



***Welcome to Church!***

**Terrigal  
Christian Israelite Church**

*3<sup>rd</sup> March 2024*

## *All of My Days*

Proclaim Your awesome power  
Tell of mighty deeds  
Declare Your future kingdom  
Of everlasting peace

And my eyes they look  
Unto You always  
And I am captured  
By your majesty

All of my days  
I will sing of Your greatness  
All of my days  
I will speak of Your grace  
All of my days  
I will tell of Your wondrous love  
Your love in my life  
Your love

All Your works will praise You  
Your children bless Your name  
We speak of all Your goodness  
We walk in fields of grace

And my eyes they look  
Unto You always  
And I am captured  
By your majesty

## Forever

The moon and stars they wept  
The morning sun was dead  
The Saviour of the world was  
fallen  
His body on the cross  
His blood poured out for us  
The weight of every curse upon  
him

One final breath He gave  
As Heaven looked away  
The Son of God was laid in  
darkness  
A battle in the grave  
The war on death was waged  
The power of hell forever broken

### *Pre Chorus*

The ground began to shake  
The stone was rolled away  
His perfect love could not be  
overcome  
Now death where is your sting  
Our resurrected King has  
rendered you defeated

### *Chorus*

Forever, He is glorified  
Forever, He is lifted high  
Forever, He is risen  
He is alive  
He is alive

### *Pre Chorus*

### *Chorus*

Forever, forever  
You have overcome  
Your resurrected King  
You have overcome the grave  
You have overcome

### *Bridge*

We sing Hallelujah  
We sing Hallelujah  
We sing Hallelujah  
The Lamb has overcome *x6*

### *Chorus x2*

Songwriters: Brian Johnson / Christa Black  
Gifford / Gabriel Wilson / Jenn Johnson / Joel  
Taylor / Kari Jobe  
Forever lyrics © Capitol Christian Music Group

## This Kingdom

Jesus God's righteousness revealed  
The Son of Man, the Son of God,  
His kingdom comes.

Jesus, redemption's sacrifice  
Now glorified, now justified,  
His kingdom comes.

And this kingdom will know no end  
And it's glory shall know no bounds  
For the majesty and power  
Of this kingdom's King has come.

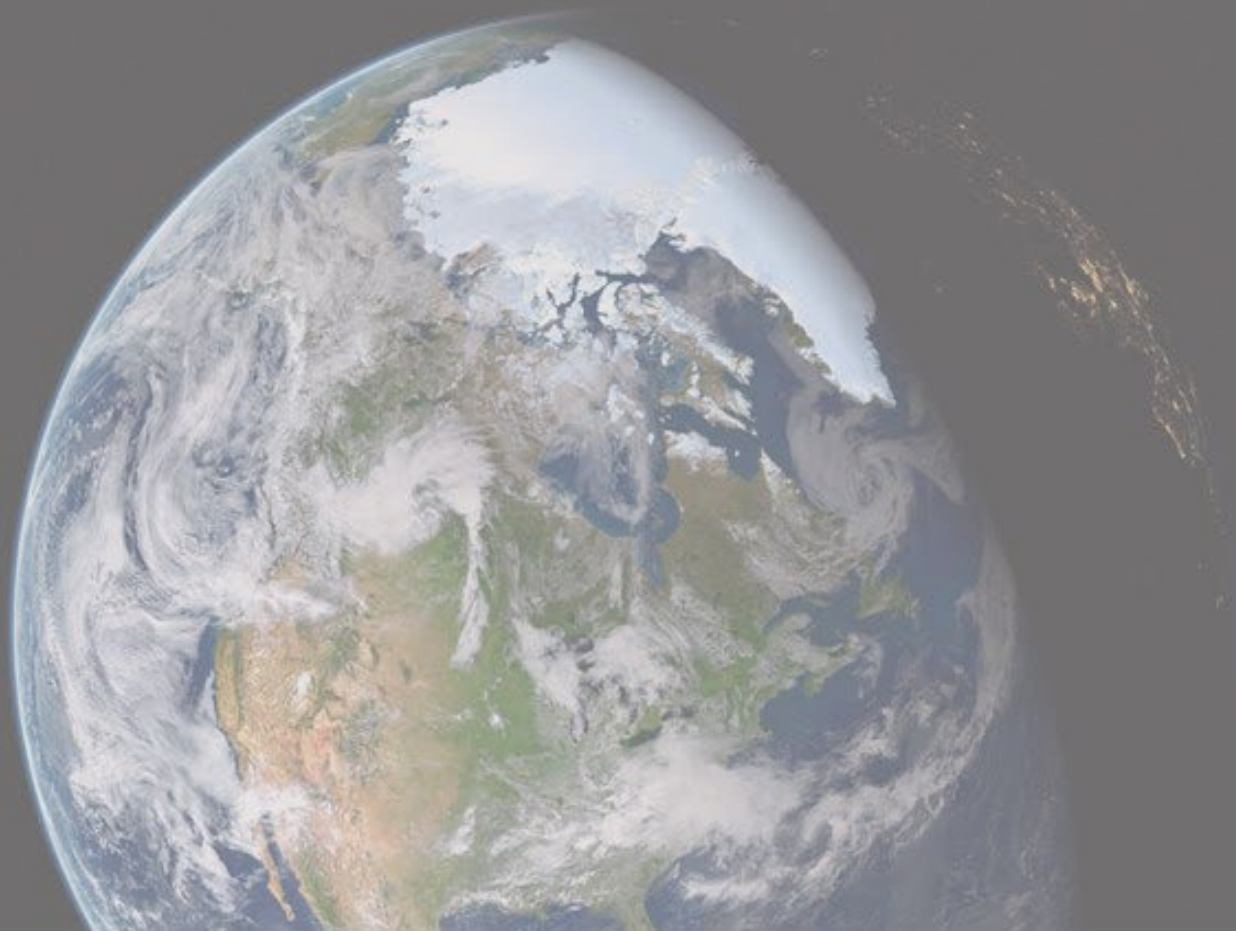
And this kingdom's reign  
And this kingdom's rule  
And this kingdom's power and authority  
Jesus God's righteousness revealed.

