes all wars to cease.

The angels' song fulfils,
 Glory to God on high;
 And peace on earth—to men good-will,
 And everlasting joy.

Luke 24:45

*“Then opened he their understanding, that
they might understand the scriptures,”*

The Resurrection and the Great Earthquake

Matthew 27:52-53; Matthew 28:2-4

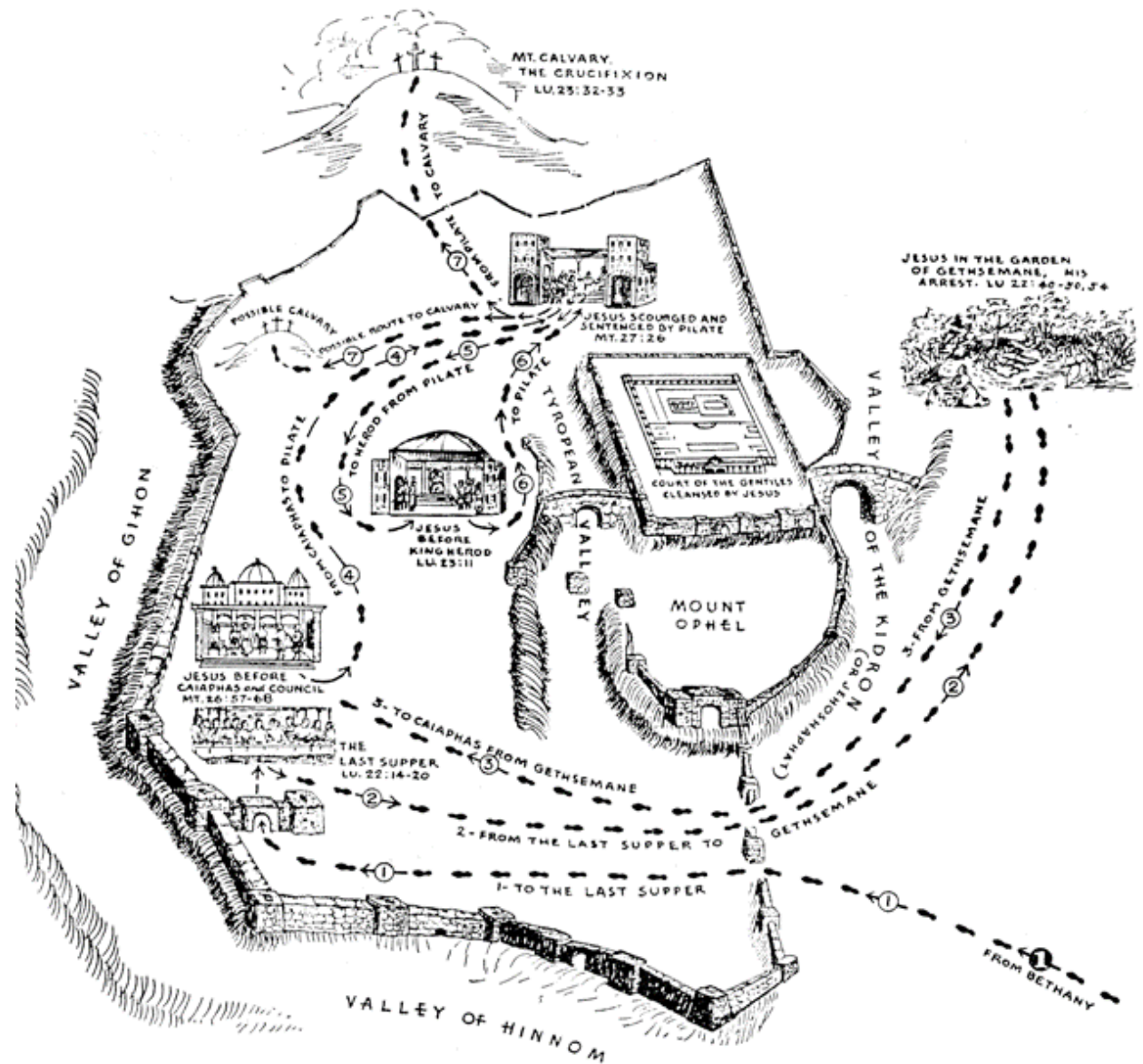
And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the graves were opened; and many bodies of the saints which slept arose,

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.



The Women Come unto the Sepulchre

Now upon the first day of the week ^{Lk 24:1}, in the end of the sabbath, as it began to dawn toward the first day of the week ^{Mt 28:1}, very early in the morning ^{Lk 24:1}, came Mary Magdalene ^{Jn 20:1}, and the other Mary ^{Mt 28:1}, the mother of James, and Salome ^{Mk 16:1}, and certain others with them ^{Lk 24:1}, bringing the spices which they had prepared ^{Lk 24:1}, that they might come and anoint him. ^{Mk 16:1}

Mary Magdalene came early unto the sepulchre, when it was yet dark ^{Jn 20:1}.

