



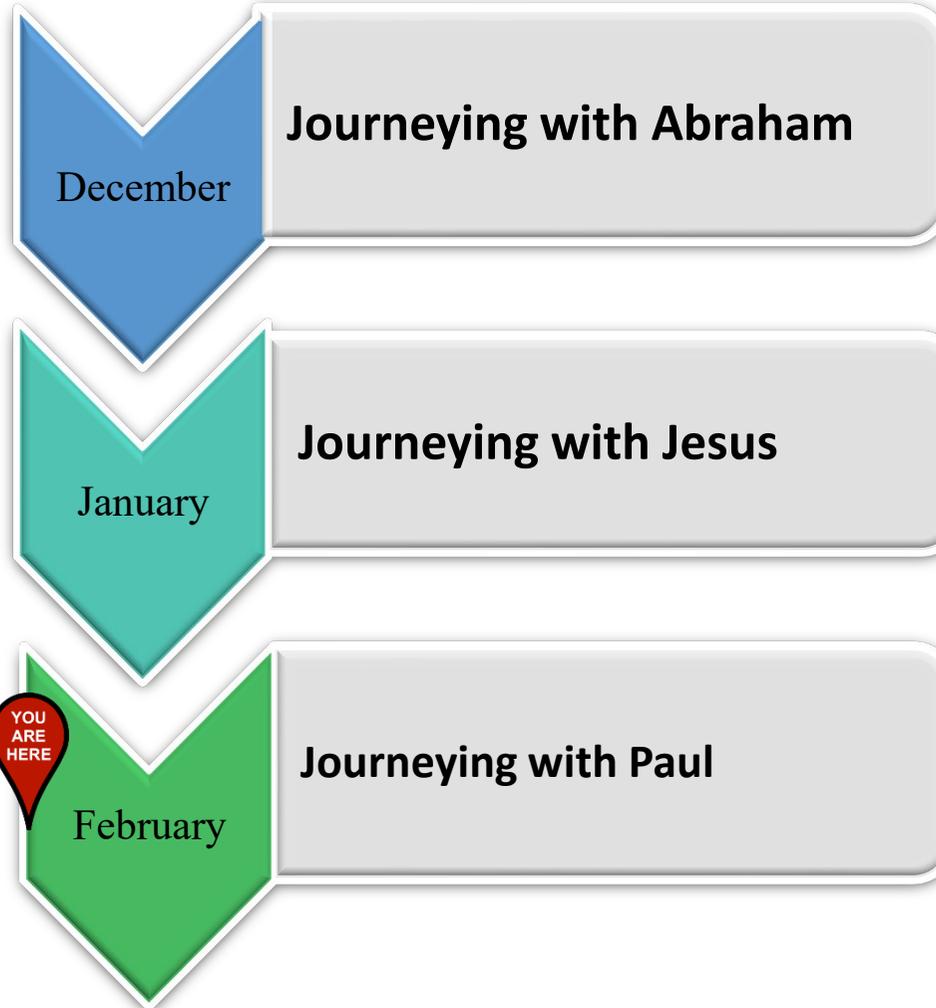
Welcome to Church!

**Terrigal
Christian Israelite Church**

15th February 2026



Summer Series: December 2025 to February 2026
Exploring Some Biblical History – Journeying with Paul



PAUL THE APOSTLE'S

Personal Witness

“I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee” Acts 26:16



One Day

More than I could hope or dream of
You have poured Your favour on me
One day in the house of God is
Better than a thousand days in the world

So blessed, I can't contain it...
So much, I've got to give it away,
Your love taught me to live now...
You are more than enough for me.

Lord, You're more than enough for me
Lord, You're more than enough for me

King of majesty

You know that, I love You,
You know that, I want to
know You so much more,
More than I have before

These words are, From my heart,
From my soul, From my mind,
I will live for You, I am devoted to You,

King of Majesty
I have one desire
Just to be with You my Lord,
Just to be with You my Lord,

Jesus You are the Saviour of my soul
And forever and ever I'll give my praises to
You,
Jesus You are the Saviour of my soul
And forever and ever I'll give my praises to
You.

