



***Welcome to Church!***

**Terrigal  
Christian Israelite Church**

*2<sup>nd</sup> November  
2025*

## *All of My Days*

Proclaim Your awesome power,  
Tell of mighty deeds,  
Declare Your future kingdom,  
Of everlasting peace.

And my eyes, they look unto You always  
And I am captured by Your majesty,

### *CHORUS*

*All of my days I will sing of Your greatness.  
All of my days I will speak of Your grace.  
All of my days I will tell of Your wondrous  
love.  
Your love in my life. Your love.*

All Your works will praise You  
Your children bless Your name  
We speak of all Your goodness,  
We walk in fields of grace.

And my eyes, they look unto You always  
And I am captured by Your majesty,

### *CHORUS x2*

And my eyes, they look unto You always  
And I am captured by Your majesty,  
And my eyes, they look unto You always  
And I am captured by Your majesty,

### *CHORUS*

## Your Words

Let me hear Your words  
Above all other voices  
Above all the distractions in this world

Let me hear Your words  
Above all of the voices  
Above all the distractions in this world

For Your words bring life  
And Your voice speaks promises  
Lord, Your love offers more  
Than anything else in this world

### Chorus

Your words give us life that's never ending  
Your words bring us love that never fails  
Everything else will fade away  
But what will remain  
Are Your words

Let us speak Your words  
More than ours, more than ever  
Let us share Your love with all the world

### [Chorus]

The grass will wither and the flowers will fall  
But the word of our God will last forever  
The grass will wither and the flowers will fall  
But the word of our God will last forever

### [Chorus]

Your Words lyrics © O/B/O Apra Amcos

## Take My Life

Take my life, and let it be  
Consecrated, Lord, to Thee  
Take my moments and my days  
Let them flow in ceaseless praise

Take my voice, and let me sing  
Always, only, for my King  
Take my lips and let them be  
Filled with messages from Thee

### *Chorus*

*Take my hands and let them move  
At the impulse of Thy love  
Take my feet, and let them be  
Swift and beautiful for Thee  
Take my love, my Lord I pour  
At Thy feet its treasure store  
Take myself, and I will be*

*Ever, only, all for Thee  
Ever, only, all for Thee*

Take my silver and my gold  
Not a mite would I withhold  
Take my intellect and use  
Every power as You will choose

Take my will, and make it thine  
It shall be no longer mine  
Take my heart, it is thine own  
It shall be Thy royal throne

### *Chorus*

## The Lord's Prayer

Our Father which art in heaven, Hallowed be  
thy name.

Thy kingdom come.

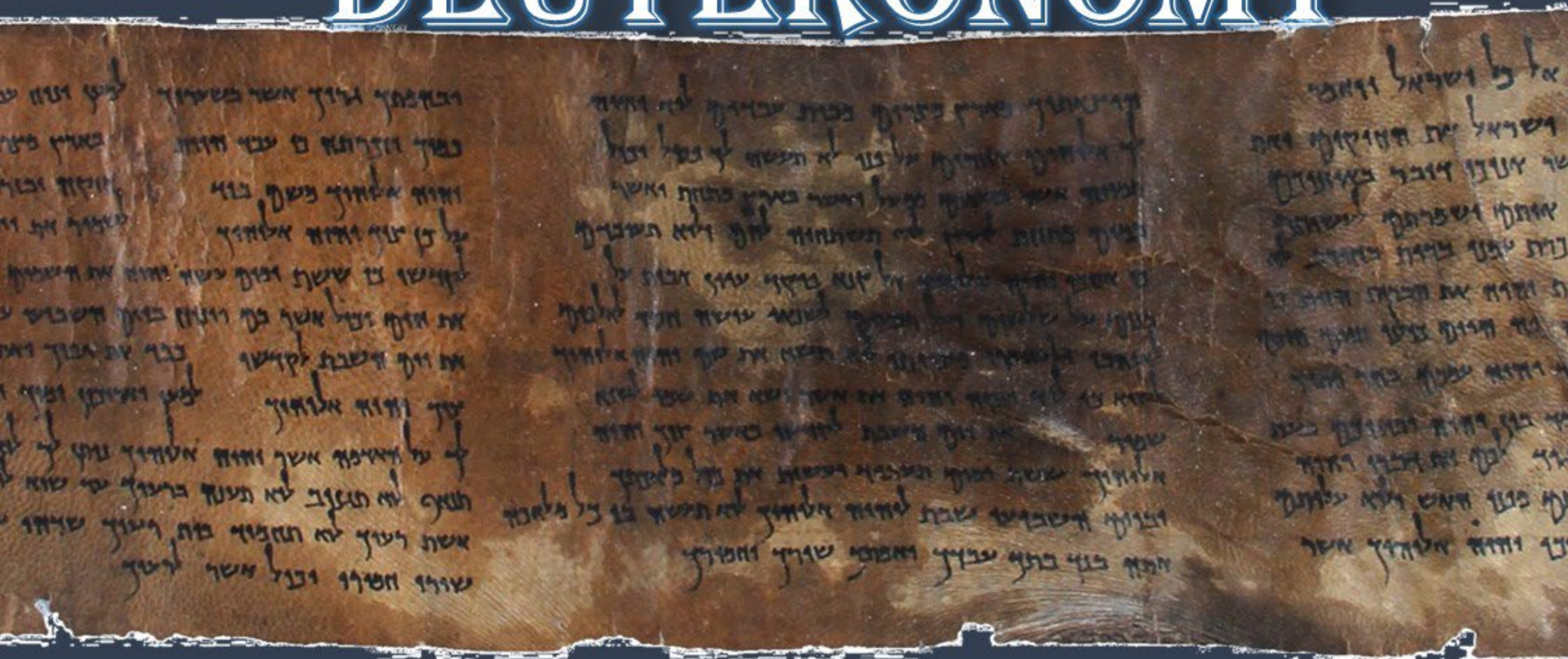
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us  
not into temptation; but deliver us from evil.

