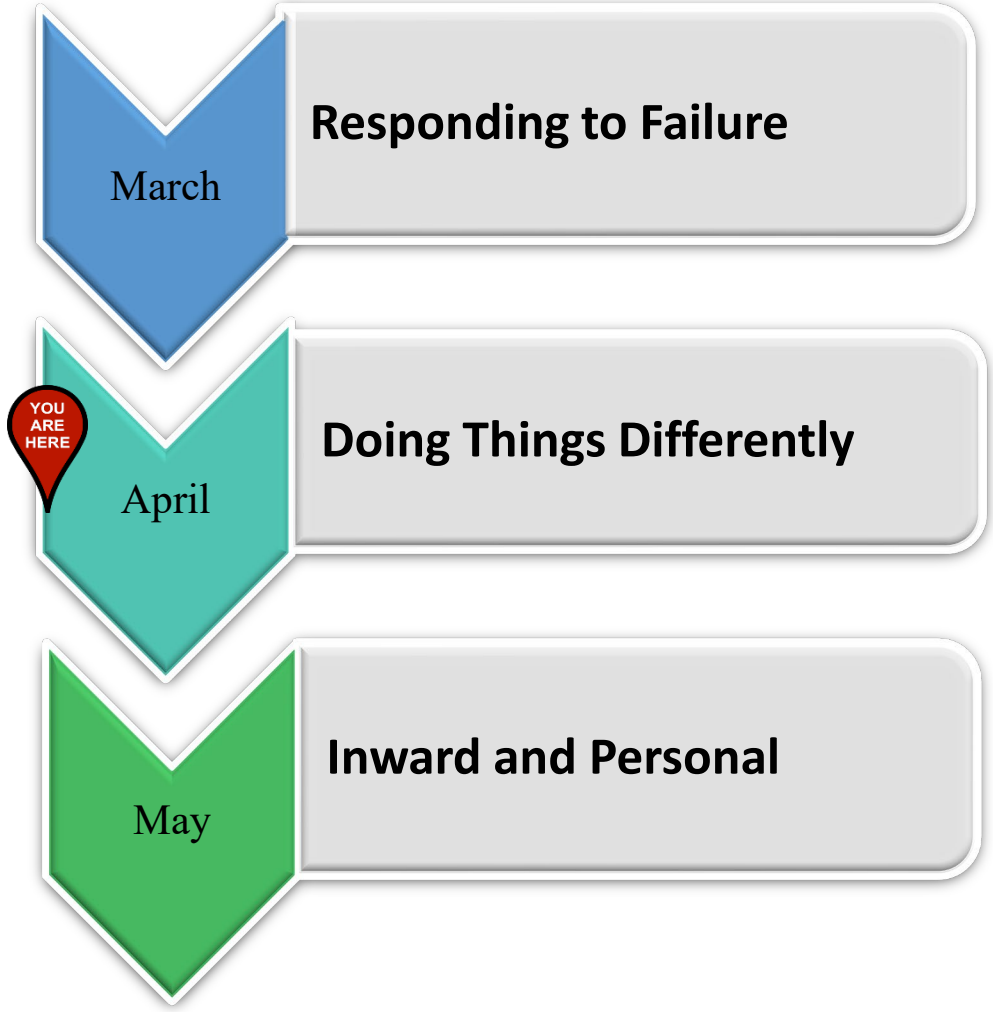
tcichurch
believe it, live it

Welcome to Church!

Terrigal
Christian Israelite Church

19th April 2026

Autumn Series: March 2026 to May 2026
Renewal: Doing things Differently



How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness
tries to hide
And trembles at His voice
Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

I Love You, Lord

I love You Lord, and I lift my voice
To worship You O my soul, rejoice!
Take joy, My King, in what You hear,
May it be a sweet, sweet sound in Your ear.

