



*Welcome to Church!*

**Terrigal  
Christian Israelite Church**

*21<sup>st</sup> April 2024*

# COMBINED CHRISTIAN ISRAELITE CHURCH AUTUMN SERIES

March 2024 – May 2024

A Letter From the Bible - A  
A Letter From the Bible - A



## Faith

I'm reaching for the prize, I'm giving everything  
I give my life for this; it's what I live for  
Nothing can keep me from all that You have for  
me  
You hold my head up high; I live for You

Greater is He that's living in me  
Than he that is in the world

Faith, I can move the mountain  
I can do all things through Christ, I know  
Faith, standing and believing  
I can do all things through Christ who  
strengthens me

I'm reaching for the prize, I'm giving everything

I give my life for this; it's what I live for  
Nothing can keep me from all that You have for  
me  
You hold my head up high; I live for You

Greater is He that's living in me  
Than he that is in the world

Faith, I can move the mountain  
I can do all things through Christ, I know  
Faith, standing and believing  
I can do all things through Christ who  
strengthens me

Faith, I can move the mountain  
I can do all things through Christ, I know  
Faith, standing and believing  
I can do all things through Christ who  
strengthens me

## Hosanna

I see the king of glory  
Coming on the clouds with  
fire  
The whole earth shakes  
The whole earth shakes

I see his love and mercy  
Washing over all our sin  
The people sing  
The people sing

### *Chorus*

Hosanna  
Hosanna  
Hosanna in the highest

### *Repeat Chorus*

I see a generation  
Rising up to take their place  
With selfless faith  
With selfless faith

I see a near revival  
Stirring as we pray and seek  
We're on our knees  
We're on our knees

### *Chorus x2*

Hosanna  
Hosanna  
Hosanna in the highest

Heal my heart and make it  
clean  
Open up my eyes to the things  
unseen  
Show me how to love like  
you have loved me

Break my heart from what  
breaks yours  
Everything I am for your  
kingdoms cause  
As I go from earth to Eternity

### *Chorus x2*

Hosanna in the highest  
Hosanna in the highest

## See Him Coming

Glory and power to the one who loves us,  
Honour and praise him forever;  
Come Lord Jesus, come Lord Jesus.

Glory and power to the one who freed us  
From all our sins by his blood;  
Come Lord Jesus, come Lord Jesus.

See him coming on the clouds of heaven,  
Every eye behold him now.  
He's the Living One, the first and last  
Who once was dead,  
But now he lives forever and ever.

Glory and power to the one who made us  
A kingdom of priests for God's service;  
Come Lord Jesus, come Lord Jesus.

See him coming on the clouds of heaven,

Every eye behold him now.  
He's the Living One, the first and last  
Who once was dead,  
But now he lives forever and ever.

Jesus is the Living One,  
Who died and came alive;  
Jesus is Almighty Lord,  
Who was and is to come!

Jesus is the Living One,  
Who died and came alive;  
Jesus is Almighty Lord,  
Who was and is to come!

See him coming on the clouds of heaven,  
Every eye behold him now.  
He's the Living One, the first and last  
Who once was dead,  
But now he lives forever and ever.  
Forever and ever.

# COMBINED CHRISTIAN ISRAELITE CHURCH AUTUMN SERIES

March 2024 – May 2024

**A Letter From the Bible - A**  
▽ LETTER FROM THE BIBLE - ▽



## The Lord's Prayer

Our Father which art in heaven, Hallowed be thy  
name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us not  
into temptation; but deliver us from evil.

**Luke 11: 2-4**

## Autumn Series: March 2024 to May 2024



### *Revelation 16:*

[16] And he gathered them together into a place called in the Hebrew tongue Armageddon.

