



***Welcome to Church!***

**Terrigal  
Christian Israelite Church**

*6<sup>th</sup> July 2025*



## Chapter 7

*And the light shineth in darkness;  
and the darkness comprehended it not*

The Gospel of John  
ἡ εὐαγγέλιον τοῦ ἰωάννου

## In Christ Alone

In Christ alone my hope is found,  
He is my light, my strength, my song;  
this Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in All,  
here in the love of Christ I stand.

In Christ alone! who took on flesh  
Fullness of God in helpless babe!  
This gift of love and righteousness  
Scorned by the ones he came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied -  
For every sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay  
Light of the world by darkness slain:  
Then bursting forth in glorious Day  
Up from the grave he rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine -  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath.  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand;  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

## My Redeemer Lives

I know he rescued my soul  
His blood has covered my sin  
I believe  
I believe

I'll raise a banner  
'Cause my Lord has conquered the grave

*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*

My shame He's taken away  
My pain is healed in His Name  
I believe  
I believe

I'll raise a banner

'Cause My Lord has conquered the grave

*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*

You Lift my burdens  
I'll rise with You  
I'm dancing on this mountain top to see  
your kingdom come

*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*

*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*  
*My Redeemer Lives*

## There is a Redeemer

There is a redeemer,  
Jesus, God's own son,  
Precious Lamb of God, Messiah,  
Holy One.

Thankyou, O our father,  
For giving us your son,  
And leaving your spirit till  
Your work on earth is done.

Jesus, my redeemer,  
Name above all names,  
Precious Lamb of God, Messiah,  
O for sinners slain.

Thankyou, O our father,  
For giving us your son,  
And leaving your spirit till  
Your work on earth is done.

When I stand in glory  
I will see his face  
And there I'll serve my King forever,  
In that holy place

Thankyou, O our father,  
For giving us your son,  
And leaving your spirit till  
Your work on earth is done.

## The Lord's Prayer

Our Father which art in heaven, Hallowed  
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us  
not into temptation; but deliver us from evil.

