



Welcome to Church!

**Terrigal
Christian Israelite Church**

22nd June 2025



Chapter 6

*And the light shineth in darkness;
and the darkness comprehended it not*

The Gospel of John
ἡ εὐαγγέλιον τοῦ ἰωάννου

KING OF KINGS

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes

To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

(Chorus)

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

By Faith

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight

By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

[Chorus]

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight
By faith the prophets saw a day
When the longed-for Messiah would appear
With the power to break the chains of sin and death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news

In every corner of the earth

Chorus

By faith this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name

Chorus

Speak O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to
see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for
us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

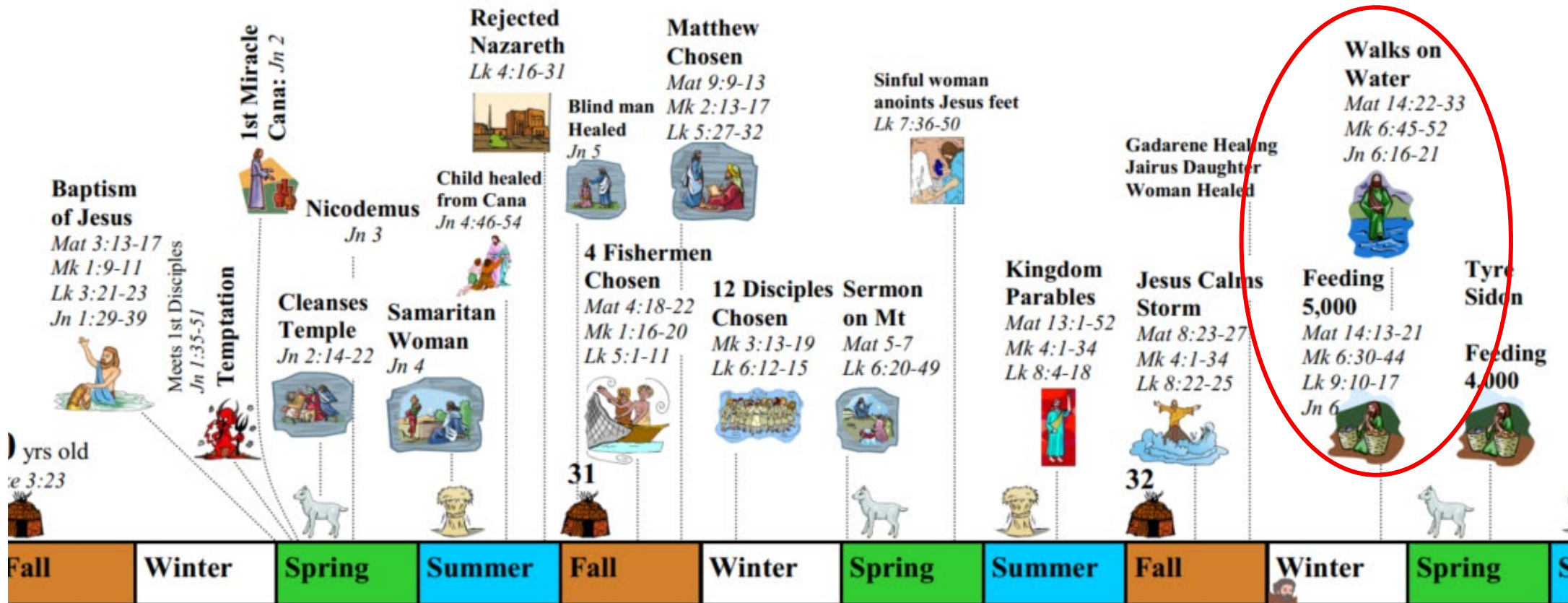


Chapter 6

*And the light shineth in darkness;
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The Gospel of John
ἡ εὐαγγέλιον τοῦ ἰωάννου

The Life & Ministry of Jesus Christ



John.6

- [1] After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.
- [2] And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- [3] And Jesus went up into a mountain, and there he sat with his disciples.
- [4] And the passover, a feast of the Jews, was nigh.