Jesus the expression of God's love  
The Grace of God,  
The Word of  
God, revealed to us

Jesus, God's holiness displayed  
Now glorified, now justified,  
His king-dom comes.

And this kingdom will know no end  
And it's glory shall know no bounds  
For the majesty and power of this Kingdom's King  
has come.

And this kingdom's reign  
And this kingdom's rule  
And this kingdom's power and authority  
Jesus God's righteousness revealed.



# THE REVELATION

*Even so, come, Lord Jesus.*

## The Lord's Prayer

Our Father which art in heaven, Hallowed be  
thy name.

Thy kingdom come.

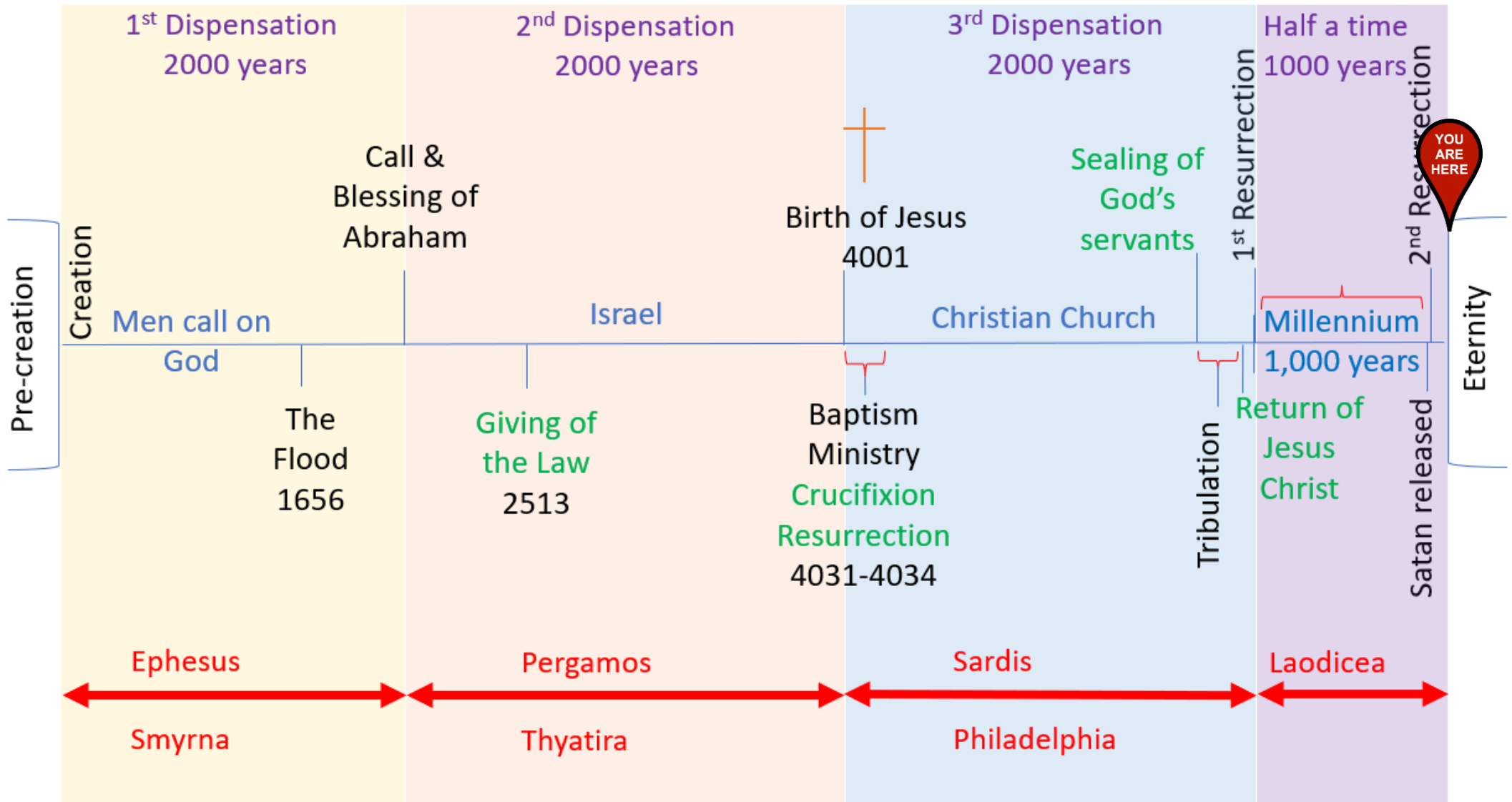
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

