

Spring Series: September - November 2025
Seeing God Around Us

“40’s”

Terrigal, 5th October, 2025

Welcome to Church

“Teach us to number our days, that we may gain a heart of wisdom.”
Psalms 90:12



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Seeing God Around Us

September

God is Light

October

Numbers in the Bible

November

Food and Health

One Day

More than I could hope or dream of
You have poured Your favour on me
One day in the house of God is
Better than a thousand days in the world

So blessed, I can't contain it...
So much, I've got to give it away,
Your love taught me to live now...
You are more than enough for me.

Lord, You're more than enough for me
Lord, You're more than enough for me

Blessed Be Your Name

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Chorus

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

[Chorus]

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away, You give and take away
My heart will choose to say
Lord, blessed be Your name

Hosanna

I see the king of glory
Coming on the clouds with fire
The whole earth shakes
The whole earth shakes

I see his love and mercy
Washing over all our sin
The people sing
The people sing

[Chorus]

Hosanna
Hosanna
Hosanna in the highest
(repeat)

I see a generation
Rising up to take their place
With selfless faith

With selfless faith

I see a near revival
Stirring as we pray and seek
We're on our knees
We're on our knees

Chorus

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like you have loved me

Break my heart from what breaks yours
Everything I am for your kingdoms cause
As I go from earth to Eternity

Chorus

Hosanna in the highest
Hosanna in the highest



Spring Series: October 2025

Numbers in the Bible

40's in the Bible

To every thing there is a season, and a time
to every purpose under the heaven:
Ecclesiastes 3:1

The **purposeful patterns of numbers** are a biblical
way of saying, “*God is not only present in history,
He is orchestrating it with order and intent.*”

YOU
ARE
HERE

**5th
October**

40's in the Bible -

The Flood, The Wilderness
Wandering, Temptation

**12th
October**

7's and 70's in the Bible -

From creation to Missionaries

**19th
October**

Numbers Affirm God's control over History -

Coincidence or design?

**26th
October**

Bible 12's-

Sons of Israel, Disciples, 12 Tribes
with Jesus Christ

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy
name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every
one that is indebted to us. And lead us not into
temptation; but deliver us from evil.

Luke 11: 2-4

Numbers in the Bible – The 40's

- Many people would easily recall at least a couple of occasions where the number 40 has been used in the Bible
- Mostly these would relate to time periods – days, years
- The exceptions are – the 40 lash maximum penalty and the 40+ men that threatened Paul.

Some well-known examples

- Jesus fasts/temptation for 40 days: Matthew 4:2; Mark 1:13; Luke 4:2.
- Noah's flood rains for 40 days and nights: Genesis 7:4, 12, 17
- Moses on Sinai 40 days and nights (twice): Exodus 24:18; 34:28
- Moses's life in three 40-year periods (Egypt, Midian, leading Israel): Acts 7:23, 30, 36
- Jonah's warning to Nineveh: "Yet forty days, and Nineveh shall be overthrown": Jonah 3:4



What's the significance of 40?

- Its significance is still debatable
 - So many notable milestones are measured by this number
 - Yet the Bible does not explicitly assign any special meaning to it

The running Themes:

- Echoes of long suffering
 - Ninevah's mercy window for repentance
 - Jesus' isolation and fasting
 - Goliath's days taunting Israel before David arrives
 - Philistine oppression before Samson
- Completeness of a period
 - Eli's judgeship
 - Saul's reign
 - David's reign
 - Solomon's reign

- An Era of significance
 - Moses' life stages
 - The days of flooding rain
 - The giving of the Law on Mt Sinai (x2)
 - Jesus' time of appearances post resurrection
 - The judgement and training of Israel in the wilderness

Psalm 95:6-11

⁷ For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

⁸ Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my work.

¹⁰ Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

¹¹ Unto whom I swear in my wrath that they should not enter into my rest.

