



Welcome to Church!

**Terrigal
Christian Israelite Church**

*7th June
2026*

My Redeemer Lives

I know he rescued my soul
His blood has covered my sin
I believe
I believe

I'll raise a banner
'Cause my Lord has conquered the grave

Chorus

My Redeemer Lives
My Redeemer Lives
My Redeemer Lives
My Redeemer Lives

My shame He's taken away
My pain is healed in His Name
I believe
I believe

I'll raise a banner
'Cause My Lord has conquered the grave

Chorus

You Lift my burdens
I'll rise with You
I'm dancing on this mountain top to see
your kingdom come

Chorus x2

Lead Me To The Cross

Saviour I come
Quiet my soul, remember
Redemption's hill
Where Your blood was spilled
For my ransom

Pre Chorus

*Everything I once held dear
I count it all as lost*

Chorus

*Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself*

*I belong to You
Oh, lead me, lead me to the cross*

You were as I
Tempted and trialed
Human
The word became flesh
Bore my sin and death
Now you're risen

Pre Chorus

Chorus

To Your heart x2
Lead me to Your heart x2
Chorus x2

Amazing Grace

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

*My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace*

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

*My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace 2x*

The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below
Will be forever mine, will be forever mine
You are forever mine

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

DEUTERONOMY

וְהָיָה כִּי יִשְׁמַע ה' אֶת קוֹל מִצְרָיִם
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The Fifth Book of Moses

The Book of Deuteronomy

- Written by Moses around about the time of his death
- Contains a series of sermons given by Moses to be taught to the generations to come
- Written around 1406 BC, at the end of the forty years of wandering in the wilderness
- Written for the now grown up children that came out of Egypt

- Contains the Story, the life instructions, the promises and a song.

- Our oldest partial copy was discovered in 1952 and is call 4Q41

These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea....
Deuteronomy 1:1

- This copy is dated between 30 and 1 BC

- Contains Deuteronomy 8:5–10 and Deuteronomy 5:1–6:1

➤ Is the oldest copy of the decalogue



The Book of Deuteronomy

Outline



- The Past (Chapter 1-4)
 - The setup of the Rulers of the people
 - Retelling the Story of the Wilderness Journey
 - Recounting the trouble between the people and their God
- The Present (Chapter 5-26)
 - Ceremonial Laws
 - Civil Laws
 - Personal Laws

▪ The Future (Chapter 27-34)

- Declaring the Covenant between God and His people
- The Song of Moses
- Moses' final words and Death



The Song of Deuteronomy 32

- designated song for the Sabbath afternoon service
- sung in a six-week rotation
- (called *Ha'azinu* in Hebrew, meaning "Listen!")
- is structured like a grand cosmic trial.
- Moses calls heaven and earth as his witnesses,
- acts as the prosecutor, and
- delivers a sweeping history of Israel's future.

Four distinct, highly dramatic movements:

1. The Indictment: The Unfaithful Children (Verses 5–6)

- After the gentle "rain and dew" introduction,
- the tone shifts abruptly to sharp anger.
- Moses lashes out at the people's future unfaithfulness,

2. The Golden Age: God as a Protective Eagle (Verses 10–12)

- Moses reminds them of how God found them in the howling wilderness and nurtured them.
- comparing God to a mother eagle
- It evokes a deeply tender, protective vibration.

3. The Betrayal: Fat and Rebellious (Verse 15)

- Israel becomes wealthy and forgets God.

" But Jeshurun ("the upright one") waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness, then he forsook God which made him"

4. The Climax: God's Consuming Fire (Verses 22–24)

- reaches a terrifying musical and textual peak
- God speaks in the first person
- promises judgment
- In Hebrew, these verses use short, explosive two-word phrases that mimic the crackling of fire

- Closes with a sudden, dramatic plot twist.
- it reverses course in its final verses
- delivers a powerful message of comfort, survival, and ultimate hope.

5. The Sudden Twist: God Intervenes (Verses 36)

- Just when it seems Israel will be destroyed
- God does not wait for the people to become perfect; instead,
- God steps in because they are entirely helpless.
- a sudden change of heart out of pure love for His people.

6. Turning the Tables on the Enemy (Verse 41)

- God turns His weapons away from Israel
- they might face discipline but
- their oppressors will not get away with cruelty.

7. The Grand Finale: A Universe in Harmony (Verse 43)

- The very last verse of the song
- calls on the entire world and the spiritual realm
- to celebrate Israel's survival:
- The land and the people are wiped clean
- ending with a bright vision of peace.

" [43] Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Deuteronomy Chapter 32

The Song of Moses

Intro

[1] Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

[2] My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

[3] Because I will publish the name of the LORD: ascribe ye greatness unto our God.