7th

• Ararat      Gen 8:1-5; Matt 24:35-44

14th

• Athens      Isa 60:1-5; Acts 17:16-34

21st

• Armageddon      Joel 3:13-17; Rev 16:14-16

YOU  
ARE  
HERE

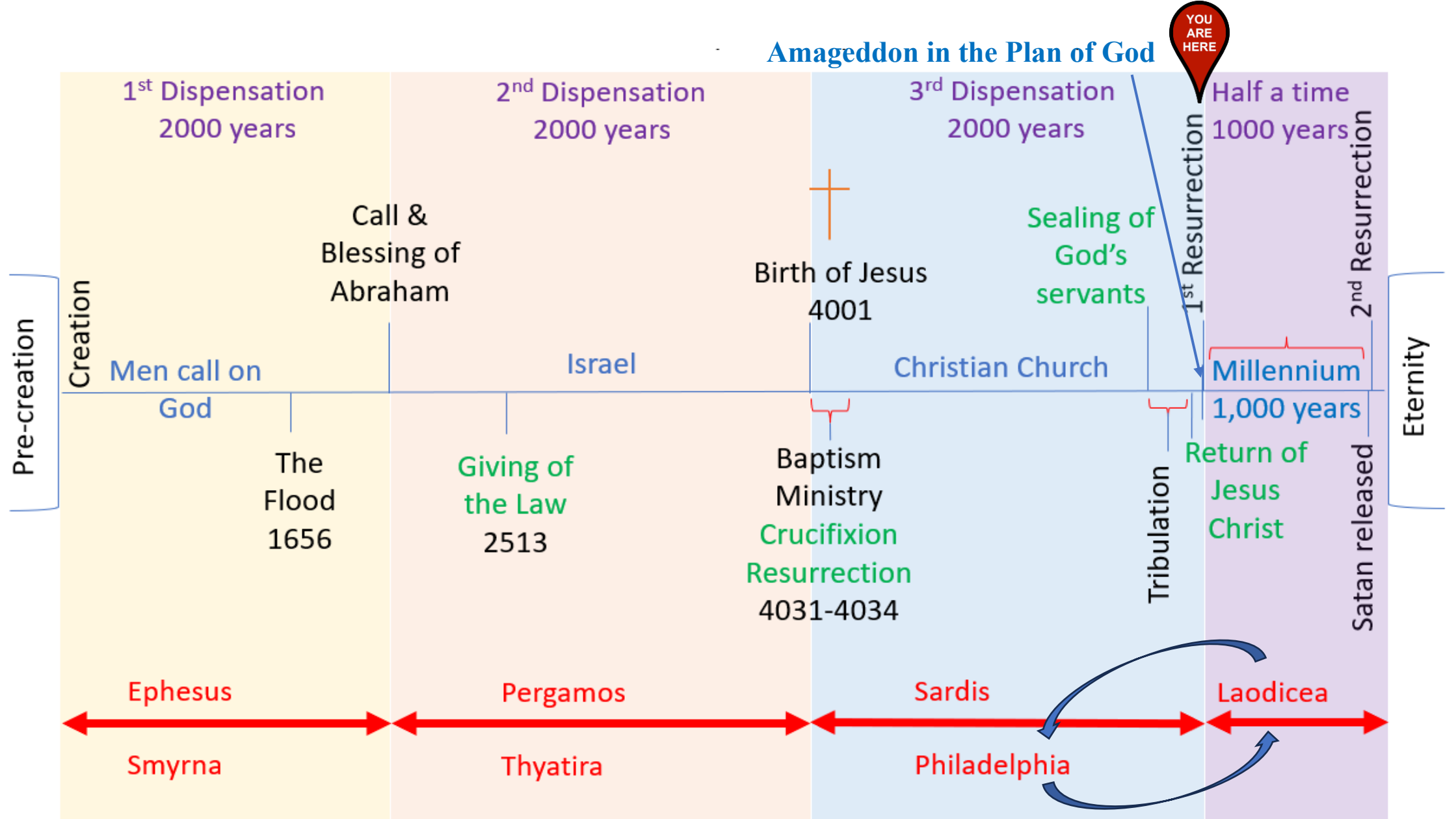
28th

• Antioch      Deut 30:15-20; Acts 11:19-26





# Christian Israelite Pre-tribulational (or Dispensational) Premillennialism



# Armageddon

## The meaning and origin of the word

1. The scene of a decisive conflict on a great scale.
2. Any great and crucial conflict.

Ancient Greek: Ἀρμαγεδών *Harmagedōn*;

Hebrew: הַר מְגִדּוֹ *Har Məgīddō*

Hebrew meaning “Hill of Megiddo”

## The secular meaning and use of the term

- prophesied as where armies gather for an end times battle
- has come to mean any end-of-the-world-scenarios
- the title for films, literature, games, music, songs
- a “household”

Not necessarily the site of *the* battle

## Biblical References - End Times Battles

### Megiddo

**Rev 16:** [13] And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

[14] For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. [16]

And he gathered them together into a place called in the Hebrew tongue Armageddon.

