

Winter Series: June 2025 to August 2025

Lesser - Known Bible Stories Lesser - Known People

Autumn Series

“Lesser-Known People”

Terrigal, 20th July, 2025

Welcome to Church

“I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.” **John 17:15**



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Lesser-Known Bible Stories – Lesser-Known People

June

Lesser-Known Events

July



Lesser-Known People

August

Lesser-Known Places

Lord I lift Your name on high

Lord I lift Your name on high

Lord I love to sing Your praises

I'm so glad You're in my life

I'm so glad You came to save us

You came from heaven to earth to show the
way

From the earth to the cross, my debt to pay

From the cross to the grave, from the grave
to the sky

Lord I lift Your name on high

How Deep The Father's Love For Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there

Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Songwriters: Stuart Townend

How Deep The Father's Love For Us Lyrics © Capitol CMG Publishing

I Love you Lord

I love You, Lord
And I lift my voice
To worship You
Oh, my soul, rejoice

Take joy, my King
In what You hear
May it be a sweet, sweet sound
In Your ear

(Songwriters: Laurie B. Klein © House Of Mercy Music)



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Lesser-Known Bible Stories – Lesser-Known People

Lesser-Known People

“And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.”
Genesis 14:18

6th July

The New and the Old Prophets

How strong are we in our own relationship with God? **Distinctions**

13th July

David's Mighty Men

God has always had a band of sincere believers, but they have not all been highlighted in their journeys.

20th July

Melchisedec

Melchisedec has been seen as a type of Jesus Christ; but do we know if he actually existed?

27th July

Ebed-Melec

An unsuspected helper in a most considerate way.

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11: 2-4

Genesis Chapter 12:1-9

Abram leaves his father's household

¹ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

⁴ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

⁵ And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

⁶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

⁷ And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

⁸ And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

⁹ And Abram journeyed, going on still toward the south.

Genesis Chapter 13:2-11

Abram and Lot his nephew

² And Abram was very rich in cattle, in silver, and in gold.

³ And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

⁴ Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the Lord.

⁵ And Lot also, which went with Abram, had flocks, and herds, and tents.

⁶ And the land was not able to bear them, that they might dwell together: for

their substance was great, so that they could not dwell together.

⁷ And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

⁸ And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

⁹ Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

¹⁰ And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gomorrah, even as the garden of

the Lord, like the land of Egypt, as thou comest unto Zoar.

¹¹ Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis Chapter 14:12-17

Lot is taken captive, and Abram and his servants fight and win the battle to free him

¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

¹³ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

¹⁴ And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

¹⁵ And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

¹⁶ And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

Genesis Chapter 14:18-24

Abram meets Melchizedek

¹⁸ And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

¹⁹ And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

²⁰ And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

²¹ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

²² And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth,

²³ That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

²⁴ Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

104.

Moderato.

MIGDOL—L.M.



104.—L. M.

(Ps. 91; Zech. 4/6)

HE that hath made his refuge, God,
Hath found a most secure abode:
Will walk all day beneath His shade,
And safely rest at night his head.

If burning beams of noon conspire
To dart a pestilential fire,
God is a Rock, whose ample shade
Around His Isr'el's tents is spread.

If vapours, with their pois'nous breath,
Rise thick and scatter midnight death,
Isr'el is safe; the poison'd air
Grows pure, if Isr'el's God be there.

Then let them say, our God Thy power
Shall be our fortress and our tower;
Though we be form'd of feeble dust,
Still in Thy Spirit make us trust,

Hebrews 7:1-3

He being the High Priest of God,

¹ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Hebrews 10:1, 14-17, 30, 37-39

¹ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

...

¹⁴ For by one offering he hath perfected for ever them that are sanctified.

¹⁵ Whereof the Holy Ghost also is a witness to us: for after that he had said before,

¹⁶ This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

¹⁷ And their sins and iniquities will I remember no more.

....

³⁷ For yet a little while, and he that shall come will come, and will not tarry.

³⁸ Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

³⁹ But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Hebrews 11:1-3,14

Jesus has established the New Covenant by renewing the old

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

...

¹⁴ For they that say such things declare plainly that they seek a country.

John 17:15-20

Jesus' prayer for his people to come

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶ They are not of the world, even as I am not of the world.

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

LASUS—L.M.

A. H. Mann.

(Matt. 3/16, 17; Luke 1/31, 35; Acts 1/9)

THOUGH Jesus was of flesh and blood,
 With evil He was not defil'd;
 Though formed from the woman's seed,
 Who was by Satan's craft beguil'd.

He was without a father made,
 Who did from Adam's race proceed;
 No father but the Lord He had,
 Who made Him of the woman's seed.

On Him God's Spirit did abide,
 And signs and miracles He wrought;
 But yet the Hebrews Him denied,
 And set the Son of God at nought.

Up to His Father's throne He goes,
 And does the stubborn ones disperse,
 Till He should come th' Elect to choose,
 And them redeem from Adam's curse.

Message;

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

John 17:15

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61.—6 lines 10s and 11s.

(Ezek. 37; 34/23,24; Luke 1/35; Heb. 10/7;
Acts 2/31; Rev. 19/7)

1. O, ISR'EL! hear what th' prophets long foretold,
The Saviour true in Jesus Christ behold;
Whose spirit did come down from heav'n's high
throne,—
His earthly body from the virgin born;
The olive pure, for the living vine prepar'd,
Th' first begotten, as in holy writ declar'd.
2. Stupendous miracles He did perform,
The dead were rais'd and still'd the raging
storm;
And after that He laid His body down—
That sacrifice—"as in the volume" found;
But th' rocks did rend, He from the grave did
rise
In glory—He approach'd the great ethereal
skies.

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3. That flesh and bone did not corruption see
 It is the temple for th' great eternal three
 In heav'n above, as John in vision saw
 That same Jesus, who suffer'd here below ;
 But His glory in heaven is not complete,
 'Till th' Bride, all pure, shall be for Him to meet.

4. All heav'n and earth rejoic'd to hear the sound,
 "His Bride is ready," waiting to be crown'd;
 Her temple is of Isr'el's gather'd seed,
 Train'd in the law of Christ-from sin is freed;
 Like th' olive pure her temples all shall be,
 The vine receive the crown of immortality.