



*Welcome to Church!*

**Terrigal  
Christian Israelite Church**

*22<sup>nd</sup> March 2026*



John Chapter 11-12

*And the light shineth in darkness;  
and the darkness comprehended it not*

The Gospel of John  
Ἰὴν εὐαγγέλιον τοῦ ἰωάννου

## GOD OF WONDERS

Lord of all creation  
Of the water, earth and sky  
The Heavens are Your Tabernacle  
Glory to the Lord on high

### Chorus

God of wonders, beyond our galaxy  
You are holy, holy  
The universe declares Your majesty  
You are holy, holy  
Lord of Heaven and Earth  
Lord of Heaven and Earth

Early in the morning  
I will celebrate the light  
And when I stumble into darkness  
I will call Your name by night

### Chorus

God of wonders, beyond our galaxy  
You are holy, holy  
The universe declares Your majesty  
You are holy, holy  
Lord of Heaven and Earth  
Lord of Heaven and Earth

Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
You are Holy, holy

God of wonders, beyond our galaxy  
You are holy, holy  
Precious Lord reveal your heart to me  
Father holy, holy  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth

## *Hosanna*

I see the king of glory  
Coming on the clouds with  
fire  
The whole earth shakes  
The whole earth shakes

I see his love and mercy  
Washing over all our sin  
The people sing  
The people sing

## *Chorus*

Hosanna  
Hosanna  
Hosanna in the highest

## *Chorus*

I see a generation  
Rising up to take their  
place  
With selfless faith  
With selfless faith

I see a near revival  
Stirring as we pray and  
seek  
We're on our knees  
We're on our knees

## *Chorus x2*

Hosanna  
Hosanna  
Hosanna in the highest

Heal my heart and make it  
clean  
Open up my eyes to the  
things unseen  
Show me how to love like  
you have loved me

Break my heart from what  
breaks yours  
Everything I am for your  
kingdoms cause  
As I go from earth to  
Eternity

## *Chorus x2*

Hosanna in the highest  
Hosanna in the highest

## What a Beautiful Name

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus

You didn't want heaven without us  
So Jesus, You brought heaven down  
My sin was great, Your love was greater  
What could separate us now

What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King

What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus

Death could not hold You, the veil tore before  
You  
You silenced the boast, of sin and grave  
The heavens are roaring, the praise of Your glory  
For You are raised to life again  
You have no rival, You have no equal  
Now and forever, Our God reigns  
Yours is the Kingdom, Yours is the glory  
Yours is the Name, above all names

What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
**What a powerful Name it is**  
**The Name of Jesus**      *Repeat 3x*

# John Chapter 11-12



*And the light shineth in darkness;*

The Gospel of John

THE GOSPEL OF JOHN

## The Lord's Prayer

Our Father which art in heaven, Hallowed  
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us  
not into temptation; but deliver us from evil.

