

Autumn Series: March 2026 to May 2026

Renewal: Doing things Differently

Autumn Series

“Re-establishing God’s Instructions - Hezekiah and Josiah”

Windsor, 12th April, 2026.

Welcome to Church

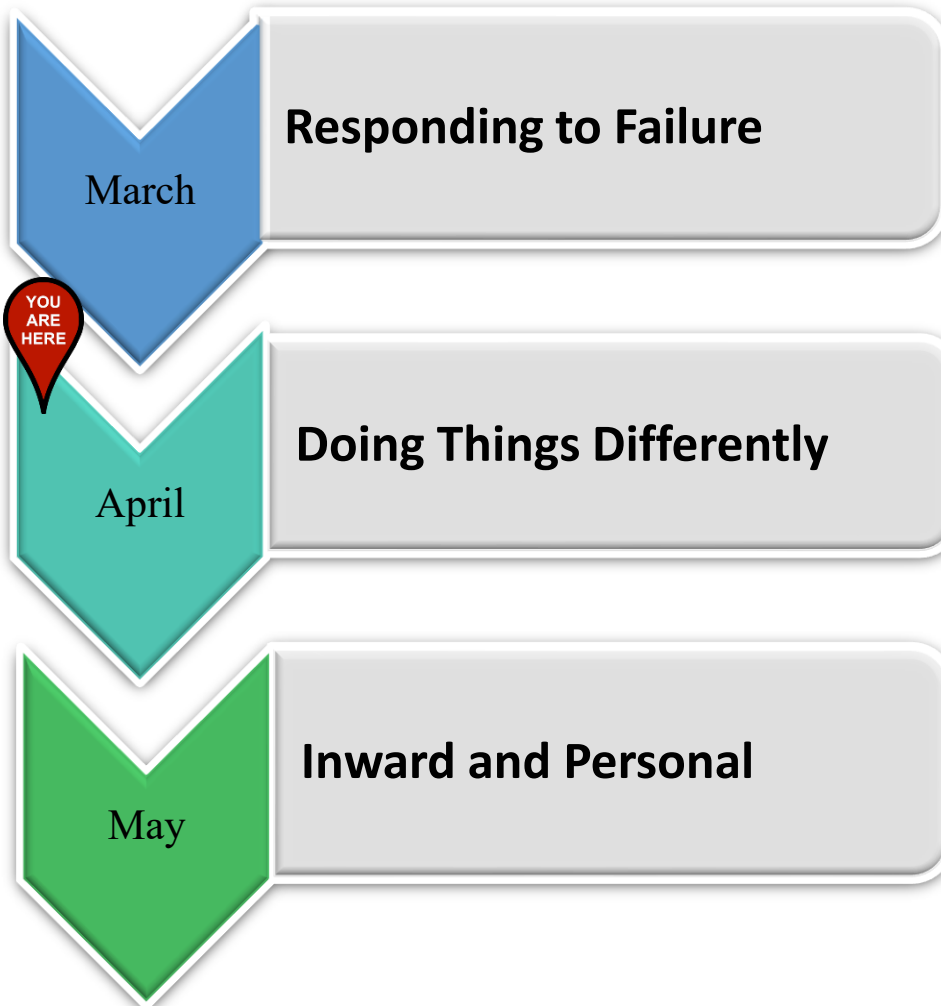
“Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.” **2 Chronicles 29:10.**

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YOU ALONE CAN RESCUE

Who, oh Lord, could save
themselves,
Their own soul could heal?
Our shame was deeper than the
sea
Your grace is deeper still (repeat)

You alone can rescue, You alone
can save
You alone can lift us from the
grave
You came down to find us, led us
out of death
To You alone belongs the highest
praise

You, oh Lord, have made a way
The great divide You heal
For when our hearts were far
away
Your love went further still
Yes, your love goes further still

You alone can rescue, You alone
can save
You alone can lift us from the
grave
You came down to find us, led us
out of death
To You alone belongs the highest
praise (repeat x1)

To You alone belongs the highest
praise (repeat x3)

BLESSED BE YOUR NAME

Blessed Be Your Name
In the land that is plentiful
Where Your streams of
abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert
place
Though I walk through the
wilderness
Blessed Be Your name

