



*Welcome to our
Good Friday Service
Easter 2026*

**Terrigal
Christian Israelite Church**

3rd March 2026

KING OF KINGS

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes

To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

(Chorus)

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

O Praise the Name

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

Chorus

*O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord, oh Lord our God*

Then on the third at break of dawn
The Son of heaven rose again
O trampled death, where is your sting?
The angels roar for Christ the King

[Chorus]

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

[Chorus]x2

Oh Lord, oh Lord our God

What a Beautiful name

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great, Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this

What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the veil tore before You
You silenced the boast, of sin and grave
The heavens are roaring, the praise of Your glory
For You are raised to life again
You have no rival, You have no equal
Now and forever, Our God reigns
Yours is the Kingdom, Yours is the glory
Yours is the Name, above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

Surely he hath borne our griefs, and
carried our sorrows... Isaiah 53:4

A dramatic landscape featuring three crosses on a hill. The scene is set against a sunset sky with a bright sun breaking through dark, heavy clouds, creating a strong lens flare effect. The sun is positioned directly behind the central cross, which is the tallest of the three. The two flanking crosses are shorter and positioned slightly behind the central one. The landscape consists of rolling hills and mountains, with the foreground and middle ground covered in dense, dark green trees. The overall color palette is dominated by warm, golden-brown and orange tones from the sunset, contrasting with the dark, shadowed areas of the trees and the dark sky above.

Good Friday

A Useful Chart comparing the Roman and Jewish clocks

12:00 AM	Roman start of day	Jewish 6th hour of night
3:00 AM	Roman 3rd hour	Jewish 9th hour of night
6:00 AM	Roman 6th hour	Jewish start of day (sunrise)
9:00 AM	Roman 9th hour	Jewish 3rd hour of day
12:00 PM	Roman 12th hour	Jewish 6th hour of day
3:00 PM	Roman 3rd hour	Jewish 9th hour of day
6:00 PM	Roman 6th hour	Jewish start of night (sunset)
9:00 PM	Roman 9th hour	Jewish 3rd hour of night

Mark used the Roman Method

Luke, John and Matthew used the Jewish method

<https://versebyverseministry.org/bible-answers/what-time-of-day-did-jesus-die?locale=en>



The Last Supper

Matthew 26:20-35; *Mark 14:17-26*;
Luke 22:14-38; *John 13:21-30*

²⁰ Now when the even was come, he sat down with the twelve.

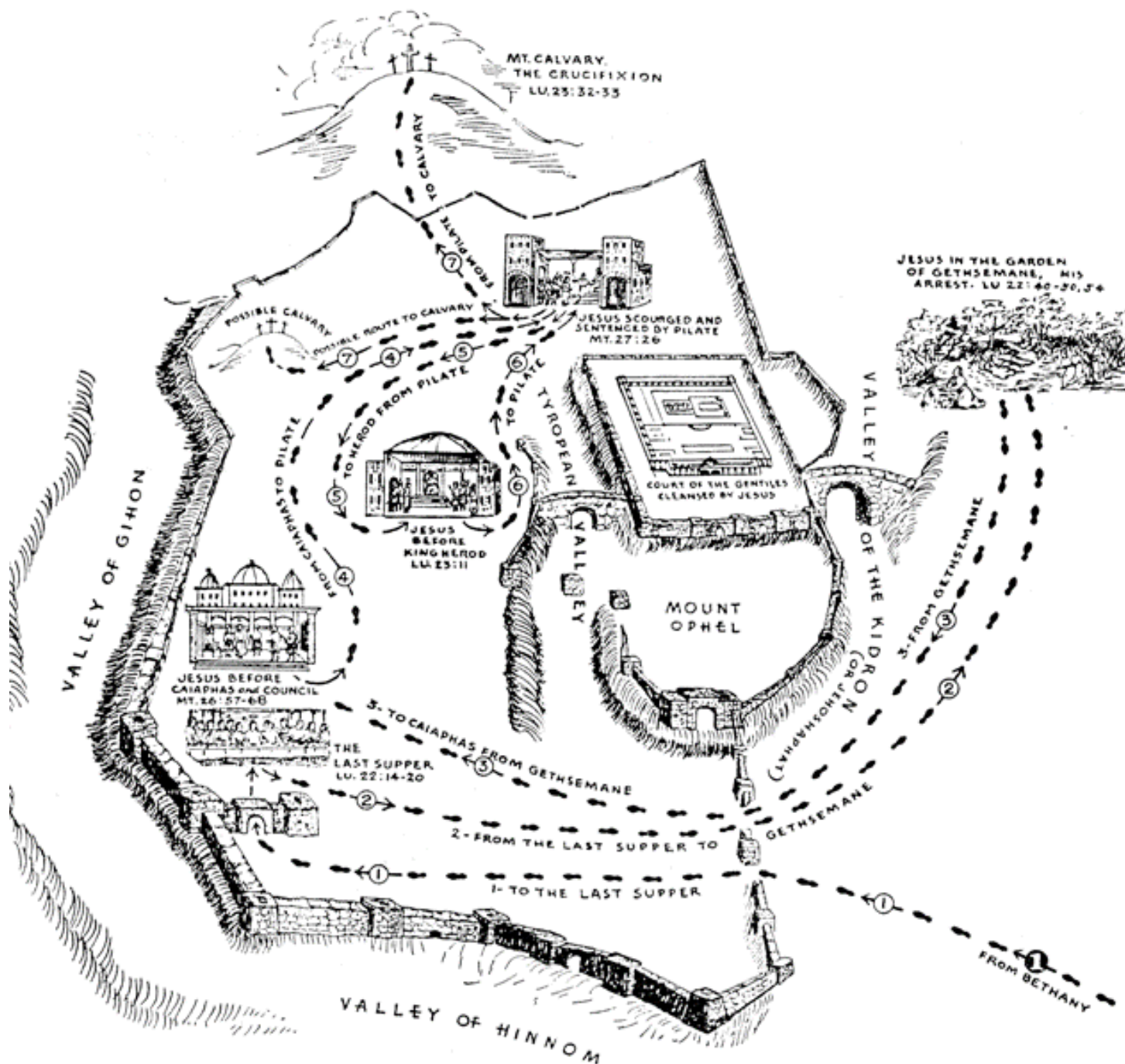
²¹ And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**