Ten Thousand Reasons

Chorus

*Bless the Lord O my soul, O my soul
Worship His Holy name
Sing like never before, O my soul
I'll worship Your Holy name*

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes

[Chorus]

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find

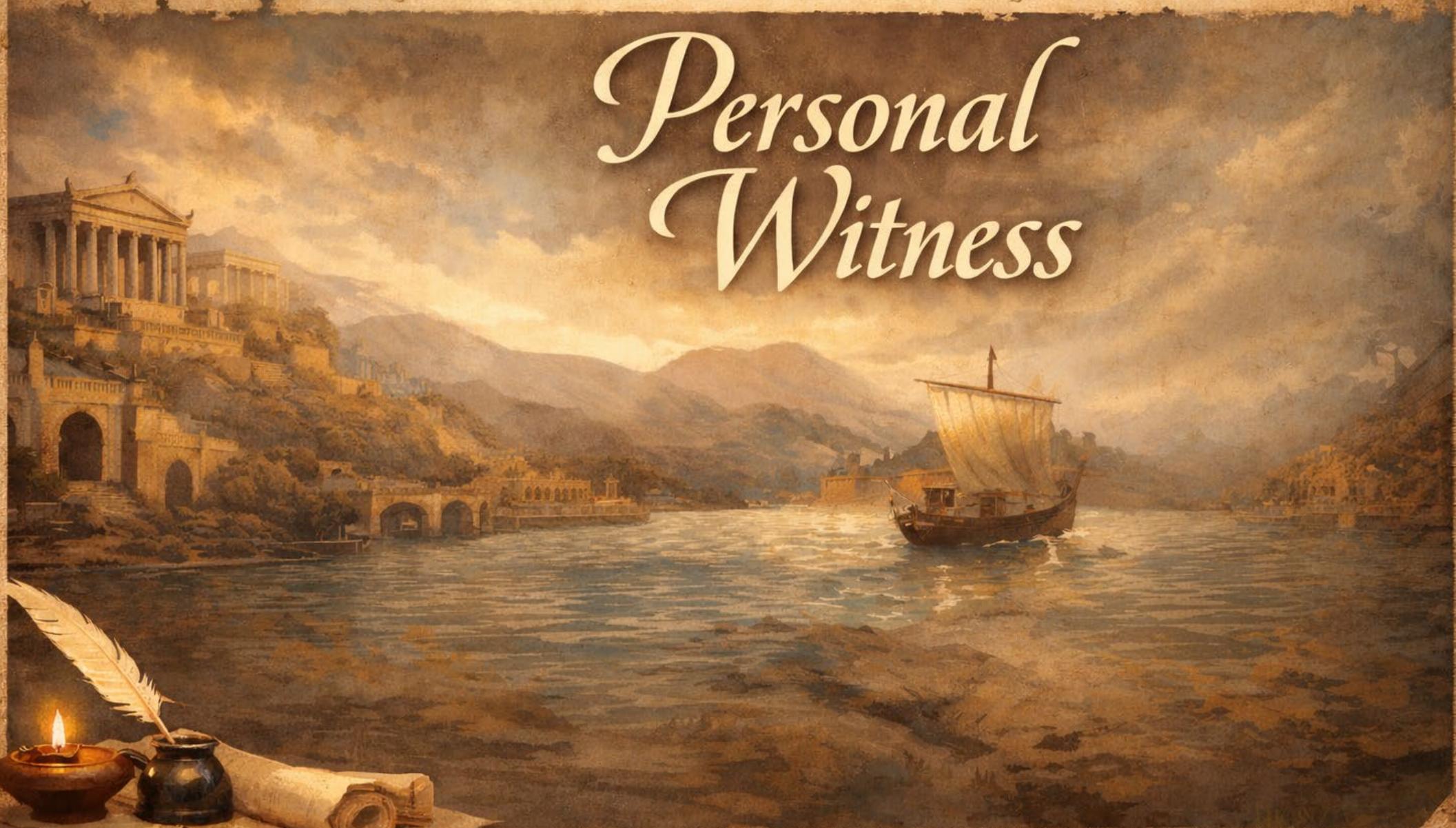
[Chorus]

And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore

[Chorus]