Chorus

Every blessing You pour out
I'll turn back to praise
When the darkness closes in,
Lord

Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on
me
When the world's 'all as it should
be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

[Chorus]

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name

Forever

The moon and stars they wept
The morning sun was dead
The Saviour of the world was
fallen
His body on the cross
His blood poured out for us
The weight of every curse upon
him

One final breath He gave
As Heaven looked away
The Son of God was laid in
darkness
A battle in the grave
The war on death was waged
The power of hell forever broken

Pre Chorus

The ground began to shake
The stone was rolled away
His perfect love could not be
overcome
Now death where is your sting
Our resurrected King has
rendered you defeated

Chorus

Forever, He is glorified
Forever, He is lifted high
Forever, He is risen
He is alive
He is alive

Pre Chorus

Chorus

Forever, forever
You have overcome
Your resurrected King
You have overcome the grave
You have overcome

Songwriters: Brian Johnson / Christa Black Gifford / Gabriel
Wilson / Jenn Johnson / Joel Taylor / Kari Jobe
Forever lyrics © Capitol Christian Music Group

Bridge

We sing Hallelujah
We sing Hallelujah
We sing Hallelujah
The Lamb has overcome *x6*

Chorus x2

Forever, He is glorified
Forever, He is lifted high
Forever, He is risen
He is alive
He is alive



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Re-establishing God's Instructions Hezekiah and Josiah

“Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.” **2 Chronicles 29:10.**

5th
April

Easter a renewed state Spiritually -

Jesus' resurrection showed God's Power over physical death, and offered us the hope of immortality.

YOU
ARE
HERE

12th
April

Re establishing God's Instructions - Hezekiah and Josiah.

The Book of the Law had been lost and was found – how could it be understood? How should we keep the Laws today.

19th
April

Progression from Old to New Testament

Mankind's relationship with God was renewed through the New Testament, and should have been a progression in relationship with God, but it has been treated as a new rather than renewed relationship.

26th
April

Responding to Renewal - Jonah & Elijah

Jonah preached renewal, but was not prepared for it; Elijah convinced the people of God's Power, but the change did not continue.

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11: 2-4

Kings of the Southern Kingdom - Judah

Judah

	KING	LENGTH OF REIGN	YEARS OF REIGN	CHARACTER	REFERENCE
1	Rehoboam	17 years	933 - 916 B.C.	Mostly Bad	2 Chronicles 10-12
2	Abijah	3 years	915 - 913 B.C.	Mostly Bad	2 Chronicles 13
3	Asa	41 years	912 - 872 B.C.	Good	2 Chronicles 14-16
4	Jehoshaphat	25 years	874 - 850 B.C.	Good	2 Chronicles 17-20
5	Jehoram	8 years	850 - 843 B.C.	Bad	2 Chronicles 21
6	Ahaziah	1 year	843 B.C.	bad	2 Chronicles 22:1-19
7	Athaliah	6 years	843 - 837 B.C.	Devilish	2 Chronicles 22:10 - 23:21
8	Joash	40 years	843 - 803 B.C.	Mostly Good	2 Chronicles 24
9	Amaziah	29 years	803 - 775 B.C.	Mostly Good	2 Chronicles 25
10	Uzziah	52 years	787 - 735 B.C.	Good	2 Chronicles 26
11	Jotham	16 years	749 - 734 B.C.	Good	2 Chronicles 27
12	Ahaz	16 years	741 - 726 B.C.	Wicked	2 Chronicles 28
13	Hezekiah	29 years	726 - 697 B.C.	Among best	2 Chronicles 29-32
14	Manasseh	55 years	697 - 642 B.C.	Among Worst	2 Chronicles 33:1-20
15	Amon	2 years	641 - 640 B.C.	Among Worst	2 Chronicles 33:21-25
16	Josiah	31 years	639 - 608 B.C.	Among best	2 Chronicles 34-35
17	Jehoahaz	3 months	608 B.C.	Bad	2 Chronicles 36:1-4
18	Jehoiakim	11 years	608 - 597 B.C.	Wicked	2 Chronicles 36:5-8
19	Jehoiachin	3 months	597 B.C.	Bad	2 Chronicles 36:8-10
20	Zedekiah	11 years	597 - 586 B.C.	Bad	2 Chronicles 36