²² And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

²³ And he answered and said, **He that dippeth his hand with me in the dish, the same shall betray me.**

²⁴ **The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.**

²⁵ Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, **Thou hast said.**



²⁶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat; this is my body.**

²⁷ And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it;**

²⁸ **For this is my blood of the new testament, which is shed for many for the remission of sins.**

²⁹ **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

³⁰ And when they had sung an hymn, they went out into the mount of Olives.

³¹ Then saith Jesus unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

³² **But after I am**

risen again, I will go before you into Galilee.

³³ Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

³⁴ Jesus said unto him, **Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.**

³⁵ Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.



9:00PM

In the Garden of Gethsemane

Excerpt from "The Merged Gospels" Gary Crossland

Luke 22:39, **Matt 26:36**, **Mark 14:32**, **John 18:1**

And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, which was named Gethsemane into the which he entered, and his disciples. And when he was at the place, he said unto them, Pray



that ye enter not into temptation, and he saith to his disciples, Sit ye here, while I go and pray yonder.

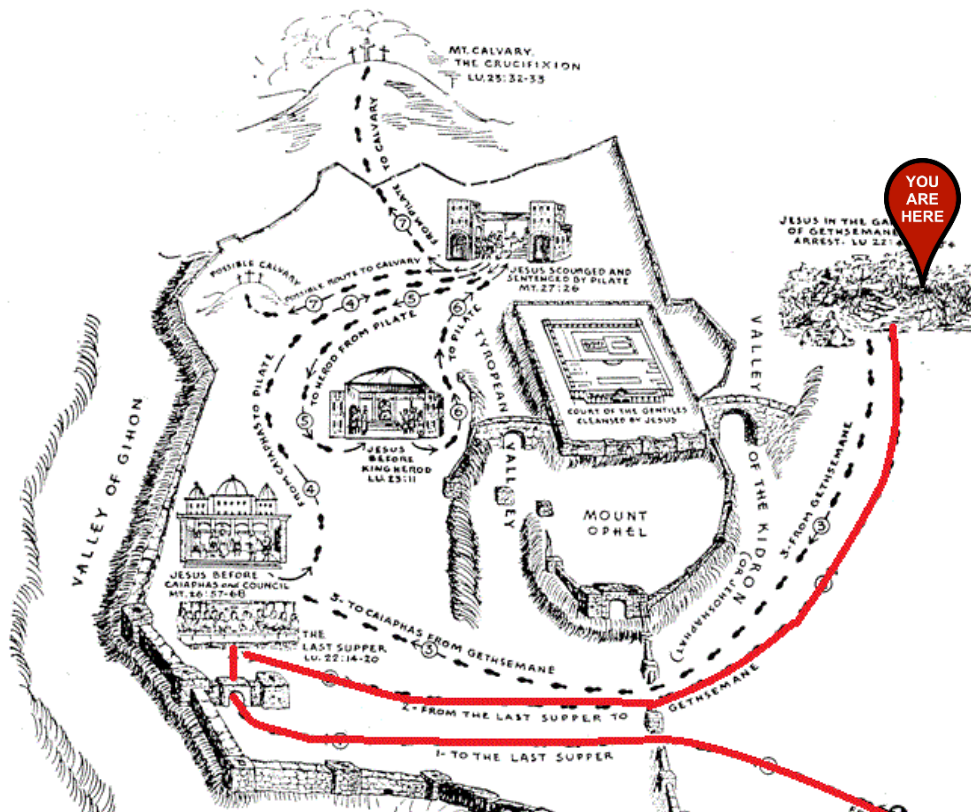
Matt 26:37, **Mark 14:33**

And He took with Him Peter and the two sons of Zebedee, James and John. and began to be sorrowful and very heavy.

Matt 26:38, **Mark 14:34**, **Luke 22:40**

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Luke 22:41, **Matt 26:39**, **Mark 14:35**



And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Mark 14:36, *Luke 22:42*, *Matt 26:39*

And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

