



Welcome to Church!

**Terrigal
Christian Israelite Church**

25th January 2026

Just Let Me Say

Just let me say how much I love You
Let me speak of Your mercy and grace
Let me live in the shadow of Your beauty
Let me see You face to face
And the earth will shake as Your word goes forth
And the heavens may tremble and fall
But let me say how much I love You
O my Saviour, my Lord and Friend

Just let me hear Your finest whisper
As You gently call my name
Just let me see Your power and Your glory

Let me feel Your spirit's flame
Let me find You in the desert
Till the sand is holy ground
And I am found completely surrendered
To You, my Lord and Friend

Just let me say how much I love You
With all my heart I long for You
For I am caught in the passion of knowing
This endless love I've found in You
And the depth of grace, the forgiveness found
To be called a child of God
Just makes me say how much I love You
O my Saviour, my Lord and Friend

Hallelujah to the King of Kings

Maker of the heavens and earth
Exalted by the roar of a multitude:
“Salvation and glory and power
Belong to our God”.

The cry of hallelujah resounds
The fullness of time shows his victory
Justice and truth are revealed
His wisdom adored.

Chorus:

*Hallelujah to the King of Kings
Hallelujah the Almighty reigns
Let us all rejoice and give him all our praise,
our praise.*

Praise the Lord you servants of God

All who fear him come, whether small or great:
Fall before his throne in awe
And worship him.

Blessed are those who will feast
At the glorious banquet of God himself;
The wedding of the Lamb has come,
His bride is now here.

Chorus:

Hallelujah to the Lord of Lords
Hallelujah to the God of power
The people of the Lord are ready to see their king, Jesus.

© 2007 Mark Peterson - Revelation 19:1-9

How Great Is Our God

The splendor of a King, clothed in majesty

Let all the earth rejoice

All the earth rejoice

He wraps himself in Light, and darkness tries to
hide

And trembles at His voice

Trembles at His voice

Chorus

How great is our God, sing with me

How great is our God, and all will see

How great, how great is our God

Age to age He stands

And time is in His hands

Beginning and the end

Beginning and the end

The Godhead Three in One

Father Spirit Son

The Lion and the Lamb

The Lion and the Lamb

Chorus

Name above all names

Worthy of our praise

My heart will sing

How great is our God

Chorus

How great, how great is our God

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us not
into temptation; but deliver us from evil.

Luke 11: 2-4

The Book of
PHILEMON



The Book of Philemon

- written during one of Paul's imprisonments.
- It's the shortest letter he ever wrote
- one of the most significant things he wrote.

Who was Philemon?

- Probably a wealthy Roman citizen from Colossae.
- Probably met Paul and was converted during his mission in Ephesus
- Paul's coworker Epaphras started a Christian community in Colossae,
- Philemon became a leader of a church based in his home.



Slavery in the Times of the Early Christian Church

- Many household patriarchs in the Roman world, enslaved people,
- Philemon was no exception
- one of whom was named Onesimus.



- There was a conflict and Onesimus wronged Philemon in some unknown way,
- To make it things worse Onesimus ran away
- Eventually, Onesimus visited Paul in prison, possibly to appeal for help,
- he became a follower of Jesus and a beloved assistant to Paul.

A very tricky situation

- Paul is in a difficult and very delicate situation
 - He wants Philemon to not only forgive Onesimus but also receive him as a brother in Christ
 - To do this Philemon would have to release him from enslavement and treat him like an equal

Philemon 1

[1] Paul, a prisoner of Jesus Christ, and Timothy our brother, unto **Philemon our dearly beloved, and fellowlabourer,**

[2] And to our **beloved Apphia, and Archippus our fellowsoldier**, and to **the church in thy house:**

A prayer of praise and thanksgiving

[3] Grace to you, and peace, from God our Father and the Lord Jesus Christ.

[4] I thank my God, making mention of thee always in my prayers,

[5] Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

[6] That the communication of thy faith

may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

[7] For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

A request for reconciliation

[8] Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

[9] Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

[10] I beseech thee for my son **Onesimus**, whom I have begotten in my bonds:

[11] Which in time past was to thee unprofitable, but now profitable to thee

and to me:

[12] Whom I have sent again: thou therefore receive him, that is, mine own bowels:

[13] Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

[14] But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

[15] For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

[16] Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

[17] If thou count me therefore a partner, receive him as myself.

[18] If he hath wronged thee, or oweth thee ought, put that on mine account;

[19] I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

[20] Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

Conclusion

[21] Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

[22] But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

[23] There salute thee Epaphras, my fellowprisoner in Christ Jesus;

[24] Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

[25] The grace of our Lord Jesus Christ be with your spirit. Amen.

NATIVITY—C.M.

T. Jarman

Be - hold Je - ho - vah's en - sign flies,
The bearer doth in - vite; The bear - er doth in -
vite, Your mortal bo - dies to be - come,
As pitchers fill'd with light. As pitchers fill'd with light. As

NATIVITY—Continued.

pitch - - - ers fill'd with light.

35.—C. M.

(Judges 7/2-7)

BEHOLD, Jehovah's ensign flies,
The bearer doth invite (Repeat)
Your mortal bodies to become
As pitchers fill'd with light. (Repeat twice)

None need to fear the serpent's spear,
Who wish with all the heart, (Repeat)
Jehovah's kingdom to come here,
And evil hence depart. (Repeat twice)

Tho' Gideon's host was great and strong,
It after came to few; (Repeat)
But all who lapped with the tongue
Did to the battle go. (Repeat twice)

So all who learn Jehovah's will,
And do the same perform, (Repeat)
Will gain the day o'er death and hell,
By His Almighty arm. (Repeat twice)

2 Corinthians 5

[17] Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

[18] And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

[19] To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

[20] Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

[21] For he hath made him to be sin for us, who

knew no sin; that we might be made the righteousness of God in him.

Hosea 14

[1] O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

[2] Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

[3] Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy.

[4] I will heal their backsliding, I will love

them freely: for mine anger is turned away from him.

[5] I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

[6] His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

[7] They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

[9] I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Psalms 52

[8] But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

129.

Moderato.

AHAVA S.M. double.

129.—S. M.

(Ps. 144; Eph. 6/12; Rom. 13/10)

EQUIP me for the war,
 And teach my hands to fight;
 My simple, upright heart prepare,
 And guide my words aright.
 Control my every thought;
 My whole of sin remove;
 Let all my works in Thee be wrought,
 Let all be wrought in love.

O arm me with the mind,
 Meek Lamb! which was in Thee;
 And let my knowing zeal be join'd
 With perfect charity:
 With calm and temper'd zeal
 Let me enforce Thy call;
 And vindicate Thy gracious will,
 Which offers life to all.

O may I love like Thee!
 In all Thy footsteps tread!
 Thou hatest all iniquity,
 But nothing Thou hast made.

O may I learn the art,
 With meekness to reprove;
 To hate the sin with all my heart,
 But still the sinner love.

Thanks for joining us at



Thought for the week:-

“God, who hath reconciled us to himself by Jesus Christ... hath given to us the ministry of reconciliation.”

2 Corinthians 5:18

Next service:

Next Sunday 11.30am

If you can't be here... listen in live or hear the recording at

tcichurch.org.au