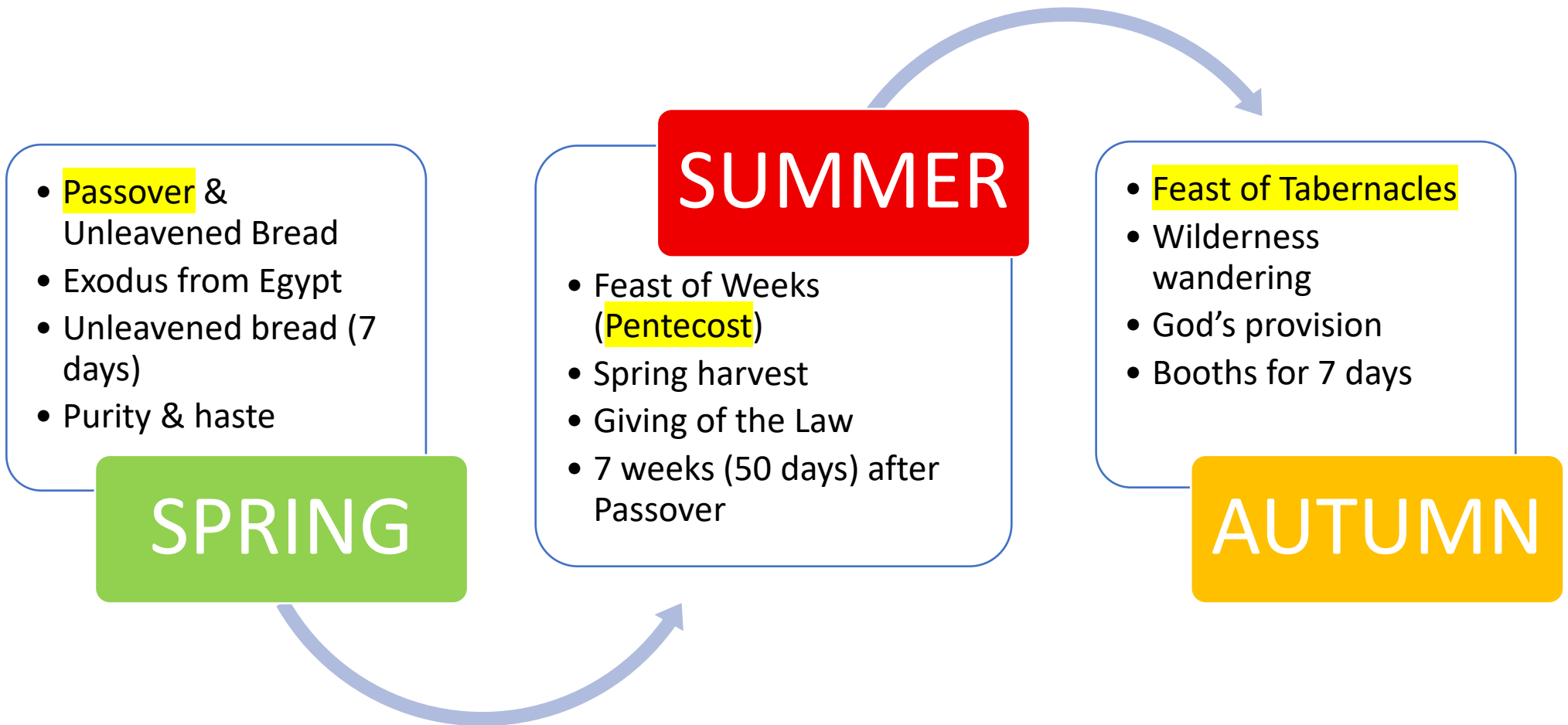
**Luke 11: 2-4**



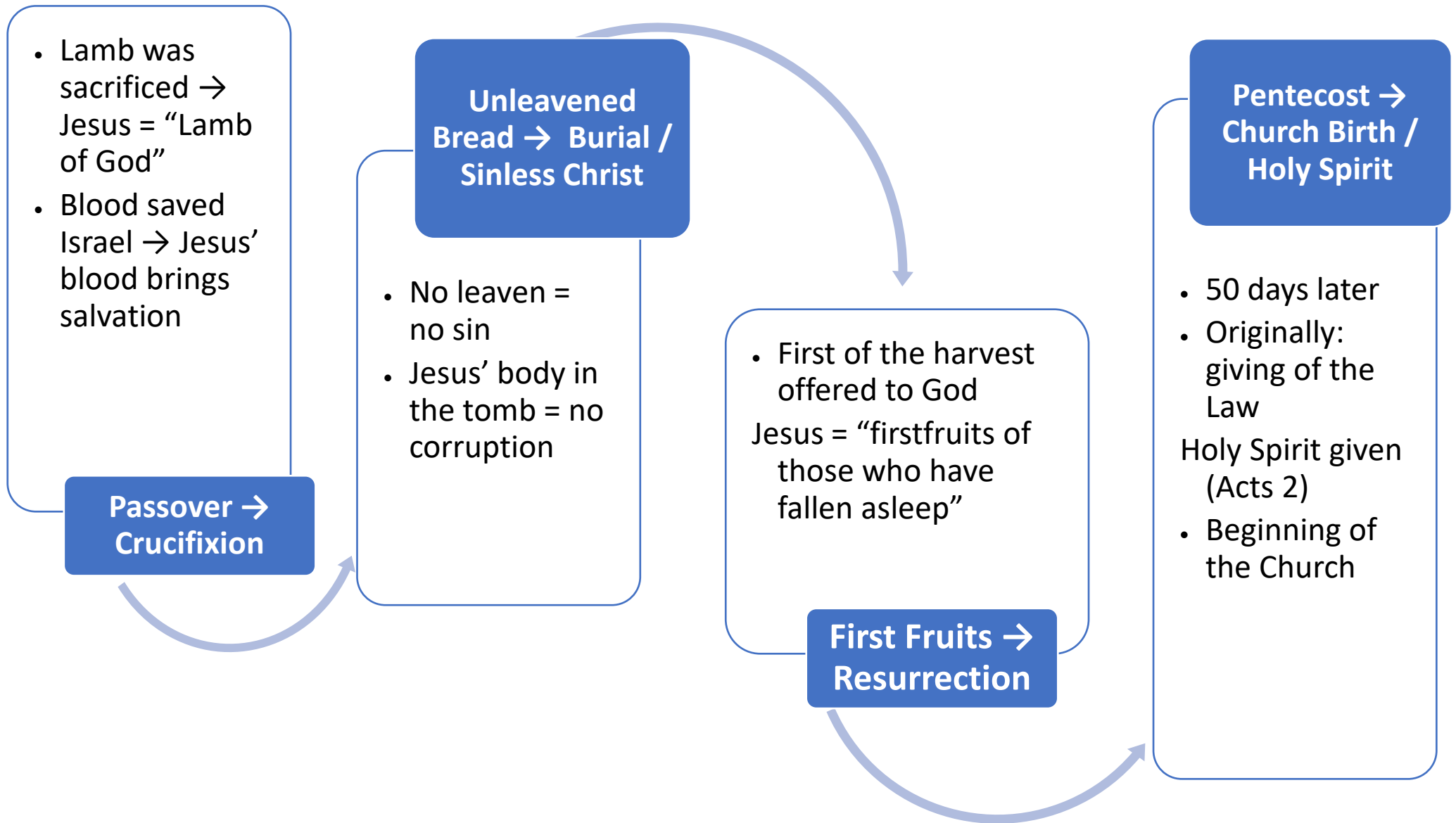
