



**Terrigal
Christian Israelite Church**

Welcome to Church!

*3rd May
2026*

He is Exalted

He is exalted the King is exalted on high,
I will praise Him.

He is exalted forever exalted and I will
praise His name!

He is the Lord, forever His truth shall reign
Heaven and earth, rejoice in His holy name
He is exalted the King is exalted on high
He is exalted the King is exalted on high.

Facing a Task Unfinished

“Facing a task unfinished
That drives us to our knees
A need that, undiminished
Rebukes our slothful ease
We, who rejoice to know Thee
Renew before Thy throne
The solemn pledge we owe Thee
To go and make Thee known

Where other lords beside Thee
Hold their unhindered sway
Where forces that defied Thee
Defy Thee still today
With none to heed their crying
For life, and love, and light
Unnumbered souls are dying
And pass into the night

CHORUS

*We go to all the world
With kingdom hope unfurled
No other name has power to save*

But Jesus Christ The Lord

We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose
Ours is the same commission
The same glad message ours
Fired by the same ambition
To Thee we yield our powers

CHORUS

O Father who sustained them
O Spirit who inspired
Saviour, whose love constrained them
To toil with zeal untired
From cowardice defend us
From lethargy awake!
Forth on Thine errands send us
To labour for Thy sake

CHORUS x2

Goodbye, yesterday

Goodbye, yesterday

I'm livin' in the light of a new day

I won't waste another minute in my old ways

Praise the Lord, I've been born again

(Repeat)

Oh, I've been born again

Again and again and again and again

You rescued me out of the mess I was in

You traded my sorrow for something to sing

Now, I'm dancin' on the grave that I once

lived in

Goodbye, yesterday

I'm livin' in the light of a new day

I won't waste another minute in my old ways

Praise the Lord, I've been born again

(Repeat)

Again and again and again and again

You rescued me out of the mess I was in

You traded my sorrow for something to sing

Now, I'm dancin' on the grave that I once

lived in

(Repeat)

I have decided to follow Jesus

The world behind, the Cross before

And I won't turn back (yeah)

I have decided to follow Jesus

The world behind, the Cross before

And I won't turn back

Sing, I have decided (I have decided)

To follow Jesus (to follow Jesus)

I'm gonna leave the world behind

The world behind, the Cross before me

(And I won't turn back)

Singing, I won't turn back (I won't turn back)

And I won't turn back (and I won't turn back)

No-no, no-no, no

over →

The world behind and the Cross before
And I won't turn back

Again and again and again and again
You rescued me out of the mess I was in
You traded my sorrow for something to sing
Now, I'm dancin' on the grave that I once
lived in
(Repeat)

Whoa, oh, whoa-oh-oh, yeah
Praise the Lord, I've been born again
Praise the Lord, I've been born again (hands
up, hands up)
Now, I'm dancin' on the grave that I once
lived in
Oh, yeah
Now, I'm dancin' on the grave that I once
lived in
Yeah, yeah

Dancin' on the grave that I once lived in
Oh, praise the Lord, I've been born again

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

The Book of Deuteronomy

- Written by Moses around about the time of his death
- Contains a series of sermons given by Moses to be taught to the generations to come
- Written around 1406 BC, at the end of the forty years of wandering in the wilderness
- Written for the now grown up children that came out of Egypt

- Contains the Story, the life instructions, the promises and a song.

- Our oldest partial copy was discovered in 1952 and is call 4Q41

These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea....
Deuteronomy 1:1

- This copy is dated between 30 and 1 BC

- Contains Deuteronomy 8:5–10 and Deuteronomy 5:1–6:1

➤ Is the oldest copy of the decalogue



The Book of Deuteronomy

Outline



- The Past (Chapter 1-4)

- The setup of the Rulers of the people
- Retelling the Story of the Wilderness Journey
- Recounting the trouble between the people and their God

- The Present (Chapter 5-26)

- Ceremonial Laws
- Civil Laws
- Personal Laws

- The Future (Chapter 27-31)

- Declaring the Covenant between God and His people
- The Song of Moses
- Moses' final words and Death