Luke 22:43-45, *Matt 26:40*, *Mark 14:37*



And there appeared an angel unto him from heaven, strengthening him.

And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Mark 14:37-42 *Matt 26:40-46*, *Luke 22:46*

and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

And again he went away, and prayed, and spake the same words.

And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

Rise up, let us go; lo, he that betrayeth me is at hand.

12:00AM

Jesus Betrayed and Arrested

Mark 14:43-45

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

John 18:2-3

And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Matt 26:47-49

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Luke 22:48

But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

John 18:4 -9

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Luke 22:49

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Matt 26:50, *Mark 14:46*

Then they came and they laid hands on Jesus, and seized Him.

John 18:10-11, *Matt 26:51*, *Mark 14:47*, *Luke 22:50*,

Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Matt 26:52-56

all they that take the sword shall perish with the sword.

Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

But how then shall the scriptures be fulfilled, that thus it must be?

Luke 22:51

And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Matt 26:55, **Luke 22:53**

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. but this is your hour, and the power of darkness.

Matt 26:56

But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mark 14:51-52

And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

And he left the linen cloth, and fled from them naked.

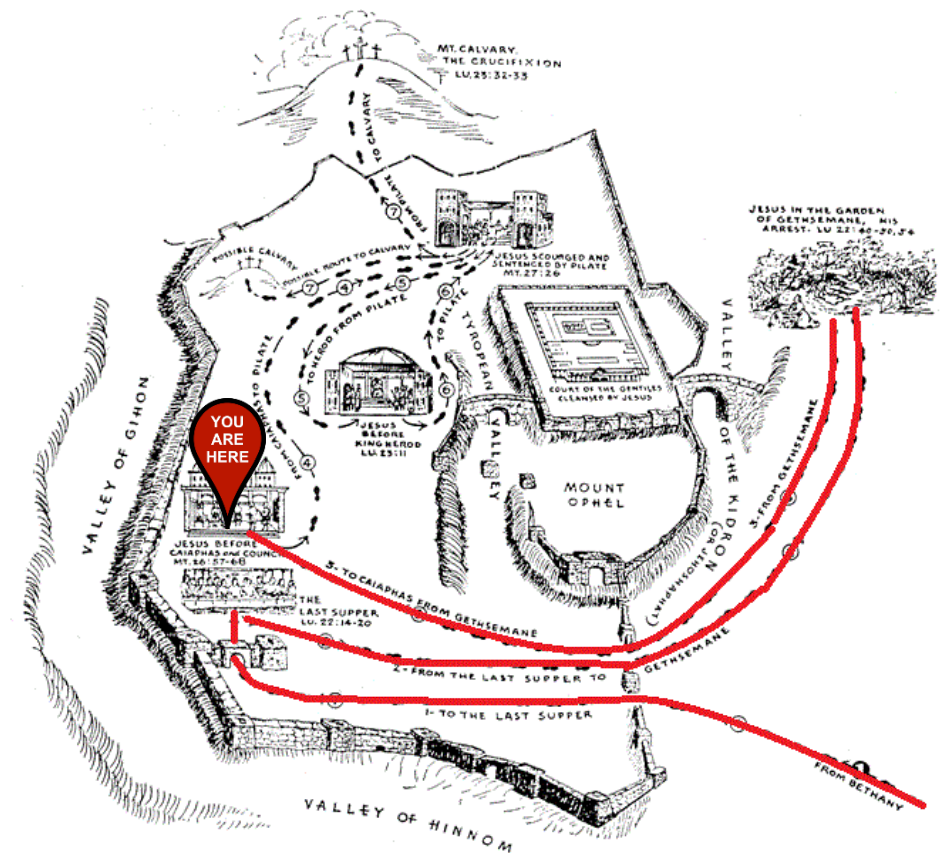
John 18:13, *Mark 14:53a*, *Luke 22:54a*

Then the band and the captain and officers of the Jews took Jesus, and bound him,

And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

John 18:14

Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.