His is the Rock, his work is perfect

[4] **He is the Rock**, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

The characteristics of God:

- *His work is perfect.*
- *His ways are judgment.*
- *He is a God of truth.*
- *He is without iniquity.*
- *He is just and right.*

1. The Indictment: The Unfaithful Children

Foolish people and unwise

[5] They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

[6] Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

[7] Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

[8] When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

[9] For the LORD's portion is his people; **Jacob is the lot of his inheritance.**

2. The Golden Age: God as a Protective Eagle

[10] **He found him** in a desert land, and in the waste howling wilderness; **he led him** about, **he instructed him, he kept him** as the apple of his eye.

[11] As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

[12] So the LORD alone did lead him, and there was no strange god with him.

[13] He made him ride on the high places of the earth, that he might eat the increase of the fields;

God's love. He:

- *Found them.*
- *Led them.*
- *Instructed them.*
- *Protected them.*
- *Blessed them abundantly.*

and he made him to suck honey out of the rock, and oil out of the flinty rock;

[14] Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

3. The Betrayal: Fat and Rebellious

Of the Rock that begat thee thou art unmindful

[15] But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, **thou art covered with fatness**; then he forsook God which made him, and lightly esteemed **the Rock of his salvation.**

[16] They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

[17] They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

[18] Of **the Rock that begat** thee thou art unmindful, and hast forgotten God that formed thee.

4. The Climax: God's Consuming Fire *God's Righteous Judgement*

[19] And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

[20] And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

[21] They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people**; I will provoke them to anger with a foolish nation.

[22] For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the

Romans 10: [19] But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

earth with her increase, and set on fire the foundations of the mountains.

[23] I will heap mischiefs upon them; I will spend mine arrows upon them.

[24] They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

[25] The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the

man of gray hairs.

[26] I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

[27] Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

[28] For they are a nation void of counsel,
neither is there any understanding in them.

[29] O that they were wise, that they understood
this, that they would consider their latter end!

[30] How should one chase a thousand, and two
put ten thousand to flight, except their Rock had
sold them, and the LORD had shut them up?

[31] For **their rock is not as our Rock**, even our
enemies themselves being judges.

[32] For their vine is of the vine of Sodom, and
of the fields of Gomorrah: their grapes are grapes
of gall, their clusters are bitter:

[33] Their wine is the poison of
dragons, and the cruel venom
of asps.

[34] Is not this laid up in store
with me, and sealed up among
my treasures?

[35] **To me belongeth
vengeance, and recompence;**
their foot shall slide in due

*Hebrews 10: [30] For
we know him that hath
said, Vengeance
belongeth unto me, I
will recompense, saith
the Lord. And again,
The Lord shall judge his
people.*

time: for the day of their calamity is at hand, and
the things that shall come upon them make haste.

5. The Sudden Twist: God Intervenes

God's Mercy Toward Israel

[36] For **the LORD shall judge his people, and
repent himself for his servants**, when he seeth
that their power is gone, and there is none shut
up, or left.

[37] And he shall say, Where are their gods, their
rock in whom they trusted,

[38] Which did eat the fat of their sacrifices, and
drank the wine of their drink offerings? let them
rise up and help you, and be your protection.

[39] See now that I, even I, am he, and there is
no god with me: I kill, and I make alive; I
wound, and I heal: neither is there any that can
deliver out of my hand.

[40] For I lift up my hand to heaven, and say, I

live for ever.

6. Turning the Tables on the Enemy

I will render vengeance to mine enemies

[41] If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

[42] I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

7. The Grand Finale: A Universe in Harmony

[43] Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

Moses' Final Admonition

[44] And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

[45] And Moses made an end of speaking all these words to all Israel:

[46] And he said unto them, **Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.**

[47] For it is not a vain thing for you; because **it is your life**: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