**Luke 11: 2-4**





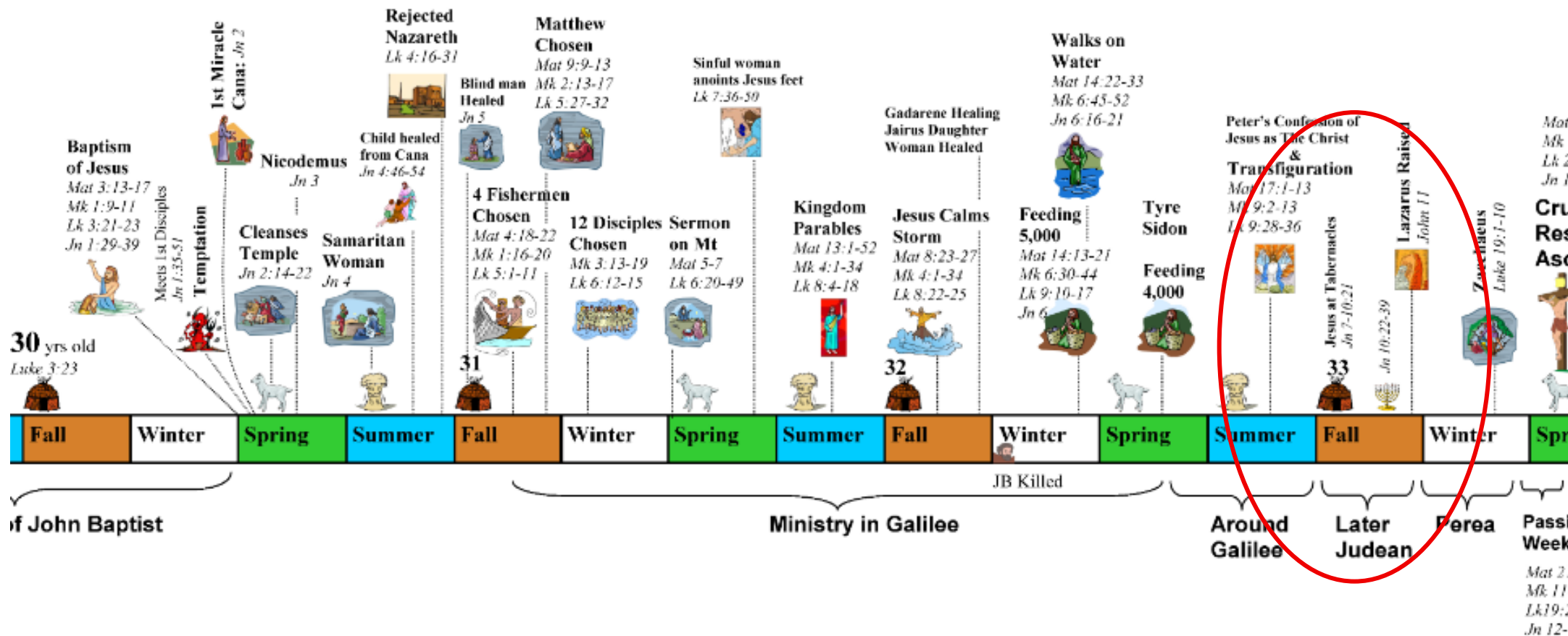
## Chapter 7

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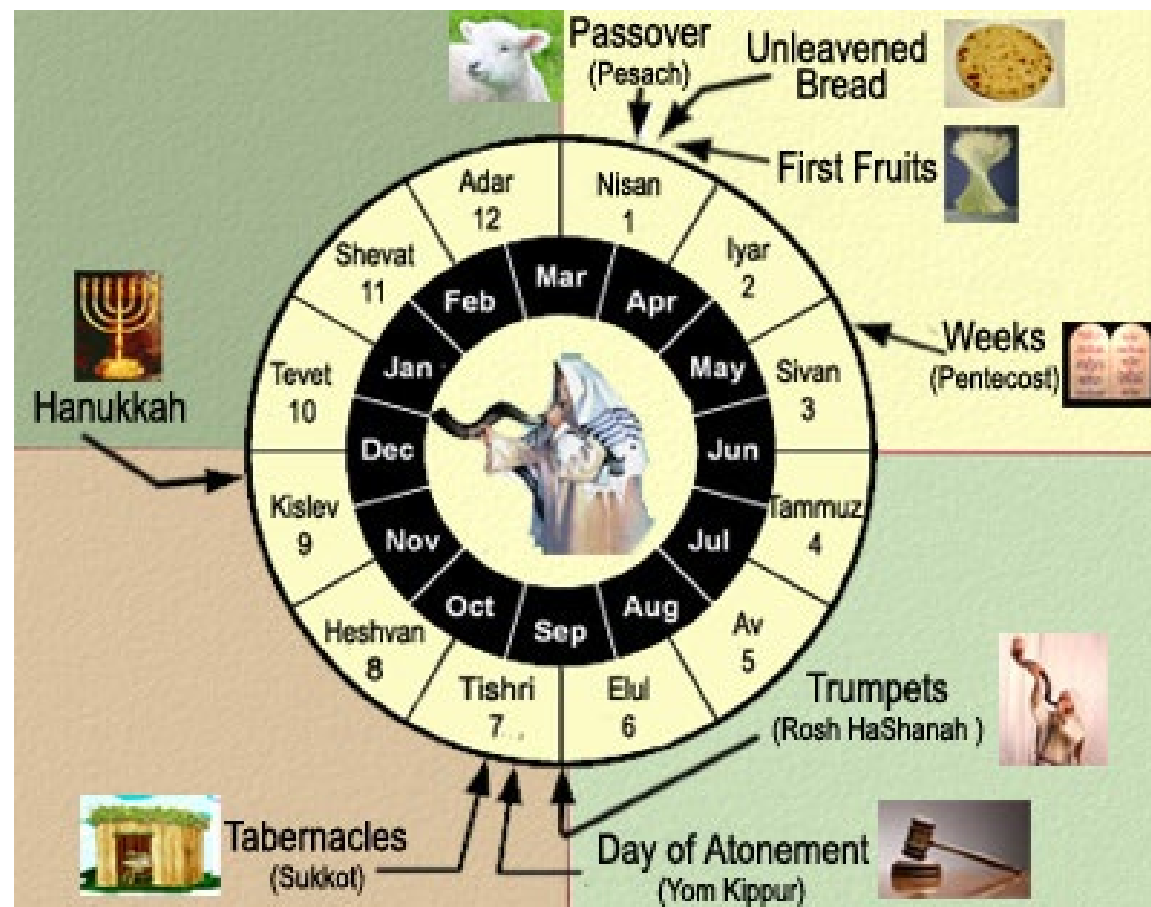


# The Life & Ministry of Jesus Christ



# The Feasts

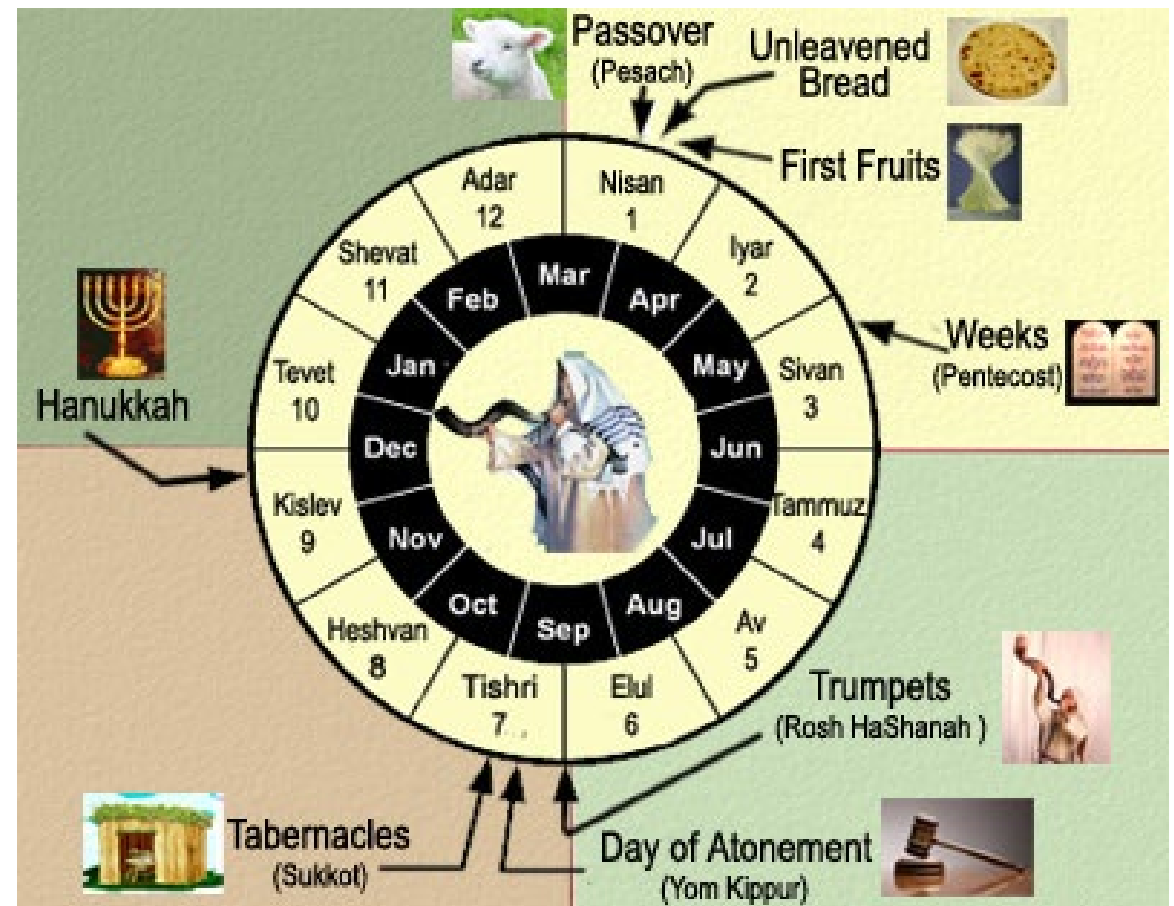
1. Passover [Leviticus 23:4-8](#)
2. Unleavened Bread [Leviticus 23:6](#)
3. Firstfruits [Leviticus 23:10](#)
4. Feast of Weeks (Pentecost) [Leviticus 23:16](#)
5. Feast of Trumpets [Leviticus 23:24](#)
6. Day of Atonement [Leviticus 16, 23:26-32](#)
7. Feast of Tabernacles [Leviticus 23:34](#)