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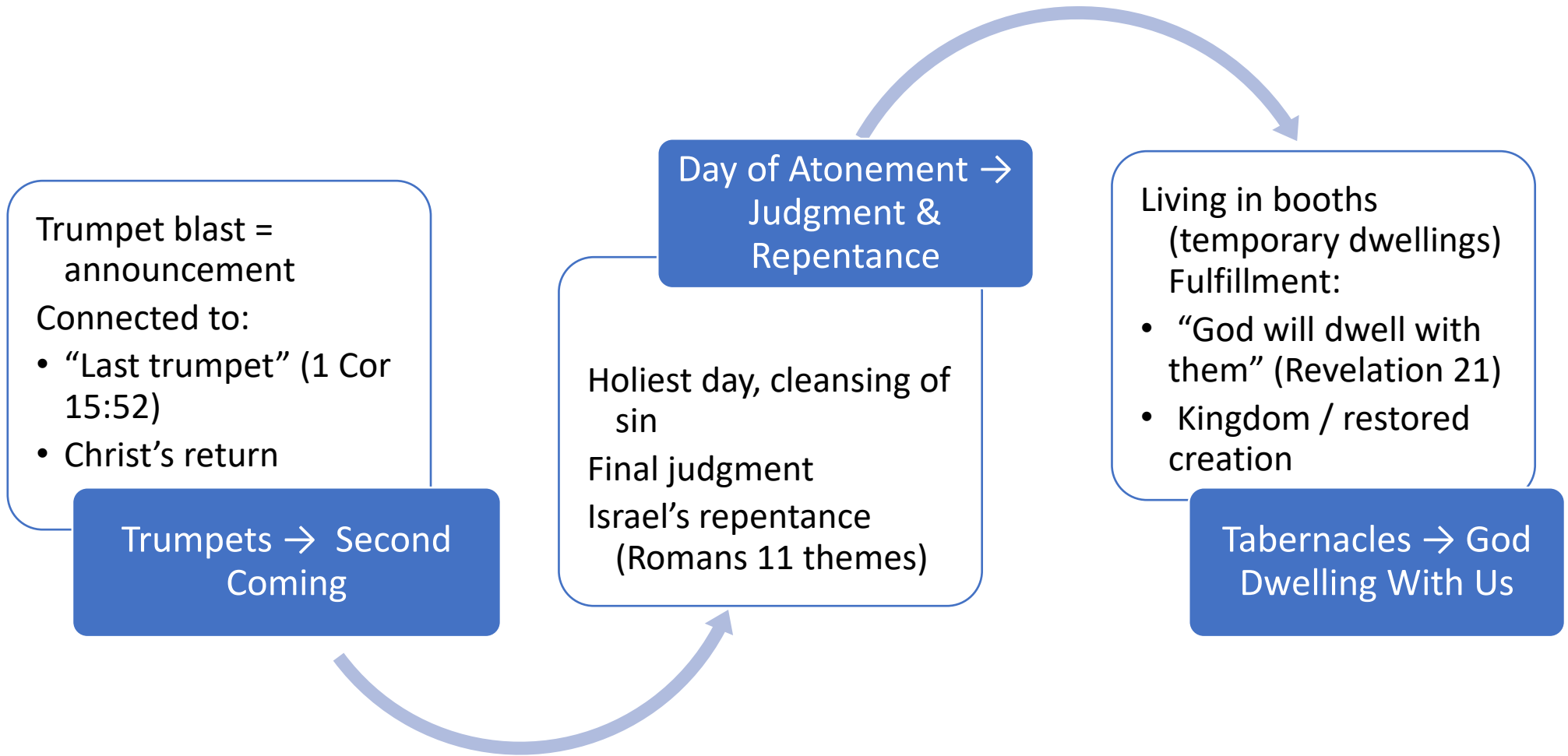
The Gospel of John  
Τὸ Εὐαγγέλιον τοῦ Ἰωάννου