Jesus feeds the 5,000

- [5] When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
- [6] And this he said to prove him: for he himself knew what he would do.
- [7] Philip answered him, Two hundred pennyworth of bread is not sufficient for

them, that every one of them may take a little.



<http://www.magdalenepublishing.org/wp-content/uploads/2014/08/sea-of-Galilee-2000px.jpg>

Luke 9:10 he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

five barley loaves, and two small fishes

[8] One of his disciples, Andrew, Simon Peter's brother, saith unto him,

[9] There is a lad here, which hath **five barley loaves, and two small fishes**: but what are they among so many?

[10] And Jesus said, Make the men sit down. Now there was much grass in the place. So **the men sat down, in number about five thousand**.

[11] And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

[12] When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

12 baskets of fragments remained

[13] Therefore **they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten**.

2 Kings 4: [42] And there came a man from Baal-shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

[43] And his servitor said, What, **should I set this before an hundred men?** He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof.

[44] So he set it before them, and they did eat, and left thereof, according to the word of the LORD.

[14] Then those men, when they had seen the miracle that Jesus did, said, **This is of a truth that prophet that should come into the world.**

[15] When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Deuteronomy 18: [18] I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

[19] And it shall come to pass, that **whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.**

Acts 3: [22] For Moses truly said unto the fathers, A prophet shall the Lord

your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

[23] And it shall come to pass, that **every soul, which will not hear that prophet, shall be destroyed from among the people.**

[24] Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

[25] **Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.**

[26] Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Jesus walks on the water

[16] And when even was now come, his disciples went down unto the sea,

[17] And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

[18] And the sea arose by reason of a great wind that blew.

[19] So when they had rowed about five and twenty or thirty furlongs, **they see Jesus walking on the sea, and drawing nigh unto the ship:** and they were afraid.

25-30 furlongs = 5-6 km

[20] But he saith unto them, It is I; be not afraid.

[21] Then they willingly received him into the ship: and **immediately the ship was at the land whither they went.**

seeking for Jesus

[22] The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

[23] (Howbeit **there came other boats from Tiberias** nigh unto the place where they did eat bread, after that the Lord had given thanks:)

[24] When the people therefore saw that Jesus was not there, neither his disciples, **they also took shipping, and came to Capernaum,** seeking for Jesus.

[25] And when **they had found him on the**

other side of the sea, they said unto him,
Rabbi, when camest thou hither?

Labour for the meat which endureth unto everlasting life

[26] Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

[27] Labour not for the meat which
perisheth, but for that meat which endureth
unto everlasting life, which the Son of man
shall give unto you: for him hath God the
Father sealed.

[28] Then said they unto him, What shall we do, that we might work the works of God?

[29] Jesus answered and said unto them,
This is the work of God, that ye believe on
him whom he hath sent.



Isaiah 42 [1] Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

[4] He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

[5] Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

[6] **I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;**

[7] **To open the blind eyes, to bring out the**

prisoners from the prison, and them that sit in darkness out of the prison house.

Romans 11: [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that **blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

[26] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[27] For this is my covenant unto them, when I shall take away their sins.

[28] As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

[29] **For the gifts and calling of God are without repentance.**

ROCKINGHAM—L.M.

E. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

Amazing Grace

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

*My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace*

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

*My chains are gone, I've been set free
My God, my Savior has ransomed me
And like a flood His mercy reigns
Unending love
Amazing grace 2x*

The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below
Will be forever mine, will be forever mine
You are forever mine

Thanks for listening to



John 6:27

*“Labour not for the meat which perisheth,
but for that meat which endureth unto
everlasting life”*

Coming Up in the next Week –

Sunday Service Online – 11:30am

*If you can't be here.... listen in live or
hear the recording at*

tcichurch.org.au