3:00AM

The Religious Leaders Condemn Jesus

Matthew 27:1-2; Mark 15:1; Luke 22:66-71

John Chapter 18:15-28

And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Peter denies Jesus 3 times

John Chapter 18:17-28

Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

And the servants and officers stood there, who had

made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

The high priest then asked Jesus of his disciples, and of his doctrine.

Jesus answered him, **I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, **If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?**

Now Annas had sent him bound unto Caiaphas the high priest.

And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see

thee in the garden with him?

Peter then denied again: and immediately the cock crew.

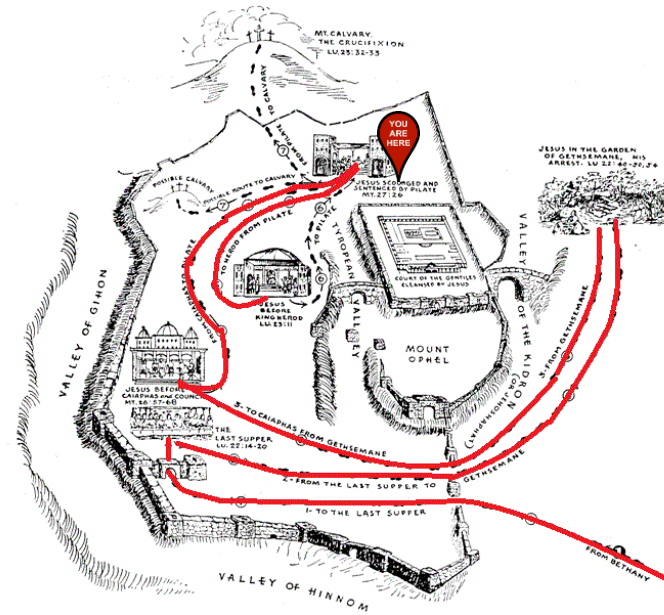
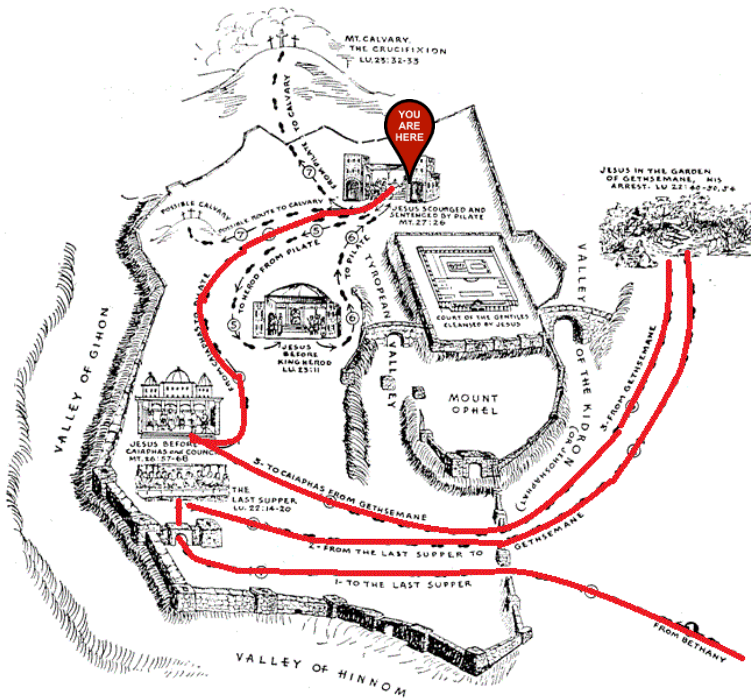
Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.