Lord I lift your name on high

Lord I lift your name on high
Lord I love to sing your praises
I'm so glad you're in my life
I'm so glad you came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to Pay
From the cross to the grave
From the grave to the sky
Lord I lift your name on high

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name.
Thy kingdom come.
Thy will be done, as in heaven, so in earth.
Give us day by day our daily bread.
And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11: 2-4

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Autumn Series: March 2026 to May 2026
Renewal: Doing things Differently

Progression from Old to New Testament

"[16] This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
[17] And their sins and iniquities will I remember no more."
Hebrews10:16-17

5th April

Easter a renewed state Spiritualy

Jesus' resurrection showed God's Power over physical death, and offered us the hope of immortality.

12th April

Re establishing God's Instructions - Hezekiah and Josiah.

The Book of the Law had been lost and was found – how could it be understood? How should we keep the Laws today.

19th April

YOU ARE HERE

Progression from Old to New Testament

Mankind's relationship with God was renewed through the New Testament, and should have been a progression in relationship with God, but it has been treated as a new rather than renewed relationship.

26th April

Responding to Renewal - Jonah & Elijah

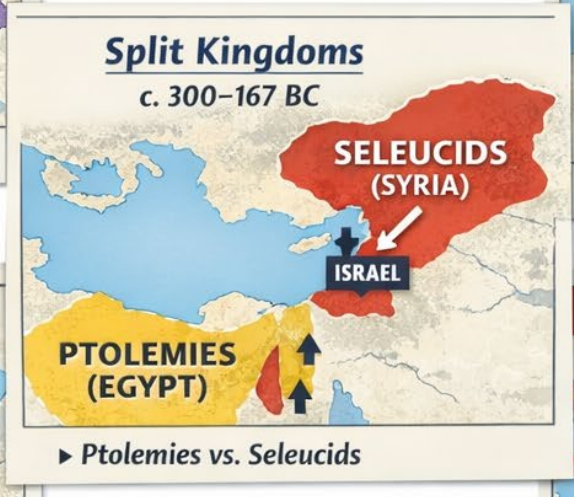
Jonah preached renewal, but was not prepared for it; Elijah convinced the people of God's Power, but the change did not continue.

The history between the end of the **Old Testament** *and the start of the* **New Testament**

- 400-year era
- Known as **The Intertestamental Period**.
- Often called the "400 years of silence"
  - No new (universally accepted) scripture was written
  - No prophets heard,
  - A time of massive political and cultural shifts
  - Set the stage for the world of Jesus.

The Intertestamental Period:

Who Controlled Israel?



From **Persia** → **Greece** → **Egypt/Syria** → **Jewish** → **Rome**

Major Historical Eras during this time

- **Persian Rule (~430–332 BC):**
  - At the end of the Old Testament, the Jewish people ruled by Persia
- **Greek (Hellenistic) Period (332–167 BC):**
  - **Alexander the Great** conquered the Persian Empire in 332 BC,
  - introduced Greek culture and language (Hellenism).
- **Hasmonean Independence (167–63 BC):**
  - Macabean Revolt established an independent Jewish kingdom
- **Roman Period (63 BC–New Testament Start):**

Roman general **Pompey** conquered Jerusalem in 63 BC.