PAUL THE APOSTLE'S

*Personal
Witness*



The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

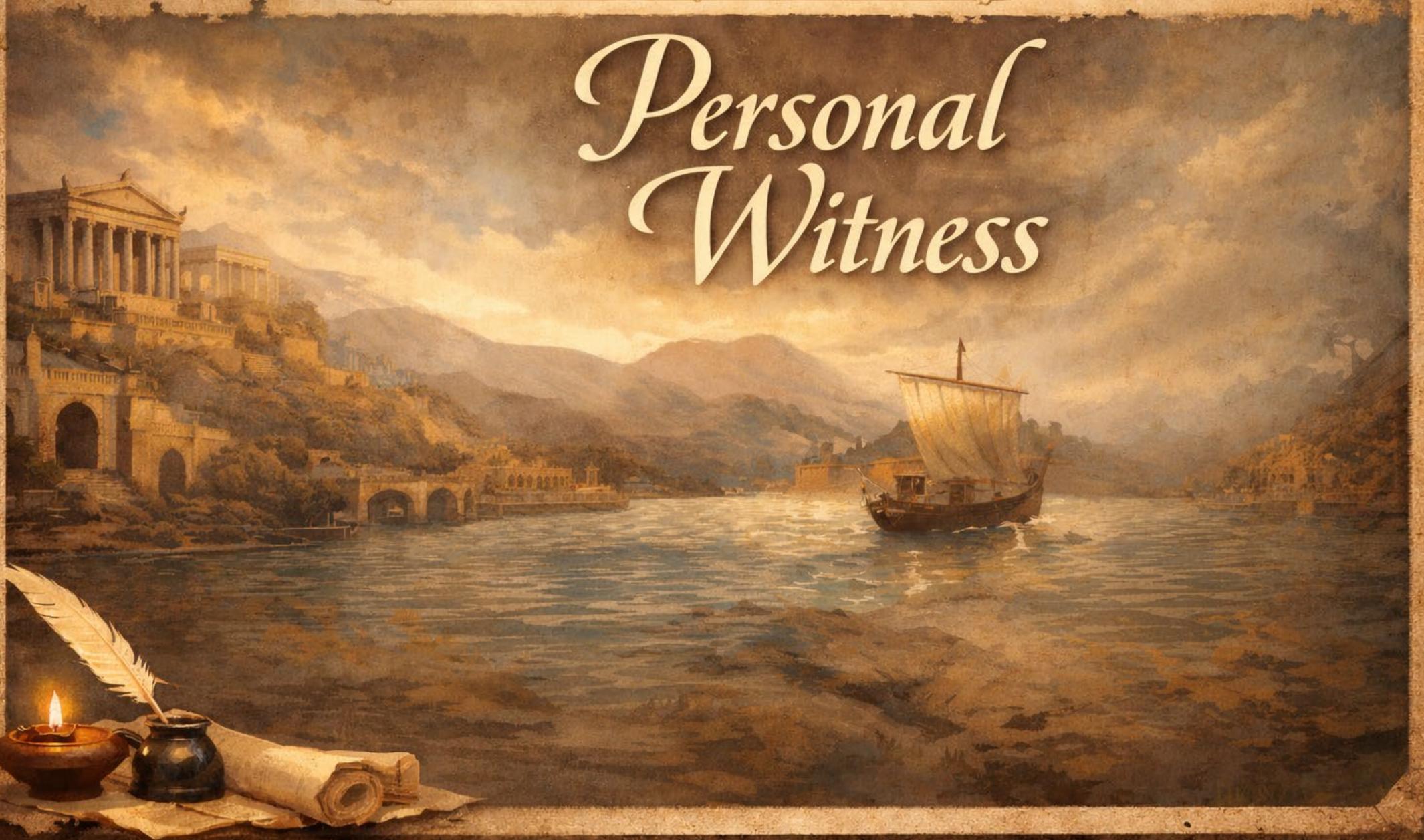
Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us not
into temptation; but deliver us from evil.