Numbers 13:16 → 14:22

Spying out the land

¹⁶ These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

¹⁷ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

¹⁸ And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;

¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land.

Now the time was the time of the firstripe grapes.

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

²² And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)



The riches of the land

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

²⁵ And they returned from searching of the land **after forty days**.

²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.



A bunch of grapes grown by Bozzolo Y Perut Ltda of Santiago, Chile in 1984 weighed 9.4 kg

? Did you know that a “Caleb Cluster” is a grape formation, created by merging countless smaller clusters into one giant bunch

The faith of most people fail

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

³⁰ And Caleb stilled the people before Moses, and said, **Let us go up at once, and possess it; for we are well able to overcome it.**

³¹ But the men that went up with him said, **We be not able to go up against the people; for they are stronger than we.**

³² And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants

thereof; and all the people that we saw in it are men of a great stature.

³³ And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

14 And all the congregation lifted up their voice, and cried; and the people wept that night.

² And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, **Would God that we had died in the land of Egypt! or would God we had died in this wilderness!**

³ And wherefore hath the Lord brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

⁴ And they said one to another, Let us make a captain, and let us return into Egypt.

⁵ Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

⁶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

⁷ And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

⁸ If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

⁹ Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their

defence is departed from them, and the Lord is with us: fear them not.

¹⁰ But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.

¹¹ And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

¹² I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

¹³ And Moses said unto the Lord, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

¹⁴ And they will tell it to the inhabitants of this land: for they have heard that thou Lord art among this

people, that thou Lord art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

¹⁵ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

¹⁶ Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

¹⁷ And now, I beseech thee, **let the power of my lord be great, according as thou hast spoken, saying,**

¹⁸ The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

¹⁹ Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

²⁰ And the Lord said, I have pardoned according to thy word:

²¹ **But as truly as I live, all the earth shall be filled with the glory of the Lord.**

²² Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

²³ Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

²⁴ But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will

I bring into the land whereinto he went; and his seed shall possess it.

²⁵ (Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

HURSLEY—L.M.



Hymn 92

Forth in Thy name, O Lord, I go,
My daily labour to pursue;
Thee, only Thee resolved to know,
In all I think, or speak, or do.

The task Thy wisdom hath assign'd,
O let me cheerfully fulfil!
In all my works Thy Presence find,
And prove Thy acceptable will.

Thee may I set at my right hand,
Whose eyes my inmost substance see;
And labour on at Thy command,
And offer all my works to Thee,

Give me to bear Thy easy yoke,
And every moment, watch and pray;
And still to things Eternal look,
And hasten to Thy glorious day.

Psalm 95

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

² Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

³ For the Lord is a great God, and a great King above all gods.

⁴ In his hand are the deep places of the earth: the strength of the hills is his also.

⁵ The sea is his, and he made it: and his hands formed the dry land.

⁶ O come, let us worship and bow down: let us kneel before the Lord our maker.

⁷ For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

⁸ Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

⁹ When your fathers tempted me, proved me, and saw my work.

¹⁰ Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

¹¹ Unto whom I swear in my wrath that they should not **enter into my rest.**

YOU ALONE CAN RESCUE

Who, oh Lord, could save themselves,
Their own soul could heal?
Our shame was deeper than the sea
Your grace is deeper still

(repeat)

You alone can rescue, You alone can save
You alone can lift us from the grave
You came down to find us, led us out of death
To You alone belongs the highest praise

You, oh Lord, have made a way
The great divide You heal
For when our hearts were far away
Your love went further still
Yes, your love goes further still

You alone can rescue, You alone can save
You alone can lift us from the grave
You came down to find us, led us out of death
To You alone belongs the highest praise
(Repeat x1)

To You alone belongs the highest praise (x3)

Thanks for joining us at



Psalm 95:2

*“Let us come before his presence with
thanksgiving, and make a joyful noise unto him
with psalms.”*

Next week:

Sunday Church – 11:30am

***If you can't be here.... listen in live or
hear the recording at***

tcichurch.org.au