



Welcome to Church!

**Terrigal
Christian Israelite Church**

25th February 2024

"King Of Majesty"

You know that, I love You,
You know that, I want to know You so much
more, More than I have before

These words are, From my heart,
From my soul, From my mind
I will live for You, I am devoted to You,

King of Majesty
I have one desire
Just to be with You my Lord,
Just to be with You my Lord,

Jesus You are the Saviour of my soul
And forever and ever I'll give my praises to
You,

Jesus You are the Saviour of my soul
And forever and ever I'll give my praises to
You,

Power of Your Love

Lord I come to You
Let my heart be changed renewed
Flowing from the grace that I found
In You
Lord I've come to know
The weaknesses I see in me
Will be stripped away
By the power of Your love

Chorus

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love as You live
In me
Lord renew my mind
As Your will unfolds my life
In living every day
By the power of Your love

Chorus

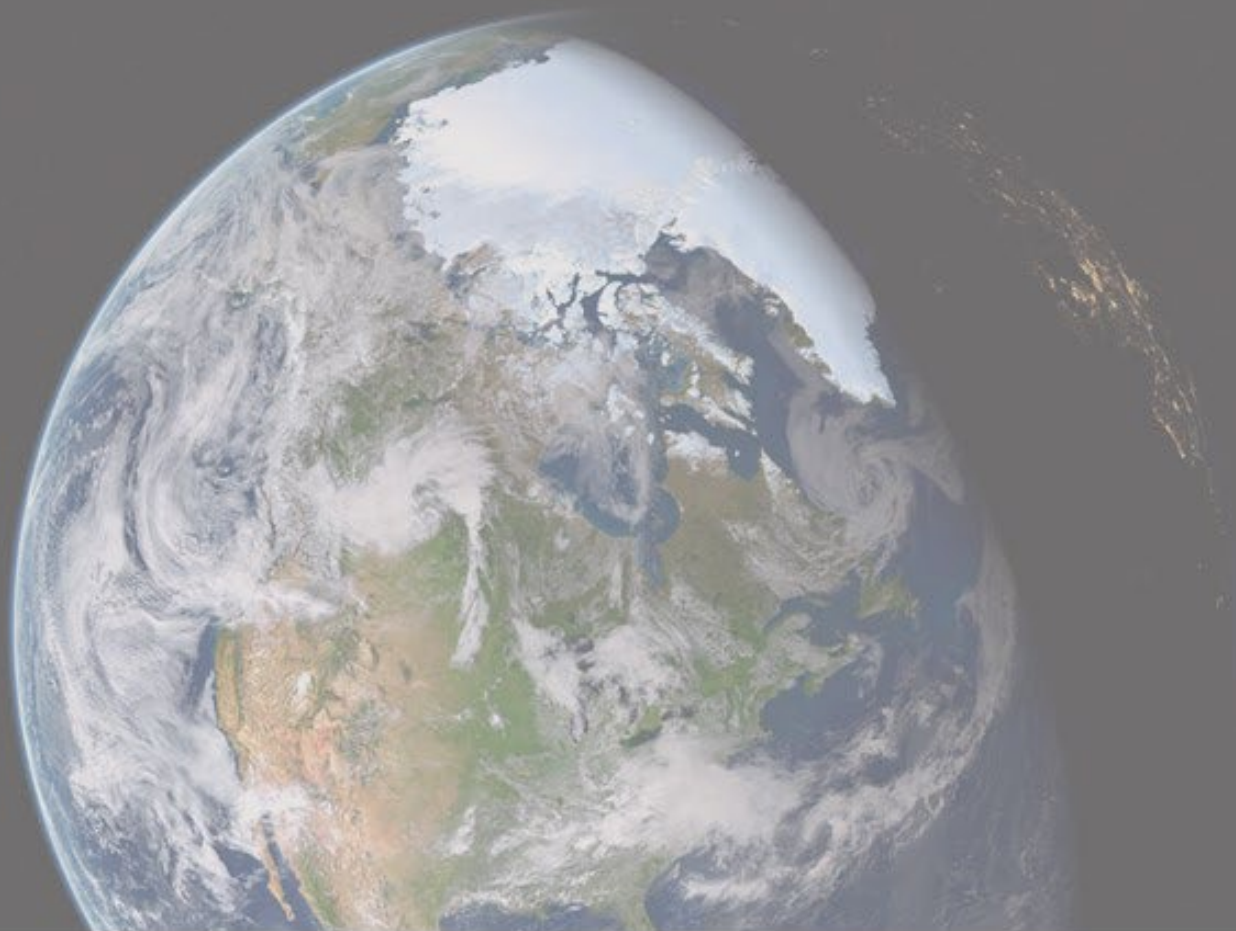
Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