https://biblemapper.com/blog/index.php/2019/11/19/the-persian-empire/

Bible Characters During this period

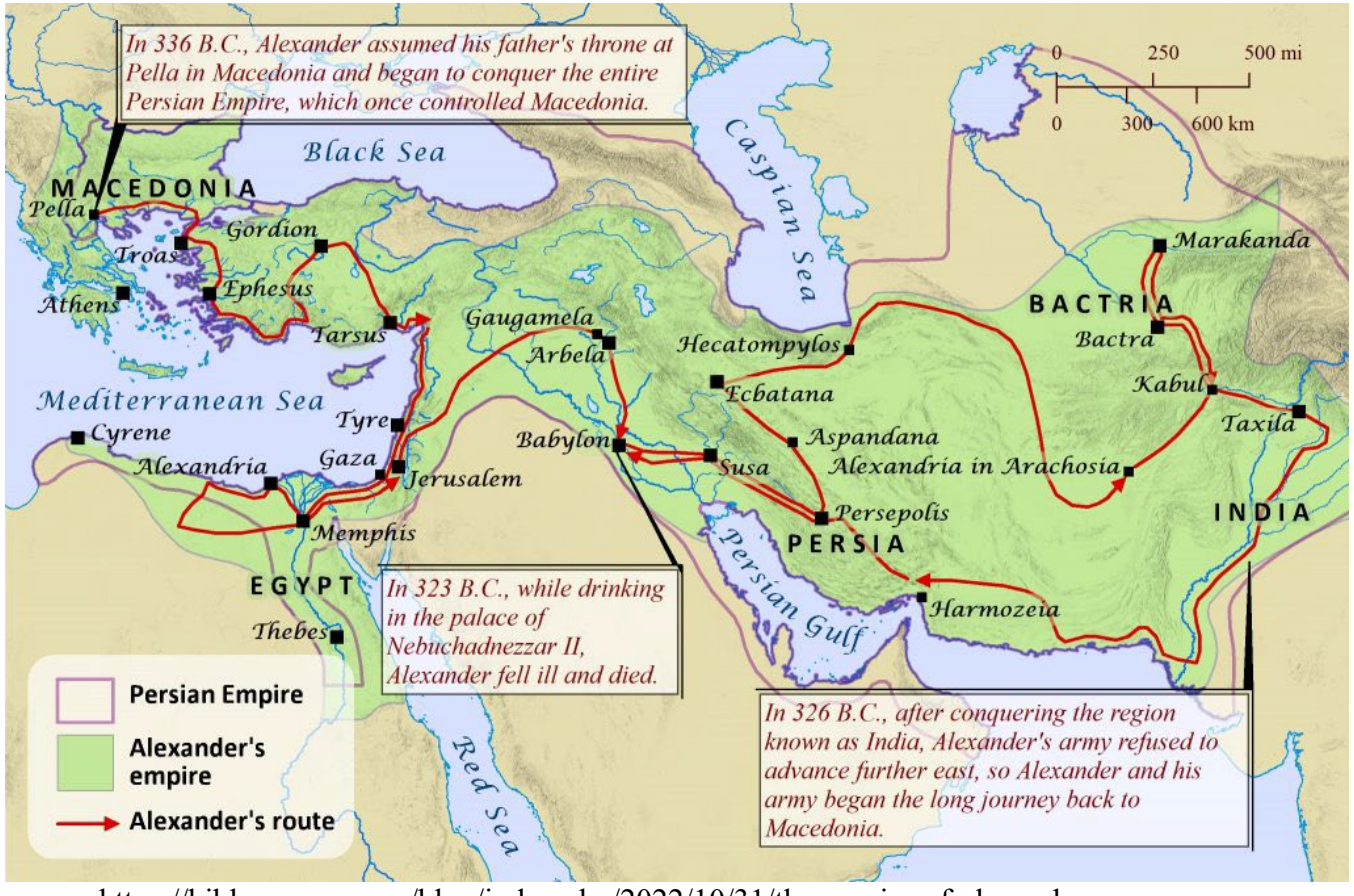
Esther, Mordecai, Daniel, Ezra, and Nehemiah,
Jewish leaders Zerubbabel, Haggai, and Zechariah.
Persian kings Cyrus the Great, Darius I, and Ahasuerus (Xerxes I)

1. Persian Empire (Before 332 BC)

1. Covers:
   - Modern Iran → Middle East → Israel
2. Israel is a **small province**
3. Jews allowed to worship and rebuild

The Jewish people

4. remained under Persian governance.
5. They were generally allowed religious autonomy,
6. this period saw the re-establishment of the Second Temple
   - transition from Hebrew to **Aramaic** as the common spoken language.



https://biblemapper.com/blog/index.php/2022/10/31/the-empire-of-alexander-the-great/

2. 🟦 Greek Empire (Alexander the Great) (c. 332 BC)

- **Alexander the Great**
  - conquers the Persian Empire, including Israel
- Massive empire: Greece → Egypt → India
- ***The Jewish people***
- Greek culture (*Hellenism*) spreads widely:
  - Greek language becomes common
  - Greek customs influence Jewish life
- Israel now under **Greek cultural influence**

https://biblemapper.com/blog/index.php/page/29/

3. Death of Alexander –(323 BC)

- **The Kingdom is split**

Ptolemies (Egypt – South)