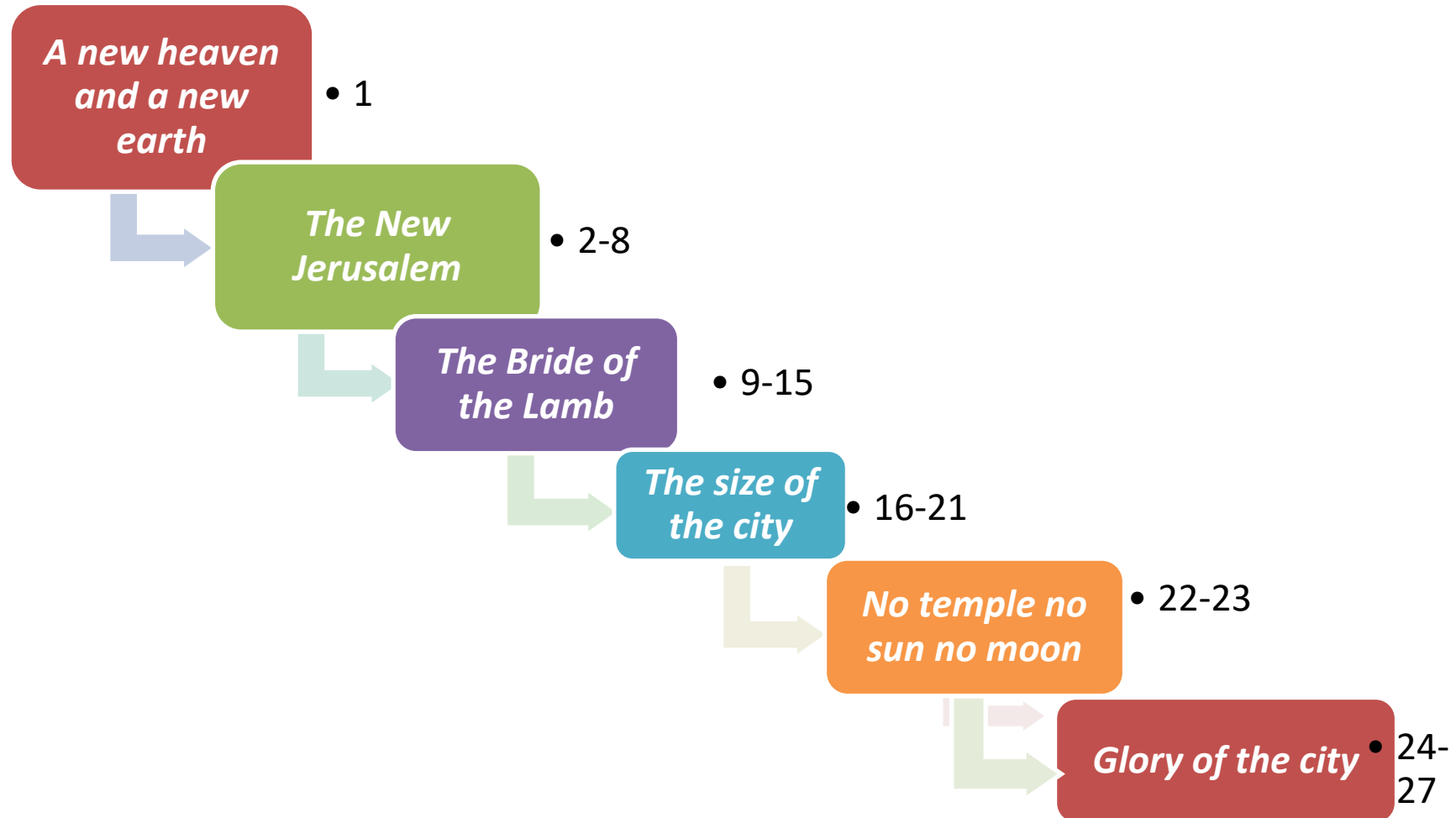
And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead us  
not into temptation; but deliver us from evil.