One Day

More than I could hope or dream of
You have poured Your favour on me
One day in the house of God is
Better than a thousand days in the world

So blessed, I can't contain it...
So much, I've got to give it away,
Your love taught me to live now...
You are more than enough for me.

Lord, You're more than enough for me
Lord, You're more than enough for me



THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

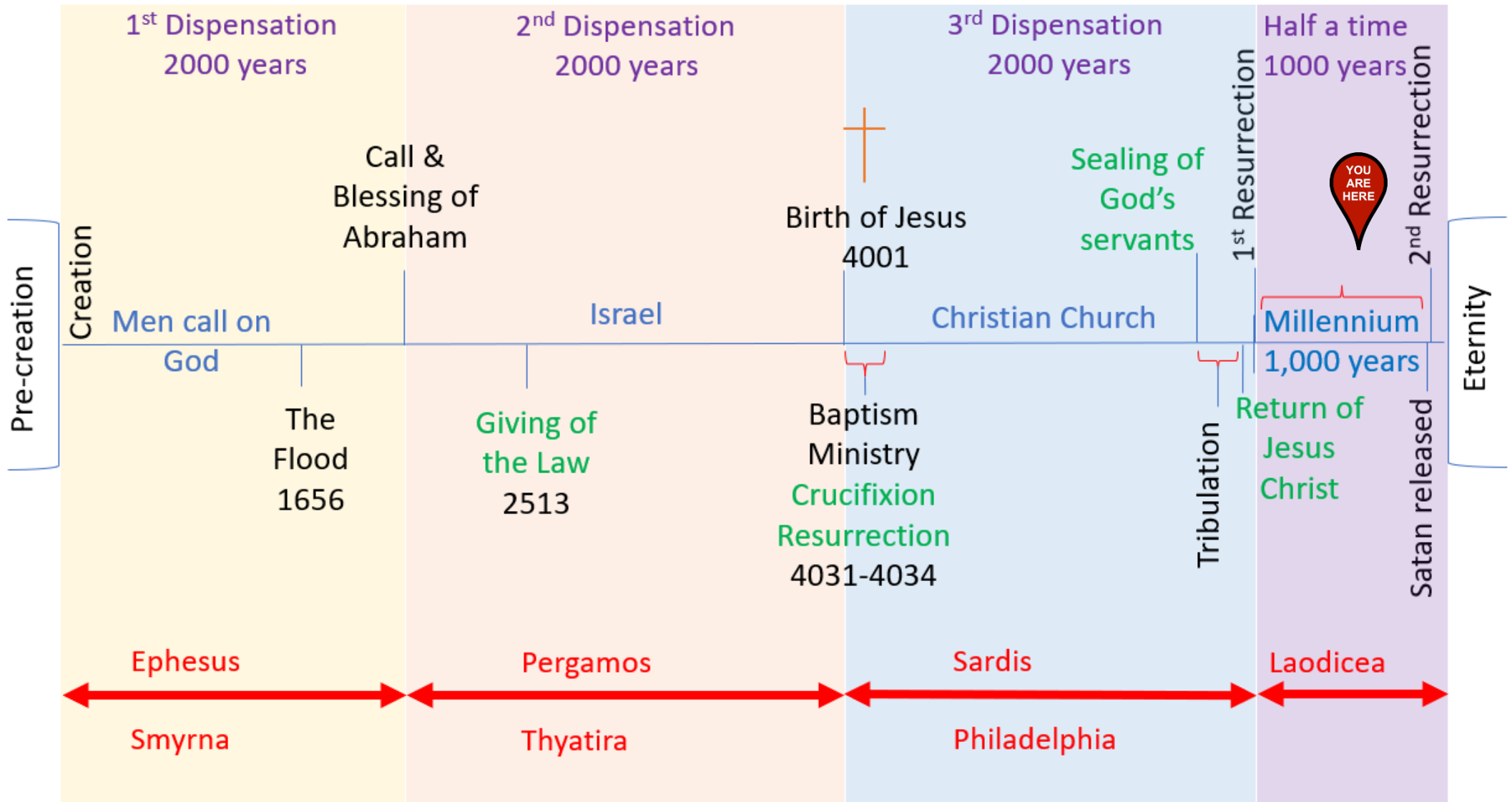
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

