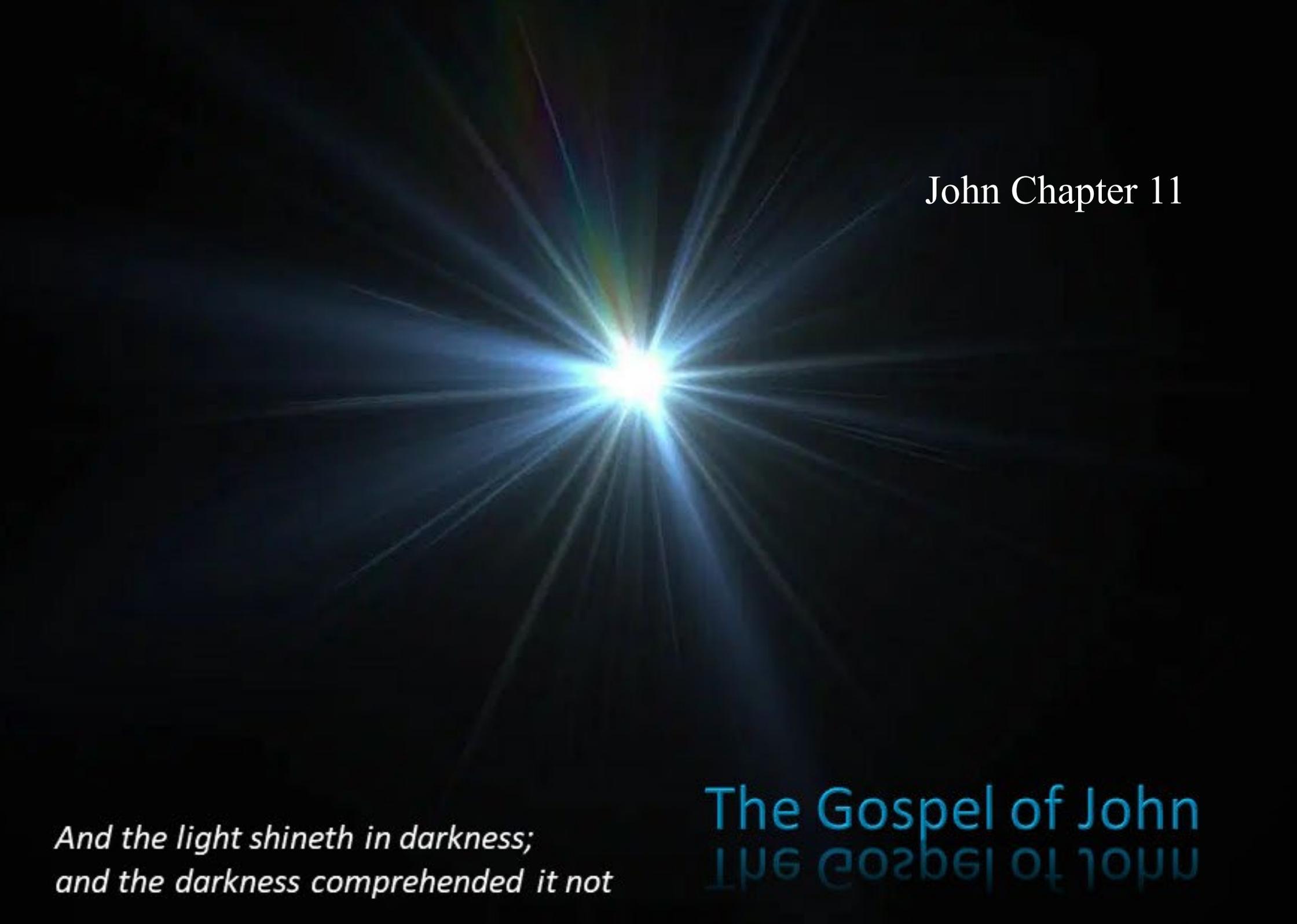




*Welcome to Church!*

**Terrigal  
Christian Israelite Church**

*1<sup>st</sup> March 2026*



John Chapter 11

*And the light shineth in darkness;  
and the darkness comprehended it not*

The Gospel of John  
ἡ ἀποστολὴ τοῦ ἰωάννου

# Indescribable

From the highest of heights  
to the depths of the sea  
Creation's revealing Your majesty  
From the colours of fall to the fragrance of spring  
Every creature unique in the song that it sings  
All exclaiming