6:00AM

Jesus Stands Trial Before Pilate

Matthew 27:11-14; Mark 15:2-5; Luke 23:1-5; John 18:28-37



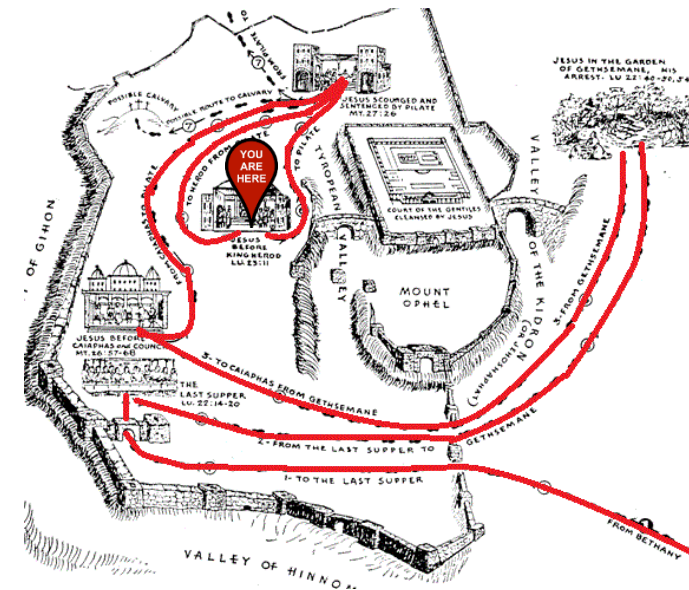
Jesus Sent to Herod Luke 23:6-12

7:00AM

to Pilate Luke 23:11

Jesus is Sentenced to Death Matt 27:26; Mark 15:15; Luke 23: 23-24; John 19:16

Jesus Returned



Jesus Stands Trial Before Pilate

John Chapter 18:29-40

[29] Pilate then went out unto them, and said, What accusation bring ye against this man?

[30] They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

[31] Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

[32] That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

[33] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

[34] Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?**

[35] Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

[36] Jesus answered, **My kingdom is not of this**

world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

[37] Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

[38] Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

[39] But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

[40] Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber..

Moderato.

AMSTERDAM—7s. 6s. & 8s.



69.—7s, 6s, and 8s.
 (John 1/36, 1/29; Matt. 2/9, 24/30)

1. THOU the great Redeemer died
 The curse for to remove,
 Thou for sin wast crucified,
 That all may know Thy love;
 Thou thine Isr'el wilt redeem,
 And cast the great accuser down;
 Then will songs of holy theme
 Make heav'n and earth resound.

2. Thou the Lamb who once was slain
 To bring redemption in,
 On this earth Thou here wilt reign,
 And make an end of sin:
 Prove the justice of Thy cause,
 Thy full dominion to extend;
 O'er the earth proclaim Thy laws,
 And make all nations bend.

Moderato. AMSTERDAM—Continued.

3. When that star did once proclaim
 Thy great auspicious birth,
 Then redemption in Thy name
 Resounded through the earth:
 On the cross Thou didst expire,
 The pow'r of Satan to subdue;
 Thee all nations will desire,
 Thou great, all just, and true.
4. From on high Thou wilt return,
 In majesty divine;
 Then will Isr'el cease to mourn,
 And in Thy glory shine:
 Thou the source of life and light;
 Thou great Restorer from the fall,
 Now in the pow'r of Thy might
 Redeem this earthly-ball.
-

Pilate sends Jesus to be Crucified

John Chapter 19:1-18

Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands.

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

When Pilate therefore heard that saying, he was the more afraid;

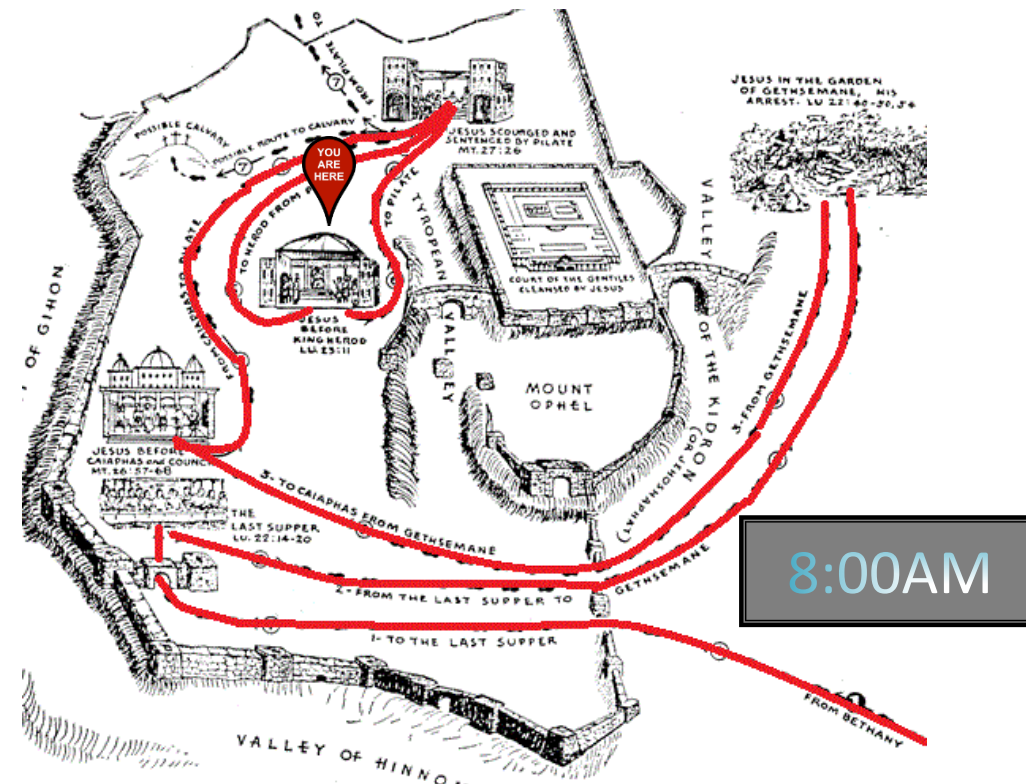
And went again into the judgment hall, and saith

