



Welcome to Church!

**Terrigal
Christian Israelite Church**

5th July 2026



John Chapter 21

*And the light shineth in darkness;
and the darkness comprehended it not*

The Gospel of John
ἡ εὐαγγέλιον τοῦ ἰωάννου

See Him Coming

Glory and power to the one who loves us,
Honour and praise him forever;
Come Lord Jesus, come Lord Jesus.

Glory and power to the one who freed us
From all our sins by his blood;
Come Lord Jesus, come Lord Jesus.

Chorus

*See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives forever and ever.*

Glory and power to the one who made us
A kingdom of priests for God's service;
Come Lord Jesus, come Lord Jesus.

Chorus

Jesus is the Living One,
Who died and came alive;
Jesus is Almighty Lord,
Who was and is to come!

Jesus is the Living One,
Who died and came alive;
Jesus is Almighty Lord,
Who was and is to come!

See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives.

See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives forever and ever.
Forever and ever

Desert Song

This is my prayer in the desert
When all that's within me feels
dry
This is my prayer in my hunger
and need
My God is the God who provides

And this is my prayer in the fire
In weakness or trial or pain
There is a faith proved
Of more worth than gold
So refine me, Lord, through the

flame

CHORUS

And I will bring praise
I will bring praise
No weapon formed against me
shall remain
I will rejoice
I will declare
God is my victory and He is here

And this is my prayer in the battle
When triumph is still on its way
I am a conqueror and co-heir with
Christ

So firm on His promise I'll stand

Bridge

All of my life
In every season
You are still God
I have a reason to sing
I have a reason to worship

Chorus 2x

This is my prayer in the harvest
When favor and providence flow
I know I'm filled to be emptied
again
The seed I've received I will sow

Ancient of Days

Blessing and honour, glory and power
Be unto the Ancient of Days
From every nation, all of creation
Bow before the Ancient of Days

Every tongue in heaven and earth
Shall declare Your glory
Every knee shall bow at Your throne in
worship
You will be exalted, O God,
And Your kingdom shall not pass away
O Ancient of Days

Your kingdom shall reign over all the earth
Sing unto the Ancient of Days
For none can compare to Your matchless
worth
Sing unto the Ancient of Days

John Chapter 21

And the light shineth in darkness;

The Gospel of John

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4



Chapter 21

*And the light shineth in darkness;
and the darkness comprehended it not*

The Gospel of John
ἡ εὐαγγέλιον τοῦ ἰωάννου

The Disciples of Jesus

- **Simon, who is called Peter**
- **Andrew** (Peter's brother)
- **James the son of Zebedee**
- **John** (James's brother)
- **Philip**
- **Bartholomew** (Nathanael)
- **Thomas** (Didymus)
- **Matthew** (also called the publican/tax collector)
- **James the son of Alphaeus**
- **Lebbaeus, whose surname was Thaddaeus** (also referred to as Judas, the brother of James, in some translations)
- **Simon the Canaanite** (also known as Simon the Zealot)
- **Judas Iscariot** (the disciple who betrayed Jesus - Later replaced by Matthias)

Individual	Matthew 10:2-4	Mark 3:16-19	Luke 6:14-16	Acts 1:13
Simon Peter	Simon who is called Peter	Simon surnamed Peter	Simon, (also named Peter)	Peter
Andrew?	Andrew his brother	Andrew	Andrew his brother	Andrew
James (Zebedee)	James the son of Zebedee	James the son of Zebedee	James	James
John	John his brother	John brother of James	John	John
Philip	Philip	Philip	Philip	Philip
Bartholomew (Nathanael)	Bartholomew	Bartholomew	Bartholomew	Bartholomew
Thomas (Didymus)	Thomas	Thomas	Thomas	Thomas
Matthew?	Matthew the publican	Matthew	Matthew	Matthew
James (Alphaeus) ?	James the son of Alphaeus	James the son of Alphaeus	James the son of Alphaeus	James the son of Alphaeus
Thaddaeus / Judas?	Lebbaeus, surname Thaddaeus	Thaddaeus	Judas the brother of James	Judas the brother of James
Simon the Zealot?	Simon the Canaanite	Simon the Canaanite	Simon called Zelotes	Simon Zelotes
Judas Iscariot?	Judas Iscariot	Judas Iscariot	Judas Iscariot	(Matthias chosen later)

Simon the Zealot

"Zealots" were a radical Jewish political movement.

They aggressively opposed the Roman occupation of Israel.

