



**Terrigal
Christian Israelite Church**

*19th October
2025*

Welcome to Church!

How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness tries
to hide
And trembles at His voice
Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

How Deep The Father's Love For Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(REPEAT)

Power of Your Love

Lord I come to You
Let my heart be changed renewed
Flowing from the grace that I found
In You

Lord I've come to know
The weaknesses I see in me
Will be stripped away
By the power of Your love

Chorus

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle

And I will soar with You
Your Spirit leads me on
By the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love as You live
In me
Lord renew my mind
As Your will unfolds my life
In living every day
By the power of Your love

Chorus

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

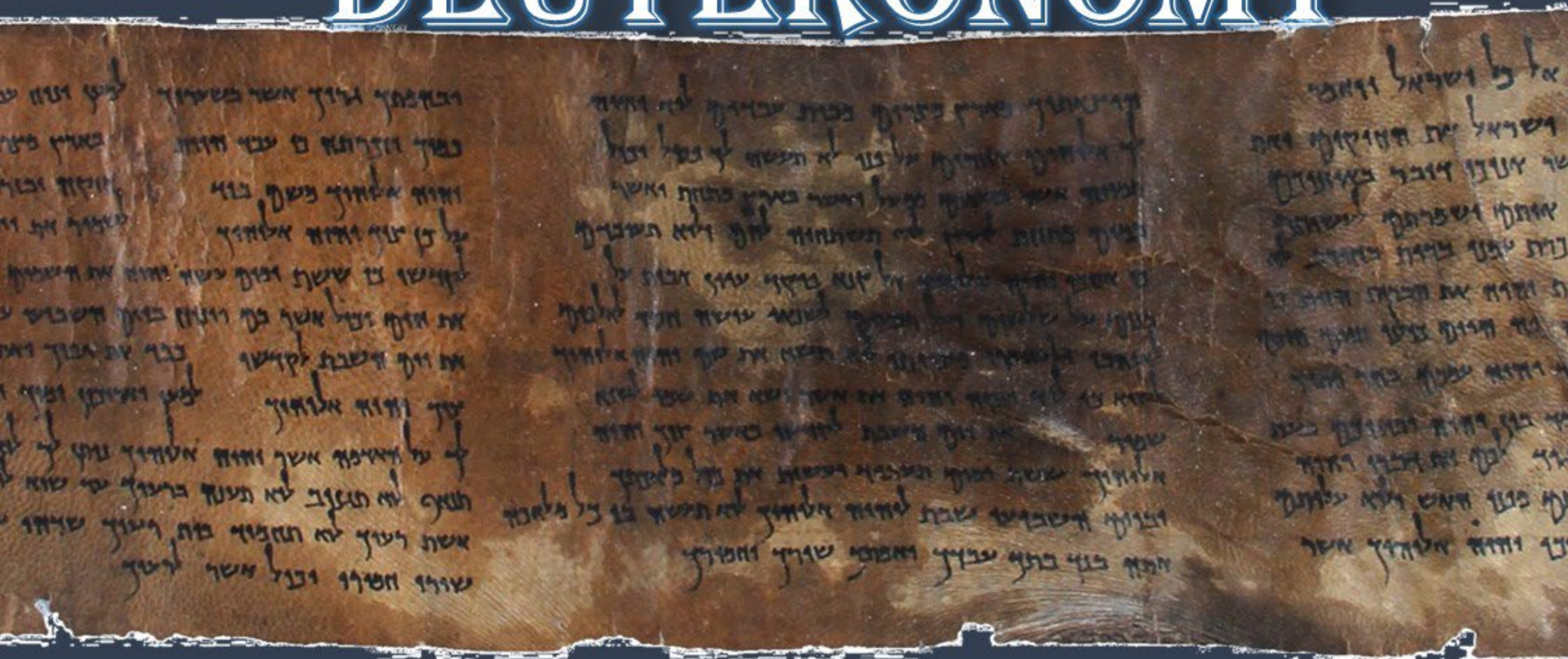
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

DEUTERONOMY



The Fifth Book of Mos

The Book of Deuteronomy

- Written by Moses around about the time of his death
- Contains a series of sermons given by Moses to be taught to the generations to come
- Written around 1406 BC, at the end of the forty years of wandering in the wilderness
- Written for the now grown up children that came out of Egypt
- Our oldest partial copy was discovered in 1952 and is call 4Q41
- This copy is dated between 30 and 1 BC
- Contains Deuteronomy 8:5–10 and Deuteronomy 5:1–6:1
 - Is the oldest copy of the decalogue

These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea....
Deuteronomy 1:1



- Contains the Story, the life instructions, the promises and a song.