**Luke 11: 2-4**

# Christian Israelite Pre-tribulational (or Dispensational) Premillennialism



## Revelation Chapter 21





# Revelation Chapter 21

## *A new heaven and a new earth*

[1] And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

**Isaiah 65:** [17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

**Isaiah 66:** [22] For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

**Rev 4:**[6] And before the throne there was a sea of glass like unto crystal

Rev 8: [8] And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

**Rev 10:** [1] And I saw another mighty angel come down from heaven,.....

[2] And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

**Rev 10:** [1] And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

**Rev 15:** [2] And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

## *New Jerusalem*

[2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

[3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and **God himself shall be with them**, and be their God.

**Leviticus 26:** [11] And I will set my tabernacle among you: and my soul shall not abhor you.

[12] And **I will walk among you, and will be your God**, and ye shall be my people.

**Ezekiel 37:** [27] My tabernacle also shall be with them: yea, **I will be their God, and they shall be my people.**

[4] And God shall wipe away all tears from their eyes; and **there shall be no more death**, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

**Isaiah 25:**[8] **He will swallow up death in victory**; and the Lord GOD will wipe away

tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

**Isaiah 35:10;** [10] And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**Isaiah 51:** [11] Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

**Isaiah 65:** [19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

[54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

[5] And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

[6] And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

[7] He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

**Luke 15:[29]** And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

[30] But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

[31] And he said unto him, Son, thou art ever with me, and all that I have is thine.

**1 John 3:[1]** Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

[2] Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

[3] And every man that hath this hope in him purifieth himself, even as he is pure.

[8] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

### *The Bride of the Lamb*

[9] And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me,

saying, Come hither, I will shew thee the bride, the Lamb's wife.

**Leviticus 26: [21]** And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

[10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

**Ezekiel 40: [2]** In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

[11] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

**Isaiah 60: [1]** Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

[2] For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

**Ezekiel 43: [2]** And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

[12] And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

[13] On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

**Ezekiel 48: [31]-[34]**

[14] And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

### *The size of the city*

[15] And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

**Ezekiel 40:** [3] And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

[5] And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

**Zechariah 2: [1]** I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

[16] And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.