They believed

- No King but God:
- refused to pay taxes to Rome
- did not acknowledge the Roman Emperor as ruler.
- willing to use violence, assassination, and rebellion to overthrow Roman rule.
- They believed they were fighting a holy war to purify Israel.

Simon the Canaanite

- Used in Matthew and Mark
 - does not mean he was from Canaan.
 - from the Aramaic word qan'an, which translates to "zealous" or "jealous."
- Simon called Zelotes
 - Used in Luke and Acts
 - is the Greek translation of the Aramaic word, meaning "zealous one" or "Zealot".

John 21

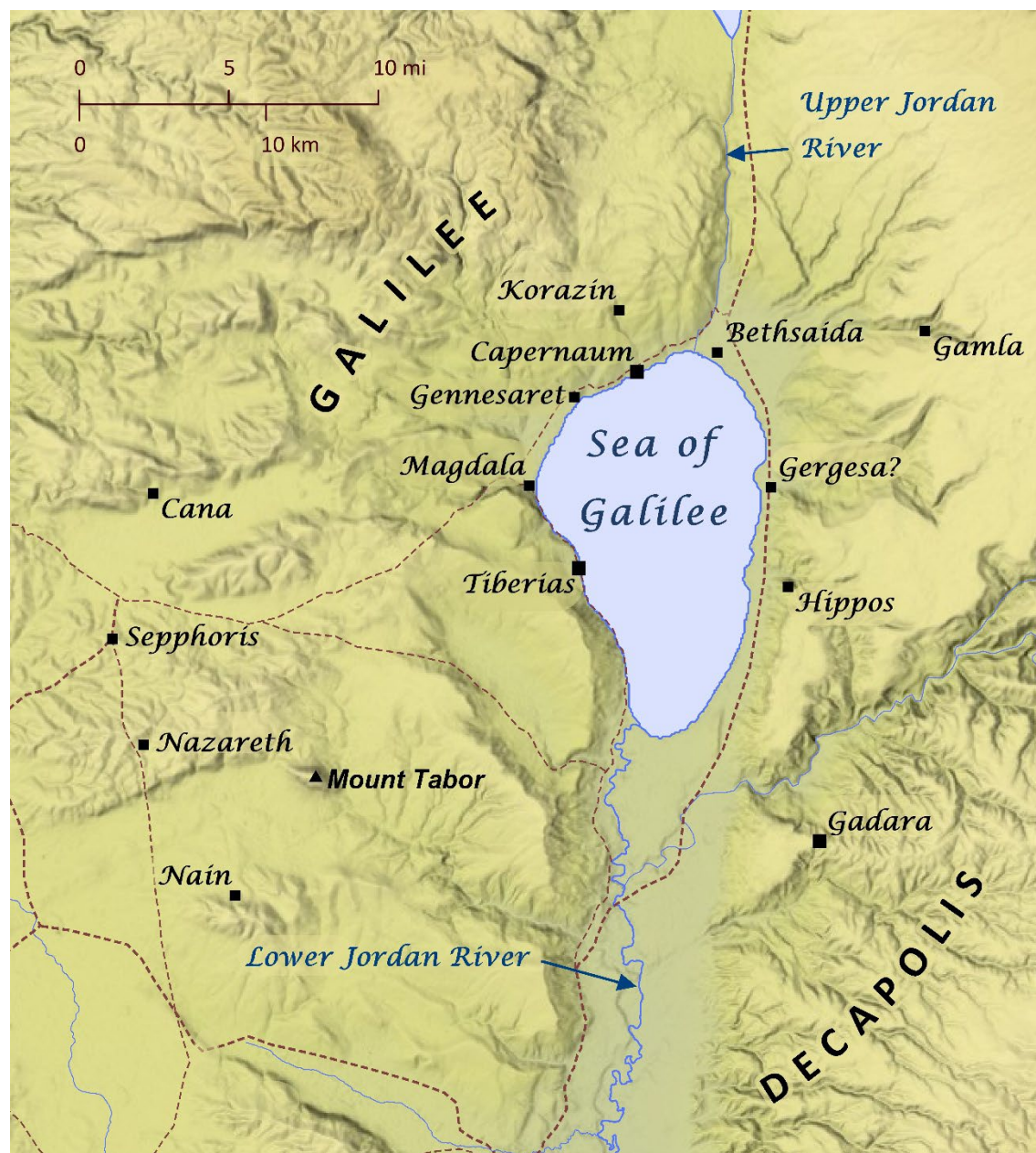
Jesus at the Sea of Tiberias

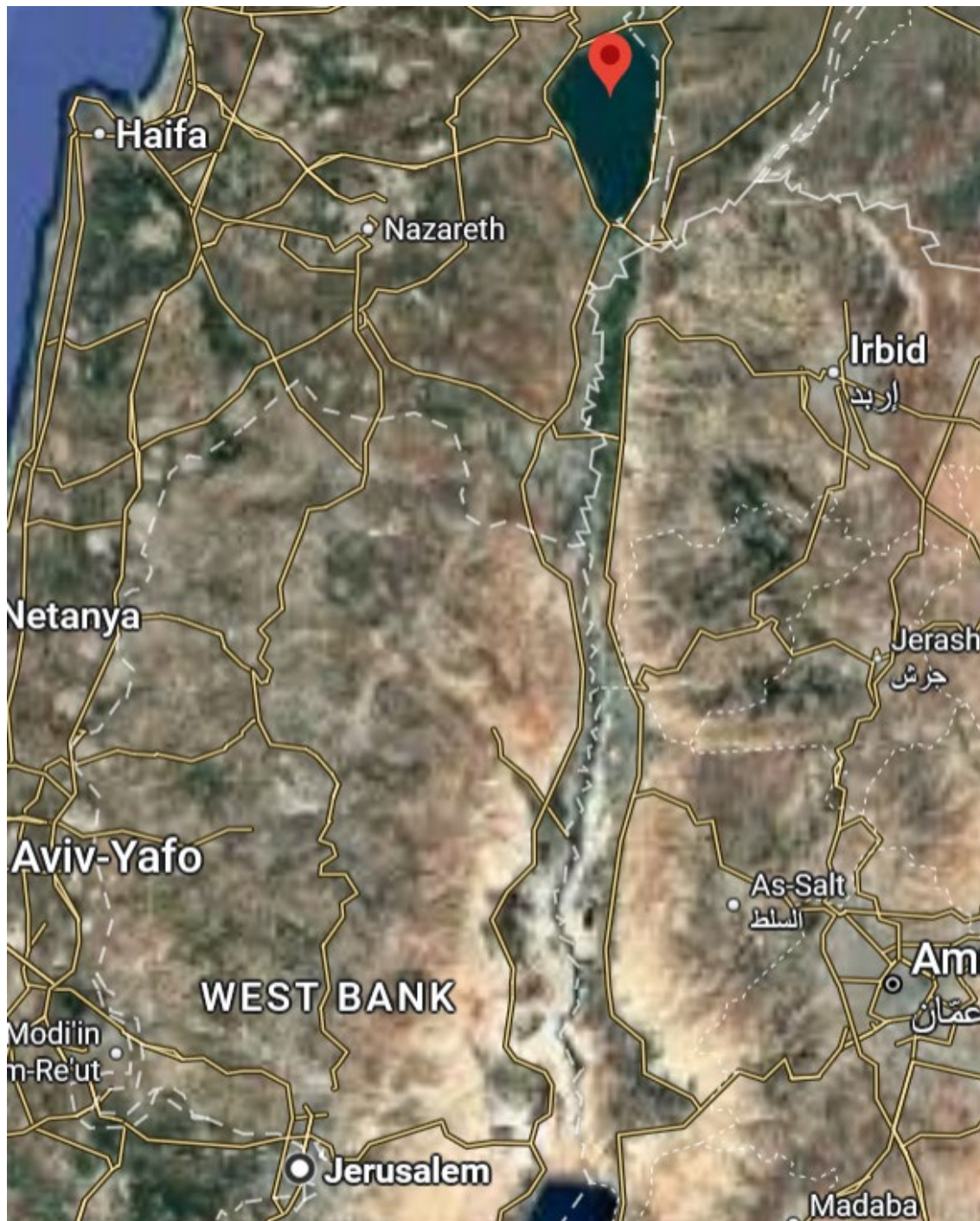
[1] After these things Jesus shewed himself again to the disciples at **the sea of Tiberias**; and on this wise shewed he himself.

[2] There were together **Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.**

[3] Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

[4] But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.





Fishing at Tiberias

[5] Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

[6] And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

[7] Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

[8] And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,)

dragging the net with fishes.

[9] As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

[10] Jesus saith unto them, Bring of the fish which ye have now caught.

[11] Simon Peter went up, and drew the net to land full of great fishes, and hundred and fifty and three: and for all there were so many, yet was not the net broken.

[12] Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

[13] Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

[14] This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Jesus addresses Peter

[15] So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my lambs.**

[16] He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my sheep.**

[17] He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto

him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee.