[Chorus]

Indescribable, uncontainable,  
You placed the stars in the sky  
and You know them by name.

You are amazing God  
All powerful, untameable,  
Awestruck we fall to our knees  
as we humbly proclaim

You are amazing God

Who has told every lightning bolt  
where it should go  
Or seen heavenly storehouses laden with snow  
Who imagined the sun and gives source to its  
light  
Yet conceals it to bring us the coolness of night  
None can fathom

[Chorus]

[Bridge]

You are amazing God

Indescribable, uncontainable,  
You placed the stars in the sky and  
You know them by  
name.

You are amazing God  
Incomparable, unchangeable  
You see the depths of my heart and  
You love me the same

You are amazing God  
You are amazing God

## GOD OF WONDERS

Lord of all creation  
Of the water, earth and sky  
The Heavens are Your Tabernacle  
Glory to the Lord on high

### Chorus

God of wonders, beyond our galaxy  
You are holy, holy  
The universe declares Your majesty  
You are holy, holy  
Lord of Heaven and Earth  
Lord of Heaven and Earth

Early in the morning  
I will celebrate the light  
And when I stumble into darkness  
I will call Your name by night

### Chorus

God of wonders, beyond our galaxy  
You are holy, holy  
The universe declares Your majesty  
You are holy, holy  
Lord of Heaven and Earth  
Lord of Heaven and Earth

Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
You are Holy, holy

God of wonders, beyond our galaxy  
You are holy, holy  
Precious Lord reveal your heart to me  
Father holy, holy  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth  
Hallelujah, to the Lord of Heaven and earth

## *Amazing Grace*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace*

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace 2x*

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God, who called me here below  
Will be forever mine, will be forever mine  
You are forever mine