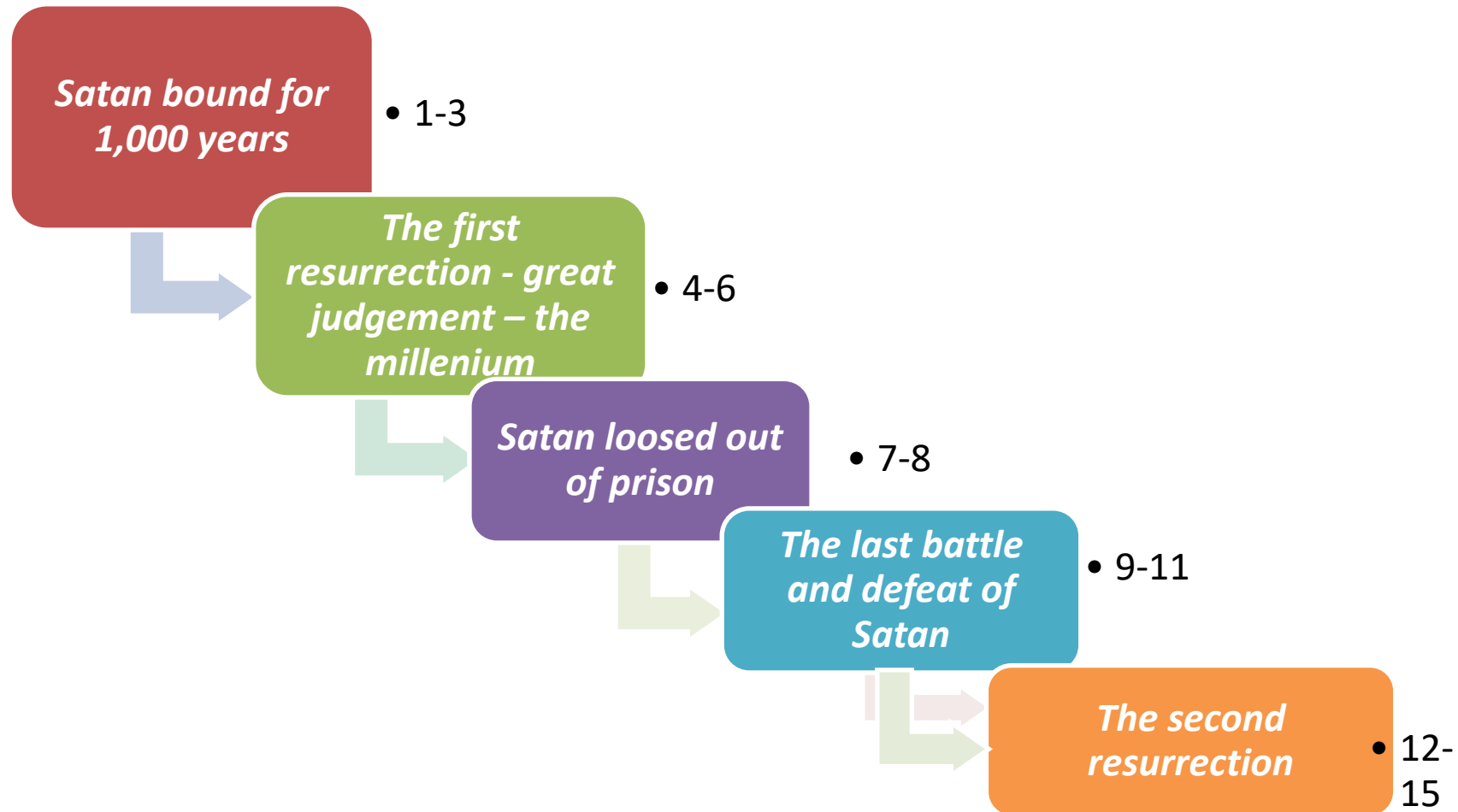
And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

