



***Welcome to Church!***

**Terrigal  
Christian Israelite Church**

*4<sup>th</sup> January 2026*

Lord I lift your name on high

Lord I lift your name on high  
Lord I love to sing your praises  
I'm so glad you're in my life  
I'm so glad you came to save us

You came from heaven to earth  
To show the way  
From the earth to the cross  
My debt to Pay  
From the cross to the grave  
From the grave to the sky  
Lord I lift your name on high

## O Praise the Name

I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds, His hands, His feet  
My Saviour on that cursed tree

His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

### *Chorus*

*O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord, oh Lord our God*

Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death, where is your sting?  
The angels roar for Christ the King

### *[Chorus]*

He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face

### *[Chorus]x2*

Oh Lord, oh Lord our God

## HOLY IS THE LORD

We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great, how awesome is He

And together we sing

### [Chorus]

Holy is the Lord God Almighty  
The earth is filled with His glory  
Holy is the Lord God Almighty  
The earth is filled with His glory  
The earth is filled with His glory

We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great, how awesome is He

And together we sing  
Everyone sing

### Chorus

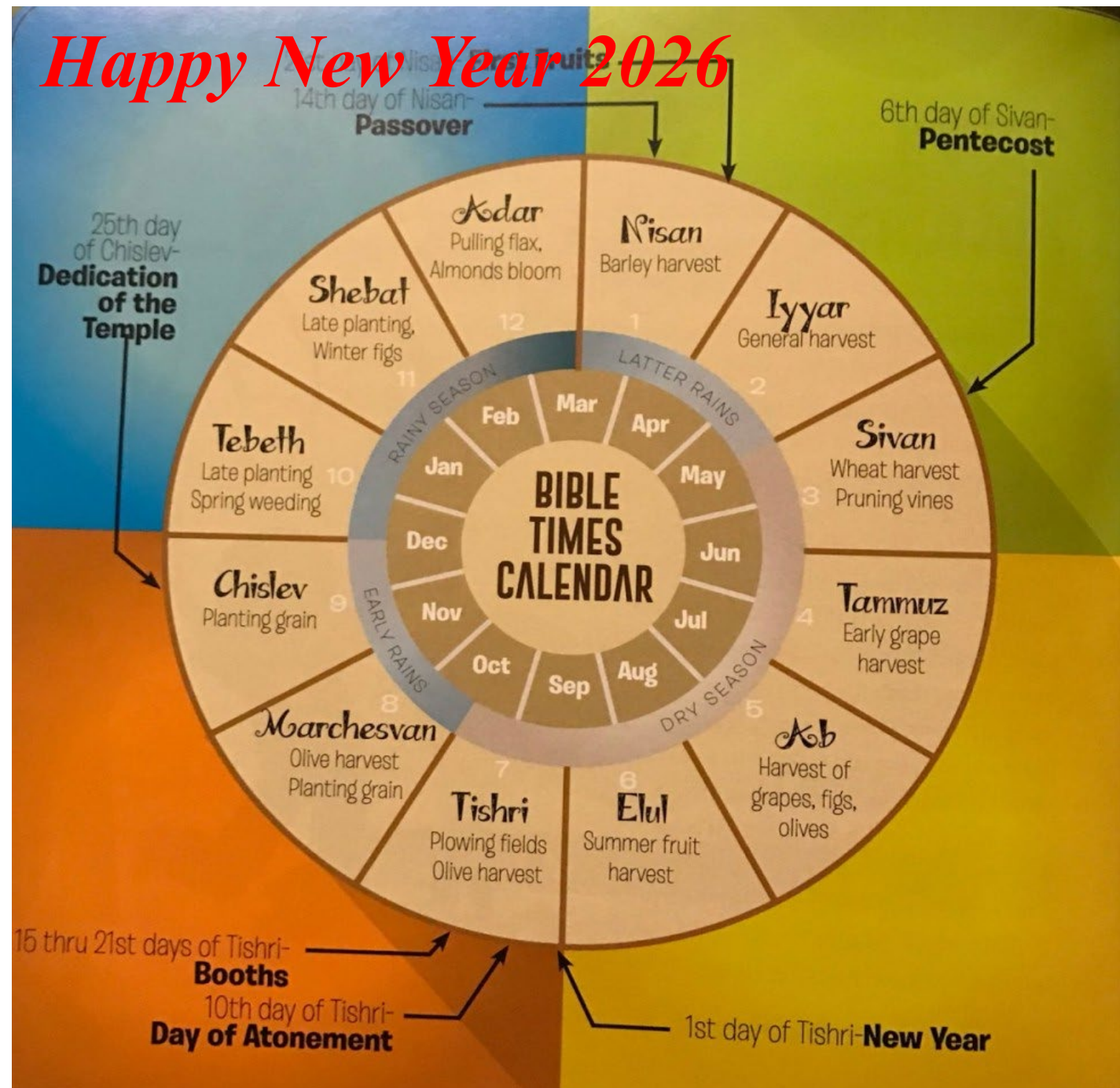
It's rising up all around  
It's the anthem of the Lord's renown