# John Chapter 11



*And the light shineth in darkness;*

The Gospel of John

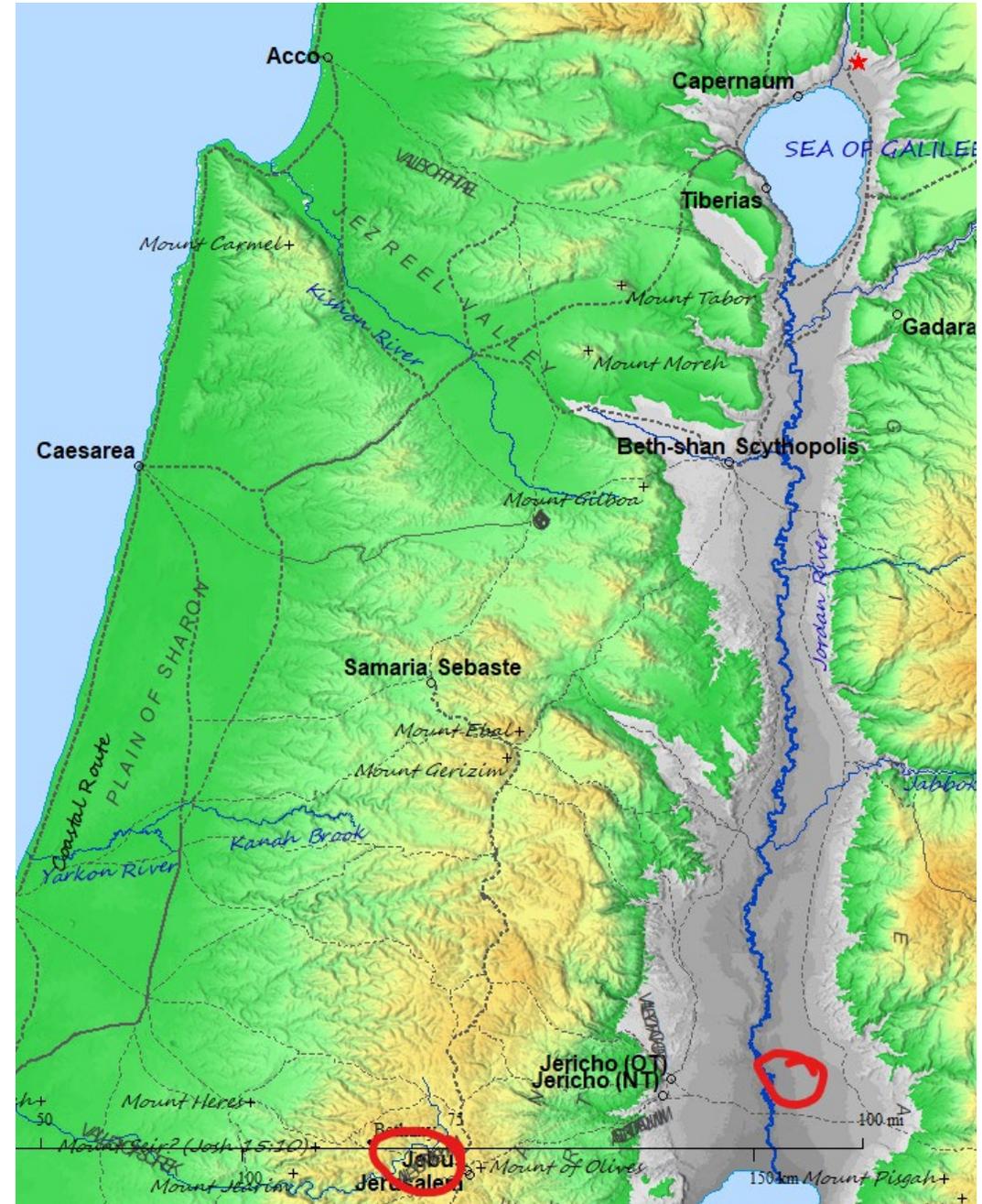
## Background

**John 9:[39]** “...they sought again to take him:  
but he escaped out of their hand,  
[40] And went away again beyond Jordan into the  
place where John at first baptized”

## The Baptism Site

- “Bethany beyond the Jordan”
- (Al-Maghtas) is located in the Jordan Valley,
- north of the Dead Sea
- in modern day Jordan
- on the eastern bank of the Jordan river
- widely recognized as where Jesus was baptised

<https://whc.unesco.org/en/list/1446/>



## Lazarus was in Bethany

- Today known as *Al-Eizariya*
- Arabic meaning “place of Lazarus”
- Generally accepted that the modern town is in the same place as the biblical Bethany
- On the southeast slope of the Mount of Olives
- About 2.4km from Jerusalem

## Jesus was in Bethany beyond Jordan (aka Bethabara)

- About 13 hrs walk from Bethany
- Or about 60km

## For the locals

### Bethany to Jerusalem

- About 5km
- 1hr 30 min walk

### Church Terrigal to Terrigal Beach

- About 3.5 km
- 45 min walk

## The Lord's Prayer

Our Father which art in heaven, Hallowed  
be thy name.