**Luke 11: 2-4**

# DEUTERONOMY



The Fifth Book of Mos

# The Book of Deuteronomy

- Written by Moses around about the time of his death
- Contains a series of sermons given by Moses to be taught to the generations to come
- Written around 1406 BC, at the end of the forty years of wandering in the wilderness
- Written for the now grown up children that came out of Egypt
- Our oldest partial copy was discovered in 1952 and is call 4Q41
- This copy is dated between 30 and 1 BC
- Contains Deuteronomy 8:5–10 and Deuteronomy 5:1–6:1
  - Is the oldest copy of the decalogue

*These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea....*  
**Deuteronomy 1:1**



- Contains the Story, the life instructions, the promises and a song.

# The Book of Deuteronomy

## Outline

- The Past (Chapter 1-4)
  - The setup of the Rulers of the people
  - Retelling the Story of the Wilderness Journey
  - Recounting the trouble between the people and their God
- The Present (Chapter 5-26)
  - Ceremonial Laws
  - Civil Laws
  - Personal Laws
- The Future (Chapter 27-31)
  - Declaring the Covenant between God and His people
  - The Song of Moses
  - Moses' final words and Death





# DEUTERONOMY



The Fifth Book of Moses

## Deuteronomy Chapter 26

*I have brought the firstfruits of the land, which thou, O LORD, hast given me*

[1] And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

[2] That thou shalt **take of the first of all the fruit of the earth**, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

[3] And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

[4] And the priest shall take the basket out of thine hand, and set it down before the altar of

Leviticus 27: [30] And **all the tithe of the land**, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD.

the LORD thy God.

*the LORD brought us forth*

[5] And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

[6] And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

[7] And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

[8] And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness,

and with signs, and with wonders:

*a land that flowing with milk and honey*

[9] And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

[10] And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

*rejoice in every good thing which the LORD thy God hath given unto thee*

[11] And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

[12] When thou hast made an end of tithing all the tithes of thine increase the third year,

which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

[13] Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:

[14] I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

[15] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou

swarest unto our fathers, a land that floweth with milk and honey.

*the LORD thy God hath commanded thee to do these statutes and judgments*

[16] This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

[17] Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

*to be his peculiar people*

[18] And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

[19] And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

## 1 Peter 2

[1] Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

[2] As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

[3] If so be ye have tasted that the Lord is gracious.

[4] To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

*a spiritual house, an holy priesthood, to offer up spiritual sacrifices*

[5] Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

[6] Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

[7] Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

[8] And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

*a chosen generation, a royal priesthood, an holy nation, a peculiar people*

[9] But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

[10] Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

### Hebrews 13

[15] By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

### Psalms 100

[1] Make a joyful noise unto the LORD, all ye lands.

[2] Serve the LORD with gladness: come before his presence with singing.

[3] Know ye that the LORD he is God: it is

he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

[4] Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

[5] For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

## Acts 16

[16] And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

[17] The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

[18] And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to

come out of her. And he came out the same hour.

[19] And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

[20] And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

[21] And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

[22] And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

[23] And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

[24] Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

[25] And at midnight Paul and Silas prayed,

and sang praises unto God: and the prisoners heard them.