unto Jesus, Whence art thou? But Jesus gave him no answer.

Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Jesus answered, **Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man

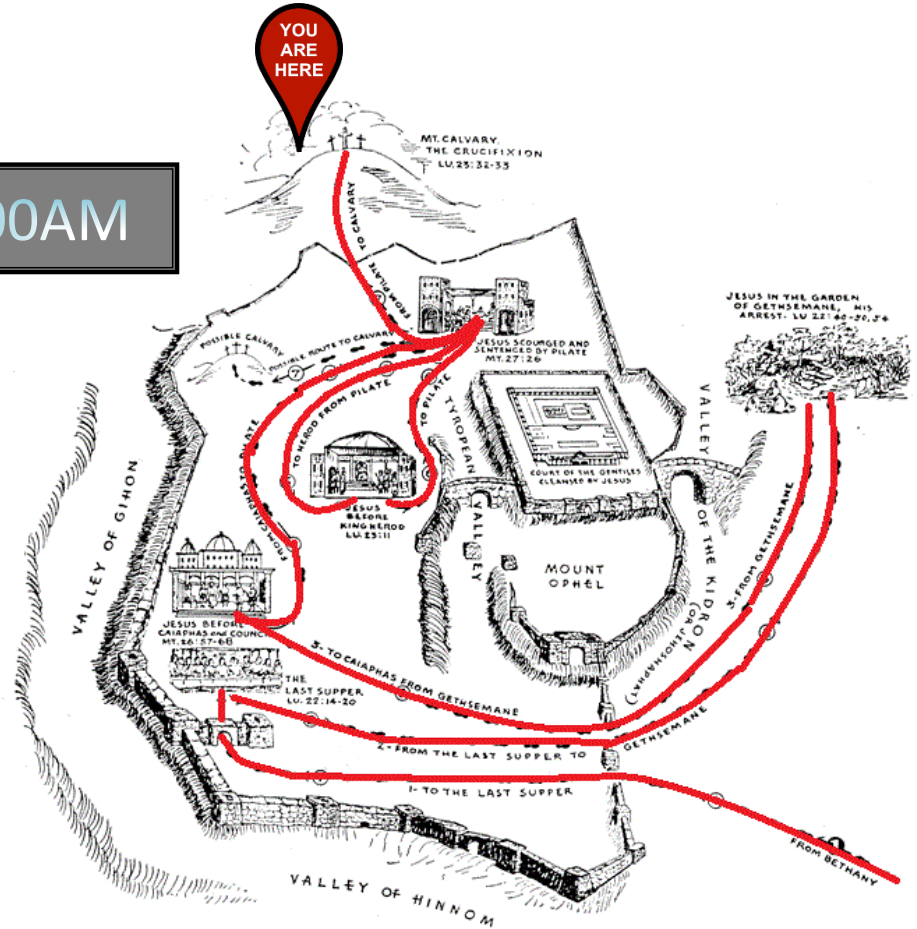


go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.



And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priest answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

9:00AM



Luke 23:27-31

And there followed him a great company of people, and of women, which also bewailed and lamented him.

