



*Welcome to Church!*

**Terrigal  
Christian Israelite Church**

*7<sup>th</sup> September 2025*

## How Great Is Our God

The splendor of a King, clothed in majesty  
Let all the earth rejoice  
All the earth rejoice

He wraps himself in Light, and darkness tries to  
hide  
And trembles at His voice  
Trembles at His voice

### Chorus

How great is our God, sing with me  
How great is our God, and all will see  
How great, how great is our God

Age to age He stands  
And time is in His hands  
Beginning and the end  
Beginning and the end

The Godhead Three in One  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

### (Chorus)

Name above all names  
Worthy of our praise  
My heart will sing  
How great is our God

### (Chorus)

How great, how great is our God

## One Day

More than I could hope or dream of  
You have poured Your favour on me  
One day in the house of God is  
Better than a thousand days in the world

So blessed, I can't contain it...  
So much, I've got to give it away,  
Your love taught me to live now...  
You are more than enough for me.

Lord, You're more than enough for me  
Lord, You're more than enough for me

## May The Peoples Praise You

You have called us out of darkest night,  
Into Your glorious light  
That we may sing the wonders of, The risen Christ  
May our every breath retell the grace,  
That broke into our strife  
With boundless love and deepest joy, With endless  
life

### Chorus

May the peoples praise You, Let the nations be glad  
All Your blessing comes, That we may praise  
May praise the Name of Jesus

All the earth is Yours and all within  
Each harvest is Your own  
And from Your hand we give to You  
To make Christ known

May the seeds of mercy grow in us  
For those who have not heard  
May songs of praise build lives of grace  
To spread Your Word

### [chorus]

This our holy privilege to declare  
Your praises and Your name  
To every nation, tribe and tongue  
Your church proclaims

### [chorus]

Holy, holy is the Lord Almighty  
Worthy, worthy is the Lamb Who was slain  
Holy, holy is the Lord Almighty  
All creation praise Your glorious Name

### [chorus x 2]

## The Lord's Prayer

Our Father which art in heaven, Hallowed be thy  
name.


Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us not  
into temptation; but deliver us from evil.

**Luke 11: 2-4**



*And the light shineth in darkness;  
and the darkness comprehended it not*

The Gospel of John  
ἡ εὐαγγέλιον τοῦ ἰωάννου



**"I am the true  
vine"**

JOHN 15:1-5



**"I am the bread  
of life"**

JOHN 6:35-48



**"I am the way,  
the truth and the  
life"**

JOHN 14:6



**"I am the light  
of the world"**

JOHN 8:12; 9:5



**"I am the resurrec-  
tion and the life"**

JOHN 11:25



**"I am the good  
shepherd"**

JOHN 10:11-14



**"I am the gate"**

JOHN 10:7

# The seven "I AM" statements of Jesus



**CatholicLink**

Marigina Bruno - <https://catholic-link.org/images/infographic-the-seven-i-am-statements-of-jesus/>



# John Chapter 10

## The door to the Sheepfold

Up to 1.6m high wall –  
often topped with thorns  
to deter wild animals



Narrow doorway/gate –  
This is where the  
Shepherd sits guard

Jesus uses this sort of imagery to  
teach a complex subject to an  
agrarian based society



## John 9

<sup>40</sup> And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

<sup>41</sup> Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

## John Chapter 10

### The door to the Sheepfold

Verily, verily, I say unto you, He that entereth **not by the door into the sheepfold**, but climbeth up some other way, **the same is a thief and a robber**.

### Romans 10:1-3

*Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.*

<sup>2</sup> *For I bear them record that they have a zeal of God, but not according to knowledge.*

<sup>3</sup> *For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.*

### Matthew 23:15

*Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.*



### Mark 12:38-40

<sup>38</sup> *And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,*

<sup>39</sup> *And the chief seats in the synagogues, and the uppermost rooms at feasts:*

<sup>40</sup> *Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.*

<sup>2</sup> But he that entereth in by the door is the shepherd of the sheep.

<sup>3</sup> To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.



A gothic style door of two leaves

**Psalm 24:7**

*<sup>7</sup> Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.*

**Hebrews 7:27**

*<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.*

- Jesus our Shepherd as the perfect high priest and sacrifice entered in ahead and for us
- Christ is the porter
- The two leaved doors have long been closed to fallen mankind

(Isaiah 45:1)

<sup>4</sup> And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

<sup>5</sup> And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

<sup>6</sup> This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

### **Jesus Christ the Door**

<sup>7</sup> Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door of the sheep.**

<sup>8</sup> All that ever came before me are thieves and robbers: but the sheep did not hear them.

<sup>9</sup> **I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.**

<sup>10</sup> The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have it more abundantly.**

### ***1 John 2:1-3***

*My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:*

*<sup>2</sup> And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.*

*<sup>3</sup> And hereby we do know that we know him, if we keep his commandments.*

<sup>9</sup> I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

<sup>10</sup> The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

### Hebrews 11:13-16

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called

### Revelations 22:14

<sup>14</sup> Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

## Jesus Christ the Good Shepherd

<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

<sup>12</sup> But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

<sup>13</sup> The hireling fleeth, because he is an hireling, and careth not for the sheep.

<sup>14</sup> I am the good shepherd, and know my sheep, and am known of mine.