Christian Israelite Pre-tribulational (or Dispensational) Premillennialism



Revelation Chapter 20



Revelation Chapter 20

Satan bound for 1,000 years

[1] And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Genesis 3: [1] Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?,

[13] And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[14] And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust

shalt thou eat all the days of thy life:

[15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Isaiah 24: [21] And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

[22] And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Matthew 24:[21] For then shall be great tribulation, such as was not since the

beginning of the world to this time, no, nor ever shall be.

[22] And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

The first resurrection - great judgement – the millenium

[4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus¹, and for the word of God², and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands³; and they lived and reigned with Christ a thousand years.

Daniel 7: [9] I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the

hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

[22] Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

[27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 12: [1] And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

[2] And many of them that sleep in the dust

of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

[5] But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Isaiah 26:[14]

[6] Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of God and of Christ, and shall reign with him a thousand years.**

Exodus 19: [6] And **ye shall be unto me a kingdom of priests, and an holy nation.** These are the words which thou shalt speak unto the children of Israel.

Isaiah 26: [19] Thy dead men shall live, together with my dead body shall they arise. **Awake and sing, ye that dwell in dust:** for thy

dew is as the dew of herbs, and the earth shall cast out the dead.

Satan loosed out of prison

[7] And **when the thousand years are expired, Satan shall be loosed out of his prison,**

[8] And shall go out to deceive the nations which are in the four quarters of the earth, **Gog and Magog, to gather them together to battle:** the number of whom is as the sand of the sea.

Ezekiel 38: [2] Son of man, **set thy face against Gog, the land of Magog,** the chief prince of Meshech and Tubal, and prophesy against him,

The last battle and defeat of Satan

[9] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and **fire came down from God out of heaven, and devoured**

them.

Ezekiel 39: [6] And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

Deuteronomy 23:[14]
2 Kings 1:9-12

[10] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

[11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

The second resurrection

[12] And I saw the dead, small and great, stand before God; and the books were

opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Exodus 32: [31] And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

[32] Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

[33] And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Psalms 62:[12]

Psalms 69: [28] Let them be blotted out of the book of the living, and not be written with the righteous.

Daniel 7: [10] A fiery stream issued and came forth from before him: thousand

thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and **the books were opened.**

[23] I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

[13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works.**

[14] And death and hell were cast into the lake of fire. This is the second death.

[15] And whosoever was not found written in the book of life was cast into the lake of fire.

Daniel 12: [1]

John 17:[12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

Isaiah 45[22] Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

ORLAND—L.M.

Dr. Arnold.

15.—L. M.

(Dan. 7/27; 1 John 3/6)

The people of the saints will take
 The whole beneath the heav'nly blue;
 God will with them His Cov'nant make,
 And in them all His glory show.

Born of Jerusalem they'll be,
 With Jesus Christ, God's Son, co-heir;
 They'll then His glorious kingdom see,
 And with Him of His glory share.