Luke 11: 2-4

PAUL THE APOSTLE'S

*Personal
Witness*



Paul's Conversion and Mission

- The main sources of information on Paul's life and works are
 - Paul's letters
 - the Acts of the Apostles
- Approximately half of the New Testament documents
 - his travels,
 - preaching, and
 - miracles.
- Paul was not one of the Twelve Apostles, and
 - he did not know Jesus during his ministry.
 - was a contemporary of Jesus and personally knew eyewitnesses of Jesus
 - within a few years of the crucifixion had knowledge of the life of Jesus and his teachings.
- Studied under Gamaliel
- lived as a Pharisee and participated in the persecution of early disciples

Epistles of Paul (Undisputed)

1. **Romans**
2. **1 Corinthians**
3. **2 Corinthians**
4. **Galatians**
5. **Philippians**
6. **1 Thessalonians**
7. **Philemon**

(disputed)

8. **Ephesians**
9. **Colossians**
10. **2 Thessalonians**
11. *Hebrews*

Pastoral Epistles

12. **1 Timothy**
13. **2 Timothy**
14. **Titus**

Paul's Conversion and Mission

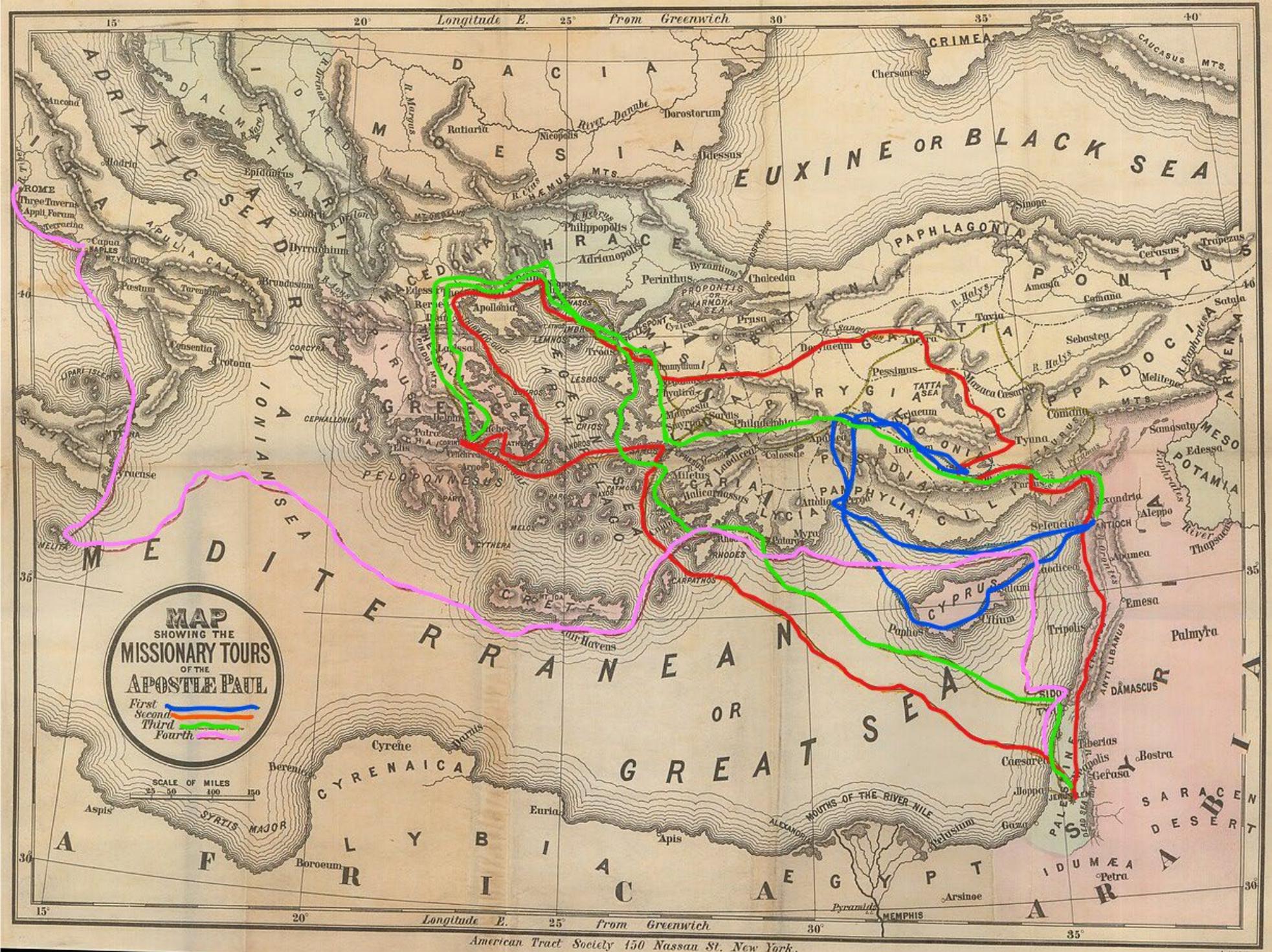
On his way to arrest Christians in Damascus,