Repeat

### Chorus



*Happy New Year 2026*



## What does the bible say about the New Year?

There are actually 4 Jewish New Years

### 1. 1st Nissan - Exodus 12:12

a. 1<sup>st</sup> of the 1<sup>st</sup> month

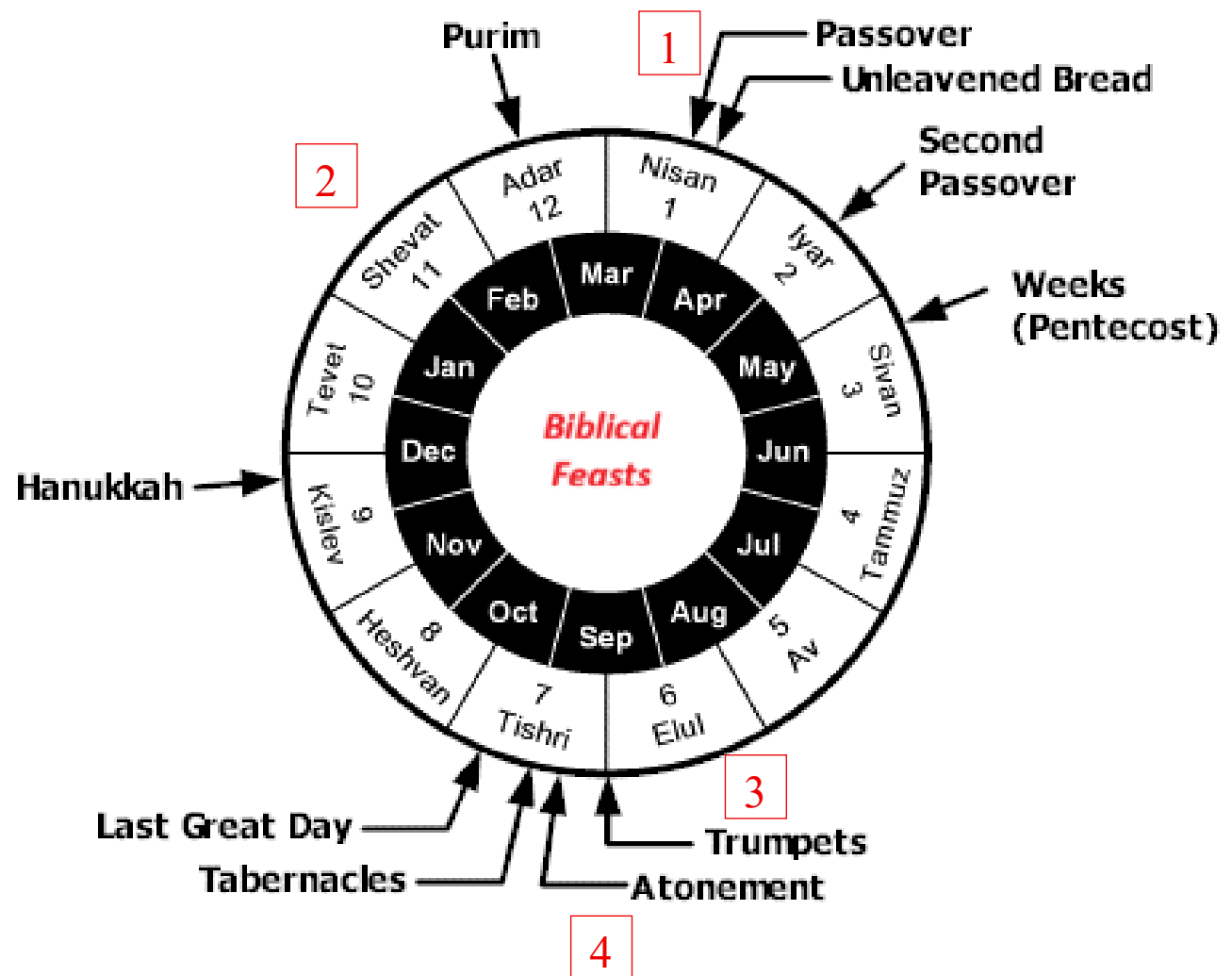
b. The Passover

c. Leaving Egypt

**Exodus 12:[1]** And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

**[2]** This month shall be unto you the beginning of months: it shall be the first month of the year to you.

