



Welcome to Church!

**Terrigal
Christian Israelite Church**

7th January 2024

KING OF KINGS

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes

To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

(Chorus)

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

Facing a Task Unfinished

“Facing a task unfinished
That drives us to our knees
A need that, undiminished
Rebukes our slothful ease
We, who rejoice to know Thee
Renew before Thy throne
The solemn pledge we owe Thee
To go and make Thee known

Where other lords beside Thee
Hold their unhindered sway
Where forces that defied Thee
Defy Thee still today
With none to heed their crying
For life, and love, and light
Unnumbered souls are dying
And pass into the night

[CHORUS]

We go to all the world
With kingdom hope unfurled
No other name has power to save
But Jesus Christ The Lord

We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose
Ours is the same commission
The same glad message ours
Fired by the same ambition
To Thee we yield our powers

[CHORUS]

O Father who sustained them
O Spirit who inspired
Saviour, whose love constrained them
To toil with zeal untired
From cowardice defend us
From lethargy awake!
Forth on Thine errands send us
To labour for Thy sake

[CHORUS] x2

Trust in You

Letting go of every single dream
I lay each one, down at Your feet
Every moment of my wandering
Never changes, what You see
I try to win this war I confess,
my hands are weary. I need Your rest
Mighty warrior, king of the fight
No matter what I face You're by my side

[Chorus]

When You don't move the mountains
I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You

Truth is, You know what tomorrow brings
There's not a day ahead You have not seen
So in all things be my life and breath
I want what You want Lord and nothing less

