



**Terrigal
Christian Israelite Church**

23rd May 2026

Welcome to

Whit Saturday Morning

2026



Oceans (Where Feet May Fail)

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour

[x3]

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

The Program for this morning

Worship Band – Oceans

The Lord's Prayer

Part 1 - Jesus the Jew - Jonathon

Hymn 44

A visit from The Professor – The Professor

Part 2 - Jesus the Jew to Jesus the Christian - Paul

Hymn 6

Part 3 - Jew (Israelite) to Christian to Christian Israelite – Paul

Worship Band – Holy is the Lord

The Lord's Prayer

Our Father which art in heaven,

Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us not
into temptation; but deliver us from evil.

Luke 11: 2-4

Jesus The Jew

Jonathon

Jesus The Jew

Jonathon

Why is it easy to forget? Or why does it feel funny to say?

- Pre-formed opinions or experiences with modern day Jews
- Jesus rebuked what were the “ultimate Jews” of His day?
- Does it feel like Jesus was trying to separate Himself from “Judaism” – like “this is all broken, and too hard for these people, so I’m here to start a new way” – i.e. Christianity?
To take away the law and replace it with matters of the heart?

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To take away the law and replace it with matters of the heart?

Is that right? Is that really what Jesus came to do?

This morning's talk:

- How Jewish was Jesus?
- Did He separate Himself from Judaism to create something new? If so, what was it?
- After looking at an isolated view of the life of Jesus, what do we view as being important in our walk with God today?

How Jewish was Jesus?

How Jewish was Jesus?

- As instructed in the Law of Moses given at Pentecost:
 - Jesus was Circumcised on the 8th Day
 - Mary waited for the days of her purification to be accomplished before bringing Him to Jerusalem to present Him to the Lord and offer appropriate sacrifice
 - Travelled to Jerusalem every year for the feast of the Passover and on the occasion when Jesus was 12 years old we have the record of Him tarrying in the temple and astonishing all who heard Him at his understanding and answer.
- We know He was raised in Nazareth so would have been surrounded by a Jewish community

How Jewish was Jesus?

- Regularly attending Synagogue – it says “*as His custom was, He went into the Synagogue on the Sabbath day*” (Luke 4:16)
- Jesus kept all of His Fathers Commandments – Keeping the whole Law, perfectly. (John 15:10)
- Including Observing Feasts:
 - Jesus would have attended Passover feasts with His parents each year (Luke 2:42)
 - Jesus recorded attended the Feast of Tabernacles (John 7:10)
 - Jesus is present in Jerusalem for the Feast of Dedication (John 10:22)
 - While not a Torah mandated feast for Israel it was still a Jewish Festival/Celebration
 - Feast of Unleavened Bread & Passover Jesus asks Peter and John to go prepare the Passover feast – the last supper. (Luke 22:7-8)
- The Samaritan Woman at the well identifies Him as Jewish after she’s only just met Him (John 4:9)

How Jewish was Jesus?

How Jewish was Jesus? - VERY

Did He separate Himself from Judaism?

Did He separate Himself from Judaism?

He rebuked the Jewish leaders of the time for:

- Their Love of Status, Showmanship & Popularity. *(Luke 20:45-47)*
- Their judgement of people based on man-made traditions or rituals – “teaching for doctrine the commandments of men”. *(Matt. 15:1-9)*
- Their strict focus and imposition of some parts of the law, while neglecting other “weightier” parts of the law – like mercy and faith. - *Read Lev. 19.*

Did He separate Himself from Judaism?

Encouraging people to be observant to the God ordained way of life and promise of assistance:

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (John 14:15-17)

Did He separate Himself from Judaism?

Why would it be any other way?

- God is perfect (*Matt.5:48*)
- Gods law is perfect (*Psalms 19:7*)
- Jesus says He and His Father are one (*John 10:30*)
- Jesus is the Word made flesh (*John 1:14*)

Did He separate Himself from Judaism?

Did He separate Himself from Judaism? - No

Did He create something new?

If so, what was it?

Spoiler Alert...

***Did He create something new? – No... & then Yes
If so, what was it?***

Did He create something new? If so, what was it?