But Jesus turning unto them said, **Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.**

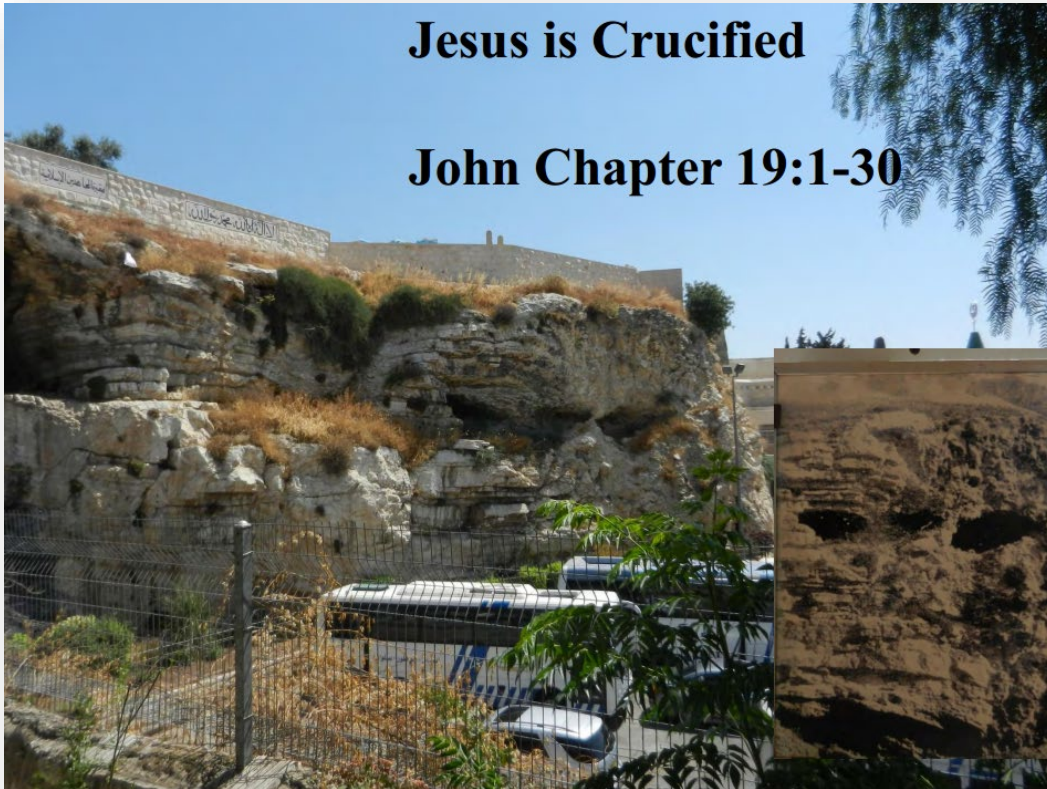
For, behold, the days are coming, in the which they

shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?



Jesus is Crucified

John Chapter 19:1-30



Jesus is Crucified

12:00PM

John 19:17-18

Matt 27:33, Mark 15:22,

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Luke 23:33

And there were also two other, malefactors, led with him to be put to death.

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Mark 15:28; Isaiah 53:12

And the scripture was fulfilled, which saith, *And he was numbered with the transgressors.*

Mark 15:25

And it was the third hour, and they crucified him.

Luke 23:34

Then said Jesus, **Father, forgive them; for they know not what they do**

Mark 15:24, Matt 27:35, Luke 23:34

And they gave him to drink wine mingled with myrrh: but he received it not.

John 19:19-24, Psalm 22:18

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and

it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, *They parted my raiment among them, and for my vesture they did cast lots.* These things therefore the soldiers did.

Matt 27:36

And sitting down they watched him there;

The Repentant Thief

Luke 23:39-43

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself

and us.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him, **Verily I say unto thee, To day shalt thou be with me in paradise.**

The Women at the Cross

Mark 15:40-41, *Matt 27:55, Luke 23:49*

There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

John 19:25-27, *Matt 27:56, Mark 15:40*,

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas,

and Mary Magdalene.

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**

Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own home.

Darkness over the earth

Matt 27:45, *Mark 15:33, Luke 23:44,45*

Now from the sixth hour there was darkness over all the land unto the ninth hour.

12:00PM

The Death of Jesus, and the First Earthquake

3:00PM

Matt 27:46, *Mark 15:34, Psalm 22:1*

And at the ninth hour Jesus cried out with a loud voice, saying, “**Eloi, Eloi lama sabachthani**,” which is, being interpreted, My God, my God, why hast thou forsaken me?

Matt 27:47, *Mark 15:35*

And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

John 19:28

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst**.

Matt 27:48, *Mark 15:36, John 19:29*

[48] And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

[49] The rest said, Let be, let us see whether Elias will come to save him.