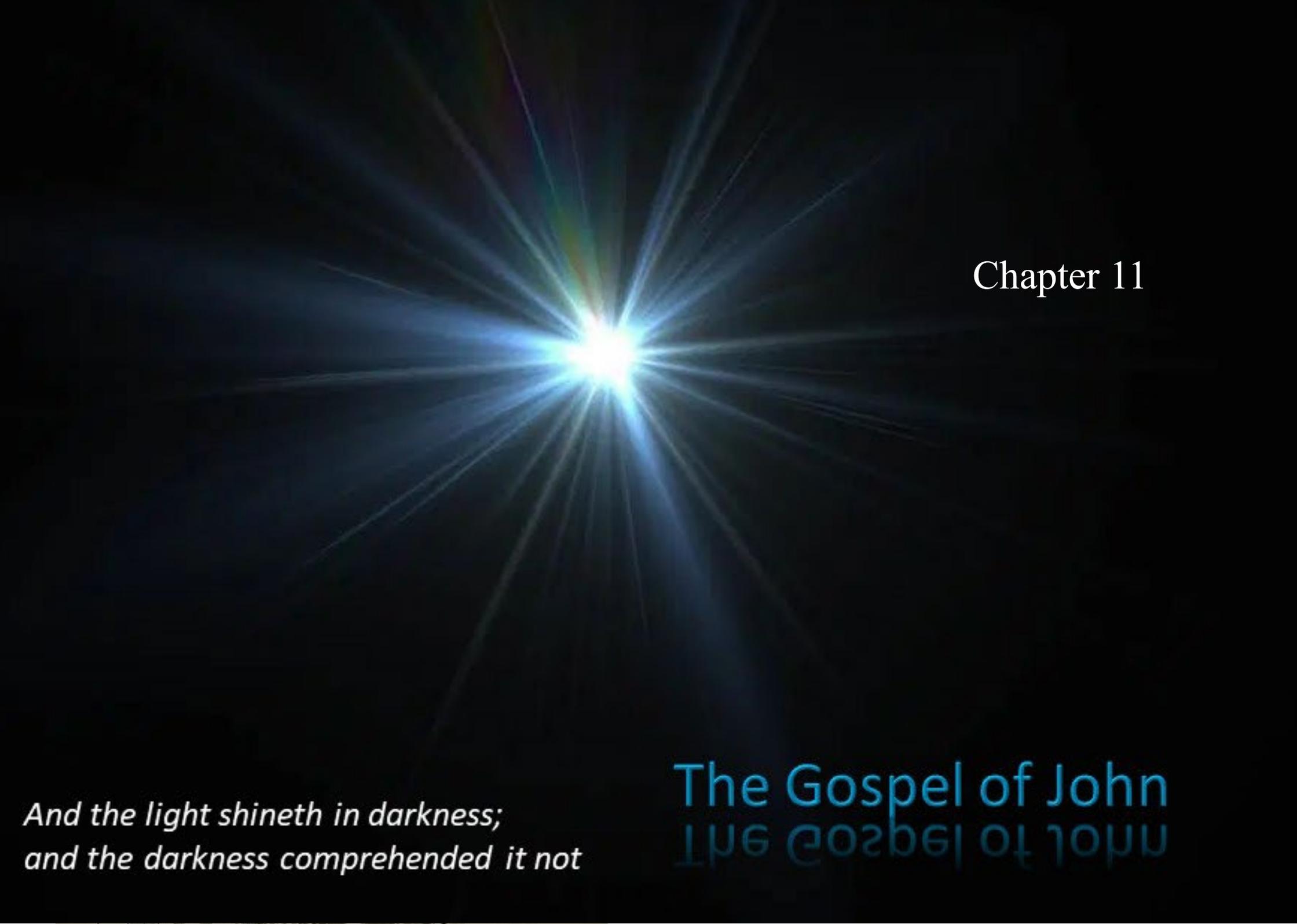
Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us  
not into temptation; but deliver us from evil.

**Luke 11: 2-4**



Chapter 11

*And the light shineth in darkness;  
and the darkness comprehended it not*

The Gospel of John  
Τὸ Εὐαγγέλιον ἰουάννου

## John 11

### *Lazarus is sick*

[1] Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

[2] (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

[3] Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

[4] When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

[5] Now Jesus loved Martha, and her sister, and Lazarus.