[https://www.traditionalcatechism.com/seven\\_feasts\\_that\\_god\\_ordained\\_for\\_israel.php](https://www.traditionalcatechism.com/seven_feasts_that_god_ordained_for_israel.php)

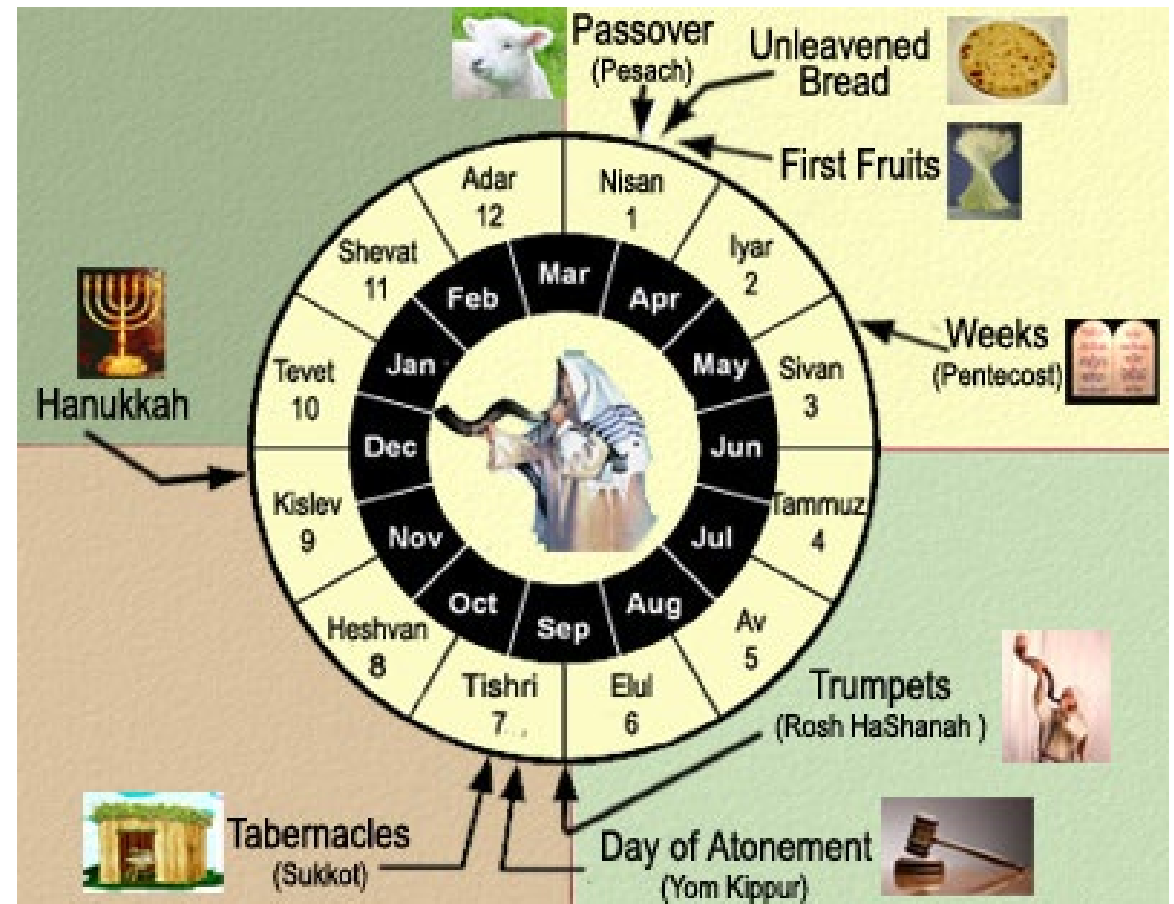
## 1. Passover — [Leviticus 23:4-8](#)

- This feast remembers the last plague in Egypt
- the angel of death “passed over” the children of Israel
- applied the blood of the lamb to their doors  
“strike it on the two side posts and on the upper door post of the houses”
- **John 1:[29]** The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God, which taketh away the sin of the world.**
- the Israelites were saved by the blood of the lamb
- our live has been redeemed by the blood of Jesus’ sacrifice.