**[3]** Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall



take to them every man a lamb, according to the house of their fathers, a lamb for an house:

## 2. 15th Shevat

### a. The New Year for Trees

**Duet. 20: [19]** When thou shalt besiege a city a long time, in making war against it to take it, **thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:**

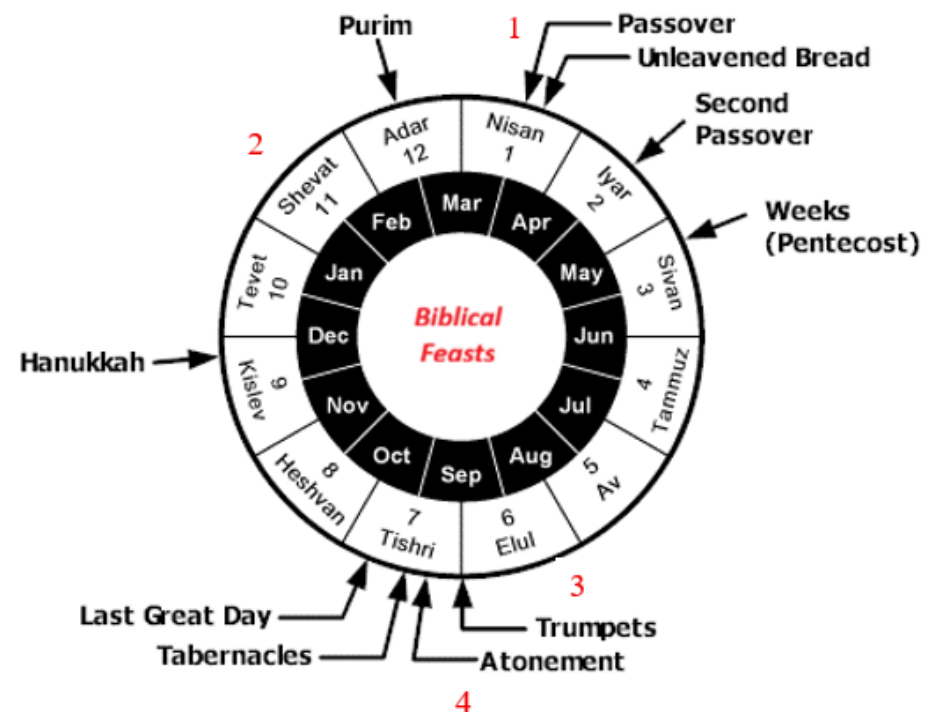
**Leviticus 19:[23]** And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