***BIBLICAL FEASTS REQUIRING ATTENDANCE AT JERUSALEM***



***BIBLICAL FEASTS & CHRISTIAN FULFILLMENT***



***BIBLICAL FEASTS &  
CHRISTIAN FUTURE  
FULFILLMENT***

## John 11

### *Repercussions of Lazarus Rising*

[45] Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

[46] But some of them went their ways to the Pharisees, and told them what things Jesus had done.

[47] Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

[48] If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

### *The prophecy of Caiaphas*

[49] And one of them, named Caiaphas, being the high priest that same year, said unto them, **Ye know nothing at all,**

**[50] Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.**

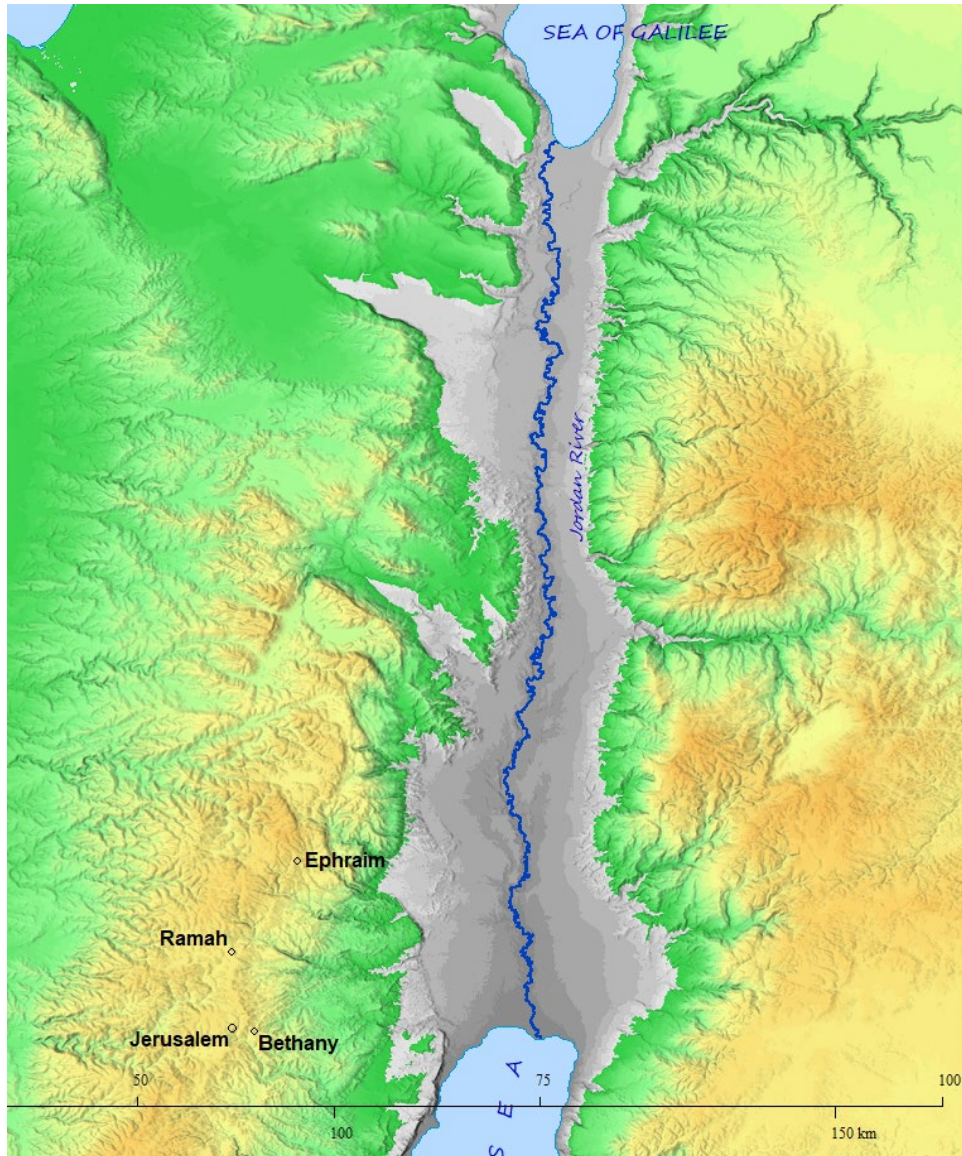
[51] And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

[52] And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

[53] Then from that day forth they took counsel together for to put him to death.

### *Jesus keeps a low profile*

[54] Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into



a city called Ephraim, and there continued with his disciples.

The city of Ephraim (or Ephrain) was located in the rugged hill country northeast of Jerusalem, near the wilderness bordering the Jordan Valley. It is often identified with the modern village of et-Tayibeh, located 12 miles northeast of Ramallah.

[https://en.wikipedia.org/wiki/Ephraim\\_in\\_the\\_wilderness#:~:text=Ephraim%20was%20located%20in%20the,towns%20and%20the%20Jordan%20valley](https://en.wikipedia.org/wiki/Ephraim_in_the_wilderness#:~:text=Ephraim%20was%20located%20in%20the,towns%20and%20the%20Jordan%20valley).

### *The passover*

[55] And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

[56] Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not

come to the feast?

[57] Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

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## John 12

### *Mary annoints Jesus*

[1] Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

[2] There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

[3] Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her

hair: and the house was filled with the odour of the ointment.

[4] Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

[5] Why was not this ointment sold for three hundred pence, and given to the poor?