No:

Before his death and resurrection, Jesus mission was perfectly mirroring Gods ordained way of life, without adding or taking away, and it clearly focused on one group of people – Israel.

Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. (Matt 10:5-6)

I am not sent but unto the lost sheep of the house of Israel. (Matt. 15:24)

Did He create something new? If so, what was it?

No:

But there were Hints:

- An invitation for others to be called in
 - (Luke 14:15–24, Matthew 21:33–46, Matthew 22:1–14, Luke 10:25–37, Matthew 20:1–16, John 10:16)
- A faithful and perfect sacrificial pathway to atonement & salvation
 - (*Mark 10:45, Matthew 26:28, John 3:16, John 6:40, Hebrews 9 & 10*)

Did He create something new? If so, what was it?

Yes:

After His death and resurrection Jesus declares:

...All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (Matt. 28:18-20)

Did He create something new? If so, what was it?

Yes:

After His death and resurrection Jesus declares:

- For the disciples to spread His message throughout the whole world.
- A new way of atonement - by being the perfect sacrifice, His body and His blood became the one sacrifice for all sins, forever. *(Hebrews 9 & 10)*

Based on an isolated look at the life of Jesus...

What do we view as being important in our walk with God today?



What do we view as being important in our walk with God today?

Jesus - The Son of God

As Christians, we follow Him.

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (John 14:15-17)

WATCHMAN—S.M.

Leach.

(Heb. 2/17; Luke 2/11-14)

JESUS, the woman's seed,
 Kept all Jehovah's laws,
 And though His body after died,
 It ne'er corruption saw.

By bearing Adam's blame,
 And keeping all the laws,
 The woman's holy seed became
 The King of righteousness.

But now He comes again,
 He comes as King of Peace;
 O'er all the earth extends His reign,
 And makes all wars to cease.

The angels' song fulfils,
 Glory to God on high;
 And peace on earth—to men good-will,
 And everlasting joy.

A visit from

The Professor

The Professor

Jesus the Jew to Jesus the Christian
(Israelite to Christian)