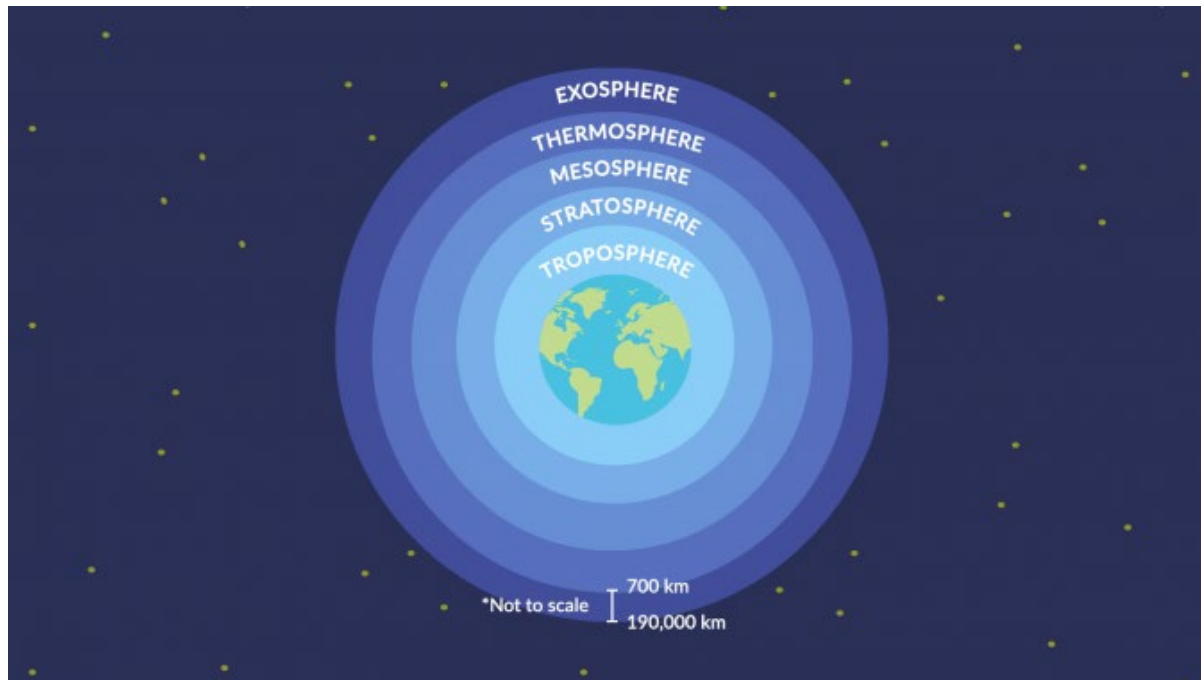
<http://www.tourofheaven.com/eternal/new-jerusalem/size.aspx>

...., the angel measures the city with a golden rod or reed, and records it as 12,000 stadia by 12,000 stadia at the base, and 12,000 stadia high. A stadion is usually stated as 185 meters, or 607 feet, so the base has dimensions of about 2,220 km by 2,220 km, or 1380 miles by 1380 miles In the ancient Greek system of measurement, the base of the New Jerusalem would have been equal to 144 million square stadia, 4.9 million square kilometers or 1.9 million square miles (roughly midway between the sizes of Australia and India). If rested on the Earth, its ceiling would be inside the upper boundary of the exosphere but outside the lower boundary. By way of comparison, the International Space Station maintains an orbit with an altitude of about 386 km (240 mi) above the earth.

[https://en.wikipedia.org/wiki/New\\_Jerusalem](https://en.wikipedia.org/wiki/New_Jerusalem).

**Exosphere.** This is the outermost layer of the atmosphere. It extends from about **375 miles (600 km) to 6,200 miles (10,000 km)** above the earth. In this layer, atoms and molecules escape into space and satellites orbit the earth. 2 Jan 2024

<https://spaceplace.nasa.gov/exosphere/>



[17] And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

[18] And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

John writes that **the wall is 144 cubits**, which is assumed to be the thickness since the length is mentioned previously. **144 cubits are about equal to 65 meters**, or 72 yards.

[https://en.wikipedia.org/wiki/New\\_Jerusalem](https://en.wikipedia.org/wiki/New_Jerusalem)

[19] And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; [20] The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

**Exodus 28:** [17] And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

[18] And the second row shall be an emerald, a sapphire, and a diamond.

[19] And the third row a ligure, an agate, and an amethyst.

[20] And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

<https://leesbirdblog.files.wordpress.com/2019/02/new-jerusalem-gemstones.jpg>



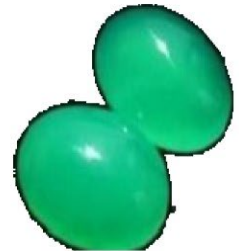
Jasper



Emerald



Chrysolite



Chrysoprasus



Sapphire



Sardonyx



Beryl



Jacinth



Chalcedony



Sardius



Topaz



Amethyst

**Isaiah 54:** [11] ...behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. [12] And I will



make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

[21] And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

### *No temple in the city*

[22] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

**Ephesians 2:** [18] For through him we both have access by one Spirit unto the Father.

[19] Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

[20] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

[21] In whom all the building fitly framed together groweth unto an holy temple in the

Lord:

[22] In whom ye also are builded together for an habitation of God through the Spirit.