**[24]** But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

**[25]** And **in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof:** I am the LORD your God.

### b. New year for agricultural tithes

**Deut. 14:[22]** Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.



# 15 Shevat

## THE NEW YEAR FOR TREES

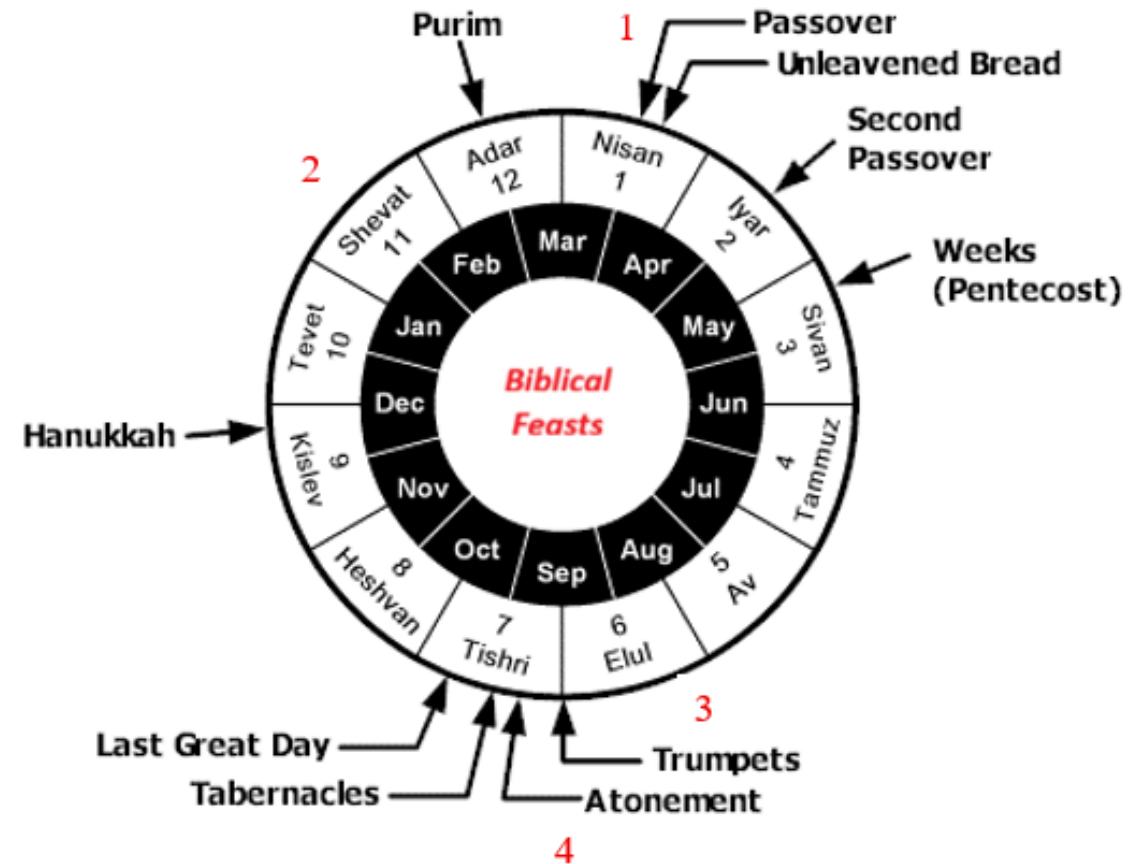
Celebrated this year on Monday, February 2, 2026



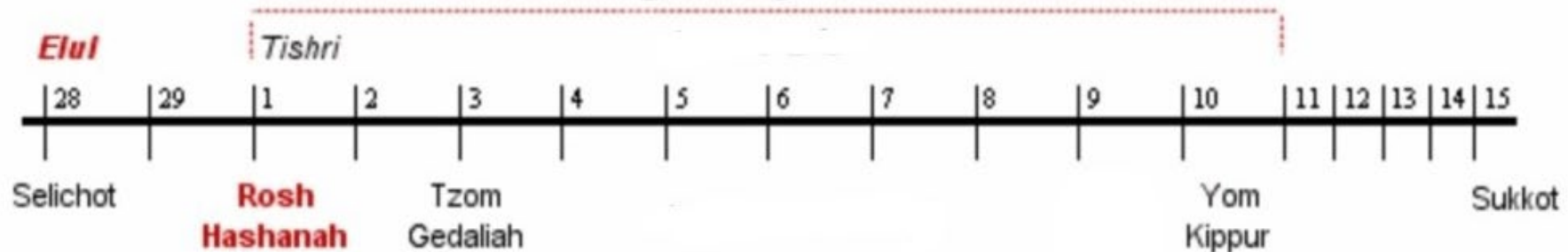
### 3. 1<sup>st</sup> Elul New Year of animals

- a. **Last month before Rosh Hashanah**
- b. **A time of preparation for New Year**  
Used for introspection and reflection
- c. **“New Year of animals”**. Counting of animals for tithing
- d. The 1st of Elul (1 Elul), a month before Rosh Hashanah.