Paul

*From Jesus the Jew
to
Jesus the Christian*

Isaiah 11: [10] And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

[11] And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

[12] And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

DEVELOPMENT OF THE EARLY CHRISTIAN CHURCH



EARLY CHURCH
1ST-3RD CENTURY

ANCIENT CHURCH
4TH-6TH CENTURY

MEDIEVAL CHURCH
7TH-15TH CENTURY

REFORMATION
16TH CENTURY

MODERN CHURCH
17TH-19TH CENTURY

CONTEMPORARY CHURCH
20TH-21ST CENTURY

I will build my church, and the gates of Hades

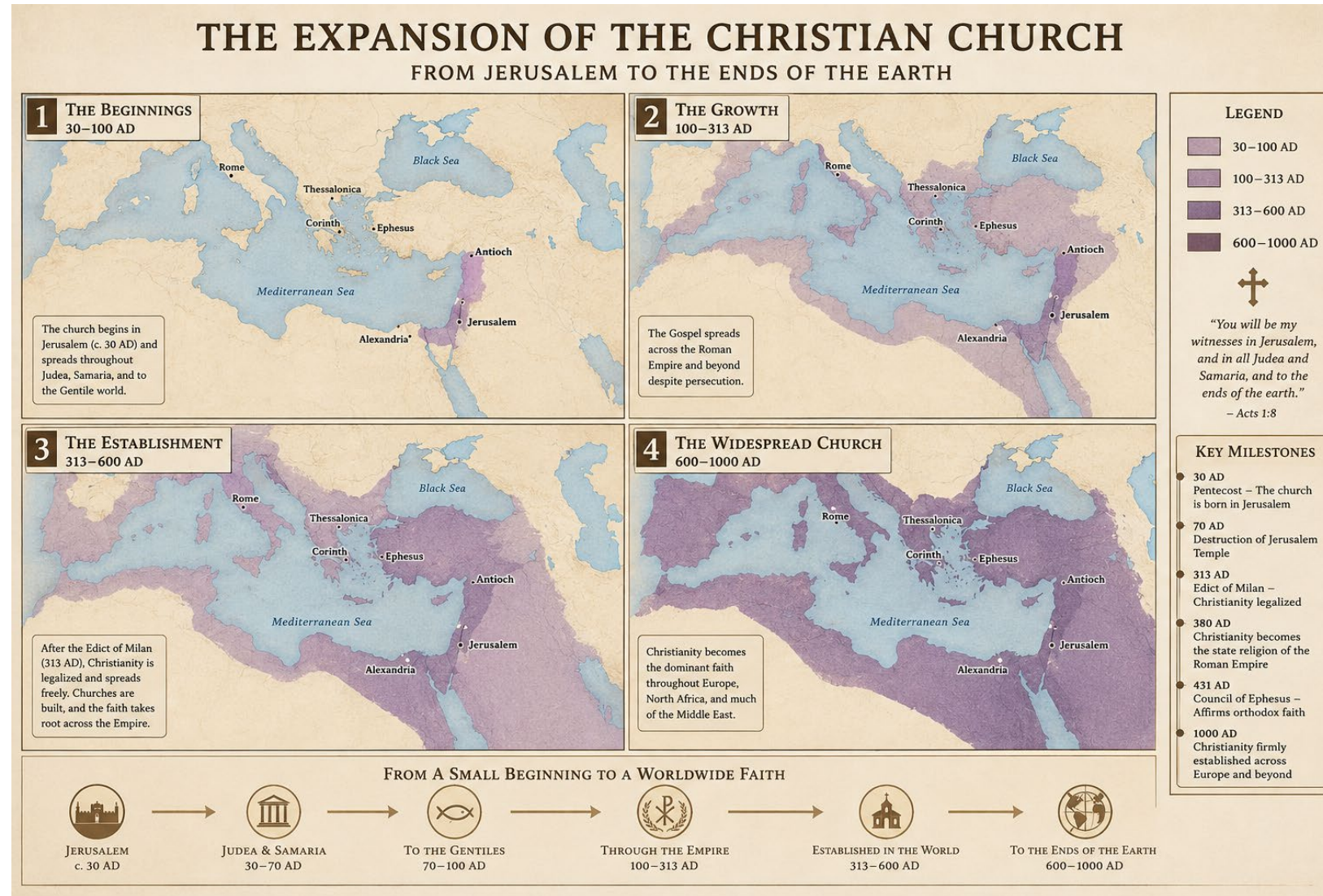
From Jesus to the Christian Church

unto the end of the world. Amen.”

Matthew 28:

”[18] And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

[19] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: [20] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even



The First Century (AD 0–99)

c. AD 30–33 — The Ascension of Jesus and Birth of the Church

AD 30s — The Apostolic Church

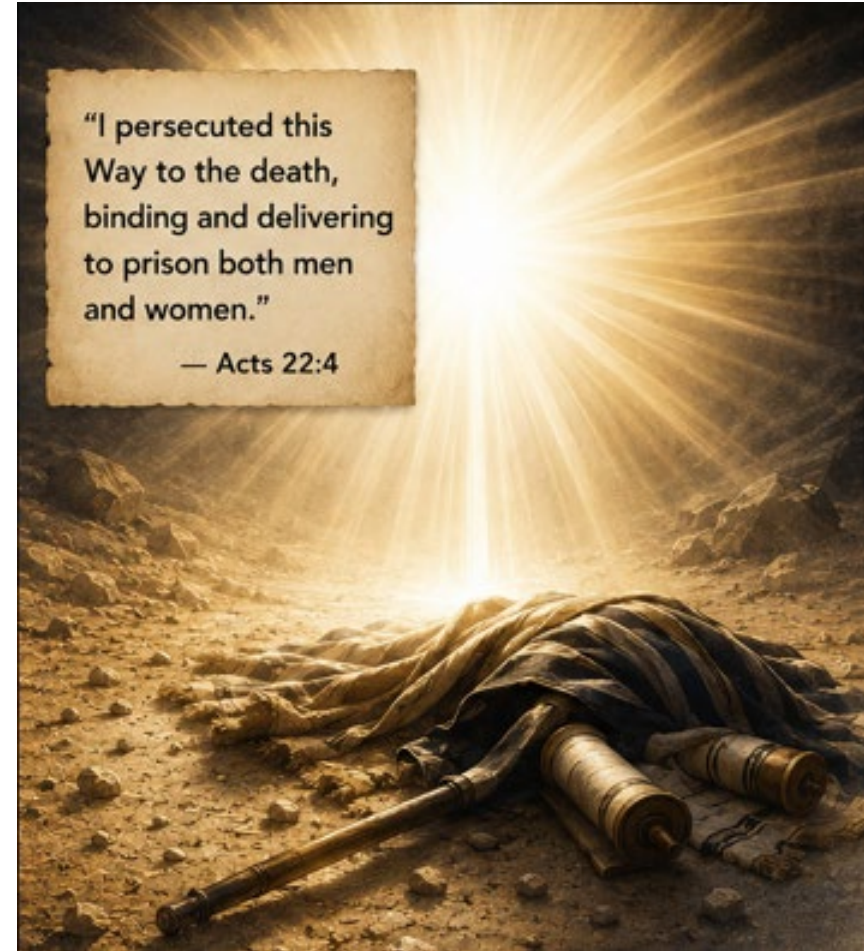
- **Stephen** becomes the first Christian martyr.
- **Saul of Tarsus (Paul)** converts to Christianity on the road to Damascus.