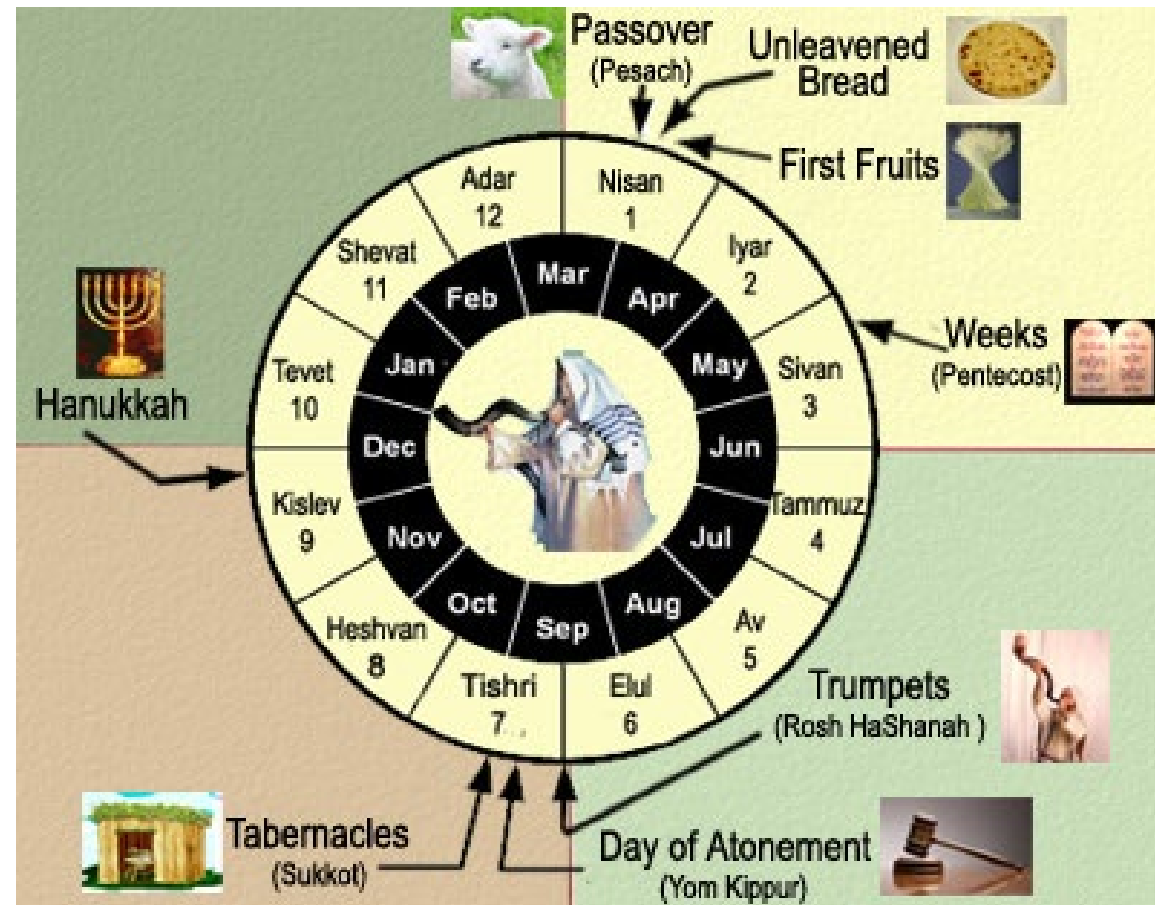
## 2. Unleavened Bread — [Leviticus 23:6](#)

- This seven-day feast begins on the day following the start of Passover.
- In the Israelites haste to leave Egypt, there was no time to add leaven (yeast) to their bread.
- **John 6: [35]** And **Jesus said unto them, I am the bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.



### 3. Firstfruits — [Leviticus 23:10](#)

- The Feast of Firstfruits is one of three Jewish harvest feasts
- to thank and honour God for all He provided. Although they didn't know it at the time, the children of Israel were celebrating what would become a very important day.
- The Feast of Firstfruits was celebrated on the third day, the 16th of Nisan.
- This “third day” celebration was the same day that Jesus resurrected from the dead.
- **1 Corinthians 15: [20]** But **now is Christ risen from the dead, and become the firstfruits** of them that slept.
- In the 3rd dispensation the dead will rise
- 1 Corinthians 15: [52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



#### 4. Feast of Weeks - Pentecost [Leviticus 23:16](#)

The second of the three harvest feasts.

It occurs exactly seven weeks after the Feast of Firstfruits,

also called Pentecost which means “50 days.”

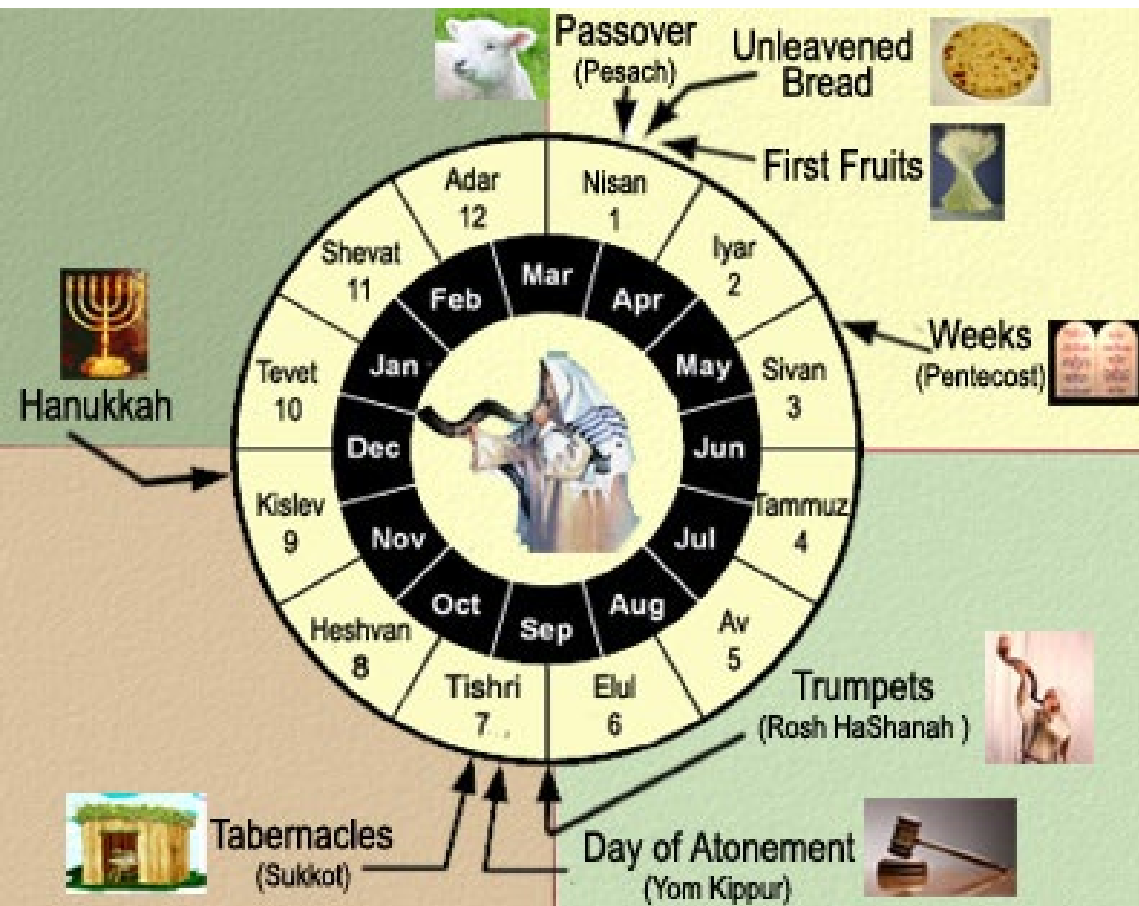
people brought the first harvest of grain to the Lord including two leavened loaves of bread.