[26] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

[27] And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

[28] But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

[29] Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

[30] And brought them out, and said, Sirs, what must I do to be saved?

[31] And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

[32] And they spake unto him the word of the Lord, and to all that were in his house.

[33] And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

[34] And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

MELCOMBE—L. M.

*S. Webb.***Hymn 105**

O come sweet anthems let us sing,  
 Just thanks to our Almighty King;  
 For we our voices all should raise  
 To join in the Creator's praise.

Into His presence let us haste  
 To thank Him for His mercies past;  
 To Him address in joyful songs  
 The praise, which to His truth belongs.

For God the Lord, enthron'd in state,  
 Is with unrivall'd glory great;  
 The mighty sea by His right hand  
 Was curb'd, and fix'd the solid land.

Then let us to His courts repair,  
 And bow with adoration there;  
 He's all men's Saviour and will be  
 Prais'd by them in eternity.

## Psalm 95

[1] O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

[2] Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

[3] For the LORD is a great God, and a great King above all gods.

[4] In his hand are the deep places of the earth: the strength of the hills is his also.

[5] The sea is his, and he made it: and his hands formed the dry land.

[6] O come, let us worship and bow down: let us kneel before the LORD our maker.

[7] For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

[8] Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

[9] When your fathers tempted me, proved me, and saw my work.

[10] Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

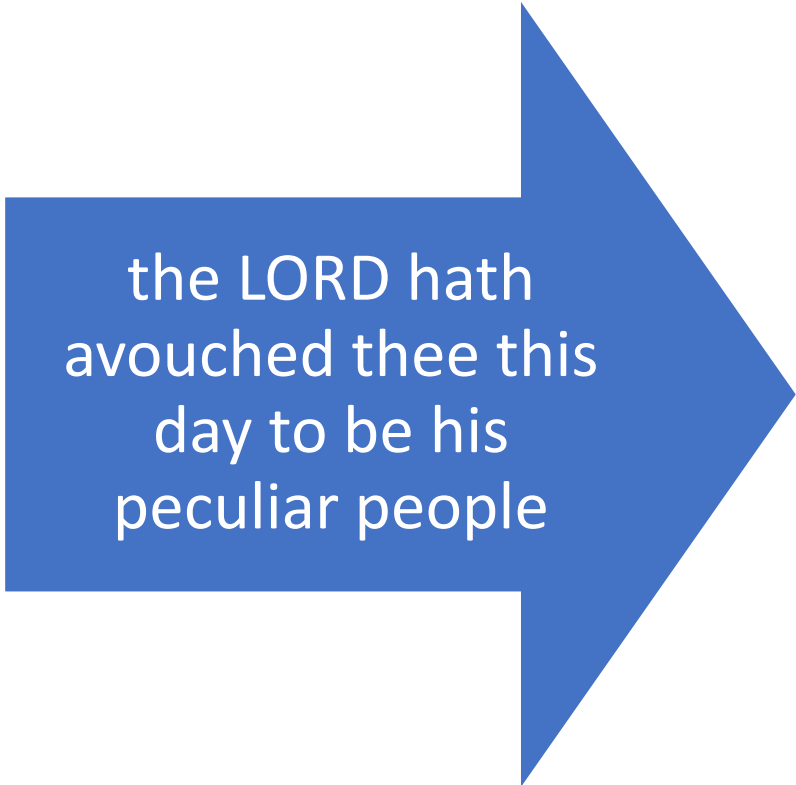
[11] Unto whom I swear in my wrath that they should not enter into my rest.

## Romans 12

[1] I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

[2] And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is **that good, and acceptable, and perfect, will of God.**