Luke 23:36

And the soldiers also mocked him, coming to him, and offering him vinegar,

John 19:30

When Jesus therefore had received the vinegar, he said, **It is finished**:

Luke 23:46, *Matt 27:50, Mark 15:37, Psalm 31:5*

And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit**:

John 19:30, *Matt 27:50*

... and he bowed his head, and gave up the ghost.



Matt 27:51, Mark 15:38

[51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[52] And the graves were opened; and many bodies of the saints which slept arose,

[53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

[54] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Luke 23:48

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.



The Burial of Jesus

John Chapter 19:31-42

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs:

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

And again another scripture saith, They shall look on him whom they pierced.

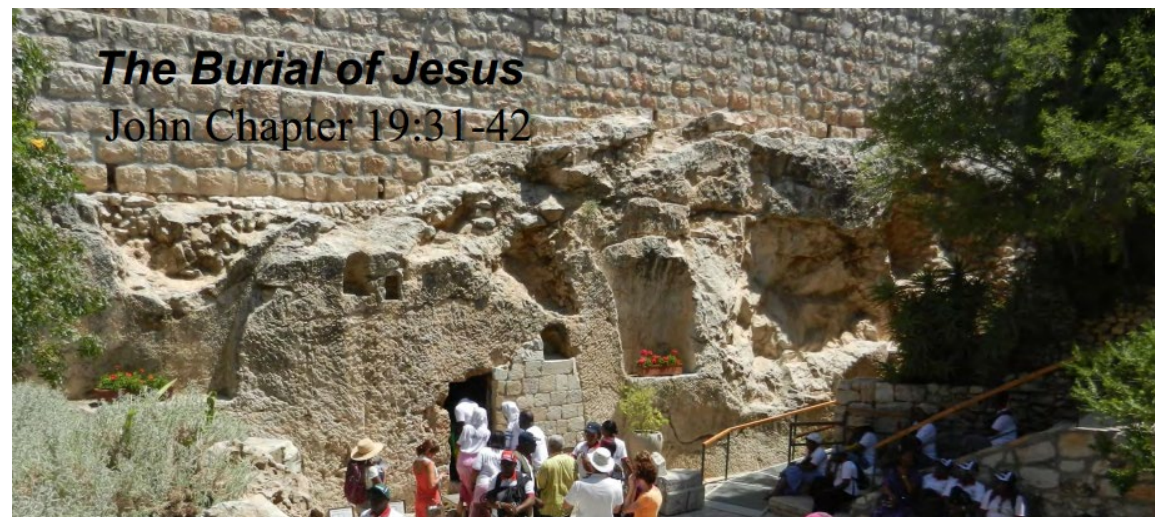
And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away

the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.



To be continued Sunday morning.....

Glorious Day

One day when Heaven was filled with His praises

One day when sin was as black as could be
Jesus came forth to be born of a Virgin
Dwelt among men, my example is He Word
became flesh and the light shined among us
His glory revealed

*Living He loved me, dying He saved me
And buried He carried my sins far away
Rising He justified freely forever
One day He's coming, oh, glorious day, oh,
glorious day*

One day they led Him up Calvary's mountain
One day they nailed Him to die on a tree
Suffering anguish, despised and rejected
Bearing our sins, my Redeemer is He Hands
that healed nations, stretched out on a tree
And took the nails for me

*'Cause Living He loved me, dying He saved me
And buried He carried my sins far away
Rising He justified freely forever
One day He's coming, oh, glorious day, oh,
glorious day*

One day the grave could conceal Him no longer
One day the stone rolled away from the door
Then He arose, over death He had conquered
Now He's ascended, my Lord evermore
Death could not hold Him
The grave could not keep Him from rising again

*Living He loved me, dying He saved me
And buried He carried my sins far away
Rising He justified freely forever
One day He's coming, oh, glorious day, oh,
glorious day*

One day the trumpet will sound for His coming
One day the skies with His glories will shine
Wonderful day, my beloved one bringing
My Saviour Jesus is mine
Living He loved me, dying He saved me
And buried He carried my sins far away
Rising He justified freely forever
One day He's coming, oh, glorious day, oh,
glorious day
Glorious day, oh, glorious day

Thanks for joining us at

tcichurch

“...Truly this was the Son of God.”

Matthew 27:54

Coming up:

Easter Sunday

Dawn Service on Terrigal beach 6.00am

Easter Service at TCIC

11.30am

If you can't be here.... listen to the recording at

tcichurch.org.au

ST. PETER—C.M.

A. R. Reinagle.

Hymn 121

God moves in a mysterious way,
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust Him for His grace:
Behind a frowning Providence
He hides a smiling face.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.