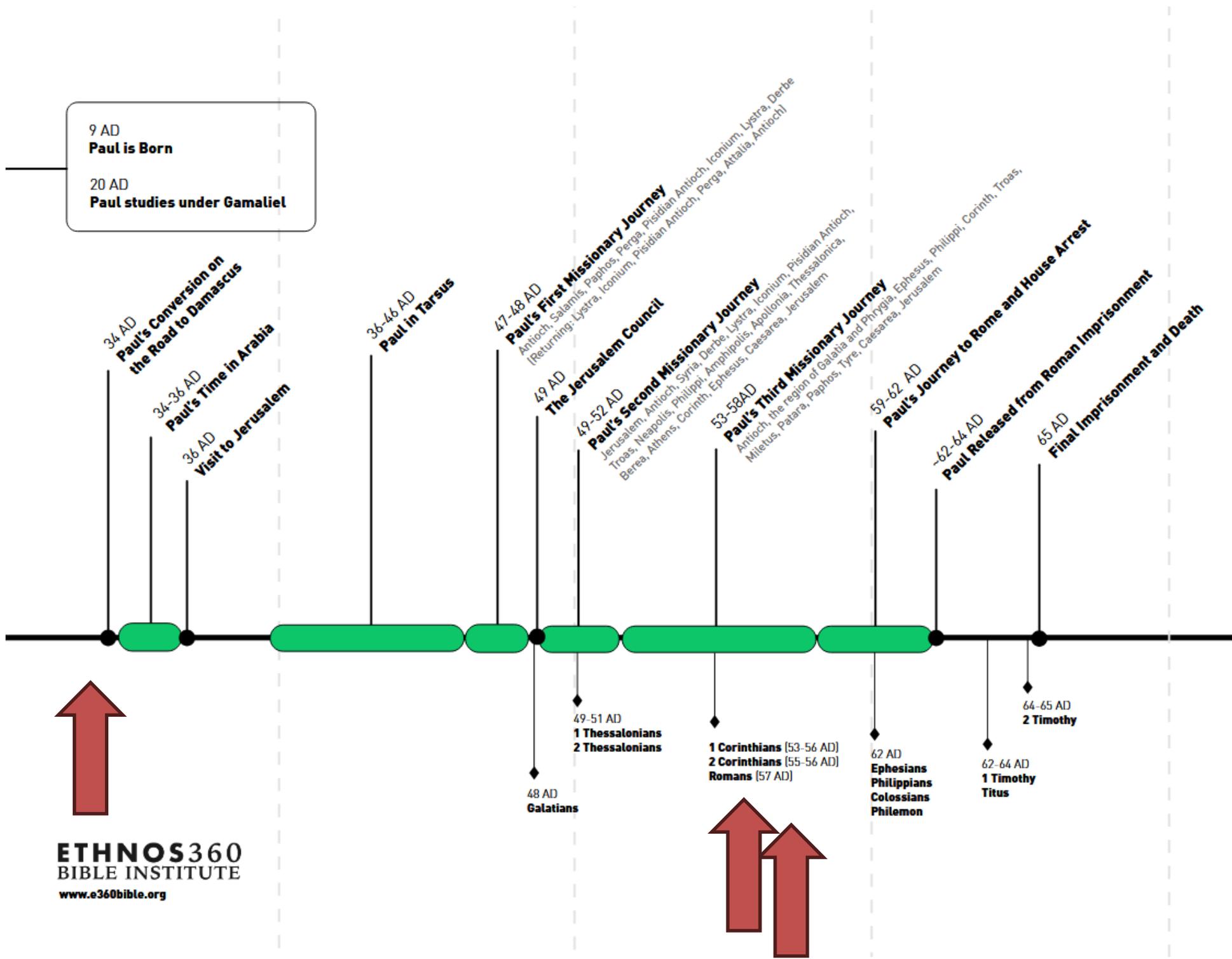
- Paul saw a bright light,
- heard Christ speak,
- was blinded
- healed by Ananias.
- was baptized,
- immediately began to preach
- He made three missionary journeys to spread the Christian message to non-Jewish communities.
- Paul's epistles continue to be vital roots of the theology, worship, and pastoral life

https://en.wikipedia.org/wiki/Paul_the_Apostle



<https://biblemapper.com/blog/index.php/2021/02/02/pauls-conversion-and-early-travels/>