**Acts 2: [1]** And **when the day of Pentecost was fully come**, they were all with one accord in one place.

**[3]** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

**[4]** And **they were all filled with the Holy Ghost**, and began to speak with other tongues, as the Spirit gave them utterance.

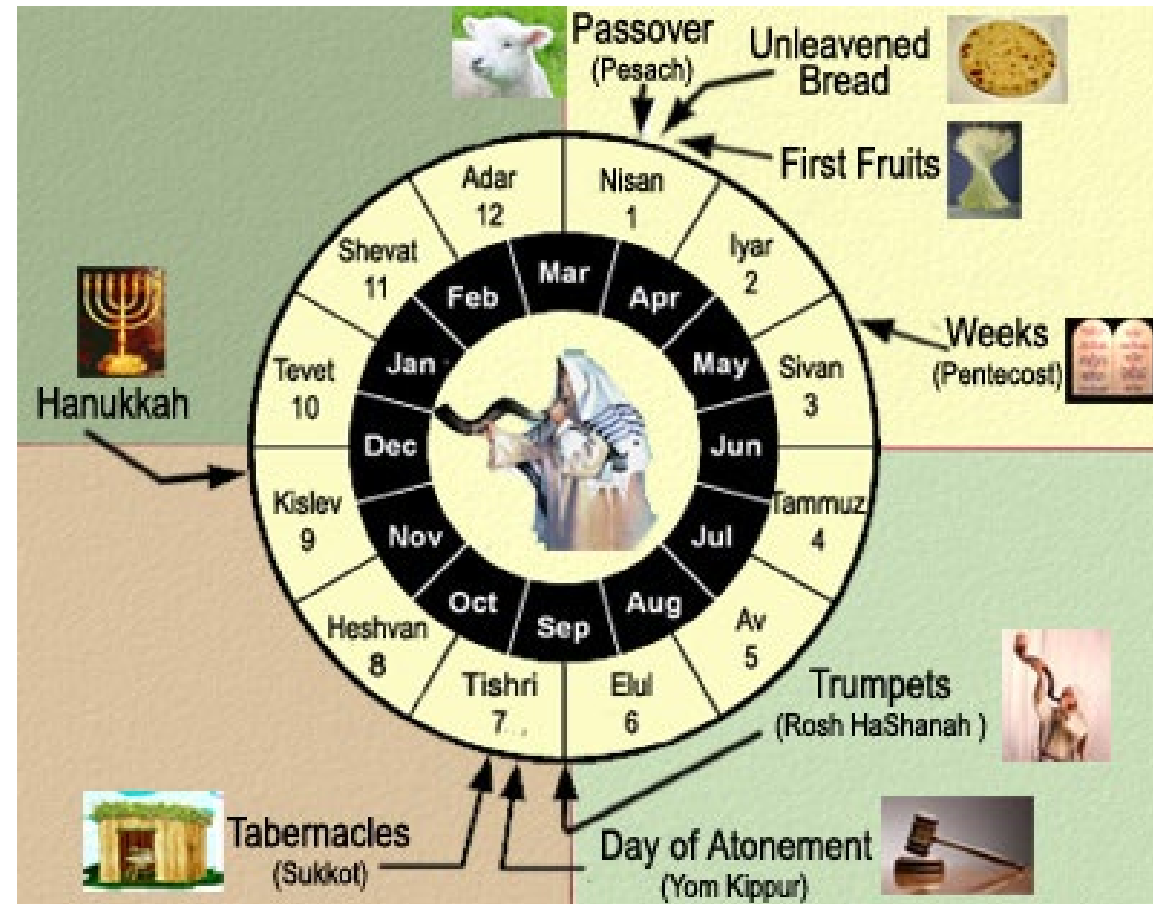
**[41]** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.