**Leviticus 27:** [32] And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.



### *Days of Awe*



#### 4. 1st and 2nd Tishrei - Rosh Hashanah Feast of Trumpets

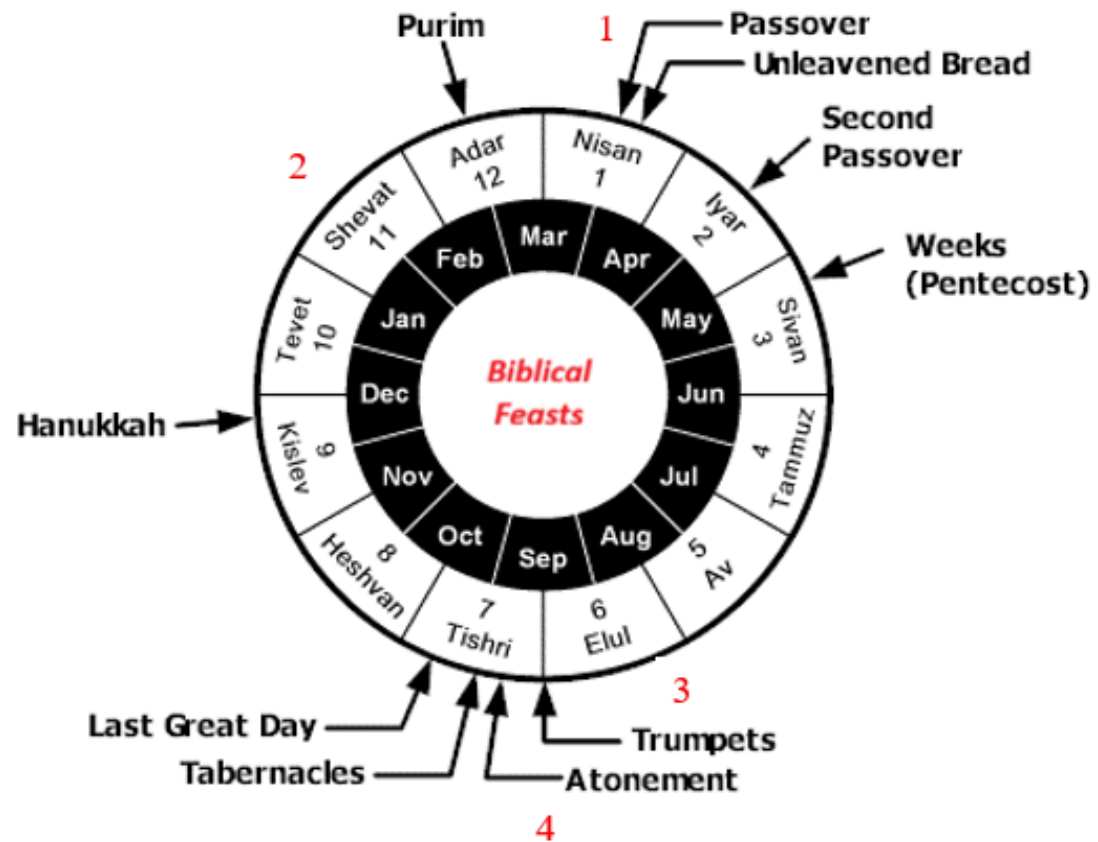
*'Head of the Year' Also known as  
'Day of Remembrance' &  
'Day of Judgement'*