*Mount
Ebal and
Mount
Gerizim*

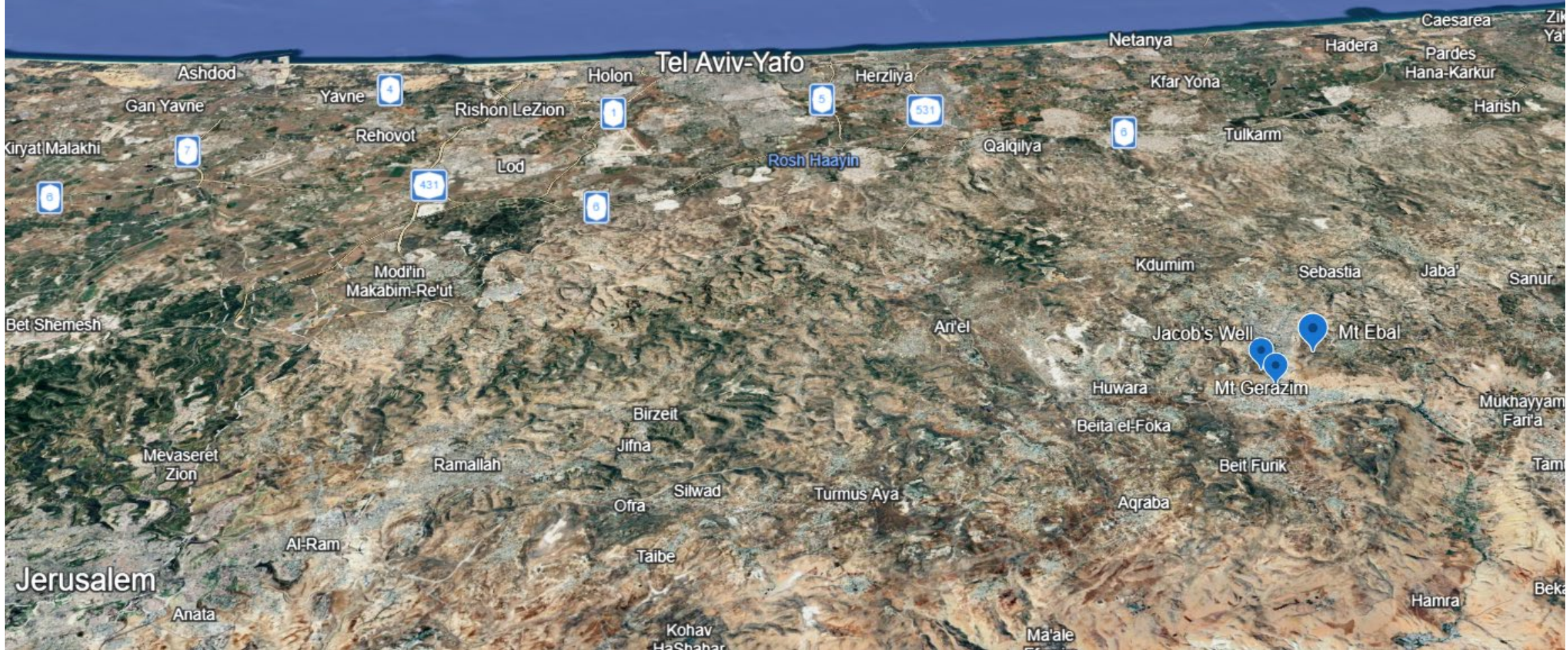


Images from Google Earth



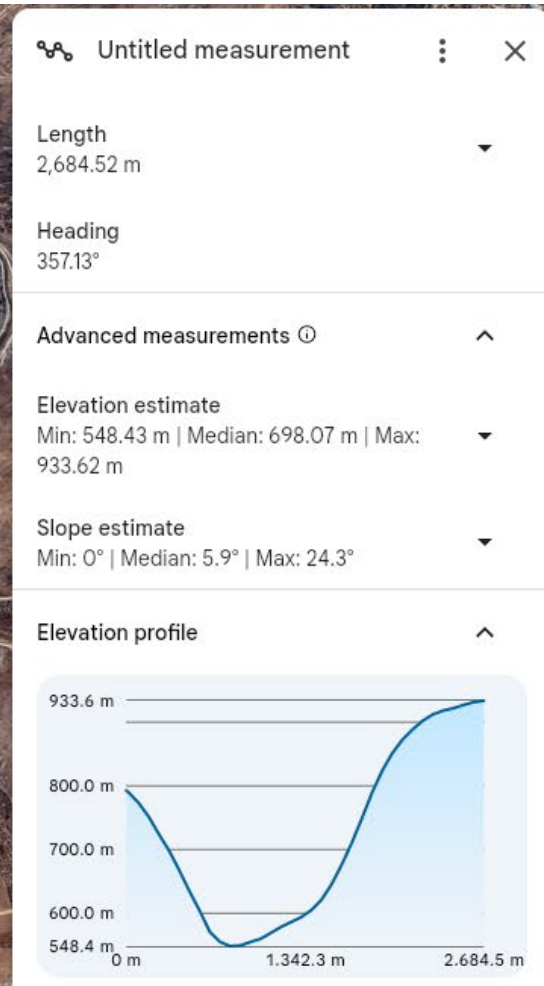
Mount Ebal and Mount Gerazim

KML file





Deuteronomy 11 :[26] Behold, I set before you this day a blessing and a curse;