God's Judgement on Moses

[48] And the LORD spake unto Moses that selfsame day, saying,

[49] Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and

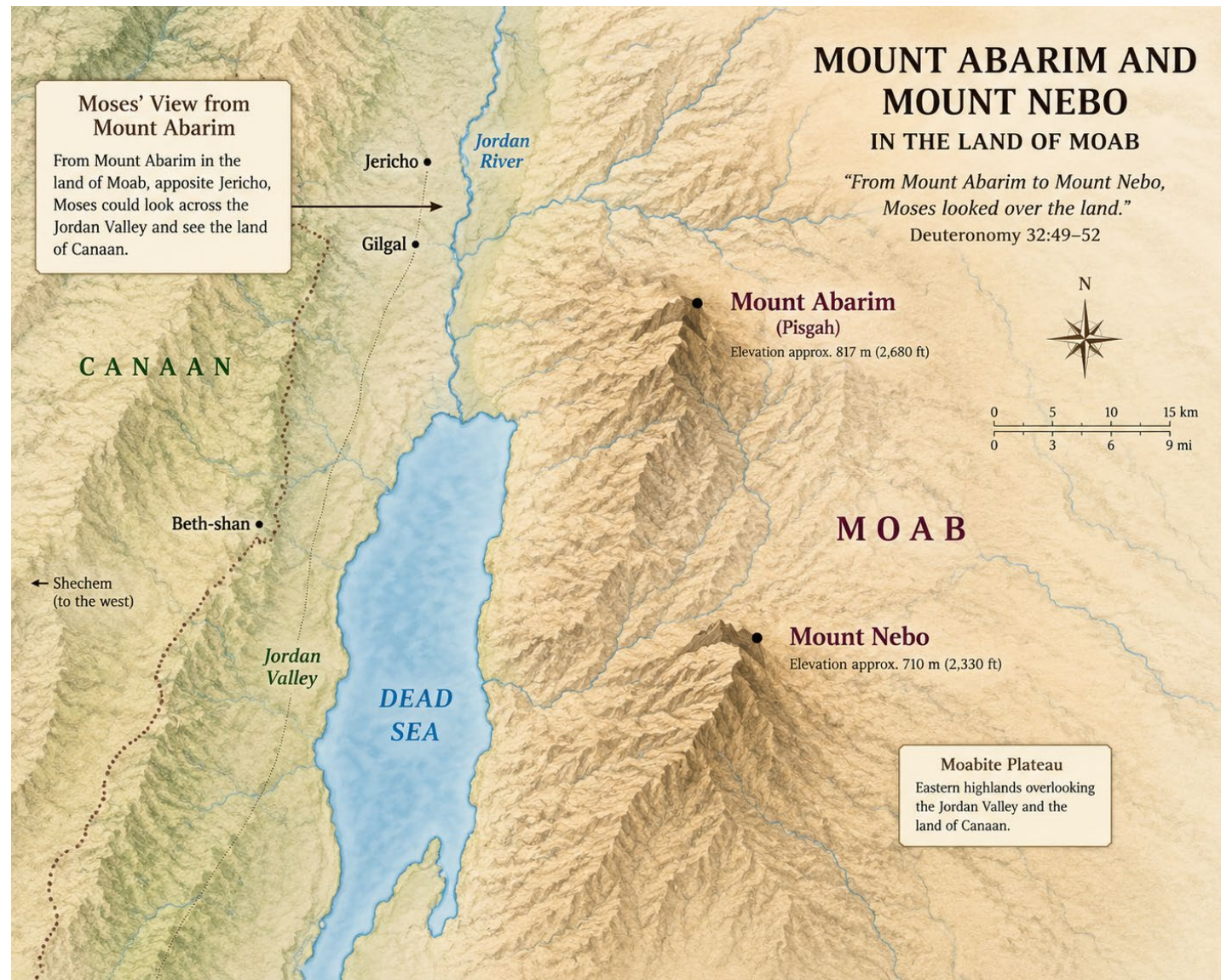
behold the land of Canaan, which I give unto the children of Israel for a possession:

[50] And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

[51] Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

[52] Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

Deuteronomy 32: [49] Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan



Effetuoso. ELYRIA—4 lines 7s.

Rock of Ages, vast and high,
 Let me to Thy shelter fly;
 Be of sin the double cure,
 Make both soul and body pure.

Rock of Ages cleft for me,
 Let me hide myself in Thee—
 Then can I God's glory see,
 When I'm hidden under Thee.

In temptation's darkest hour
 Interpose Almighty pow'r—
 Leave me not lest evil slay—
 Bear me conqu'ring all the way.

Revelation 15

[1] And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

[2] And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

[3] And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy

ways, thou King of saints.

[4] Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Revelation 14:[12]

“Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.”

ABRIDGE—C.M.

Isaac Smith.

(Ps. 89/13, 78/5-7; 1 Cor. 15/57)

GREAT God of hosts, our ears have heard,
 Our fathers oft have told
 What wonders Thou hast done for them;—
 Thy glorious deeds of old.

Not by their might was safety wrought,
 Nor victory by their sword;
 'Twas Thou didst guard the chosen tribes,
 Who Abr'ham's God adored.

Great God of hosts! their God and ours;
 Our only Lord and King;
 Let Thy right arm, which fought for them,
 To us redemption bring.

To Thee the Glory we'll ascribe,
 By whom the conquest came,
 And in triumphant songs of joy
 Will celebrate Thy Name.

Some verses for the week:

Deuteronomy 32:4

“[4] He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.”

“[46]Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

"[43] Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Thanks for joining us at

tcichurch

Next week:

Sunday Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au