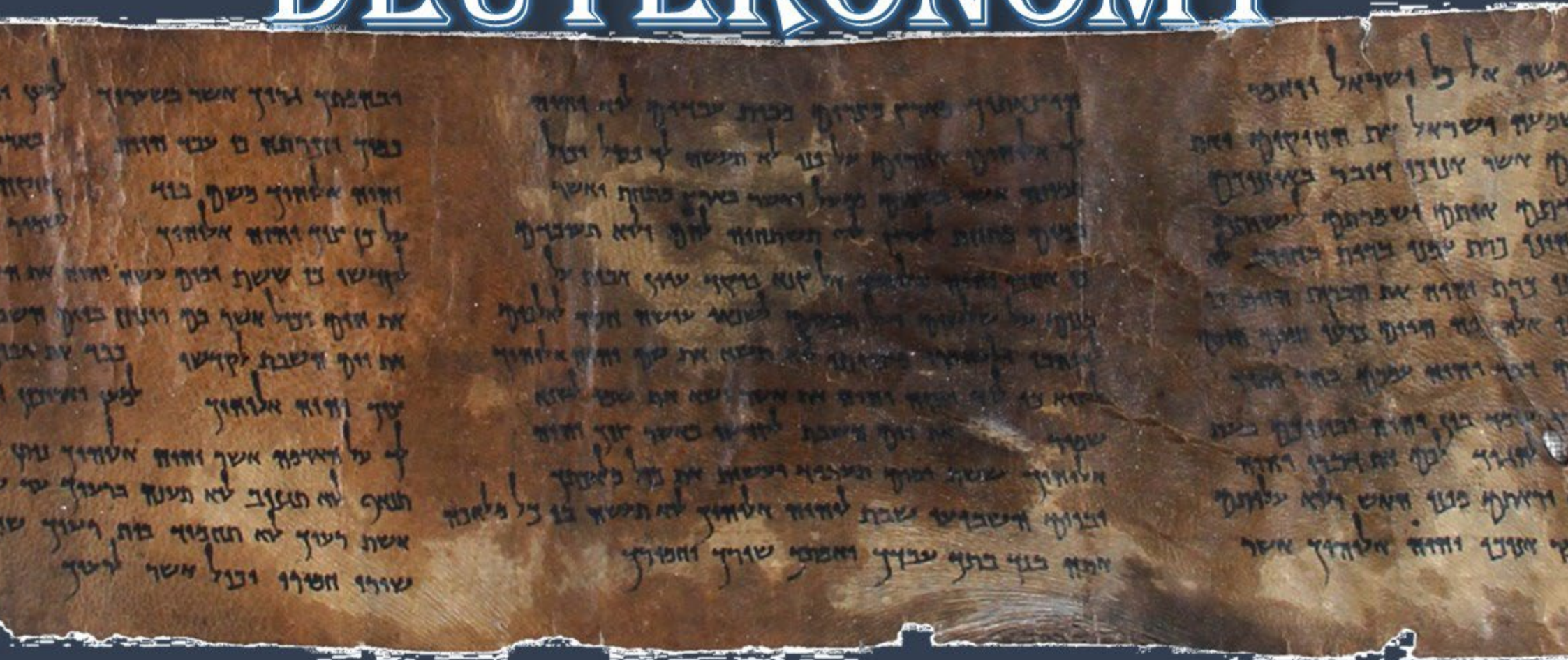
The Book of Deuteronomy

Outline

- The Past (Chapter 1-4)
 - The setup of the Rulers of the people
 - Retelling the Story of the Wilderness Journey
 - Recounting the trouble between the people and their God
- The Present (Chapter 5-26)
 - Ceremonial Laws
 - Civil Laws
 - Personal Laws
- The Future (Chapter 27-31)
 - Declaring the Covenant between God and His people
 - The Song of Moses
 - Moses' final words and Death



DEUTERONOMY



The Fifth Book of Moses

Deuteronomy Chapter 24

Marriage and Divorce

[1] When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

[2] And when she is departed out of his house, she may go and be another man's wife.