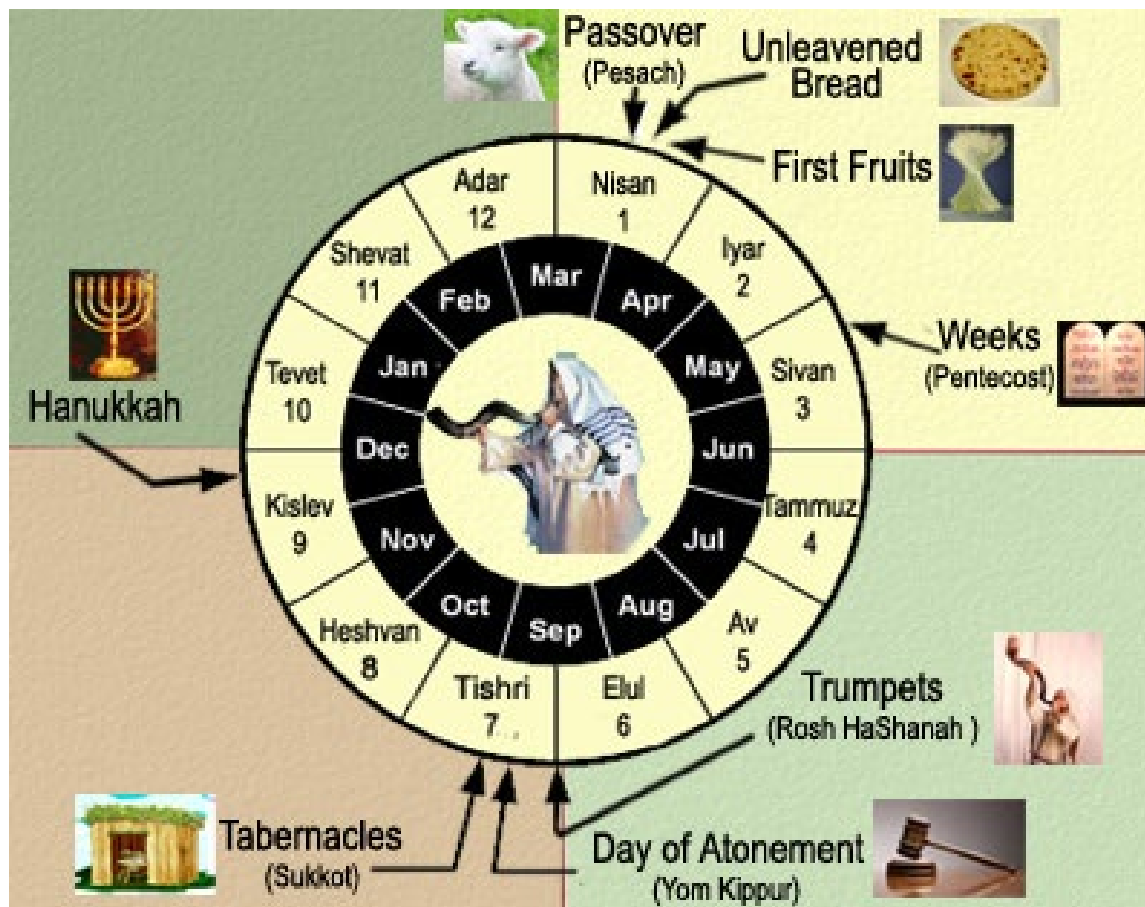


## 5. Feast of Trumpets — [Leviticus 23:24](#)

- **Leviticus 23: [24]** Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, **a memorial of blowing of trumpets**, an holy convocation.
- **[25]** Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.
- **1 Corinthians 15: [52]** In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**
- **Revelation 11: [15]** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.



## 6. Day of Atonement — [Leviticus 16](#), [23:26-32](#)



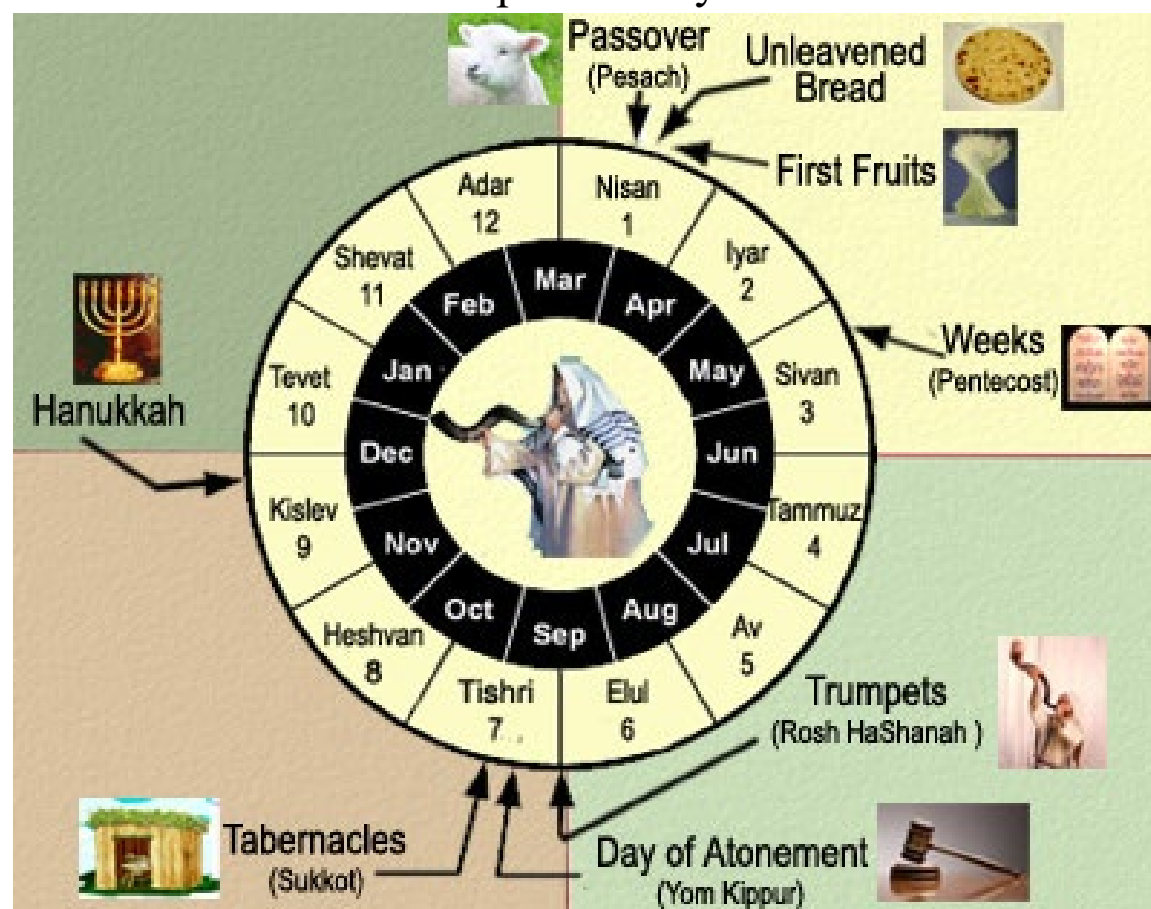
- **Leviticus 16: [34]** And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.
- **Leviticus 16: [10]** But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.
- **Hebrews 9: [11]** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- [12] Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
- **1 John 2: [2]** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.



## 7. Feast of Tabernacles — [Leviticus 23:34](#)

- Always follows the Day of Atonement.
- Celebrates God's provision and protection for the people of Israel during their 40 years of wandering in the wilderness.
- **Leviticus 23:[34]** Speak unto the children of Israel, saying, **The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.**
- **Psalm 15:[1]** LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?  
**[2]** He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
- **Malachi 3:** [1] Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to this temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

- **1 Corinthians 15: [53]** For this corruptible must put on incorruption, and this mortal must put on immortality.  
**[54]** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.