- i. Birthday of creation
- ii. The day Adam and Eve were created

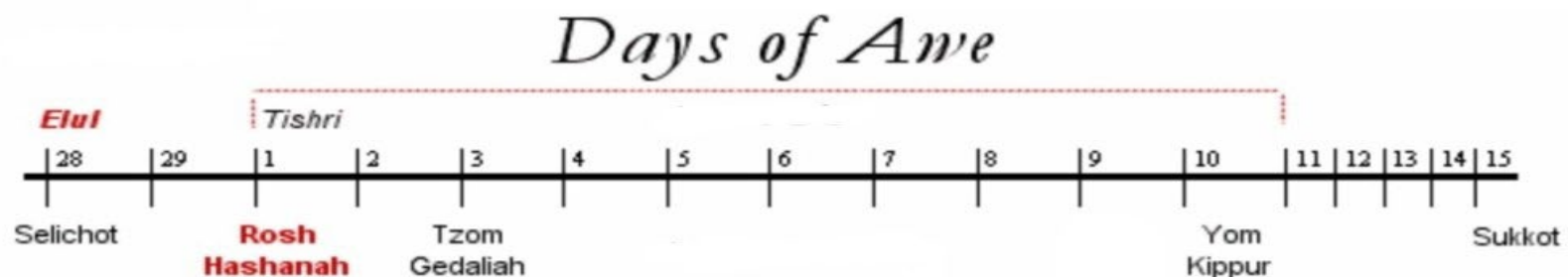
#### Observances include

1. Blowing of the shofar  
*'Yom Teruah'*
2. Eat special foods including
  - i. bread studded with rasins
  - ii. Apples dipped in honey
3. Lighting candles

**Part of the 'Days of Awe' or High holidays**



*'Yom Kippur' Day of atonement is 10 days later. God opens the books of judgement and determines their fate for the year ahead*



**For 2026 -**

**Rosh Hashanah,**

Begins sunset of **Friday, September 11, 2026**

Ends nightfall of **Sunday, September 13, 2026**

**Yom Kippur,**

Begins sunset **Sunday, September 20, 2026**

Ends nightfall **Monday, September 21, 2026**



## Special readings for Rosh Hashanah

1. [Leviticus 23:23.](#)  
Reference to the day of Shofar  
Blowing  
**Day 1 On this day**
2. [Genesis 21:1](#)–34.  
Isaac's birth and the subsequent  
banishment of Hagar and Ishmael
3. [I Samuel 1:1](#)–2:10.  
birth of Samuel the Prophet.  
**Day 2**
4. [Genesis 22:1](#)–24.  
Abraham's near-sacrifice of his son  
Isaac
5. [Jeremiah 31:1](#)–19.  
God's eternal love for his people –  
prophecy of Jesus

## The Lord's Prayer

Our Father which art in heaven, Hallowed be  
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us not  
into temptation; but deliver us from evil.

**Luke 11: 2-4**

**Leviticus 23:**[23] And the LORD spake unto Moses, saying,

### *Feast of Trumpets*

[24] Speak unto the children of Israel, saying, **In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.**

**[25] Ye shall do no servile work therein:** but ye shall offer an offering made by fire unto the LORD.

[26] And the LORD spake unto Moses, saying,

### *Day of Atonement*

**[27] Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.**

.....