AD 40s — Expansion Beyond Judaism

- Church established in **Antioch**; believers first called “Christians.”
- Paul and Barnabas begin missionary journeys.
- **Apostle James (brother of John)** executed.

c. AD 49 — Council of Jerusalem

- Apostles decide Gentiles do not need to fully convert to Judaism.



The First Century (AD 0–99) continued...

AD 50s–60s — Missionary Expansion and New Testament Writings

- **Paul's Missions & Many epistles**
(letters) written

c. AD 64 — Nero's Persecution

- **Great Fire of Rome**
 - Emperor Nero blames Christians for the fire. martyrdoms of: Peter/Paul

AD 70 — Destruction of Jerusalem

- Romans destroy Jerusalem and the Second Temple.

AD 70s–90s — Formation of the Apostolic Tradition



- Gospels of Matthew, Mark, Luke, and John circulate.

C. AD 95 — Persecution Under Domitian

- Some Christians persecuted for refusing emperor worship.
Book of Revelation traditionally dated around this period.

The Second Century (AD 100–199)

AD 100–150 — The Post-Apostolic Church

- **Gnosticism** Claimed secret spiritual knowledge.
- **Marcionism** Rejected the Old Testament.

c. AD 150–180 — Christian Apologists

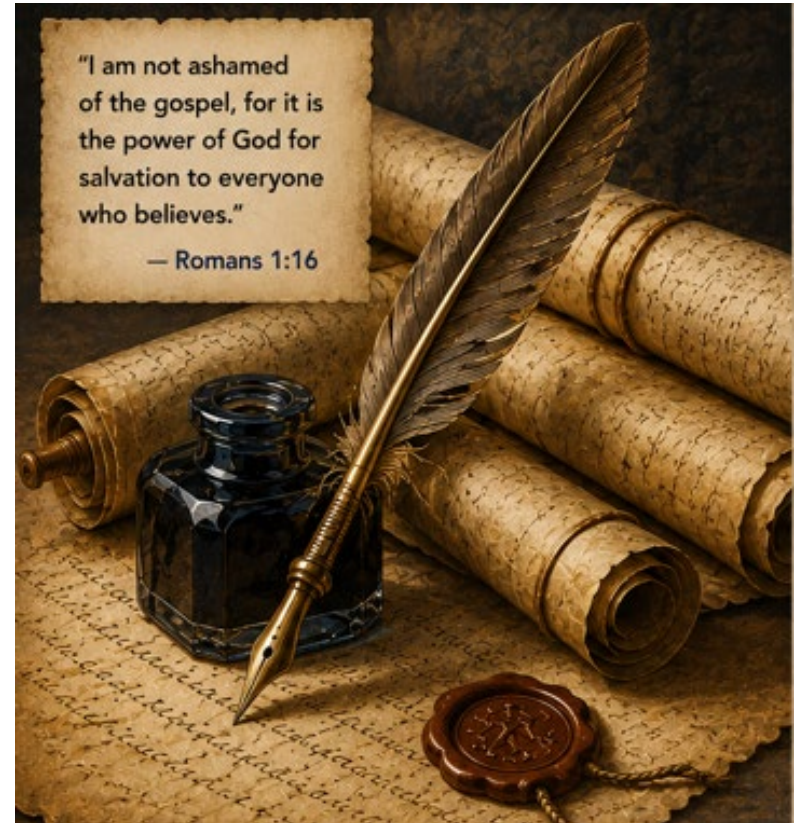
- Writers defend Christianity to Roman authorities and philosophers:
 - Christianity engages Greek philosophy and Roman culture.