Barnes' Bible Charts

Highlights of Hezekiah's Life

- Thirteenth king of Judah. Undertook religious reforms to bring the nation back to God.
- Son of Ahaz who was a ungodly king and under his rule Judah had become a vassal state to the Assyrians.
- The prophet Isaiah was a key figure during his reign.
- The Assyrian Empire under King Sennacherib posed a significant military threat and payment of tribute was a key issue.
- The Assyrians laid siege to Jerusalem and mocked its trust in Yahweh. The Lord answered through Isaiah that the Assyrians would not even shoot an arrow into the city ([2 Kings 19:32](#)), and this promise was fulfilled: an angel of the Lord destroyed 185,000 Assyrian soldiers in one night ([2 Kings 19:35](#)). Sennacherib departed, and Judah was saved from devastation.

Other key Events

- Hezekiah fell gravely ill and Isaiah told him he was about to die ([2 Kings 20:1](#)). He prayed and God granted him fifteen more years of life ([2 Kings 20:5-6](#)). As a sign, God caused the shadow on the stairway of Ahaz to move backward ten steps ([2 Kings 20:9-11](#)).
- The construction of the Siloam or Hezekiah's tunnel to secure Jerusalem's water supply in anticipation of an Assyrian siege ([2 Kings 20:20](#); [2 Chronicles 32:2-4](#)). Archaeologists discovered the Siloam Inscription describing its construction, inside the tunnel.
- Following his recovery, Hezekiah displayed his palace treasures and armories to Babylonian envoys ([2 Kings 20:12-13](#)). Isaiah prophesied that the Babylonians would carry off all that had been shown them ([2 Kings 20:16-18](#)). This incident demonstrated his human vulnerability to pride.
- Archaeological finds confirm much of what Scripture clearly states, strengthening confidence in the biblical record.

Religious Reforms and Restoration of Worship

- Early in his reign Hezekiah reopened the doors of the temple in Jerusalem ([2 Chronicles 29:3](#)). He gathered the priests and Levites, urged them to consecrate themselves, and reinstated the Temple services ([2 Chronicles 29:4-5](#)). The Levites then cleansed the Temple of all defilements ([2 Chronicles 29:15-16](#)).
- Hezekiah destroyed the high places, smashed the sacred pillars, and cut down the Asherah poles. Notably, **he even broke into pieces the bronze serpent Moses had made in the wilderness**, for the people had begun worshiping it ([2 Kings 18:4](#)). This action reinforced that genuine devotion belonged to the One who had commanded Moses, rather than to any object.
- Hezekiah restored the Passover celebration ([2 Chronicles 30:1-5](#)), inviting those in Judah and the remnants of Israel recently ravaged by Assyria to come and remember the Lord's deliverance.

https://biblehub.com/q/key_events_in_hezekiah's_reign.htm

Highlights of Josiah's Life

- Sixteenth king of Judah. A righteous and reformative monarch.
- Josiah was the son of Amon and the grandson of Manasseh.
- Became king at eight years old when his father was assassinated ([2 Kings 21:24](#); [2 Chronicles 33:25](#)).
- The prophets Jeremiah, Zephaniah, and Nahum were contemporaries.
- Tragic death at the Battle of Megiddo - mortally wounded by Pharaoh Neco of Egypt ([2 Kings 23:29-30](#)).
- His father and grandfather worshipped idols but Josiah chose to worship the Lord.

Josiah's Religious Reforms

- His religious reforms, started in the eighteenth year of his reign.
- The catalyst was the discovery of the Book of the Law in the Temple by Hilkiah the high priest ([2 Kings 22:8](#)).
- Josiah convened the elders of Judah and Jerusalem, read the Book of the Covenant to all the people, then renewed the covenant in the presence of the Lord ([2 Kings 23:1-3](#)).
- The Bible records, "Neither before nor after Josiah was there a king like him who turned to the LORD as he did—with all his heart and with all his soul and with all his strength, in accordance with all the Law of Moses" ([2 Kings 23:25](#)).

https://biblehub.com/topical/naves/j/josiah--king_of_judah.htm

Ephesians 4:17-25

When we seek God, we are seeking after truth. Many of the kings of Judah looked in the wrong direction, seeking 'the vanity of their mind'. Hezekiah and Josiah sought to be renewed in the 'spirit of your mind ... created in righteousness and true holiness'.