- **Also the site of**
  - Battle in which king Josiah was killed
  - WW1 – 1918  
Allied forces vs Ottoman Empire



Dr. Eric H. Cline, an archaeologist at the University of Cincinnati, who has excavated at Megiddo, counted 34 battles fought at the city or its surrounding valley. About a dozen of the wars occurred in biblical times.

<https://www.nytimes.com/2000/01/04/science/new-armageddon-erupts-over-ancient-battlefield-archaeological-finds-challenge.html#:~:text=Eric%20H.,war%20occurred%20in%20biblical%20ti>



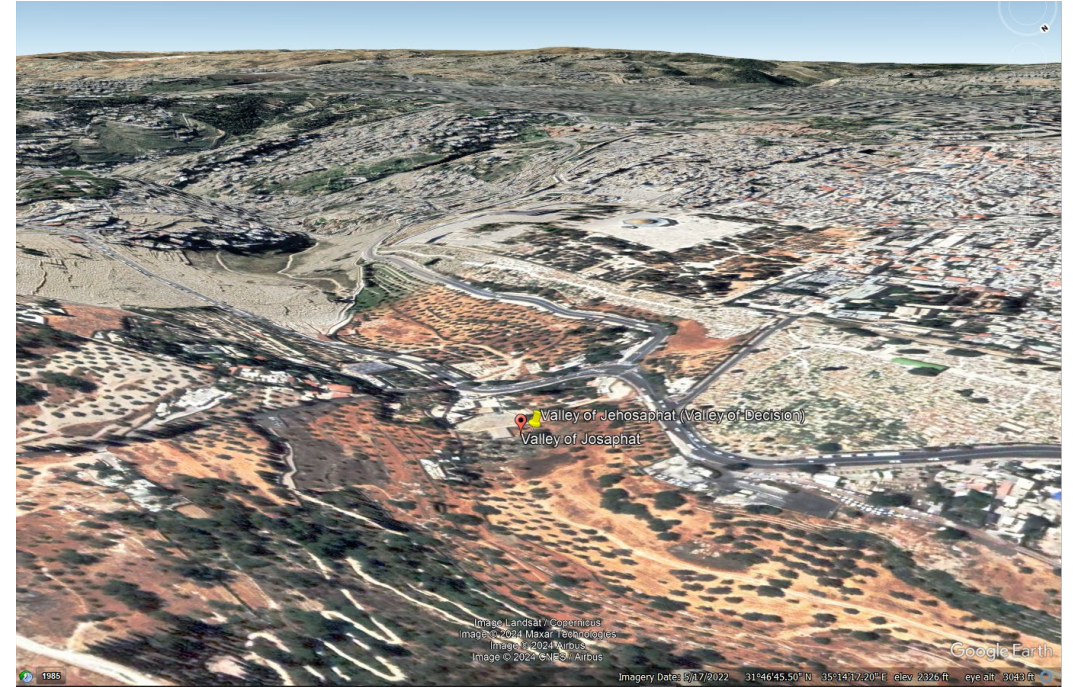
## Valley of Jehoshaphat

**Joel 3:[12]** Let the heathen be wakened, and come up to the **valley of Jehoshaphat**: for there will I sit to judge all the heathen round about.

**[13]** Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

**[14]** Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the **valley of decision**.

the *Kidron Valley*, which passes between the temple of Jerusalem and the Mount of Olives