c. AD 177 — Persecution in Gaul-(Western Europe)

Late 2nd Century — Institutional Development

- **Church Organization**

- Threefold ministry becomes common:
Bishop/Presbyter (priest/elder)/Deacon
- **Worship Practices** Baptism/Eucharist (Communion)/Sunday worship firmly established.



The Third Century (AD 200–300)

- **Early 200s — Rapid Growth**
 - Christianity spreads across:
North Africa/Egypt/Syria/Asia
Minor/Western Europe
- **Periodic Roman Persecutions**

Mid-3rd Century — Development of Church Authority

c. AD 260–300 — Relative Peace and Expansion

- Christianity expands rapidly in cities and rural areas.



The Fourth Century (AD 300–325)

By AD 300 — The Church at the Edge of Transformation

- **Christianity Had Become A** widespread movement across the Roman Empire.

AD 303–311 — The Great Persecution

- **Emperor Diocletian** - Launches the largest persecution in Roman history.
- Christianity grows Despite persecution,.

AD 312 — Constantine Conversion (Battle of Milvian Bridge)

AD 313 — Edict of Milan

- Constantine and Licinius legalize Christianity.
- Persecution officially ends.
- **Confiscated church property restored.**
- Christianity moves from outlawed sect to tolerated religion.



○

AD 325 — The Council of Nicaea

- Early 4th Century — The Arian Controversy
- Called By Emperor Constantine.
- Resolve the Arian controversy and unify the Church.

- **Nicene Creed (The Apostle's Creed)**
- Trinity and Christ's divinity affirmed
- **Date of Easter Discussed**
- theological foundation of mainstream Christianity.



Hymn 6

Who can describe the joys prepared,
For those who love with one accord
T' obey the word the Lord has given;
Who dwells above, enthron'd in heav'n.

Eye hath not seen, ear hath not heard,
What for His children He'th prepared;
Neither can mortal man conceive
The joys of those who in Him live.

But glorious treasures are in store,
And He will manifest his pow'r,
When all the world together sing,
And praise and glorify their King.

They now behold the happy day,
When evil will be swept away;
When all the kingdoms under heav'n
Will unto Isr'el's seed be given.

The musical score is presented in four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 2/2. The tempo is marked 'Maestoso'. The title 'TRURO—L. M.' and the composer 'Dr. Ch. Burney.' are printed above the first system.

Israelite to Christian to Christian Israelite - Paul

Isaiah 11: [10] there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

...

[12] And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

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Edenic Covenant

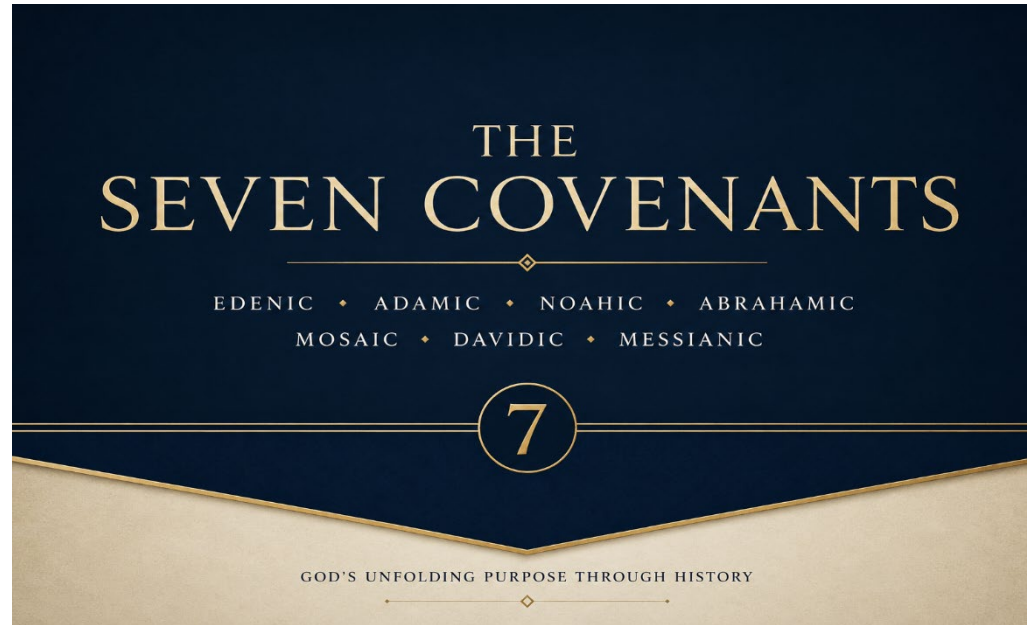
(Genesis 1-2):