- Control Israel first
- Based in **Alexandria (Egypt)**

Seleucids (Syria – North)

- Later take Israel
  - Israel is stuck between two powers fighting over it.
-

https://biblemapper.com/blog/index.php/page/29/

4. 🔥 Maccabean Period

○ (Jewish Control)

- **Struggles Under Seleucids**
  - Some Jews adopt Greek ways; others resist
- **Antiochus IV Epiphanes (c. 167 BC)**:
  - Outlaws Jewish practices (circumcision, Sabbath)
  - Defiles the Temple (sets up pagan altar)
  - Mattathias and his son **Judas Maccabeus** led the successful Macabean Revolt.
  - Reclaim the Temple - Hanukkah
- Jews take back their land
- Independent rule (Hasmoneans)

https://biblemapper.com/blog/index.php/2021/03/08/israel-under-the-maccabees/

Hasmonean Independence (167–63 BC)

Religious & Cultural Developments

- Rise of key Jewish groups:
  - **Pharisees** – strict law keepers
  - **Sadducees** – priestly elite
  - **Essenes** – separatist community
  - **Zealots** – anti-Roman revolutionaries
- Synagogues become important places of worship
- Scriptures translated into Greek (**Septuagint**)

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5. Roman Empire (From 63 BC)

- Hasmonean leaders Internal strife
- **Pompey** conquers Jerusalem.
- **Herod the Great** as king **37-4 BC**
- Many public works
- Rebuilding of the temple.
- In power when Jesus is born
- Very jealous for his position
  - Very cruel - Slaughter of the infants after Jesus birth

- **The scene is set for**
- **The New Testament**

- 🗣️ **Greek language →**
  - helps spread the Gospel
- 🛣️ **Roman roads →**
  - easy travel for missionaries
- ⚖️ **Roman peace →**
  - relative stability
- ✡️ **Jewish culture**
  - Pharasees and Sadducees exist
  - Synagogues in use
  - Herod's Temple almost complete

Isaiah 59

[**1**] Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
[**2**] But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.
[**3**] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.
[**4**] None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
[**7**] Their feet run to evil, and they make hast to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.
[**8**] The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.
[**14**] And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
[**15**] Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.
[**16**] And he saw that there was no man, and wondered that there was no intercessor: therefore

his arm brought salvation unto him; and his righteousness, it sustained him.
[**17**] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.
[**18**] According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.
[**19**] So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
[**20**] And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.
[**21**] As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Jeremiah 31

[**28**] And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

[**31**] Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
[**32**] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
[**33**] But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
[**34**] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.

Matthew 5

[**13**] Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
[**14**] Ye are the light of the world. A city that is set on an hill cannot be hid.
[**15**] Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

[**16**] Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
[**17**] Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
[**18**] For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
[**19**] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
[**20**] For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Hebrews 10

[**5**] Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
[**6**] In burnt offerings and sacrifices for sin thou hast had no pleasure.
[**7**] Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
[**8**] Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein;

which are offered by the law;
[**9**] Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
[**10**] By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
[**11**] And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
[**12**] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
[**13**] From henceforth expecting till his enemies be made his footstool.
[**14**] For by one offering he hath perfected for ever them that are sanctified.
[**15**] Whereof the Holy Ghost also is a witness to us: for after that he had said before,
[**16**] This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
[**17**] And their sins and iniquities will I remember no more.
[**18**] Now where remission of these is, there is no more offering for sin.
[**19**] Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
[**20**] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

[**21**] And having an high priest over the house of God;
[**22**] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Ephesians 6

[**10**] Finally, my brethren, be strong in the Lord, and in the power of his might.
[**11**] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
[**12**] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
[**13**] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
[**14**] Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
[**15**] And your feet shod with the preparation of the gospel of peace;
[**16**] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
[**17**] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