Acts 9

Paul's vision

[1] And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

[2] And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

[3] And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

[4] And he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?**

[5] And he said, **Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.**

[6] And he trembling and astonished said, **Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.**

[7] And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

[8] And Saul arose from the earth; and

when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

[9] And he was three days without sight, and neither did eat nor drink.

Ananias is called

[10] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

[11] And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold,

he prayeth,

[12] And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

[13] Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

[14] And here he hath authority from the chief priests to bind all that call on thy name.

[15] But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**

[16] For I will shew him how great things

he must suffer for my name's sake.

Ananias restores Paul's sight

[17] And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

[18] And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

[19] And when he had received meat, he

was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Paul starts preaching

[20] And straightway he preached Christ in the synagogues, that he is the Son of God.

Acts 22

Paul's witness in Jerusalem after returning from his 3rd mission

[1] Men, brethren, and fathers, hear ye my defence which I make now unto you.

[2] (And when they heard that he spake in the

Hebrew tongue to them, they kept the more silence: and he saith,)

[3] I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

[4] And I persecuted this way unto the death, binding and delivering into prisons both men and women.

[5] As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto

Jerusalem, for to be punished.

Paul relates his vision

[6] And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

[7] And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, **why persecutest thou me?**

[8] And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

[9] And they that were with me saw indeed

the light, and were afraid; but they heard not the voice of him that spake to me.

[10] And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

[11] And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

[12] And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

[13] Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Ananias speaks to Paul

[14] And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

[15] For **thou shalt be his witness unto all men of what thou hast seen and heard.**

[16] And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Acts 26

Paul's Witness to King Agrippa

[1] Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

[2] I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

[3] Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

[4] My manner of life from my youth, which

was at the first among mine own nation at Jerusalem, know all the Jews;

[5] Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Paul plays on the differences between Pharisee and Sadducees

[6] And now I stand and am judged for the hope of the promise made of God unto our fathers:

[7] Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

[8] Why should it be thought a thing

incredible with you, that God should raise the dead?

Paul describes his mistreatment of Christians

[9] I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

[10] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

[11] And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto

strange cities.

[12] Whereupon as I went to Damascus with authority and commission from the chief priests,

[13] At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

[14] And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, **Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.**

[15] And I said, Who art thou, Lord? And he said, **I am Jesus whom thou persecutest.**

[16] **But rise, and stand upon thy feet: for I**

have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

[17] Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

[18] To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

[19] Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

[20] But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

[21] For these causes the Jews caught me in the temple, and went about to kill me.

[22] Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

[23] That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

WATCHMAN—S.M.

Leach.

125.—S. M.
(Ps. 51/5; John 17/15)

CAUSE us to know how frail
Is this our earthly frame;
This mortal life's an empty tale,
That scarce deserves a name.

Our minutes fly apace,
Our years will soon decay;
Unless Thou interpose Thy power,
And bid Thy Spirit stay.

Isr'el does now agree
With Jesus in His prayer;
From evil make them ever free,
That they Thy nature share.

Take not their bodies hence,
But let them cleansed be;
And evermore be clothed upon
With immortality.

Matthew 25

[31] When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

[32] And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

[33] And he shall set the sheep on his right hand, but the goats on the left.

[34] Then shall the King say unto them on his right hand, **Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

[35] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I

was a stranger, and ye took me in:

[36] Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

[37] Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

[38] When saw we thee a stranger, and took thee in? or naked, and clothed thee?

[39] Or when saw we thee sick, or in prison, and came unto thee?

[40] And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

ROCKINGHAM—L. M.

B. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

Matthew 10:32

Thanks for joining us at

tcichurch

Thought for the week:-

“Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.”

Next service:

Next Sunday 11.30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au