[3] And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

[4] Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God

Matthew 19:[3] The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

[4] And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

[5] And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

[6] Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

[7] They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

[8] He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

[9] And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

giveth thee for an inheritance.

Newly weds

[5] When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Taking a pledge



[6] No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

Pledges can involve a promise to do or not do something or a legal arrangement where an asset is held as collateral to secure a debt.

Human trafficking

[7] If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

Leprosy

[8] Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

See - Leviticus Chapter 13

[9] Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

Luke 5:[12] And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

[13] And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

[14] And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Numbers 12:[10] And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

[11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

[12] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

[13] And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

[14] And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

[15] And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

Recovering a pledge

[10] When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

[11] Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

[12] And if the man be poor, thou shalt not sleep with his pledge:

[13] In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

Hired servants on wages

[14] Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

[15] At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

Individual responsibility

[16] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Ezekiel 18:[2] What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

[3] As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

[4] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Deuteronomy 5:[8] Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

[9] Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

[10] And shewing mercy unto thousands of them that love me and keep my commandments.

Justice and Mercy

[17] Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

[18] But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

Providing for the poor

[19] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

[20] When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

[21] When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

[22] And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

Proverbs 19: [17] He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

BELMONT—C.M.

Mozart.

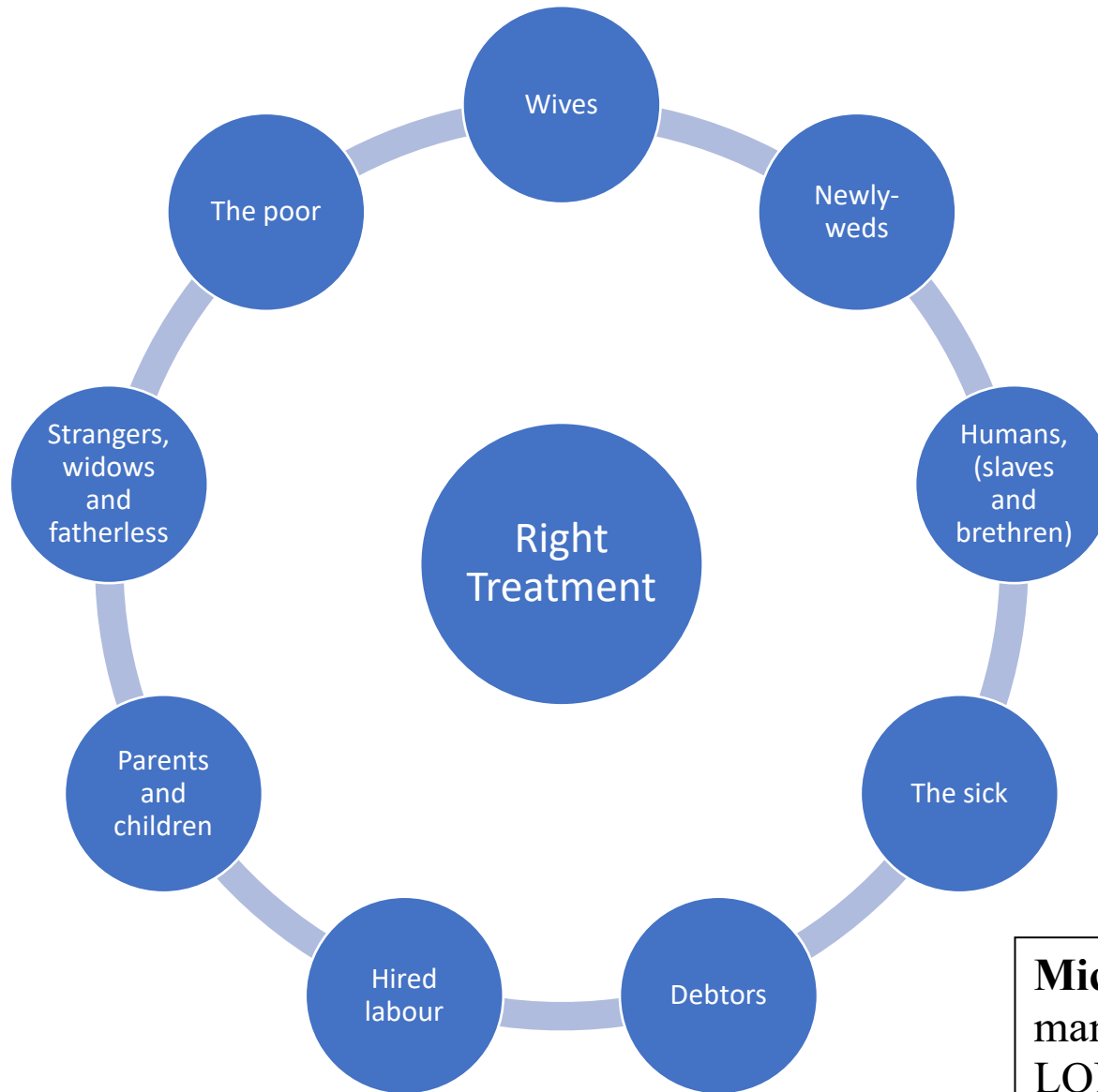
(2 Kings 6/16; Ps. 34/7 and Ps. 3)