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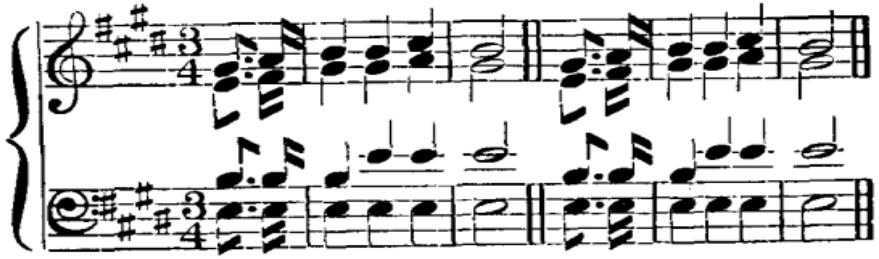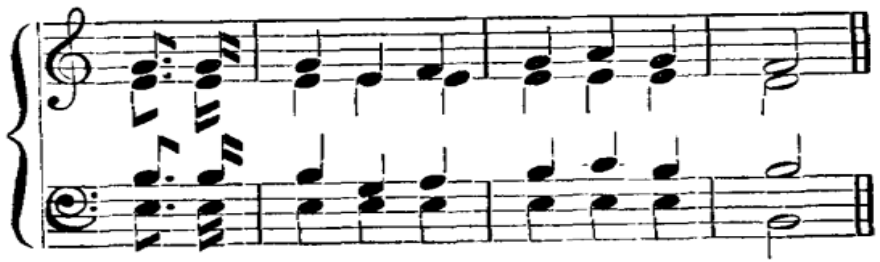
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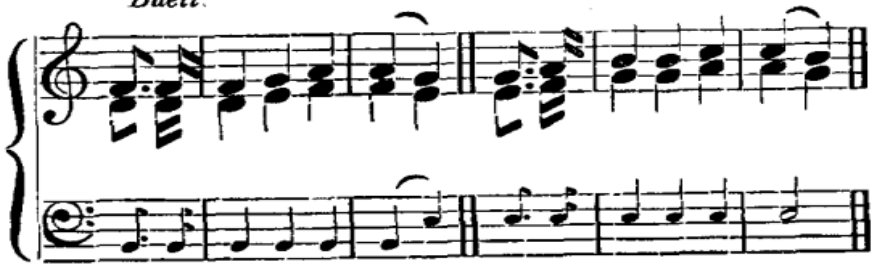
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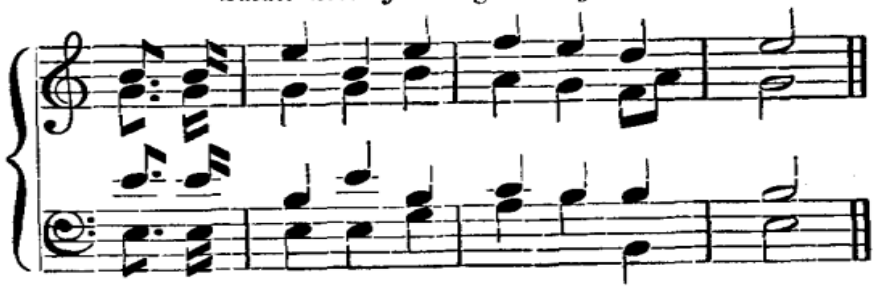