Jesus saith unto him, **Feed my sheep.**

[18] Verily, verily, I say unto thee, **When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.**

[19] This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

What is to become of John?

[20] Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper,

Acts 20:[28] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

and said, Lord, which is he that betrayeth thee?

[21] Peter seeing him saith to Jesus, Lord, and what shall this man do?

[22] Jesus saith unto him, **If I will that he tarry till I come, what is that to thee?** follow thou me.

[23] Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, **If I will that he tarry till I come, what is that to thee?**

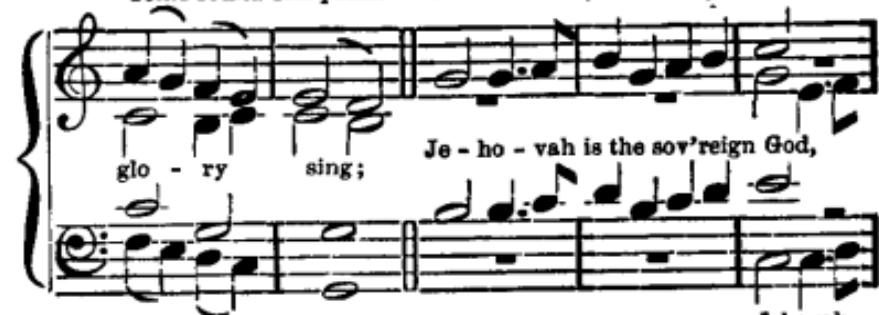
Epilogue

[24] This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

[25] And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

*Spirited.*CRANBROOK—S.M. *Thomas Clark.*

Come sound His praise a - broad, And hymns of



glo - ry sing; Je - ho - vah is the sov'reign God,

Jehovah



Je - ho - vah is the sov'reign God,

is the sov'reign God, Je ho vah is the sov'reign God,



The universal King— The universal King—

The univer - sal King— The univer -



The u - ni - ver sal King.

sal King—The u - ni - ver - sal - King.

128.—S. M.

(Zech. 8/20,21; Ps. 69/34,35)

COME sound His praise abroad,
And hymns of glory sing;
Jehovah is the sov'reign God, Repeat
The universal King. Repeat twice

He form'd the deeps unknown;
He gave the seas their bound;
The watery worlds are all His own, Repeat
And all the solid ground. Repeat twice

Come, worship at His throne;
Come, bow before the Lord:
We are His works, and not our own; Repeat
He form'd us by His Word. Repeat twice

To-day attend His voice,
Nor dare provoke His rod;
Come, as the people of His choice, Repeat
And own your glorious God. Repeat twice

What happened to John?

[22] Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

Traditions about John

- survived persecution under Emperor Domitian.
- arrested in Rome
- thrown into a vat of boiling oil.
- survived unharmed (Tertullian-late 2nd C)
- then exiled to Patmos.
- There he received the visions recorded in Revelation (Rev. 1:9).
- After Domitian's death (AD 96), returned to Ephesus.
- continued teaching until a very old age.

There is no record of John's death

Various views exist

- Died naturally at Ephesus
- Survived until AD 70
- Still alive today
- Assumed into heaven
- Martyred early
- Symbolic interpretation

What happened to Peter?

[18] Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

AD 30-33 Pentecost; Peter leads the Jerusalem church

AD 34-40 Ministry throughout Judea and Samaria

AD 40-44 Cornelius converted; Gentile mission begins

AD 44 Imprisoned by Herod and miraculously released

AD 49-50 Speaks at the Jerusalem Council

AD 50s-60s Continued missionary work; writes 1 and 2 Peter (traditional view)

AD 64-67 Martyred in Rome during Nero's reign (according to early tradition)

tradition that Peter requested to be crucified upside down

he did not consider himself worthy to die in the same way as Jesus

MELCOMBE—L. M.

S. Webb.

Hymn 105

O come sweet anthems let us sing,
Just thanks to our Almighty King;
For we our voices all should raise
To join in the Creator's praise.

Into His presence let us haste
To thank Him for His mercies past;
To Him address in joyful songs
The praise, which to His truth belongs.

For God the Lord, enthron'd in state,
Is with unrivall'd glory great;
The mighty sea by His right hand
Was curb'd, and fix'd the solid land.

Then let us to His courts repair,
And bow with adoration there;
He's all men's Saviour and will be
Prais'd by them in eternity.

Thanks for listening to



Acts 20:28

“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.”

Coming Up in the next Week –

Sunday Service Online – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au