<sup>15</sup> As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

<sup>16</sup> And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

### *Job 7:1-2*

*Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?*

<sup>2</sup> *As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:*

*The*

### *Good Samaritan – Luke 10:30-33*

<sup>30</sup> *And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.*

<sup>31</sup> *And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.*

<sup>32</sup> *And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.*

<sup>33</sup> *But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,*

<sup>17</sup> Therefore doth my Father love me, because I lay down my life, that I might take it again.

<sup>18</sup> No man taketh it from me, but I lay it down of myself. **I have power to lay it down, and I have power to take it again.** This commandment have I received of my Father.

<sup>19</sup> There was a division therefore again among the Jews for these sayings.

<sup>20</sup> And many of them said, He hath a devil, and is mad; why hear ye him?

<sup>21</sup> Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

<sup>22</sup> **And it was at Jerusalem the feast of the dedication, and it was winter.**

<sup>23</sup> And Jesus walked in the temple in Solomon's porch.

<sup>24</sup> Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

<sup>25</sup> Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

<sup>26</sup> But ye believe not, because ye are not of my sheep, as I said unto you.

<sup>27</sup> My sheep hear my voice, and I know them, and they follow me:





<sup>28</sup> And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

<sup>29</sup> My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

<sup>30</sup> I and my Father are one.

### **Blasphemy?**

<sup>31</sup> Then the Jews took up stones again to stone him.

<sup>32</sup> Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

<sup>33</sup> The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

<sup>34</sup> Jesus answered them, Is it not written in your law, I said, Ye are gods?

<sup>35</sup> If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

<sup>36</sup> Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

<sup>37</sup> If I do not the works of my Father, believe me not.

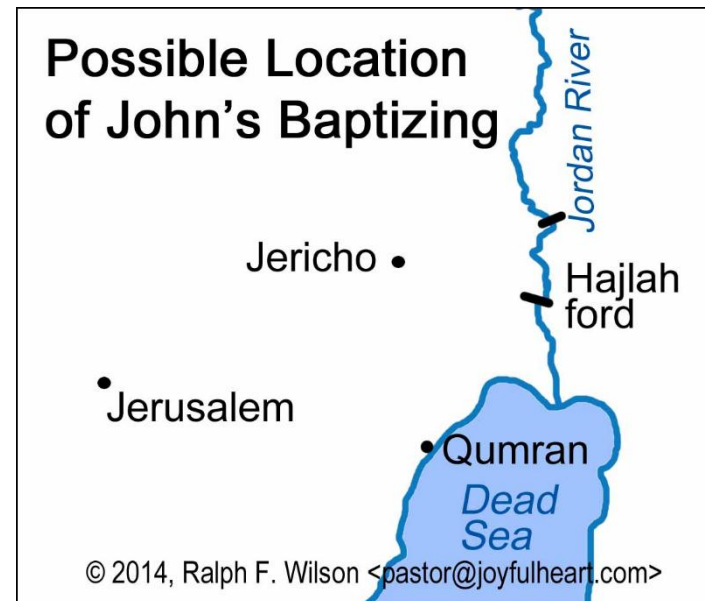
<sup>38</sup> But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

<sup>39</sup> Therefore they sought again to take him: but he escaped out of their hand,

<sup>40</sup> And went away again beyond Jordan into the place where John at first baptized; and there he abode.

<sup>41</sup> And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

<sup>42</sup> And many believed on him there.





*Allegretto.*

NEWRY—I. M.

*J. Hatton.*

## Hymn 96

Great Shepherd of Thine Israel,  
Who dost between the cherubs dwell,  
Thou didst the tribes, Thy chosen sheep,  
Lead through the desert and the deep.

In former days Thou brought them all  
With outstretch'd arms from Egypt's thrall,  
O! then, now use Thy strength again,  
To bring them out from Satan's chain.

The vine Thou planted first did prove,  
As a strange vine unto Thy love;  
But now a fruitful graft put in,  
That it no more may bear of sin.

O Isr'el quicken that they call  
On thy great name, Thou Lord of all;  
Turn them again, O Power Divine,  
And cause Thy face on them to shine.

So shall They saved be, and rest  
Within Thy courts, for ever blest, -  
Sit with Thy Son upon His throne,  
No more forsaken or alone.

## Psalm 23

The Lord is my shepherd; I shall not want.

<sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters.

<sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

<sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.



## *Oceans (Where Feet May Fail)*

You call me out upon the waters  
The great unknown where feet may fail  
And there I find You in the mystery  
In oceans deep  
My faith will stand

And I will call upon Your name  
And keep my eyes above the waves  
When oceans rise  
My soul will rest in Your embrace  
For I am Yours and You are mine

Your grace abounds in deepest waters  
Your sovereign hand  
Will be my guide  
Where feet may fail and fear surrounds me  
You've never failed and You won't start now

So I will call upon Your name  
And keep my eyes above the waves  
When oceans rise  
My soul will rest in Your embrace  
For I am Yours and You are mine

Spirit lead me where my trust is without borders  
Let me walk upon the waters  
Wherever You would call me  
Take me deeper than my feet could ever wander  
And my faith will be made stronger  
In the presence of my Saviour

[x3]

I will call upon Your name  
Keep my eyes above the waves  
My soul will rest in Your embrace  
I am Yours and You are mine

Thanks for coming to



***John 10:9***

*"I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."*

***Coming Up Next Week –***

**Sunday Church 11:30**

***If you can't be here.... listen in live or  
hear the recording at***

***[tcichurch.org.au](http://tcichurch.org.au)***