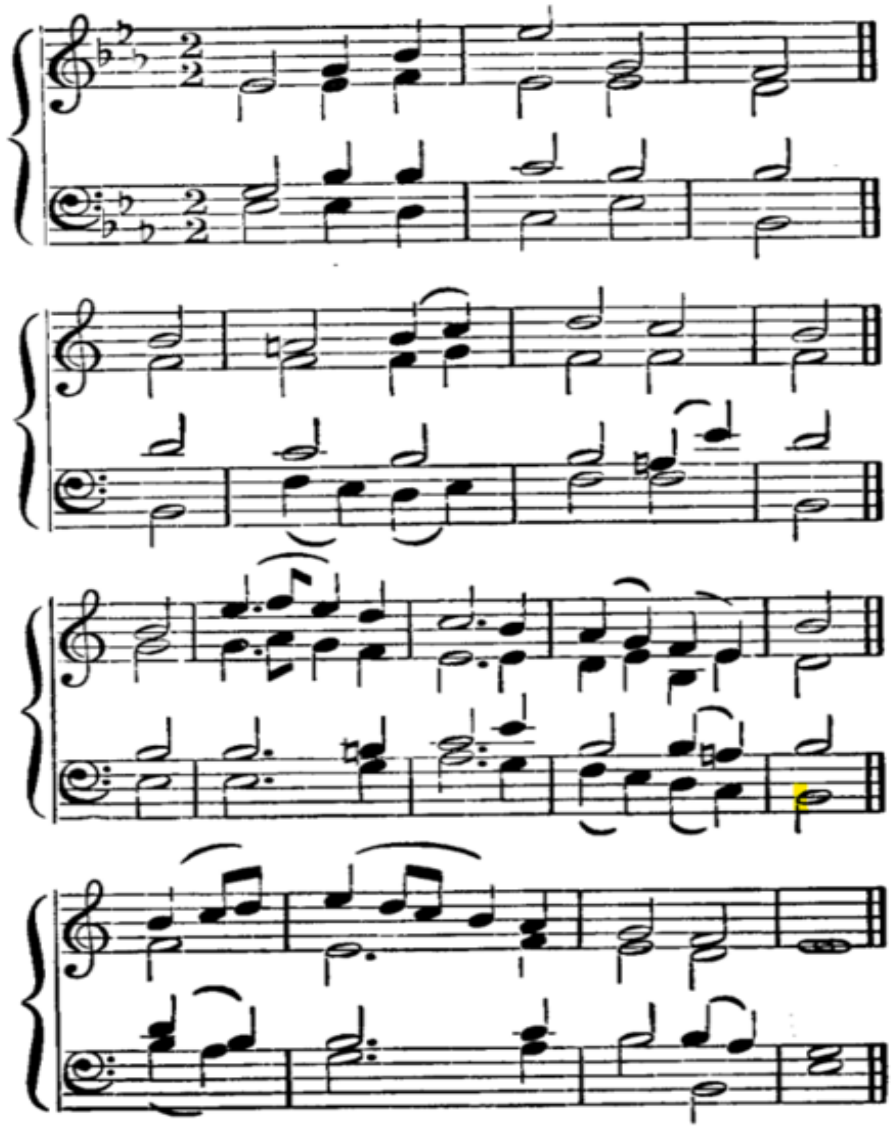
(Isa 27/13, 59/20; Rev. 14/12)

WHAT a joy and surprise
In the nations will rise,
When the Lord doth His sceptre here sway.
The loud trumpet is blown,
And the truth will be shown,
To the sound, then, let all haste away.

Let redemption's glad song
Now inflame ev'ry tongue
With loud anthems of love to the Lamb:
The Redeemer shall come,
All His Isr'el bring home
To Thy glory, Eternal "I am."

What a Saviour is found,
In the earth will resound
In His gospel of light and of life:
With the law all divine
Will the true gospel shine,
And His Isr'el redeem'd from all strife.

Then let Isr'el prepare
All the truth to declare,
That the gospel and law are now join'd:
In this truth you must run,
And the work must be done.
Ere redemption in Isr'el be found.

WATCHMAN—S.M. *Leach.*

125.—S. M.
(Ps. 51/5; John 17/15)

CAUSE us to know how frail
Is this our earthly frame;
This mortal life's an empty tale,
That scarce deserves a name.

Our minutes fly apace,
Our years will soon decay;
Unless Thou interpose Thy power,
And bid Thy Spirit stay.

Isr'el does now agree
With Jesus in His prayer;
From evil make them ever free,
That they Thy nature share.

Take not their bodies hence,
But let them cleansed be;
And evermore be clothed upon
With immortality.

Thanks for joining us at

tcichurch

*"**16** This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;*
17 And their sins and iniquities will I remember no more."
Hebrews10:16-17

Next week:

Sunday Church – 11:30am

If you can't be here…. listen in live or hear the recording at

tcichurch.org.au