THROUGH all the changing scenes of life,
 In trouble and in joy,
 The praise of Isr'el's God will still
 The faithful heart employ.

Of His deliverance Isr'el tells,
 Till all that are distress'd,
 From their example comfort take,
 And charm their griefs to rest.

The hosts of God encamp around
 Those number'd with the just;
 Deliv'rance He affords to all
 Who always in Him trust.

O make but trial of His truth;
 Experience will decide,
 How blest are they, and only they,
 Who in His love confide.



Matthew 22:[36] Master, which is the great commandment in the law?
[37] Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
[38] This is the first and great commandment.
[39] And the second is like unto it, Thou shalt love thy neighbour as thyself.
[40] On these two commandments hang all the law and the prophets.

Micah 6:[8] He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Moderato. MISSIONARY HYMN—8 lines 7s. & 6s.

79.—7s and 6s.

(John 8/12; Mic. 4/1,2; Rev. 22/1—4)

THE light of life is flowing
 The darkness to dispel,
 And is in truth revealing
 The myst'ries of the fall;
 All Isr'el it is bringing
 From ev'ry distant shore,
 No more will they be mourning,
 Their blindness to deplore.

The laws from Zion coming
 All Isr'el will obey,
 The gospel light all shining
 Will lead to perfect day:
 On th' earth they will be reigning,
 The Bridegroom and the Bride,
 And in their light, all shining,
 The nations shall reside.

That tree of life, once guarded
 By swords of flaming fire,
 Is now to Isr'el offer'd,—
 Its fruit they do desire.

The nations will be healed
 Throughout this earthly ball,
 The man of sin revealed,
 And truth receiv'd by all.

Thanks for joining us at



Micah 6:8

“He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”

Next week:

Sunday Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au

Effetuoso.

ELYRIA—4 lines 7s.



PRAISE on Thee, in Zion-gates,
Daily, O Jehovah! waits.
Unto Thee, who hearest prayer,
Will all Isr'el's tribes repair.

If with conscious guilt oppress'd,
On Thy mercy still they rest:
Thy Almighty love display;
Take, O Lord, their sins away.

When Thy signs in heaven appear,
Earth's remotest nations fear:
And the bounties of Thy hand
Fill with gladness every land.

By Thy boundless might set fast,
Rise the mounains firm and vast:
Thou canst with a word assuage
Wind and water's wildest rage.

But how blessed their reward,
Chosen servants of the Lord,
Who within Thy courts abide,
With Thy goodness satisfied.