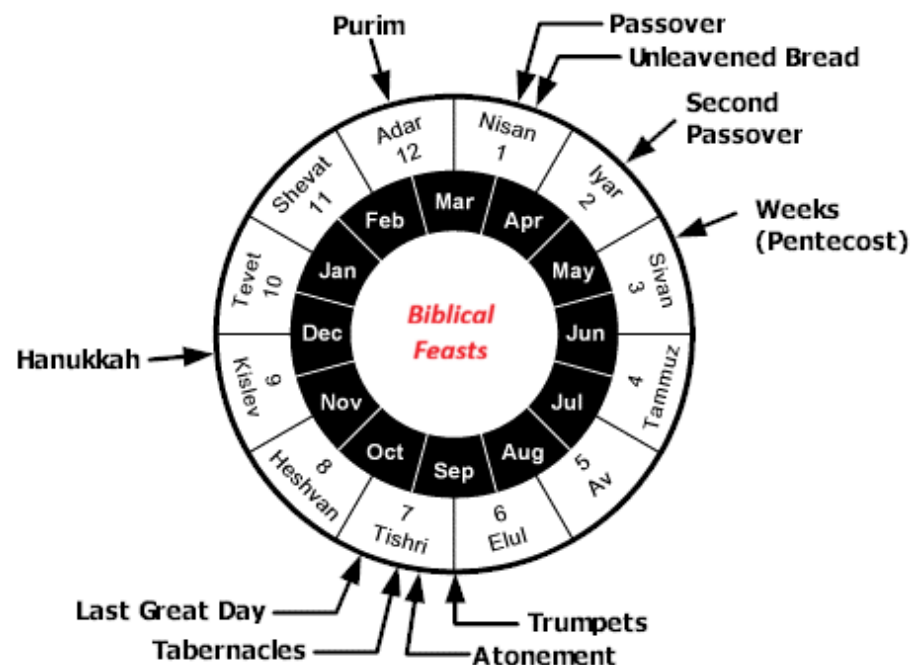
### *Feast of Tabernacles*

[33] And the LORD spake unto Moses, saying,

[34] Speak unto the children of Israel, saying, **The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.**

**[35] On the first day shall be an holy convocation: ye shall do no servile work therein.**

[36] Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.





## Genesis 21

### *Isaac born on Rosh Hashana*

[5] And Abraham was an hundred years old, when his son Isaac was born unto him.

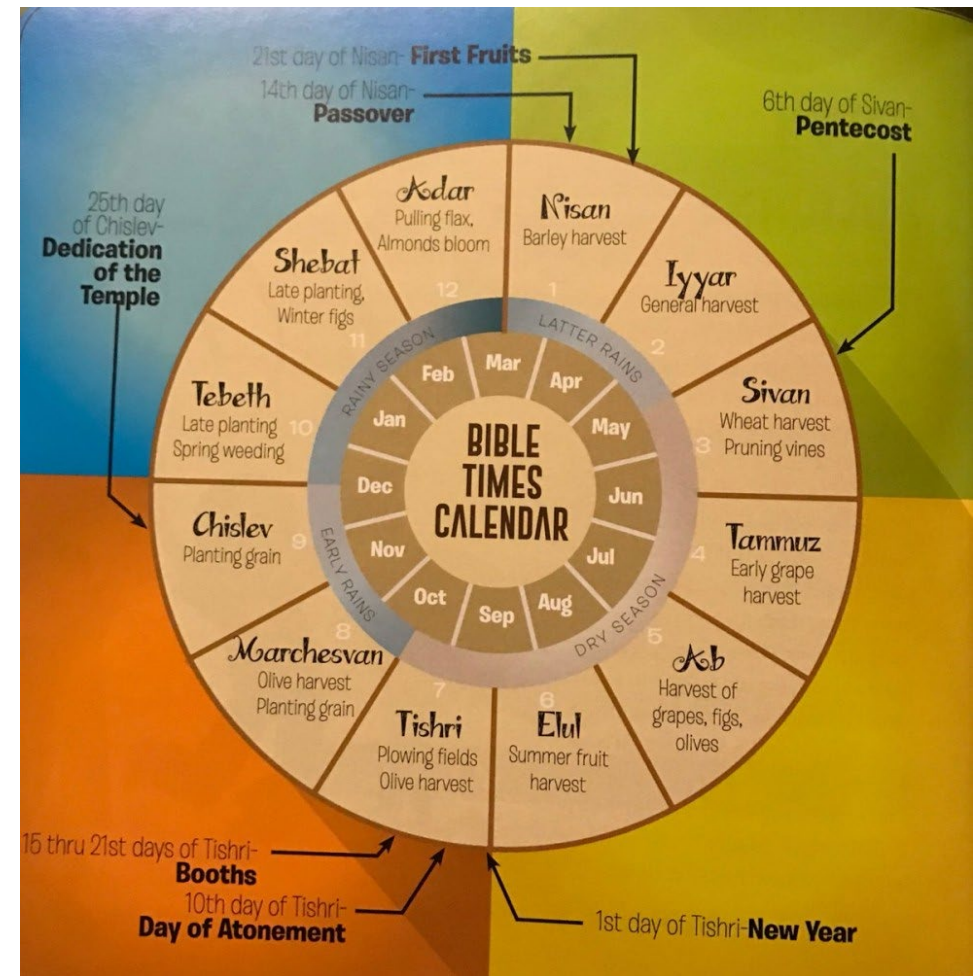
[6] And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

[7] And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

[8] And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

## Genesis 22

### *Abraham is tested (Feast of Trumpets – Rosh Hashanah)*



[1] And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

[2] And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee

into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

.....

