

Following the Word by Faith Through a New Order

Terrigal 27th July, 2025

Welcome to Church

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

All of My Days

Proclaim Your awesome power

Tell of mighty deeds

Declare Your future kingdom

Of everlasting peace

And my eyes they look

Unto You always

And I am captured

By your majesty

CHORUS

All of my days

I will sing of Your greatness

All of my days

I will speak of Your grace

All of my days

I will tell of Your wondrous love

Your love in my life

Your love

All Your works will praise You

Your children bless Your name

We speak of all Your goodness

We walk in fields of grace

And my eyes they look

Unto You always

And I am captured

By your majesty

[CHORUS]

Blessed Be Your Name

Blessed Be Your Name

In the land that is plentiful

Where Your streams of abundance
flow

Blessed be Your name

Blessed Be Your name

When I'm found in the desert place

Though I walk through the
wilderness

Blessed Be Your name

Chorus

Every blessing You pour out

I'll turn back to praise

When the darkness closes in, Lord

Still I will say

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

Blessed be Your name

When the sun's shining down on me

When the world's 'all as it should be'

Blessed be Your name

Blessed be Your name

On the road marked with suffering

Though there's pain in the offering

Blessed be Your name

[Chorus]

Bridge

You give and take away

You give and take away

My heart will choose to say

Lord, blessed be Your name

Blessed Be Your Name ©

Songwriters: Beth Redman / Matt Redman

Take My Life

Take my life, and let it be

Consecrated, Lord, to Thee

Take my moments and my days

Let them flow in ceaseless praise

Take my voice, and let me sing

Always, only, for my King

Take my lips and let them be

Filled with messages from Thee

CHORUS

Take my hands and let them move

At the impulse of Thy love

Take my feet, and let them be

Swift and beautiful for Thee

Take my love, my Lord I pour

At Thy feet its treasure store

Take myself, and I will be

Ever, only, all for Thee

Ever, only, all for Thee

Take my silver and my gold

Not a mite would I withhold

Take my intellect and use

Every power as You will choose

Take my will, and make it thine

It shall be no longer mine

Take my heart, it is thine own

It shall be Thy royal throne

CHORUS

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11: 2-4

John 7

¹² And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

¹³ Howbeit no man spake openly of him for fear of the Jews.

¹⁴ Now about the midst of the feast Jesus went up into the temple, and taught.

...

¹⁶ Jesus answered them, and said, My doctrine is not mine, but his that sent me.

¹⁷ If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

¹⁸ He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

¹⁹ Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

John 7:30-53

³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

³¹ And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

³² The Pharisees heard that the people murmured such things concerning him;

and the Pharisees and the chief priests sent officers to take him.

³³ Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

³⁴ Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

³⁵ Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

³⁶ What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If

any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

⁴⁰ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

⁴¹ Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

⁴² Hath not the scripture said, That Christ cometh of the seed of David, and

out of the town of Bethlehem, where David was?

⁴³ So there was a division among the people because of him.

⁴⁴ And some of them would have taken him; but no man laid hands on him.

⁴⁵ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

⁴⁶ The officers answered, Never man spake like this man.

⁴⁷ Then answered them the Pharisees, Are ye also deceived?

⁴⁸ Have any of the rulers or of the Pharisees believed on him?

⁴⁹ But this people who knoweth not the law are cursed.

⁵⁰ Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

⁵¹ Doth our law judge any man, before it hear him, and know what he doeth?

⁵² They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

⁵³ And every man went unto his own house.

Hebrews 7:1-3

He being the High Priest of God,

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

⁴ Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

⁶ But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

⁷ And without all contradiction the less is blessed of the better.

⁸ And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

⁹ And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

¹⁰ For he was yet in the loins of his father, when Melchisedec met him.

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of

Melchisedec, and not be called after the order of Aaron?

¹² For the priesthood being **changed**, there is made of necessity a change also of the law.

- (3346 Metatithemenēs) describes an action of shifting something from one place, position, or condition to another

- (3331 metathesis) always speaks of a decisive “transfer” enacted by God

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

²¹ (For those priests were made without an oath; but this with an oath by him

that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 9:20-26

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but

now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:1

¹ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

1 John 2:1-8

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

³ And hereby we do know that we know him, if we keep his commandments.

⁴ He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

⁵ But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

⁶ He that saith he abideth in him ought himself also so to walk, even as he walked.

⁷ Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

⁸ Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

142. C.M.
(Matt. 1/21; Phil. 2/10)

How sweet the name of Jesus sounds
In a believer's ears;
It calms his sorrows, heals his wounds,
And drives away his fears.

It makes the wounded spirit whole,
It soothes the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

Blest Name—the rock on which we build,
Our shield and hiding-place,
A never failing treasury fill'd
With boundless stores of grace.

Thou art our Shepherd, Saviour, Friend,
Our Prophet, Priest, and King—
Our Lord, our life, our way and end,
To Thee our thanks we bring.

142.