## Edom/Idumea

### Isaiah 34:2-5

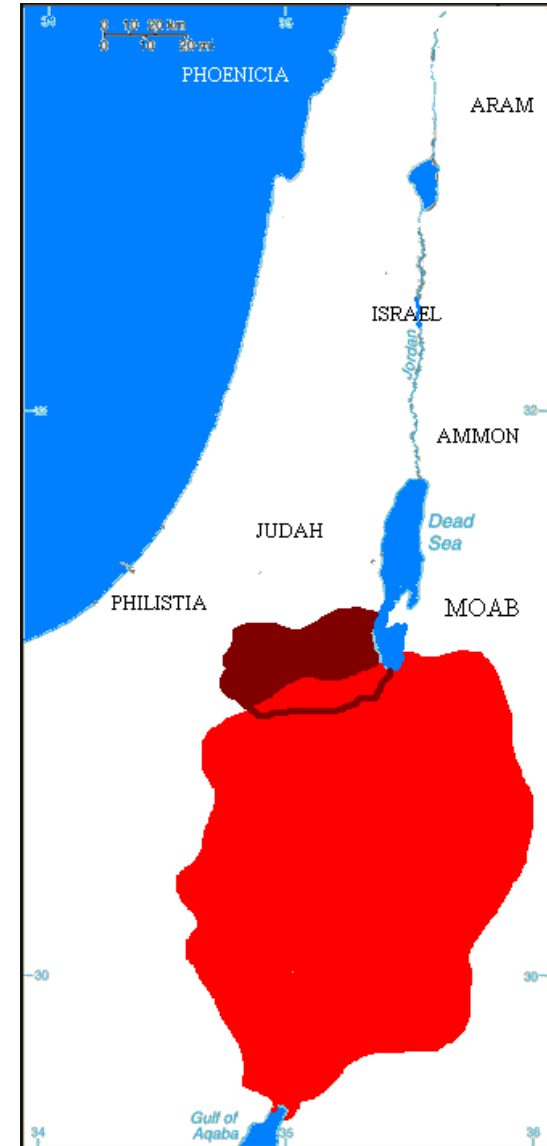
[2] For the indignation of the LORD is upon all nations, and his fury upon **all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.**

[4] And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: ...

[5] For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

After the conquest of Judah by the Babylonians, **Edomites** settled in the region of Hebron. They prospered in this new country, called by the Greeks and Romans "Idumaea" or "Idumea", for more than four centuries

<https://en.wikipedia.org/wiki/Edom#:~:text=After%20the%20conquest%20of%20Judah,for%20more%20than%20four%20centuries.>



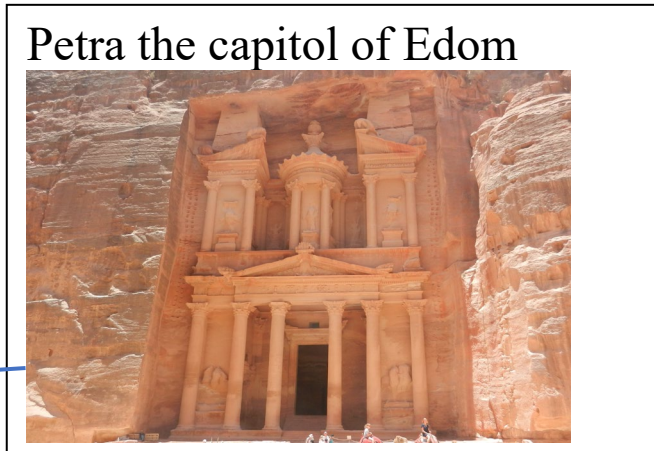


MEGIDDO

KIDRON VALLEY  
(Valley of  
Jehoshaphat) between  
Jerusalem and the  
Mount of Olives.

EDOM

**Revelation 14:[19]** And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.  
**[20]** And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. (322km or 200miles)



# Revelation 16

## The bowl or vial judgements

### *1<sup>st</sup> vial – grievous sores*

[1] And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

[2] And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

### *2<sup>nd</sup> vial – the sea turned to blood*

[3] And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

### *3<sup>rd</sup> vial – the rivers turned to blood*

[4] And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

[5] And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

[6] For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

[7] And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

### *4<sup>th</sup> vial – men scorched with fire*

[8] And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

[9] And men were scorched with great heat,



and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

*5<sup>th</sup> vial – darkness*

[10] And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

[11] And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

*6<sup>th</sup> vial – Euphrates dries up*

[12] And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

*Gathering of the nations to battle*

[13] And I saw three unclean spirits like frogs come out of the mouth of **the dragon**, and out of the mouth of **the beast**, and out of the mouth of the **false prophet**.

