



Welcome to Church!

**Terrigal
Christian Israelite Church**

*23rd November
2025*

Holy is the Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing

[Chorus]

*Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory*

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing
Everyone sing

[Chorus]

It's rising up all around
It's the anthem of the Lord's renown
Repeat

And together we sing,
Everyone sing

[Chorus]

Trust In You

Letting go of every single dream
I lay each one, down at Your feet
Every moment of my wandering
Never changes, what You see
I try to win this war I confess,
my hands are weary. I need Your rest
Mighty warrior, king of the fight
No matter what I face You're by my side

[Chorus]

*When You don't move the mountains
I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You*

Truth is, You know what tomorrow brings
There's not a day ahead You have not seen
So in all things be my life and breath
I want what You want Lord and nothing less

Chorus

I will trust in You

You are my strength and comfort
You are my steady hand
You are my firm foundation
The rock on which I stand

Your ways are always higher
Your plans are always good
There's not a place where I'll go
You've not already stood

Chorus

I will trust in You
I will trust in You
I will trust in You

How Deep The Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

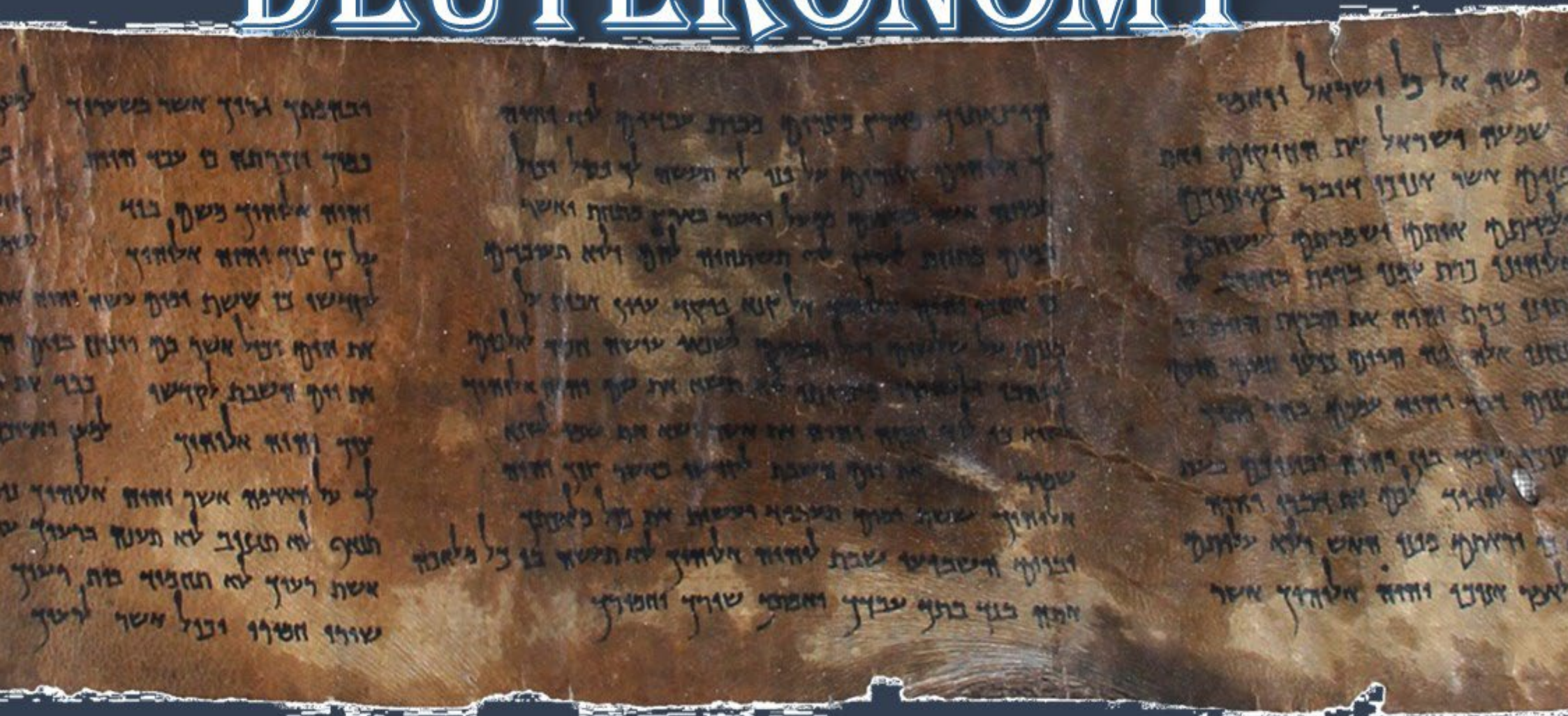
Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(REPEAT)

DEUTERONOMY



The Fifth Book of Moses

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Book of Deuteronomy

- Written by Moses around about the time of his death
- Contains a series of sermons given by Moses to be taught to the generations to come
- Written around 1406 BC, at the end of the forty years of wandering in the wilderness
- Written for the now grown up children that came out of Egypt

- Our oldest partial copy was discovered in 1952 and is call 4Q41

- This copy is dated between 30 and 1 BC

These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea....
Deuteronomy 1:1

- Contains Deuteronomy 8:5–10 and Deuteronomy 5:1–6:1

- Is the oldest copy of the decalogue



- Contains the Story, the life instructions, the promises and a song.