the LORD hath  
avouched thee this  
day to be his  
peculiar people



that thou shouldest  
keep all his  
commandments

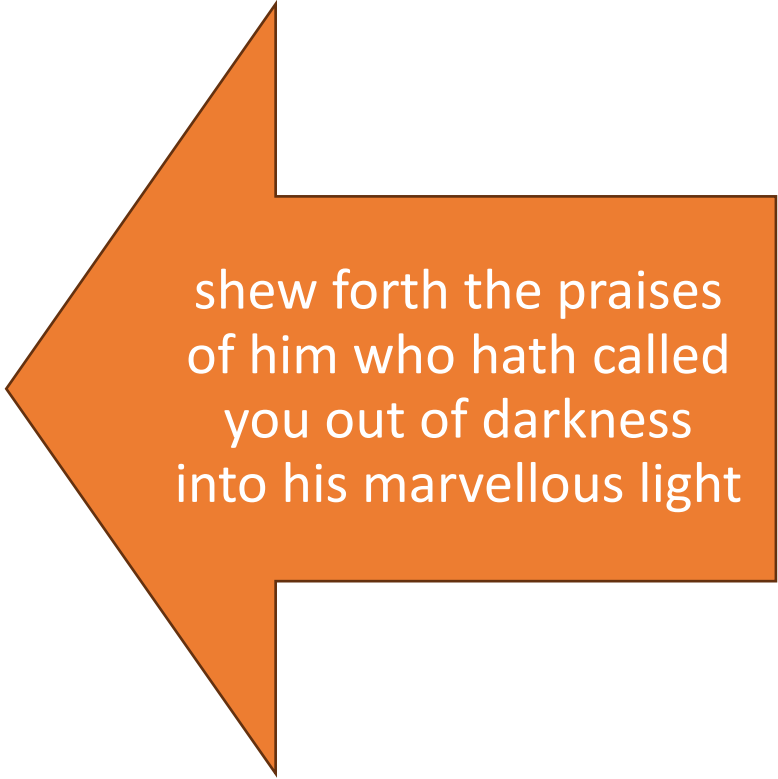
**Deuteronomy 26:[18]** And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

[19] And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

**1 Peter 2:[9]** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light



a chosen generation, a  
royal priesthood, an  
holy nation, a peculiar  
people



shew forth the praises  
of him who hath called  
you out of darkness  
into his marvellous light

Make a joyful noise unto the LORD  
Serve the LORD with gladness  
Come before his presence with singing.  
Know that the LORD is God  
Enter his gates with thanksgiving  
Enter his courts with praise  
Be thankful and bless his name.





*Allegro Maestoso.* MONMOUTH—6 lines 10s.

*Duett.*

*Trio.*

## HYMN 59

In Patmos Jesus did to John appear,  
 And showed him glories which were very near;  
 And in this day the Spirit is come down,  
 And brings the substance of the visions shown.  
 And in this day the Spirit is come down,  
 And brings the substance of the visions shown.

The seed of Isr'el do respond, "Amen,  
 Lord, quickly come, and with us dwell and reign;  
 Avenge us of our foe, the earth redeem,  
 In Achor's valley let us with thee sing."  
 Avenge us of our foe, the earth redeem,  
 In Achor's valley let us with thee sing."

*Allegro Maestoso.* MONMOUTH—6 lines 10s.

## HYMN 59 cont...

Methinks I hear the mighty trumpet speak!  
 The graves do open, souls to life awake!  
 In angels' image every one doth rise,  
 Who own'd their Saviour, ere death clos'd their eyes.  
 In angels' image every one doth rise,  
 Who own'd their Saviour, ere death clos'd their eyes.

But ah! A glory above these shall stand  
 On Zion's hill, brought forth by God's own hand;  
 A church in white, with Jesus in their midst,  
 The marriage makes them one-decrees are fix'd.  
 A church in white, with Jesus in their midst,  
 The marriage makes them one-decrees are fix'd.

*Allegro Maestoso.* MONMOUTH—6 lines 10s.

## HYMN 59 cont...

The curse shall be remov'd, the earth be blest,  
 All nature shall enjoy the promis'd rest;  
 Yea, ev'ry thing that breathes the voice will raise  
 To Father, Son, and Holy Ghost in praise.  
 Yea, ev'ry thing that breathes the voice will raise  
 To Father, Son, and Holy Ghost in praise.

Thanks for joining us at



***Deuteronomy 26:18***

*“the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments”*

**Next week:**

**Sunday Church – 11:30am**

*If you can't be here.... listen in live or hear the recording at*

**[tcichurch.org.au](http://tcichurch.org.au)**

*Effetuoso.*

## ELYRIA—4 lines 7s.



PRAISE on Thee, in Zion-gates,  
Daily, O Jehovah! waits.  
Unto Thee, who hearest prayer,  
Will all Isr'el's tribes repair.

If with conscious guilt oppress'd,  
On Thy mercy still they rest:  
Thy Almighty love display;  
Take, O Lord, their sins away.

When Thy signs in heaven appear,  
Earth's remotest nations fear:  
And the bounties of Thy hand  
Fill with gladness every land.

By Thy boundless might set fast,  
Rise the mounains firm and vast:  
Thou canst with a word assuage  
Wind and water's wildest rage.

But how blessed their reward,  
Chosen servants of the Lord,  
Who within Thy courts abide,  
With Thy goodness satisfied.