Adamic Covenant

(Genesis 3)

Noahic Covenant

(Genesis 9)



Abrahamic Covenant

(Genesis 12-17)

Mosaic Covenant

(Exodus 19-24)

Davidic Covenant

(2 Samuel 7)

Messianic Covenant

A New Covenant with all Mankind

A New covenant with Israel

Isaiah 11:10 a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel

Messianic Covenant

A New Covenant with all Mankind

- **Luke 22:[19]** And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you:** this do in remembrance of me.

[20] Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

- **Acts 15: [13]** And after they had held their peace, **James answered, saying, Men and brethren, hearken unto me:**

[16] After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

[17] That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

[19] Wherefore **my sentence is, that we trouble not them, which from among the Gentiles are turned to God:**

- **[20] But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.**

A New Covenant with Israel (Jer. 31:33)

Prophesied in **Jeremiah 31:31-33** [31] Behold, the days come, saith the LORD, that **I will make a new covenant with the house of Israel, and with the house of Judah:**

...

[33] But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.**

- Confirmed in Hebrews 8:10 and 10:16
- *Plus+* **Hebrews 10: [17]** And **their sins and iniquities will I remember no more.**

Result of the Messianic Covenants

Paul speaks of the fall and rising again of Israel

Romans 11:[11] I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

...

[15] For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

[25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

[26] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[27] For this is my covenant unto them, when I shall take away their sins.

Revelation 14: [12] Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 15: [3] And they sing the song of Moses the servant of God, and the song of the Lamb

HOLY IS THE LORD

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing

[Chorus]

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing

Everyone sing

Chorus

It's rising up all around
It's the anthem of the Lord's renown

Repeat

Chorus

Thanks for coming to



Whit Saturday 2026

Coming Events –

Whit Saturday Picnic 11am-
Swadling Park -Toowoon Bay

Whit Saturday Night 7.30pm–
Singleton CI Church

Sunday Church 5:30pm–
Terrigal CI Church

***If you can't be here.... listen in live or hear
the recording at***

tcichurch.org.au

God's connection with Israel - The 7 covenants...

• Edenic Covenant (Genesis 1-2):

- **Genesis 1:[28]** And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it**

• Adamic Covenant (Genesis 3):

- **Genesis 3: [23]** Therefore the LORD God sent him forth from the garden of Eden, to **till the ground from whence he was taken.**

• Noahic Covenant (Genesis 9)

- **Genesis 9:15-22** [15] And God spake unto Noah, saying,
[16] Go forth of the ark, and **be fruitful, and multiply upon the earth.**
..... and the LORD said in his heart, **I will not again curse the ground any more neither will I again smite any more every thing living,** as I have done.
[22] While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

God's connection with Israel - The 7 covenants...

• Abrahamic Covenant (Genesis 12-17)

- **Genesis.12:...**[2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
[3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

• Mosaic Covenant (Exodus 19-24)

- **Exodus 19:**[5] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:
[6] And ye shall be unto me a kingdom of priests, and an holy nation.

• Davidic Covenant (2 Samuel 7)

- **2 Samuel 7 :**[8] ... Thus saith the LORD of hosts.....[16] And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

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