ST. PETER—C.M. *A. R. Reinagle.*



Malki-Tzedek (מלכי־צדק)	The Messiah (המשיח)
King of Righteousness (Heb. 7:2) מֶלֶךְ הַצְדָּקָה	The Anointed (King): "Mashiach" הַמָּשִׁיחַ
King of Peace (Heb. 7:2) מֶלֶךְ הַשָּׁלוֹם	The Prince of Peace שַׁר־שָׁלוֹם
Priest of the Most High God (Gen. 14:18) כֹּהֵן לֵאלֹהֵי שְׁלִיָּן	High Priest of Eternity (Heb. 6:20; 8:1) כֹּהֵן גָּדוֹל לְעוֹלָם
Both King and Priest (Heb. 7:1-3) מֶלֶךְ וְכֹהֵן	Both King and Priest (Zech. 6:12-13) צִמְחָה
No Torah genealogy (Heb. 7:3) לֹא תוֹלָדוֹת	The Eternal Word of God (John 1:1-3;14) דְּבַר אֱלֹהִים
Not of the seed of Aaron (Heb. 7:6) לֹא מִזֶּרַע אַהֲרֹן	From the tribe of Judah (Heb. 7:14) בִּיהוּדָה צִמְחָה
Greater than the Levite priests (Heb. 7:6-10)	Greater avodah than the High Priest and the altar at the Tabernacle (Heb. 7:26-28)
Based on Word of Oath (Psalm 110:4) דְּבַר־הַשְּׁבוּעָה	Eternal Priesthood (Heb. 7:24-25) כֹּהֵן לְעוֹלָם
Offered bread and wine (Gen. 14:18)	Offered bread and wine (Luke 22:17,19)

I. The Bible teaches Righteousness through faith

Romans 4:3 Abraham believed God, and it was counted unto him for righteousness

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven

Righteousness has only EVER been through faith and the fear of God is the beginning of Wisdom

II. The Promise of Life Through Obedience

Deuteronomy 30:19-20: I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days...

Obedience is the path of life and blessing. This is not about earning salvation, but walking in covenant love with God.

Proverbs 9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

III. Jesus: The Prophet Like Moses

Deuteronomy 18:15: The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Acts 3:22–23: For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

John 1:14: And the Word was made flesh, and dwelt among us...

IV. Jesus taught his Fathers doctrine, Not Abolition of the Law

John 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me. ¹⁷ **If any man will do his will**, he shall know of the doctrine, whether it be of God, or whether I speak of myself. ¹⁸ He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. ¹⁹ Did not Moses give you the law, and yet none of you keepeth the law?

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. ¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Jesus filled the Torah —not to cancel it, but to live it fully. SPIRIT & TRUTH

- Romans 7:14 – The Law is Spiritual
- Psalm 119:142 - Your righteousness is an everlasting righteousness, and Your law is truth.

The New Testament continues to affirm the application of the law

- Luke 24:52-53 - disciples were continually in the temple
- Acts 2:46 – attended the temple day by day
- Acts 3:1 – attending the temple at the hour of prayer
- Acts 21:20-26 – Paul worships to reassure Jewish believers that he doesn't teach against the Law
- Acts 24:14 - Paul confesses he believes all things written in the Law and Prophets
- Acts 25:8 - Paul Declares He Has Not Offended Against the Law
- Acts 28:17 — Paul Reaffirms His Innocence After Arriving in Rome
- Romans 3:31 — Paul Upholds the Law as more established in Faith
- Romans 7:12,14 — Paul Praises the Law
- 1 Corinthians 7:19 — Keeping the Commandments Matters
- 1 John 2:3 – If we know him keep his commandments.

V. The Order of Melchizedek: A New Priesthood

Hebrews 7:11–12: If therefore perfection were by the Levitical priesthood... what further need was there that another priest should rise after the order of Melchisedec... For the priesthood being changed, there is made of necessity a change also of the law.

Psalms 110:4: The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Ceremonial aspects of Torah are transformed. The moral, ethical, and spiritual laws remain intact.

Hebrews 7:12 For the priesthood being **changed** ^(3346 Metatithemenēs), there is made of necessity a **change** ^(3331 metathesis) also of the law.

Hebrews 11:5 By faith Enoch was **translated** ^(3346 Metatethē) that he should not see death; and was not found, because God had translated him: for before his **translation** ^(3331 metatheseōs) he had this testimony, that he pleased God.

- ^(3346 Metatithemenēs) describes an action of shifting something from one place, position, or condition to another
 - ^(3331 metathesis) always speaks of a decisive “transfer” enacted by God
-

Your Words

Let me hear Your words

Above all other voices

Above all the distractions

in this world

(Repeat)

For Your words bring life

And Your voice speaks promises

Lord, Your love offers more

Than anything else in this world

CHORUS

Your words give us

life that's never ending

Your words bring us

love that never fails

Everything else will fade away

But what will remain

Are Your words

Let us speak Your words

More than ours, more than ever

Let us share Your love

with all the world

[Chorus]

The grass will wither

and the flowers will fall

But the word of our God

will last forever

(Repeat)

[Chorus]

Writer(s): Tai Anderson, Mark Lee,
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Thanks for listening!

John 7:37-38

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Romans 12:1–2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.