[14] For they are **the spirits of devils**, working miracles, which go forth unto the kings of the earth and of the whole world, **to gather them to the battle of that great day of God Almighty**.

[15] **Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments**, lest he walk naked, and they see his shame.

[16] **And he gathered them together into a place called in the Hebrew tongue Armageddon.**

*7<sup>th</sup> vial – great earthquake and hail*

[17] And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

[18] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

[20] And every island fled away, and the mountains were not found.

[21] And there fell upon men a **great hail** out of heaven, every stone about **the weight of a talent**: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.



- *Attic talent was approximately 26.0 kilograms*
- *A Babylonian talent was 30.2 kg. Ancient Israel adopted the Babylonian weight talent, but later revised it.*
- *The heavy common talent, used in New Testament times, was 58.9 kg*
- *A Roman talent .. was ... approximately 32.3 kg*
- *An Egyptian talent was ...approximately 27 kg*

*[https://en.wikipedia.org/wiki/Talent\\_\(measurement\)](https://en.wikipedia.org/wiki/Talent_(measurement))*

## Joel Chapter 3

[1] For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

[2] I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

[3] And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

[4] Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompence me, swiftly and

speedily will I return your recompence upon your own head;

[5] Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

[6] The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

[7] Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

[8] And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

[9] Proclaim ye this among the Gentiles; Prepare

war, wake up the mighty men, let all the men of war draw near; let them come up:

[10] Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

[11] Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

[12] Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

[13] Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

[14] Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the

valley of decision.

[15] The sun and the moon shall be darkened, and the stars shall withdraw their shining.

[16] The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

[17] So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

[18] And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and

shall water the valley of Shittim.

[19] Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

[20] But Judah shall dwell for ever, and Jerusalem from generation to generation.

[21] For **I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.**

## Revelation 19

[11] And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

[12] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

[13] And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

[14] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

[15] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and

wrath of Almighty God.

[16] And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

[17] And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

[18] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

[19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

[20] And the beast was taken, and with him the

false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

[21] And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

## LEEDS—8s. &amp; 7s.

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of four systems of two staves each. The first system begins with a dynamic marking of *mp.* (mezzo-piano). The second system includes a *cres.* (crescendo) marking. The third system begins with a dynamic marking of *f* (forte). The score concludes with a fermata over the final notes of both staves in the fourth system.

(Isa. 11/11–13; Joel 3/21; Jer. 31/31)

O JEHOVAH, God Almighty,  
 Isr'el's God, Thy people draw;  
 That with joy they may run to Thee,  
 And obey Thy holy law.

Cleanse their bodies from the evil  
 They receiv'd from Adam's fall;  
 Cause them now to flee the devil,  
 And to love the Lord their all.

Let Thy love to them be giv'n,  
 Life immortal to them grant;  
 Make with them, Thou God of heaven,  
 Thy eternal covenant.



**Joel 3:21**”.. I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.”

**Ezekiel 16:**[8] Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

[9] Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

[10] I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.



*Moderato.*

## AHAVA S.M. double.

The musical score consists of five systems of piano accompaniment. Each system has a treble clef staff on top and a bass clef staff on the bottom, connected by a brace. The music is in 3/2 time and features a variety of chords and melodic lines, including some triplets and rests.

EQUIP me for the war,  
 And teach my hands to fight;  
 My simple, upright heart prepare,  
 And guide my words aright.  
 Control my every thought;  
 My whole of sin remove;  
 Let all my works in Thee be wrought,  
 Let all be wrought in love.

O arm me with the mind,  
 Meek Lamb! which was in Thee;  
 And let my knowing zeal be join'd  
 With perfect charity:  
 With calm and temper'd zeal  
 Let me enforce Thy call;  
 And vindicate Thy gracious will,  
 Which offers life to all.

O may I love like Thee!  
 In all Thy footsteps tread!  
 Thou hatest all iniquity,  
 But nothing Thou hast made.

O may I learn the art,  
 With meekness to reprove;  
 To hate the sin with all my heart,  
 But still the sinner love.

Thanks for coming to



*Joel 3:21”.. I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.”*

***Coming Up Next Week –***

Sunday Church – 11:30am

*If you can't be here.... listen in live or hear the recording at*

**[tcichurch.org.au](http://tcichurch.org.au)**