¹⁷ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, ¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: ¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

²⁰ But ye have not so learned Christ; ²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; ²³ And be renewed in the spirit of your mind; ²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.

²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

2 Chronicles 7:13&14

¹³ If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 29:1-10 and 2 Kings 18:4-6

¹ Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

² And he did that which was right in the sight of the LORD, according to all that David his father had done.

2 Kings 18:4-6 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

⁵ He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

⁶ For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses.

2 Chron 29:8-10 *[Before this, the people had done evil in the sight of the Lord]*
Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. ⁹ For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

¹⁰ Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

Rather slow. LENTWOOD—4 lines 10s.

The musical score is written for piano in G major (one sharp) and 3/4 time. It consists of four systems, each with a treble and bass clef staff. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The tempo is marked 'Rather slow'.

56.—4 lines 10s.

(Dan. 12/6,7; Gen. 5/23-24; 2 Kings 2/11;
Heb. 2/9, 10; Phil. 3/20, 21)

IN ev'ry time the Lord the prize has shown,
Which, many seeing, for the prize have run;
And all who Him believe, and will obey,
Their souls and bodies both preserv'd will be.

Enoch obey'd Jehovah's holy Word,
And He to him immortal life restor'd;
Elijah also in the second came,
He was obedient and receiv'd the same.

And Jesus in the third time did appear,
And was obedient found while He was here;
So He was in His Father's image made,
Because He had His holy Word obey'd.

But now the fourth time, or the half-time's here,
And glorious changes do to man appear:
Twelve times twelve thousand do the prize
receive,
And in Christ's glorious image ever live.

2 Chronicles 30:6-23

The Passover had not been kept for years but because of the timing of his ascending the throne and the time taken to cleanse the Temple, Hezekiah ordered the feast to be in the second month.

⁶ So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, **Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you,** that are escaped out of the hand of the kings of Assyria.

⁷ And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see. ⁸ Now be ye not stiffnecked, as your fathers were, but **yield yourselves unto the LORD, and enter into his sanctuary,** which he hath sanctified for ever: **and serve the LORD your God,** that the fierceness of his wrath may turn away from you. ⁹ For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come

again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

¹⁰ So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. ¹¹ Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. ¹² Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

¹³ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

¹⁴ And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

¹⁵ Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. ¹⁶ And they stood in their place after their manner, according to

the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

¹⁷ For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD. ¹⁸ For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written.

But Hezekiah prayed for them, saying, The good LORD pardon every one ¹⁹ That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

²⁰ And the LORD hearkened to Hezekiah, and healed the people.

²¹ And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. ²² And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat

throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

²³ And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

2 Kings 22:3-18

³ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan ... the scribe, to the house of the LORD, saying, ⁴ Go up to Hilkiah the high priest, [*to organize funding for repairs to the Temple*]

⁸ And Hilkiah the high priest said unto Shaphan the scribe, **I have found the book of the law in the house of the LORD.** ...

¹⁰ And Shaphan the scribe shewed the king, ... ¹¹ And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes. ¹² And the king commanded Hilkiah the priest, ... saying,

¹³ Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for **great is the**

wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

¹⁴ So Hilkiyah the priest, ... went unto Huldah the prophetess, ... and they communed with her. ¹⁵ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

¹⁶ Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read: ¹⁷ Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

¹⁸ But to the king of Judah [say] ... ¹⁹ Because thine heart was tender, and thou hast humbled thyself before the LORD, ... I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place.

Romans 13:8-14

⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

¹¹ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. ¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. ¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Message;

“Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.” **2 Chronicles 29:10.**

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HURSLEY—L.M.

92.—L. M.

(Exod. 14/15-18; Matt. 11/29, 30)

FORTH in Thy name, O Lord, I go,
 My daily labour to pursue;
 Thee, only Thee resolved to know,
 In all I think, or speak, or do.

The task Thy wisdom hath assign'd,
 O let me cheerfully fulfil!
 In all my works Thy Presence find,
 And prove Thy acceptable will.

Thee may I set at my right hand,
 Whose eyes my inmost substance see;
 And labour on at Thy command,
 And offer all my works to Thee.

Give me to bear Thy easy yoke,
 And every moment watch and pray;
 And still to things Eternal look,
 And hasten to Thy glorious day.