His Spirit bears them all day long,
 His hand upholds them all the night;
 And makes them sing with sweetest song,
 A song of love—of sweet delight.

Then of His Holy Spirit born,
 They cease from all the pow'r of sin;
 To sin again they can't return,
 Because His seed in them remains.

Events in Chapter 20

1. Satan chained and shut in the bottomless pit for 1,000 years
2. The first resurrection of the dead
3. Judgement given to
 - a. them that were beheaded for the witness of Jesus
 - b. them that were beheaded for the word of God
 - c. which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands
4. They live and reign with Christ 1,000 years
5. The rest of the dead don't live again till the after 1,000 years
6. Satan loosed after the 1,000 years
7. Satan goes to deceive the nations and gather them to battle
8. They compass the beloved city
9. Fire comes from God and destroys them
10. Satan cast into lake of fire
11. The dead raised again
12. The "books" and "book of life" open
13. The dead judged according to works
14. Death and hell cast into lake of fire
15. Anyone not written in the book of life cast into the lake of fire

You alone can rescue

Who, oh Lord, could save themselves
Their own soul could heal?
Our shame was deeper than the sea
Your grace is deeper still
Your grace is deeper still

Chorus:

You alone can rescue
You alone can save
You alone can lift us from the grave
You came down to find us
Led us out of death
To You alone belongs the highest praise
To You alone belongs the highest praise

You, oh Lord, have made a way
The great divide You heal
For when our hearts were far away
Your love went further still
Yes, Your love goes further still

Chorus:

You alone can rescue
You alone can save
You alone can lift us from the grave
You came down to find us
Led us out of death
To You alone belongs the highest praise
To You alone belongs the highest praise

To You alone belongs the highest praise

Thanks for joining us at

tcichurch

Thought for the week:-

“[5] And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.”

” [16] Now the Lord of peace himself give you peace always by all means. The Lord be with you all.”

1 Thessalonians 3:5 & 16

Next service:

Next Sunday 11.30am

If you can't be here.... hear the recording at

tcichurch.org.au

2 Thessalonians 3

[1] Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

[2] And that we may be delivered from unreasonable and wicked men: for all men have not faith.

[3] But the Lord is faithful, who shall stablish you, and keep you from evil.

[4] And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

[5] And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

[6] Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

[11] For we hear that there are some which walk

among you disorderly, working not at all, but are busybodies.

[12] Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

[13] But ye, brethren, be not weary in well doing.

[14] And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

[15] Yet count him not as an enemy, but admonish him as a brother.

[16] Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

[17] The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

[18] The grace of our Lord Jesus Christ be with you all. Amen.

1 Thessalonians 3

Paul's prayer for us

- the word of the Lord may have free course, and be glorified
- that we may be delivered from unreasonable and wicked men
- the Lord shall establish us, and keep us from evil
- that we both do and continue to do the things commanded of us
- the Lord direct our hearts into the love of God,
- the Lord direct our hearts to patiently wait for Christ.

The command to us

- withdraw ourselves from every brother that walketh disorderly
- we eat out own bread and not be chargeable to anyone
- do not weary of well doing
- withdraw from anyone not obeying the command
- don't make them an enemy but admonish them as a brother

Allegretto.

NEWRY—I..M.

J. Hatton.

95.—L. M.

(Matt. 19/28; Rev. 19/11–15; Luke 1/32)

GREAT God, whose universal sway
 Both known and unknown worlds obey,
 Now give the kingdom to Thy Son, } Repeat
 Extend His power, exalt His throne.

Earth's sceptre well becomes His hands
 Who, when on earth, kept Thy commands;
 He knoweth how t' avenge the poor, } Repeat
 And let false pride prevail no more.

With power He'll vindicate the just
 And tread th' oppressor in the dust:
 Those who were servants here shall reign, } Repeat
 Redeem'd by Christ from slav'ry's chain.

Isr'el will flourish in His days,
 Dress'd in the robes of joy and praise;
 They'll share with Him His earthly throne } Repeat
 And reign o'er regions yet unknown.