[6] This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

[7] Then said Jesus, Let her alone: against the day of my burying hath she kept this.

[8] For the poor always ye have with you; but me ye have not always.

[9] Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

### *Plotting against Lazarus*

[10] But the chief priests consulted that they might put Lazarus also to death;

[11] Because that by reason of him many of the Jews went away, and believed on Jesus.

### *Grand entry into Jerusalem*

[12] On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

[13] Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

[14] And Jesus, when he had found a young ass, sat thereon; as it is written,

[15] Fear not, daughter of Sion: behold,

thy King cometh, sitting on an ass's colt.

[16] These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

[17] The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

[18] For this cause the people also met him, for that they heard that he had done this miracle.

[19] The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

### *Gentiles from the West seek Jesus*

[20] And there were certain Greeks among them that came up to worship at the feast:

[21] The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, **Sir, we would see Jesus.**

[22] Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

[23] And **Jesus answered them, saying, The hour is come, that the Son of man should be glorified.**

**Zachariah 8:**[20] Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

[21] And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

[22] Yea, many people and strong nations

shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

[23] Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

**Matthew 2:** [2] ...Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

[24] Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

[25] He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

[26] If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

### *Jesus' dilemma*

[27] Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

[28] Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

[29] The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

[30] Jesus answered and said, This voice came not because of me, but for your sakes.

[31] Now is the judgment of this world: now shall the prince of this world be cast out.

[32] And I, if I be lifted up from the earth, will draw all men unto me.

[33] This he said, signifying what death he should die.

### *While ye have light, believe in the light*

[34] The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

[35] Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

[36] While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

[37] But though he had done so many miracles before them, yet they believed not on him:

[38] That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

[39] Therefore they could not believe, because that Esaias said again,

[40] He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

[41] These things said Esaias, when he

saw his glory, and spake of him.

[42] Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

[43] For they loved the praise of men more than the praise of God.

[44] Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

[45] And he that seeth me seeth him that sent me.

[46] I am come a light into the world, that whosoever believeth on me should not abide in darkness.

[47] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

[48] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

[49] For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

[50] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

## Luke 2

[25] And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

[26] And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

[27] And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

[28] Then took he him up in his arms, and blessed God, and said,

[29] Lord, now lettest thou thy servant depart in peace, according to thy word:

[30] For mine eyes have seen thy salvation,

[31] Which thou hast prepared before the face of all people;

[32] A light to lighten the Gentiles, and the glory of thy people Israel.

[33] And Joseph and his mother marvelled at those things which were spoken of him.



HAIL to the glorious Prince of Peace.  
 While angels own His right;  
 And God on Isr'el's brow will place  
 A crown immortal bright.

Let the glad tidings then resound  
 In truth's transcendent light,  
 That Isr'el on this earth hath found  
 A crown immortal bright.

When Christ to all the world gives peace,  
 In majesty and might,  
 Then all shall know the right is His—  
 A crown immortal bright.

He on His Isr'el will impress  
 This great effulgent sight;  
 And all shall know they do possess  
 A crown of life and light.



MELCOMBE—L. M.

*S. Webbe.***Hymn 105**

O come sweet anthems let us sing,  
 Just thanks to our Almighty King;  
 For we our voices all should raise  
 To join in the Creator's praise.

Into His presence let us haste  
 To thank Him for His mercies past;  
 To Him address in joyful songs  
 The praise, which to His truth belongs.

For God the Lord, enthron'd in state,  
 Is with unrivall'd glory great;  
 The mighty sea by His right hand  
 Was curb'd, and fix'd the solid land.

Then let us to His courts repair,  
 And bow with adoration there;  
 He's all men's Saviour and will be  
 Prais'd by them in eternity.

Thanks for listening to



*Luke 2:32*

*“...[32] A light to lighten the Gentiles, and the glory of thy people Israel.”*

*Coming Up in the next Week –*

**Sunday Service Online – 11:30am**

*If you can't be here.... listen in live or hear the recording at*

**[tcichurch.org.au](http://tcichurch.org.au)**