**John 14:** [16] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

[17] Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**1 Corinthians 6:** [19] What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

[20] For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

### *No need of the sun or moon*

[23] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

**Isaiah 60:[19]** The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

[20] Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

### *The glory of the city*

[24] And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

**Isaiah 60:[3]** And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

[4] Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy

daughters shall be nursed at thy side.

[5] Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

**Isaiah 60: [16]** Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

[25] And the gates of it shall not be shut at all by day: for there shall be no night there.

**Isaiah 60:11; [11]** Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

**Zechariah 14: [7]** But it shall be one day which shall be known to the LORD, not day,

nor night: but it shall come to pass, that at evening time it shall be light.

[26] And they shall bring the glory and honour of the nations into it.

[27] And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

**Isaiah 52:** [1] Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

**Ezekiel 44:** [9] Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

## NORTHFIELD—C. M.

*S. Ingalls.*

With songs of joy your tongues employ,

Sing of the joys so great, Which are for all who

are for all who constant call, And on Je - ho - vah wait.

Constant call, Which are for all who con - stant call,

And on Je - ho - vah wait.

27.—C. M.

(Rev. 21/1)

WITH songs of joy your tongues employ,  
Sing of the joys so great,  
Which are for all who constant call,  
And on Jehovah wait. Repeat

The heavens new appear in view,  
New earth is also seen;  
With beautiful flow'rs and pleasant bow'rs  
For Isr'el's king and queen. Repeat

The ocean great where vessels wait,  
And raging billows roar;—  
The troubled deep away He'll sweep,  
Which will return no more. Repeat

And fields of green will there be seen,  
Which were not seen before;  
And vineyards good, where briny flood  
Did roll from shore to shore. Repeat



## MELCOMBE—L. M.

*S. Webbe.*

18.—L. M.

(Mic. 4/2; Rev. 21/16)

God from Mount Zion sends His law,  
His Word doth from Jerus'lem go,  
With accents beauteously sublime,  
To ev'ry near and distant clime;

From which He gathers Isr'el's bones,  
And changes them to living stones,  
Whereof He builds an earthly house,  
Which is His Bridegroom and His Spouse.

Jehovah doth a city rear,  
Of stones of hue supremely fair;  
Its walls consist of gold the best,  
The fining-pot can this attest.

Its length, and breadth, and height are one,  
The meas'ring reed this truth hath shown,  
'Tis not too small, not yet too great,  
In size and quality complete.

for joining us at

**tcichurch**

*Thought for the week:-*

*“He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”*

*Revelation 22:7*

**Next service:**

**Next Sunday 11.30am**

*If you can't be here.... hear the recording at*

[tcichurch.org.au](http://tcichurch.org.au)





## 2 Thessalonians 3

[1] Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

[2] And that we may be delivered from unreasonable and wicked men: for all men have not faith.

[3] But the Lord is faithful, who shall stablish you, and keep you from evil.

[4] And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

[5] And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

[6] Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

[11] For we hear that there are some which walk

among you disorderly, working not at all, but are busybodies.

[12] Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

[13] But ye, brethren, be not weary in well doing.

[14] And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

[15] Yet count him not as an enemy, but admonish him as a brother.

[16] Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

[17] The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

[18] The grace of our Lord Jesus Christ be with you all. Amen.

## 1 Thessalonians 3

### Paul's prayer for us

- the word of the Lord may have free course, and be glorified
- that we may be delivered from unreasonable and wicked men
- the Lord shall establish us, and keep us from evil
- that we both do and continue to do the things commanded of us
- the Lord direct our hearts into the love of God,
- the Lord direct our hearts to patiently wait for Christ.

### The command to us

- withdraw ourselves from every brother that walketh disorderly
- we eat out own bread and not be chargeable to anyone
- do not weary of well doing
- withdraw from anyone not obeying the command
- don't make them an enemy but admonish them as a brother

## Your Words

Let me hear Your words  
Above all other voices  
Above all the distractions in this world

Let me hear Your words  
Above all of the voices  
Above all the distractions in this world

For Your words bring life  
And Your voice speaks promises  
Lord, Your love offers more  
Than anything else in this world

### Chorus

Your words give us life that's never ending  
Your words bring us love that never fails  
Everything else will fade away  
But what will remain  
Are Your words

Let us speak Your words  
More than ours, more than ever  
Let us share Your love with all the world

### [Chorus]

The grass will wither and the flowers will fall  
But the word of our God will last forever  
The grass will wither and the flowers will fall  
But the word of our God will last forever

### [Chorus]