[6] And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

[7] And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

*God will provide himself a lamb*

[8] And Abraham said, My son, **God will provide himself a lamb** for a burnt offering: so they went both of them together.

[9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

[10] And Abraham stretched forth his hand, and took the knife to slay his son.

[11] And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

[12] And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

[13] And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and **Abraham went and took the ram, and offered him up for a**

burnt offering in the stead of his son.

[14] And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

*In thy seed shall all the nations of the earth be blessed*

[15] And the angel of the LORD called unto Abraham out of heaven the second time,

[16] And said, **By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:**

[17] **That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;**

[18] **And in thy seed shall all the nations of the earth be blessed;** because thou hast obeyed my voice.



## Jeremiah 31

[1] At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

[2] Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

[3] The LORD hath appeared of old unto me, saying, Yea, **I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.**

[4] Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

[5] Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

[6] For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

[7] For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: **publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.**

[8] Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

[9] They shall come with weeping, and with supplications will I lead them: **I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble:**

for I am a father to Israel, and Ephraim is my firstborn.

[10] Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, **He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.**

[11] **For the LORD hath redeemed Jacob,** and ransomed him from the hand of him that was stronger than he.

[12] **Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.**

[13] Then shall the virgin rejoice in the dance, both young men and old together: for

I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

[14] And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

[15] Thus saith the LORD; **A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.**

[16] Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

[17] And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

[18] I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.

[19] Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

*Maestoso.*

TRURO—L. M.

*Dr. Ch. Burney.*

GREAT God attend, while Israel sing  
 The joys that from Thy Presence spring;  
 To spend one day with Thee on earth  
 Exceeds a thousand years of mirth.

Might we enjoy the meanest place  
 Within Thy house, O God of grace,  
 Not tents of ease, nor thrones of power,  
 Could tempt our feet to leave Thy door.

God is our sun, He makes our day;  
 He is our shield, He guards our way  
 From all assaults of hell and sin,  
 From foes without and foes within.

O God, great King, whose sov'reign sway  
 The glorious hosts of heav'n obey,  
 And devils at Thy presence flee;  
 Bless'd is the man that trusts in Thee.

---

**John 6: [35]** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

[36] But I said unto you, That ye also have seen me, and believe not.

[37] All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

[38] For I came down from heaven, not to do mine own will, but the will of him that sent me.

[39] And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

[40] And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life:

and I will raise him up at the last day.

....

[44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

[45] It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

[46] Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

[47] Verily, verily, I say unto you, He that believeth on me hath everlasting life.

[48] I am that bread of life.

[49] Your fathers did eat manna in the wilderness, and are dead.

[50] This is the bread which cometh down from heaven, that a man may eat thereof,

and not die.

[51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.



*Allegretto.***NEWRY—I. M.***J. Hatton.*

(Ps. 80; Jer. 2/21; John 15/1)

GREAT Shepherd of Thine Israel,  
 Who dost between the cherubs dwell,  
 Thou didst the tribes, Thy chosen sheep,  
 Lead through the desert and the deep.

In former days Thou brought them all  
 With outstretch'd arms from Egypt's thrall,  
 O! then, now use Thy strength again,  
 To bring them out from Satan's chain.

The vine Thou planted first did prove  
 As a strange vine unto Thy love;  
 But now a fruitful graft put in,  
 That it no more may bear of sin.

O Isr'el quicken that they call  
 On Thy great name, Thou Lord of all;  
 Turn them again, O Power Divine,  
 And cause Thy face on them to shine.

So shall They saved be, and rest  
 Within Thy courts, for ever blest,—  
 Sit with Thy Son upon His throne,  
 No more forsaken or alone.





Thanks for joining us at



**Next service:**

**Next Sunday 11.30am**

*Thought for the week:-*

*“.....I have loved thee with an everlasting love:  
therefore with lovingkindness have I drawn  
thee...”*

*Jeremiah 31:3*

*If you can't be here.... listen in live or  
hear the recording at*

[tcichurch.org.au](http://tcichurch.org.au)