[27] A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
[28] And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
[29] And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.



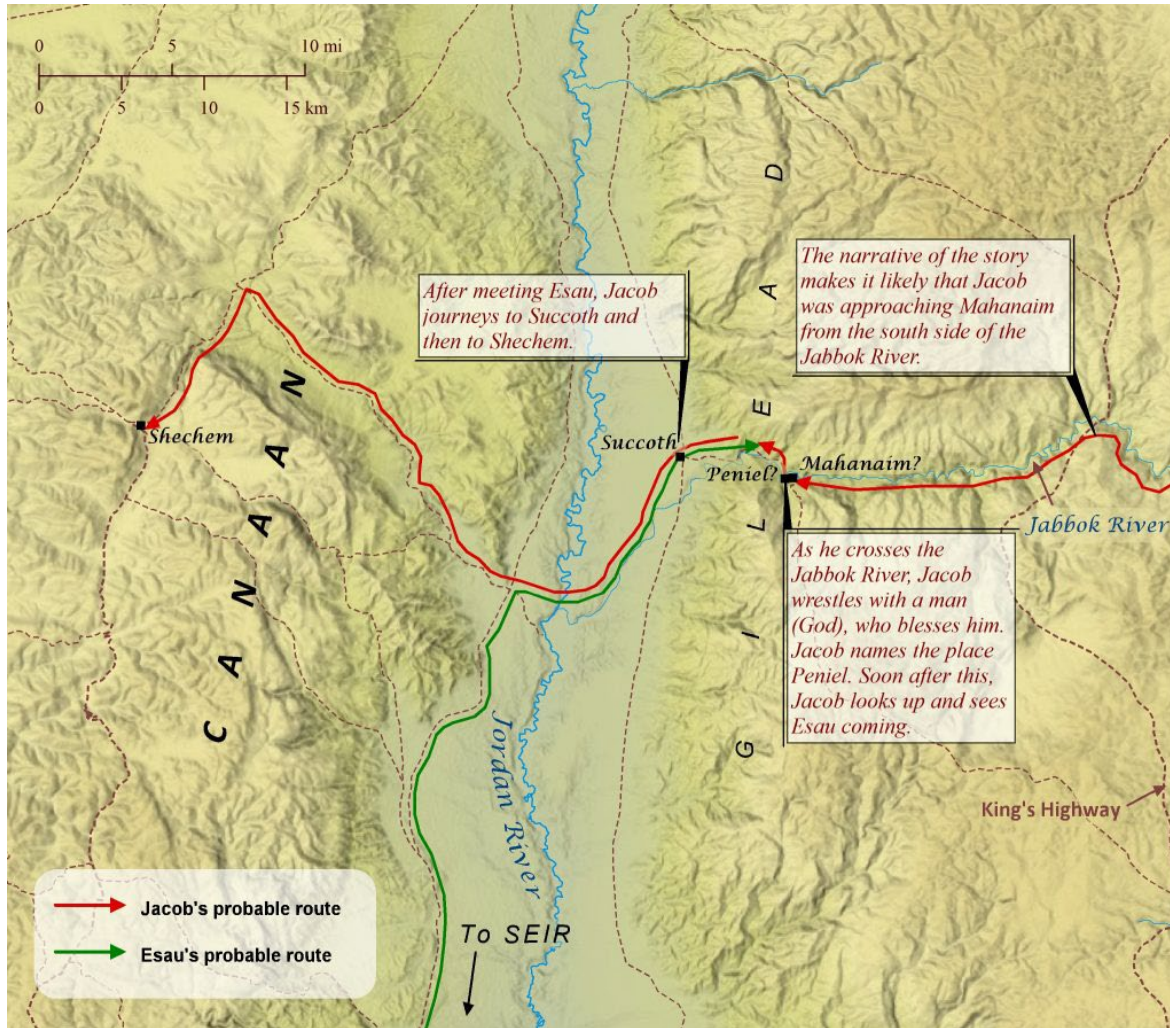
Mt Gerizim ~ 800m Mt Ebal ~ 933m –
Distance between ~2.5 km