- <https://www.wycliffe.org/blog/posts/7-feasts-that-point-to-christ>



# John.7

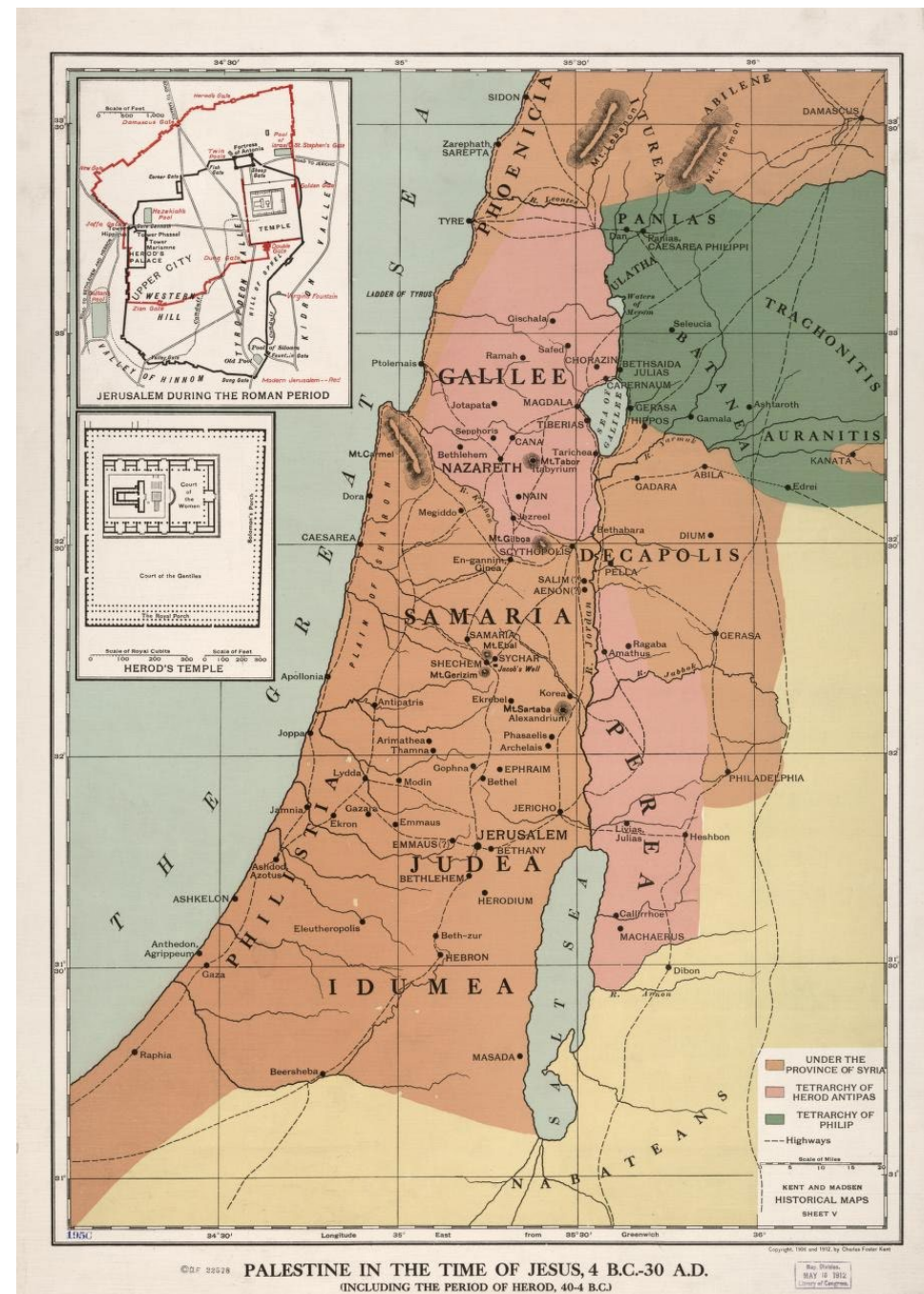
## *The feast of tabernacles was at hand*

[1] After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

[2] Now the Jews' feast of tabernacles was at hand.

**Leviticus 23:[34]** Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

**Malachi 3:[1]** Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to this temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.





### *his brethren did not believe in him*

[3] His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

[4] For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

[5] For neither did his brethren believe in him.

### *Jesus goes to the feast in secret*

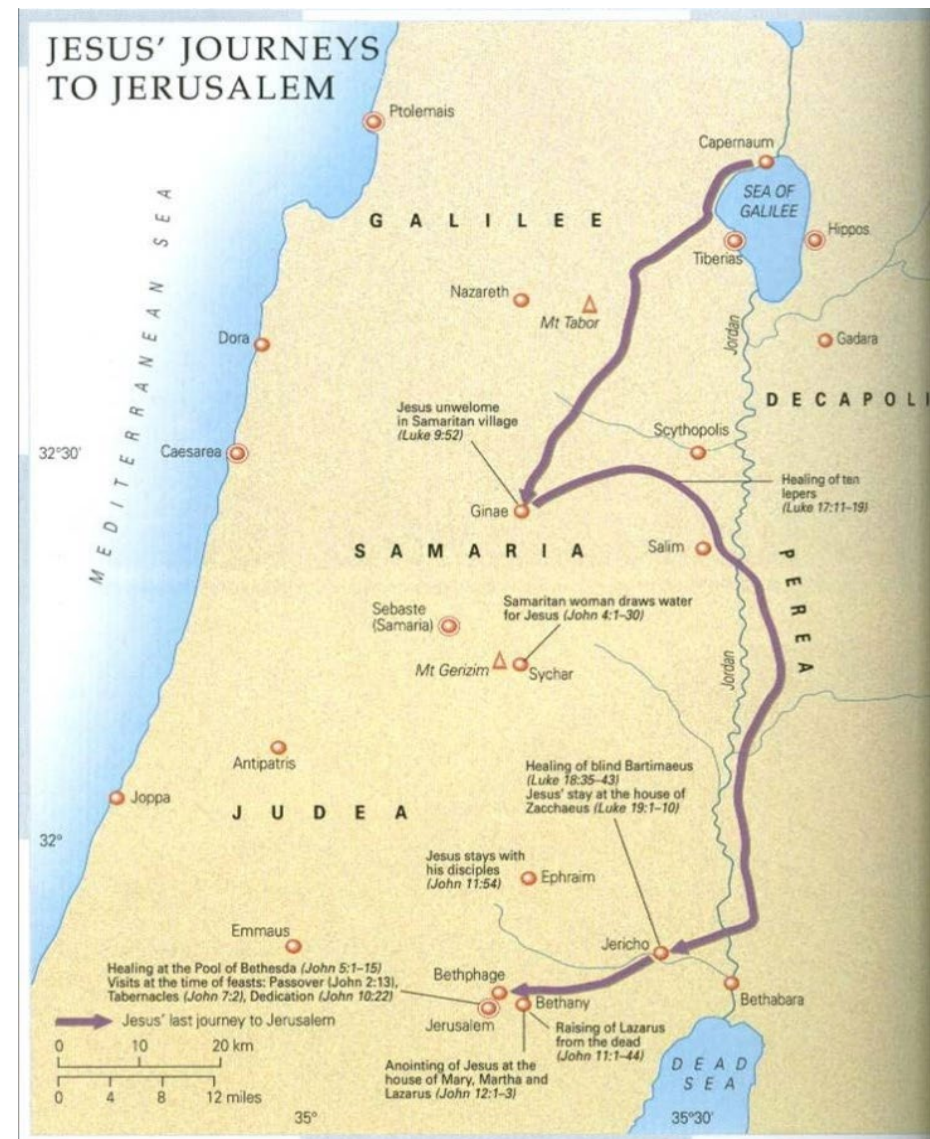
[6] Then Jesus said unto them, My time is not yet come: but your time is alway ready.