### *Jesus delays going to Lazarus*

[6] When he had heard therefore that he was sick, he abode two days still in the same place where he was.

[7] Then after that saith he to his disciples, Let us go into Judaea again.

[8] His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

[9] Jesus answered, Are there not twelve hours in the day? **If any man walk in the day, he stumbleth not, because he seeth the light of this world.**

[10] **But if a man walk in the night, he stumbleth, because there is no light in him.**

**John 9:[4] I must work the works of him that sent me, while it is day: the night cometh, when no man can work.**

[5] As long as I am in the world, I am the light of the world.

[11] These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

[12] Then said his disciples, Lord, if he sleep, he shall do well.

[13] Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

[14] Then said Jesus unto them plainly, Lazarus is dead.

[15] And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

[16] Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

[17] Then when Jesus came, he found that

he had lain in the grave four days already.

[18] Now Bethany was nigh unto Jerusalem, about fifteen furlongs off (*about 3km*):

[19] And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

### *Jesus speaks to Martha*

[20] Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

[21] Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

[22] But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

[23] Jesus saith unto her, Thy brother shall rise again.

[24] Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

[25] Jesus said unto her, **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

[26] **And whosoever liveth and believeth in me shall never die. Believest thou this?**

[27] She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

**Acts 16:[31] And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.**

**Romans 8: [28] And we know that all things work together for good to them that love God, to them who are the called according to his purpose.**

[29] For whom he did foreknow, he also did predestinate to **be conformed to the image of his Son, that he might be the firstborn among many brethren.**

[30] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

[27] She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

[28] And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

[29] As soon as she heard that, she arose quickly, and came unto him.

[30] Now Jesus was not yet come into the town, but was in that place where Martha

met him.

[31] The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

[32] Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

[33] When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

[34] And said, Where have ye laid him? They said unto him, Lord, come and see.

[35] Jesus wept.

[36] Then said the Jews, Behold how he loved him!

[37] And some of them said, Could not

this man, which opened the eyes of the blind, have caused that even this man should not have died?

[38] Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

[39] Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

[40] Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

[41] Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

[42] And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe

that thou hast sent me.

[43] And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

[44] And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

*Moderato.* MISSIONARY HYMN—8 lines 7s. & 6s.

THE light of life is flowing  
 The darkness to dispel,  
 And is in truth revealing  
 The myst'ries of the fall;  
 All Isr'el it is bringing  
 From ev'ry distant shore,  
 No more will they be mourning,  
 Their blindness to deplore.  
 The laws from Zion coming  
 All Isr'el will obey,  
 The gospel light all shining  
 Will lead to perfect day:  
 On th' earth they will be reigning,  
 The Bridegroom and the Bride,  
 And in their light, all shining,  
 The nations shall reside.  
 That tree of life, once guarded  
 By swords of flaming fire,  
 Is now to Isr'el offer'd,—  
 Its fruit they do desire.  
 The nations will be healed  
 Throughout this earthly ball,  
 The man of sin revealed,  
 And truth receiv'd by all.



MELCOMBE—L. M.

*S. Webbe.*

## Hymn 105

O come sweet anthems let us sing,  
 Just thanks to our Almighty King;  
 For we our voices all should raise  
 To join in the Creator's praise.

Into His presence let us haste  
 To thank Him for His mercies past;  
 To Him address in joyful songs  
 The praise, which to His truth belongs.

For God the Lord, enthron'd in state,  
 Is with unrivall'd glory great;  
 The mighty sea by His right hand  
 Was curb'd, and fix'd the solid land.

Then let us to His courts repair,  
 And bow with adoration there;  
 He's all men's Saviour and will be  
 Prais'd by them in eternity.

Thanks for listening to



*John 11:25-26*

“...he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”

*Coming Up in the next Week –*

**Sunday Service Online – 11:30am**

*If you can't be here.... listen in live or hear the recording at*

**[tcichurch.org.au](http://tcichurch.org.au)**