Mount Ebal and Mount Gerizim



- Form a natural amphitheatre near Shechem
- First place Abraham built an altar after arriving in Canaan
- Where Jacob renounced idols and buried them under the oak.
- The Lord commanded
 - that Israel rehearse His covenant,
 - engrave His law on stones
 - offer sacrifice.
- Blessing and curse would be heard by every ear
- The Word would be written where every eye could see.

Deuteronomy Chapter 27



<https://biblemapper.com/blog/index.php/2021/04/12/jacob-returns-to-canaan/>

[1] And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

[2] And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

[3] And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a

land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

[4] Therefore **it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal,** and thou shalt plaister them with plaister.

[5] **And there shalt thou build an altar unto the LORD thy God,** an altar of stones: thou shalt not lift up any iron tool upon them.

[6] Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

[7] And thou shalt offer peace offerings, and

shalt eat there, and rejoice before the LORD thy God.

[8] And thou shalt write upon the stones all the words of this law very plainly.

[9] And Moses and the priests the Levites spake unto all Israel, saying, **Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

[10] Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

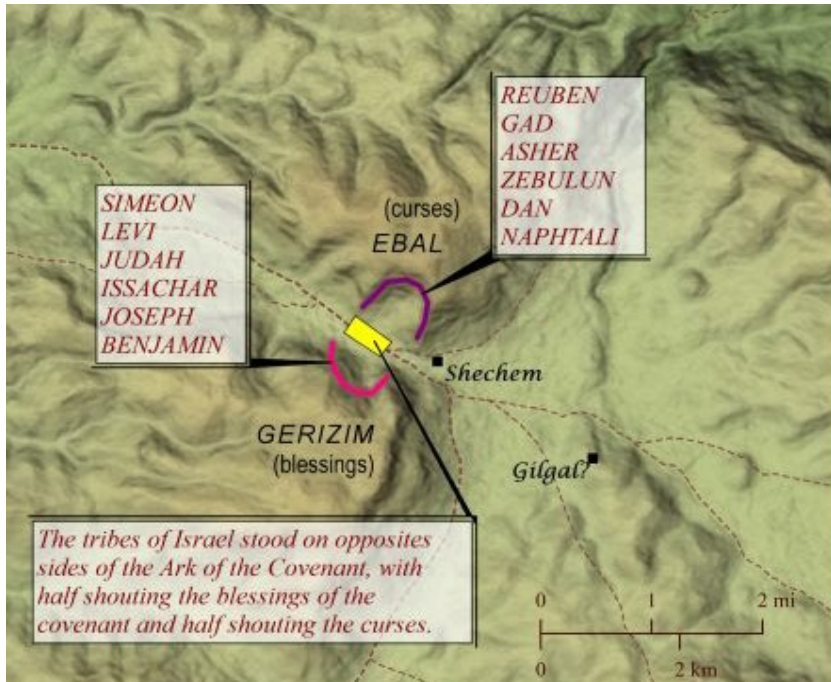
[11] And Moses charged the people the same day, saying,

[12] **These shall stand upon mount Gerizim to bless the people,** when ye are come over