[7] The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

[8] Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

[9] When he had said these words unto them, he abode still in Galilee.

[10] But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.



### *No-one spake openly of him for fear of the Jews*

[11] Then the Jews sought him at the feast, and said, Where is he?

[12] And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

[13] Howbeit no man spake openly of him for fear of the Jews.

### *Jesus starts to teach*

[14] Now about the midst of the feast Jesus went up into the temple, and taught.

[15] And the Jews marvelled, saying, How knoweth this man letters, having never learned?

[16] Jesus answered them, and said, My doctrine is not mine, but his that sent me.

[17] If any man will do his will, he shall know of the doctrine, whether it be of God,

or whether I speak of myself.

[18] He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

[19] Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

### *Jesus defends his actions*

[20] The people answered and said, Thou hast a devil: who goeth about to kill thee?

[21] Jesus answered and said unto them, I have done one work, and ye all marvel.

[22] Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

[23] If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I

have made a man every whit whole on the sabbath day?

### *Judge righteous judgement*

[24] Judge not according to the appearance, but judge righteous judgment.

[25] Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

[26] But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

[27] Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

[28] Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

[29] But I know him: for I am from him, and he hath sent me.

### *No man laid hands on him*

[30] Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

[31] And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

[32] The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

### *Ye shall seek me and not find me*

[33] Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

[34] Ye shall seek me, and shall not find me:

and where I am, thither ye cannot come.

[35] Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

[36] What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

*If any man thirst, let him come unto me, and drink*

[37] In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

[38] He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

[39] (But this spake he of the Spirit, which they that believe on him should receive: for

the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

[40] Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

[41] Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

[42] Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

[43] So there was a division among the people because of him.

[44] And some of them would have taken him; but no man laid hands on him.

[45] Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

[46] The officers answered, Never man spake like this man.

[47] Then answered them the Pharisees, Are ye also deceived?

[48] Have any of the rulers or of the Pharisees believed on him?

[49] But this people who knoweth not the law are cursed.

### *Support from Nicodemus*

[50] Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

[51] Doth our law judge any man, before it hear him, and know what he doeth?

[52] They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

[53] And every man went unto his own house.

## **Malachi 3**

*the Lord, whom ye seek, shall suddenly come to this temple*

[1] Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to this temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

[2] But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

[3] And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

[4] Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in



the days of old, and as in former years.

[5] And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

[6] For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

**Romans 8:** [28] And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

[29] For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn

among many brethren.

[30] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

*Allegretto.*

NEWRY—J. M.

*J. Hatton.*

(Ps. 80; Jer. 2/21; John 15/1)

GREAT Shepherd of Thine Israel,  
Who dost between the cherubs dwell,  
Thou didst the tribes, Thy chosen sheep,  
Lead through the desert and the deep.

In former days Thou brought them all  
With outstretch'd arms from Egypt's thrall,  
O! then, now use Thy strength again,  
To bring them out from Satan's chain.

The vine Thou planted first did prove  
As a strange vine unto Thy love;  
But now a fruitful graft put in,  
That it no more may bear of sin.

O Isr'el quicken that they call  
On Thy great name, Thou Lord of all;  
Turn them again, O Power Divine,  
And cause Thy face on them to shine.

So shall They saved be, and rest  
Within Thy courts, for ever blest,—  
Sit with Thy Son upon His throne,  
No more forsaken or alone.



## Power of Your Love

Lord I come to You  
Let my heart be changed renewed  
Flowing from the grace that I found  
In You  
Lord I've come to know  
The weaknesses I see in me  
Will be stripped away  
By the power of Your love

*Hold me close  
Let Your love surround me  
Bring me near  
Draw me to Your side  
And as I wait  
I'll rise up like the eagle  
And I will soar with You  
Your Spirit leads me on  
By the power of Your love*

Lord unveil my eyes  
Let me see You face to face  
The knowledge of Your love as You live  
In me  
Lord renew my mind  
As Your will unfolds my life  
In living every day  
By the power of Your love

*Hold me close  
Let Your love surround me  
Bring me near  
Draw me to Your side  
And as I wait  
I'll rise up like the eagle  
And I will soar with You  
Your Spirit leads me on  
By the power of Your love*

Thanks for listening to



*Psalm 15:1-2*

*“LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?*

*He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.”*

*Coming Up in the next Week –*

**Sunday Service Online – 11:30am**

*If you can't be here.... listen in live or hear the recording at*

[tcichurch.org.au](http://tcichurch.org.au)