And they came unto the sepulchre at the rising of the sun ^{Mk 16:2} And they said among themselves, "Who shall roll us away the stone from the door of the sepulchre?" ^{Mk 16:3}

And when they looked, they saw that the stone was rolled away: for it was very great ^{Mk 16:4}.

Then she (Mary Magdalene) runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. ^{Jn 20:2}

The Women Enter the Tomb without Mary Magdalene

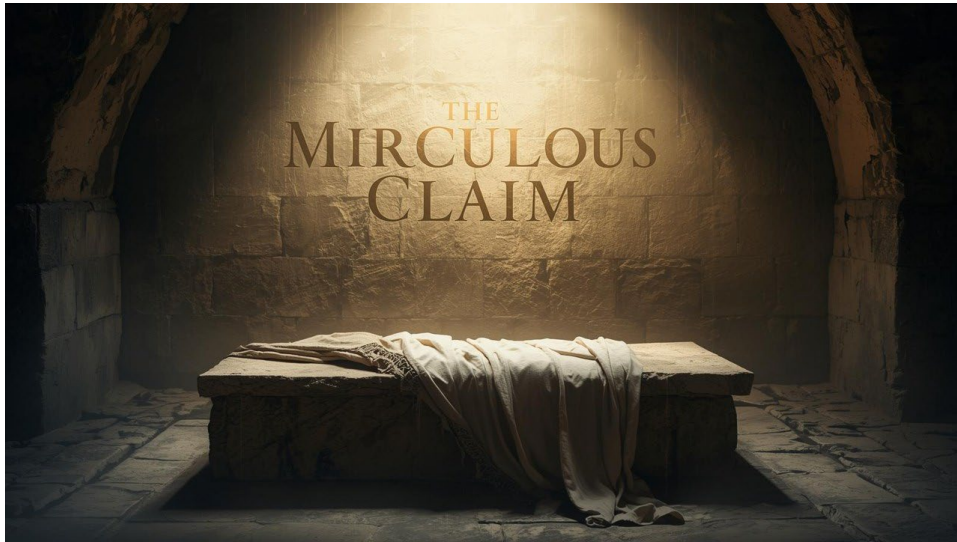
And they entered in, and found not the body of the Lord Jesus. ^{Lk 24:3} And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: ^{Lk 24:4} they saw a young man sitting on the right side, clothed in a long white

garment; and they were affrighted.

And he saith unto them, Be not affrighted:
Ye seek Jesus of Nazareth, which was
crucified: ^{Mk 16:5-6} he is risen; He is not here:
for he is risen, as he said. Come, see the
place where the Lord lay. ^{Mt 28:6} remember
how he spake unto you when he was yet in
Galilee, Saying, The Son of man must be
delivered into the hands of sinful men, and
be crucified, and the third day rise again.

And they remembered his words, ^{Lk 24:6-8} But
go your way, tell his disciples and Peter that
he goeth before you into Galilee: there shall
ye see him, as he said unto you. ^{Mk 16:7-8} lo, I
have told you. ^{Matt 28:7} And they went out
quickly, and fled from the sepulchre; for
they trembled and were amazed: neither said
they any thing to any man; for they were
afraid. ^{Mk 16:7-8} with fear and great joy; and

did run to bring his disciples word. ^{Mt 28:8}
And returned from the sepulchre, and told
all these things unto the eleven, and to all
the rest. It was Mary Magdalene, and
Joanna, and Mary the mother of James, and
other women that were with them, which
told these things unto the apostles. And their
words seemed to them as idle tales, and they
believed them not. ^{Lk 24:9-11}



Peter and John at the Tomb

Then arose Peter, ^{Lk 24:12} and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. ^{Jn 20:4-5}

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen

clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. ^{Jn 20:6-10}

Jesus Appears to Mary Magdalene

Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. ^{Mk 16:9}

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weapest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weapest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Jesus saith unto her, **Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.**

Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. ^{Jn20:12-18}

And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not. ^{Mk 16:10-11}

The Road to Emmaus

Omitted for today

Jesus Appears to His Disciples without Thomas

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. ^{Jn 20:19} But they were terrified and

affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? **Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.**

And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them.

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **Then opened he their understanding, that**

they might understand the scriptures, And said unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations,** beginning at Jerusalem. ^{Lk 24:37-47}

After this

Jesus Appears to His Disciples with Thomas

Omitted for today

ROCKINGHAM—L. M.

B. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

Thanks for listening to



Luke 24:45

“Then opened he their understanding, that they might understand the scriptures,”

Coming Up in the next Week –

Sunday Service Online – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au