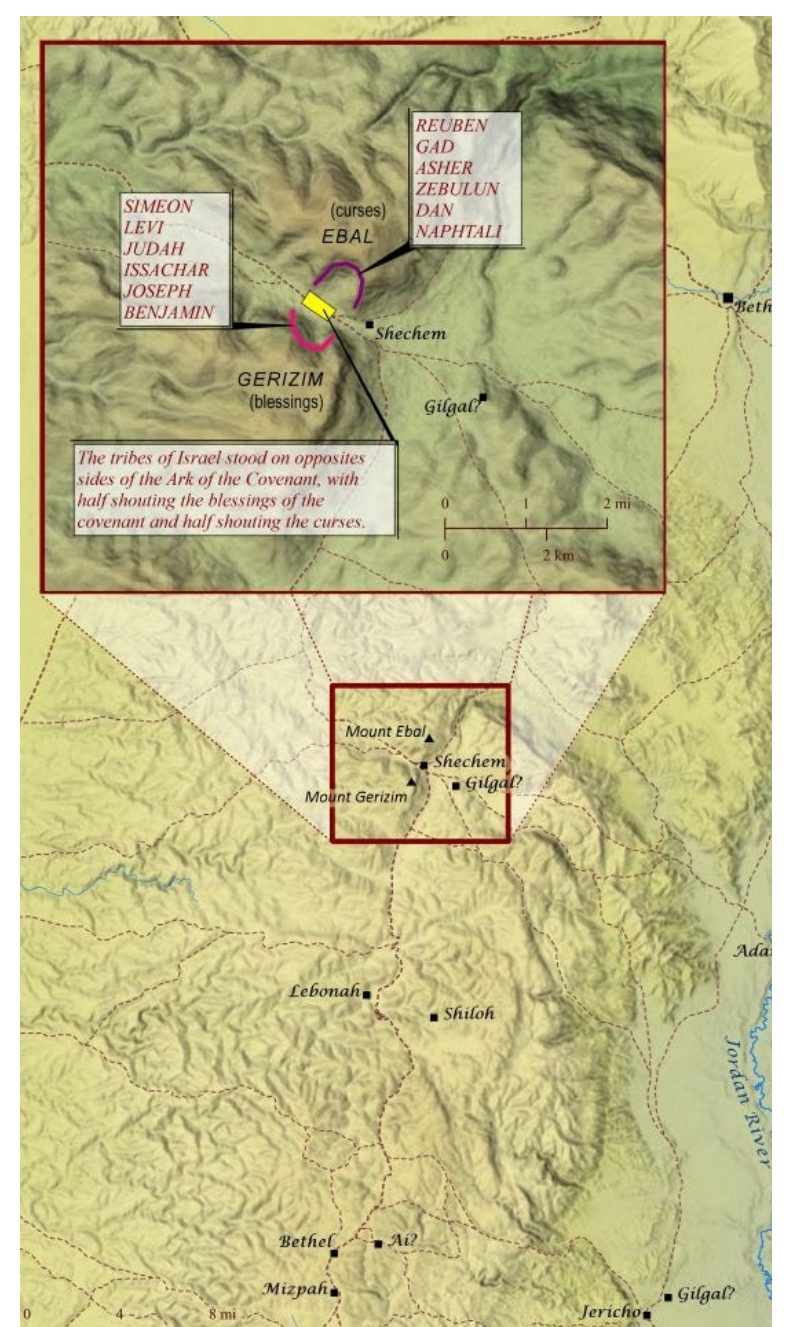
Jordan; Simeon, and Levi, and Judah, and
Issachar, and Joseph, and Benjamin:

[13] And these shall stand upon mount Ebal
to curse; Reuben, Gad, and Asher, and
Zebulun, Dan, and Naphtali.

[14] And the Levites shall speak, and say
unto all the men of Israel with a loud voice,



<https://biblemapper.com/blog/index.php/2024/07/21/the-covenant-is-renewed-at-shechem/>



**Cursed
be the
man
that**

- maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place
- setteth light by his father or his mother
- maketh the blind to wander out of the way
- perverteth the judgment of the stranger, fatherless, and widow
- lieth with his father's wife; because he uncovereth his father's skirt
- lieth with any manner of beast
- lieth with his sister, the daughter of his father, or the daughter of his mother
- lieth with his mother in law
- smiteth his neighbour secretly
- that taketh reward to slay an innocent person
- confirmeth not all the words of this law to do them

**And all
the
people
shall
say,
Amen**

Deuteronomy Chapter 28

Do all God's commandments

[1] And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Receive the Blessings

[2] And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

v3-6

**Blessed
shalt
(thou)
be**

- in the city
- in the field
- the fruit of thy body
- the fruit of thy ground
- fruit of thy cattle
- increase of thy kine
- the flocks of thy sheep
- thy basket and thy store
- when thou comest in
- when thou goest out

v8

**The
LORD
shall
command**

- thine enemies that rise up against thee to be smitten before thy face
- they shall come out against thee one way, and flee before thee seven ways

v7

**The
LORD
shall
cause**

- the blessing upon thee in thy storehouses
- in all that thou settest thine hand unto

[9] The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

[10] And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

v11-12

**The
LORD
shall**

- make thee plenteous
- open unto thee his good treasure
- make thee the head, and not the tail
- above only, and thou shalt not be beneath

[13] And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

[14] And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

And if you don't....