The Book of Deuteronomy

Outline

- The Past (Chapter 1-4)
 - The setup of the Rulers of the people
 - Retelling the Story of the Wilderness Journey
 - Recounting the trouble between the people and their God
- The Present (Chapter 5-26)
 - Ceremonial Laws
 - Civil Laws
 - Personal Laws
- The Future (Chapter 27-31)
 - Declaring the Covenant between God and His people
 - The Song of Moses
 - Moses' final words and Death



DEUTERONOMY



The Fifth Book of Moses

Deuteronomy Chapter 29

The words of the covenant

[1] These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

[2] And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

divers temptations

[3] The great temptations which thine eyes have seen, the signs, and those great miracles:

James 1:[2] My brethren, count it all joy when ye fall into divers temptations;

[3] Knowing this, that the trying of your faith worketh patience.

[4] But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

[4] Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

[5] And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen

old upon thy foot.

[6] Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

Matthew 26: [26] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

[27] And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

[28] For this is my blood of the new testament, which is shed for many for the remission of sins.

John 6: [48] I am that bread of life.

[49] Your fathers did eat manna in the wilderness, and are dead.

[50] This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

[51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

[52] The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

[53] Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son

of man, and drink his blood, ye have no life in you.

[54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

[55] For my flesh is meat indeed, and my blood is drink indeed.

[56] He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

[57] As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

[58] This is that bread which came down from heaven: not as your fathers did eat manna, and are

dead: he that eateth of this bread shall live for ever.

Also, Genesis 14:14-20

[7] And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

[8] And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

That he may establish thee to day for a people unto himself

[9] Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

[10] Ye stand this day all of you before

the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,
[11] Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

[12] That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

[13] That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Neither with you only do I make this covenant

[14] Neither with you only do I make this covenant and this oath;

[15] But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Exodus 20:[8] Remember the sabbath day, to keep it holy.

[9] Six days shalt thou labour, and do all thy work:

[10] But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

[16] (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; [17] And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

[18] Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

the LORD shall separate him unto evil

[19] And it come to pass, when **he** heareth the words of this curse, that he **bless himself in his heart, saying, I**

shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

[20] **The LORD will not spare him**, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

[21] And **the LORD shall separate him unto evil** out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

[22] So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see

the plagues of that land, and the sicknesses which the LORD hath laid upon it;

[23] And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

[24] Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

[25] Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

[26] For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

[27] And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

[28] And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

[29] The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Hymn 6

Who can describe the joys prepared,
For those who love with one accord
T' obey the word the Lord has given;
Who dwells above, enthron'd in heav'n.

Eye hath not seen, ear hath not heard,
What for His children He'th prepared;
Neither can mortal man conceive
The joys of those who in Him live.

But glorious treasures are in store,
And He will manifest his pow'r,
When all the world together sing,
And praise and glorify their King.

They now behold the happy day,
When evil will be swept away;
When all the kingdoms under heav'n
Will unto Isr'el's seed be given.

6.

Maestoso.

TRURO—I. M.

Dr. Ch. Burney.



Genesis 14

[14] And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

[15] And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

[16] And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

[17] And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley

of Shaveh, which is the king's dale.

[18] And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

[19] And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

[20] And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Hebrews 5

[8] Though he were a Son, yet learned he obedience by the things which he suffered;

[9] And being made perfect, he became the author of eternal salvation unto all them that obey him;

[10] Called of God an high priest after the order of Melchisedec.

Psalms 110

[1] The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

[2] The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

[3] Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

[4] The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.



GREAT God of hosts, our ears have heard,
 Our fathers oft have told
 What wonders Thou hast done for them ;—
 Thy glorious deeds of old.

Not by their might was safety wrought,
 Nor victory by their sword ;
 'Twas Thou didst guard the chosen tribes,
 Who Abr'ham's God adored.

Great God of hosts ! their God and ours ;
 Our only Lord and King ;
 Let Thy right arm, which fought for them,
 To us redemption bring.

To Thee the Glory we'll ascribe,
 By whom the conquest came,
 And in triumphant songs of joy
 Will celebrate Thy Name.

Thanks for joining us at



Deuteronomy 29:9

“Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.”

Next week:

Sunday Church – 11:30am

*If you can't be here.... listen in live
or hear the recording at*

tcichurch.org.au