[15] But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Receive the curses

v16-19
**Cursed
shalt
(thou) be**

v20-21
**The
LORD
shall**

- in the city
- in the field
- the fruit of thy body
- the fruit of thy ground
- fruit of thy cattle
- increase of thy kine
- the flocks of thy sheep
- when thou comest in
- when thou goest out

- send upon thee cursing, vexation, and rebuke
- make the pestilence cleave unto thee,
- smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish

v23-30

- heaven that is over thy head shall be brass
- earth that is under thee shall be iron
- the rain of thy land powder and dust:
- smitten before thine enemies
- removed into all the kingdoms of the earth
- carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
- smite thee with
 - the botch of Egypt,
 - emerods
 - the scab
 - the itch, incurable

- madness
- blindness
- astonishment of heart:
- thou shalt
 - grope at noonday
 - not prosper in thy ways:
 - be only oppressed and spoiled evermore, and no man shall save thee.
 - betroth a wife, and another man shall lie with her
 - build an house, and thou shalt not dwell therein
 - plant a vineyard, and shalt not gather the grapes

...more curses...

[58] If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

...and more curses...

[64] And **the LORD shall scatter thee among all people, from the one end of the earth even unto the other**; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Jeremiah Chapter 31

[10] Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, **He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.**

[11] For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

[12] Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

[13] Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

[14] And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

[15] Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

[16] Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from

tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

[17] And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

Effetuoso.

ELYRIA—4 lines 7s.

THOU for whom I inly long,
 Who by faith I now can see,
 Though my company is gone,
 Yet they shall return to me.

O! to me Thy name declare,
 It to know resolv'd I am;
 Nay, I will not let Thee go,
 Until Thou make known Thy name.

Though Thou struggles to get free,
 All Thy struggling is in vain;
 For I still will cleave to Thee,
 Holding vict'ry over pain.

Spirit, soul, and body bless,
 Let me of Thy glory share;
 For I cannot, will not, cease,
 Till I'm wholly blessed here.

Have I now prevail'd with Thee?
 Thou, my portion and delight;
 Art Thou overcome by me?
 Thou in whom is all my might.

Yea, I have seen face to face,
 God with whom Jesus prevail'd;
 Now His law's my righteousness,
 His own child I am now seal'd.

Galatians 3

[10] For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

[11] But that **no man is justified by the law** in the sight of God, it is evident: for, **The just shall live by faith.**

[12] And **the law is not of faith**: but, **The man that doeth them shall live in them.**

[13] **Christ hath redeemed us from the curse** of the law, being made a curse for us: for it is written, Cursed is every one that

hangeth on a tree:

[14] That **the blessing of Abraham might come on the Gentiles** through Jesus Christ; that we might receive the promise of the Spirit through faith.

Hebrews 8

[10] For this is the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts**: and I will be to them a God, and they shall be to me a people:

**Cursed if you
don't continue
to do the Law**

**no man is
justified by the
law**

**The just shall
live by faith**

**the law is not
of faith**

**man that doeth
them shall live
in them.**

**Christ
redeemed us
from the curse**

**The blessing of
Abraham on
the Gentiles**

**I will put
my laws
into their
mind,
and write
them in
their
hearts**

MELCOMBE—L. M.

S. Webb.

(Heb. 12/25, 26; Deut. 18/18, 19)

O! ISR'EL'S seed, incline thine ear,
 Unto the Voice which sounds from heav'n;
 The mercies of Almighty God
 In flames of love to you are giv'n.

If those who turn'd from Moses' law,
 And then refus'd the Son of God,
 Are driv'n by powerful men to seek
 A shelter 'neath a Cæsar's rod:

Then how shall they escape His ire,
 Who do refuse in this great day
 To make a Cov'nant with their God,
 And seek His statutes to obey?

Jerus'lem must again be built
 Of precious jems of radiance fine;
 When Isr'el's bodies are refin'd,
 These are the diamonds that shall shine.

Thanks for joining us at

tcichurch

Deuteronomy 27:9

“Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.”

Next week:

Sunday Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au