Chorus

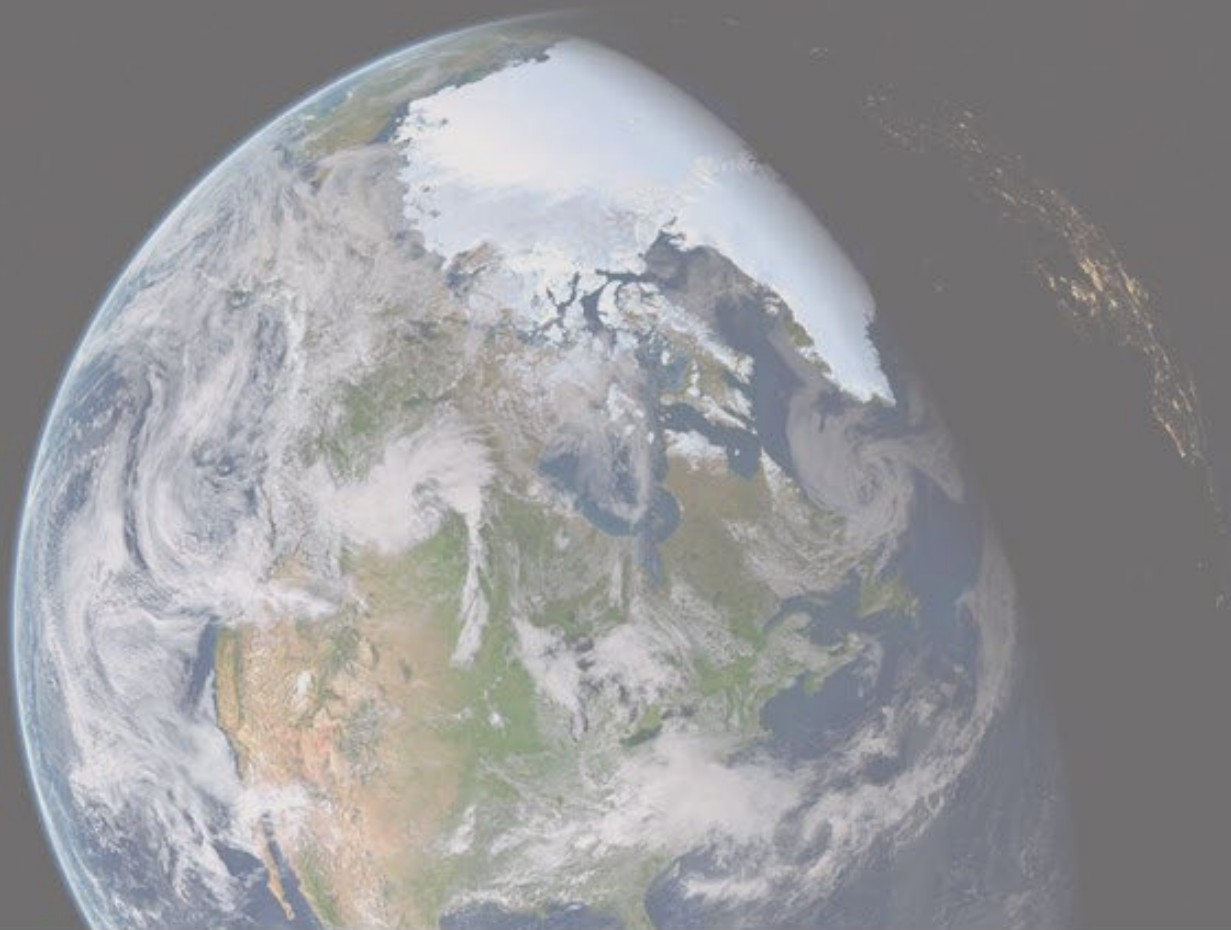
I will trust in You

You are my strength and comfort
You are my steady hand
You are my firm foundation
The rock on which I stand

Your ways are always higher
Your plans are always good
There's not a place where I'll go
You've not already stood

Chorus

I will trust in You
I will trust in You
I will trust in You



THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

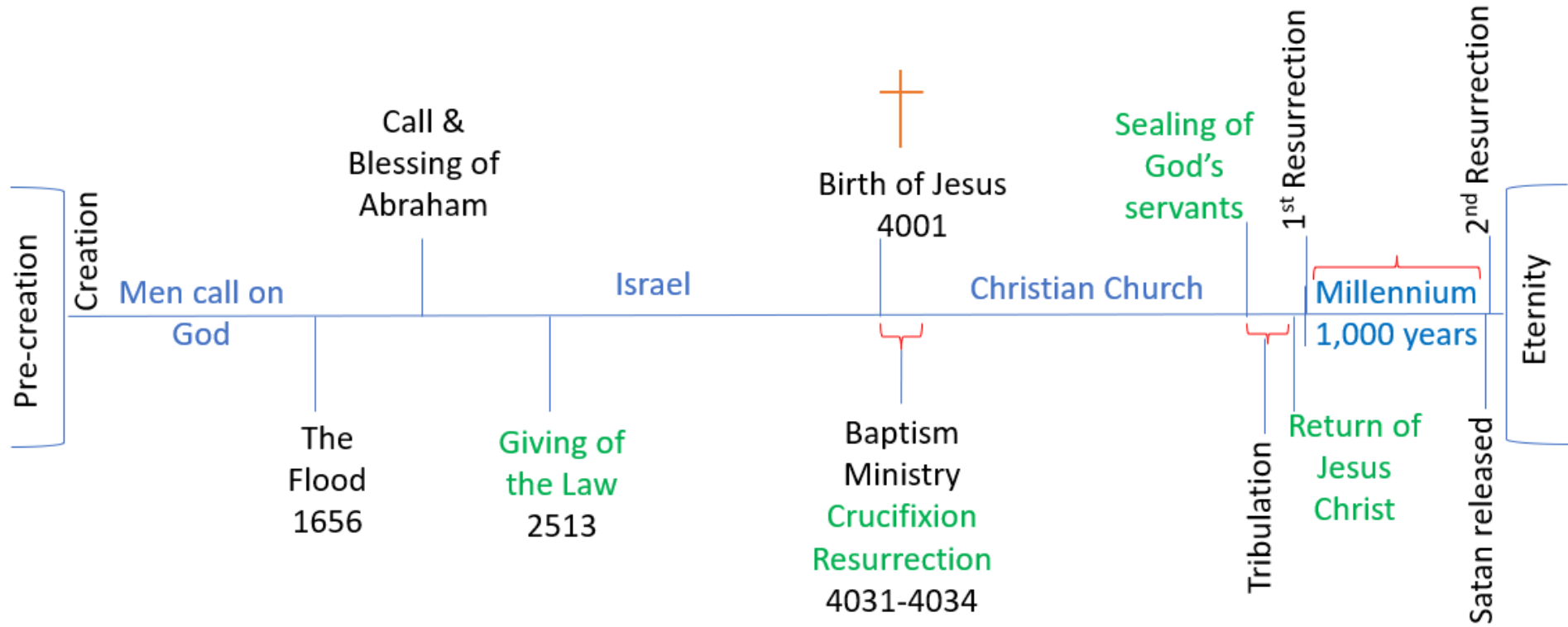
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

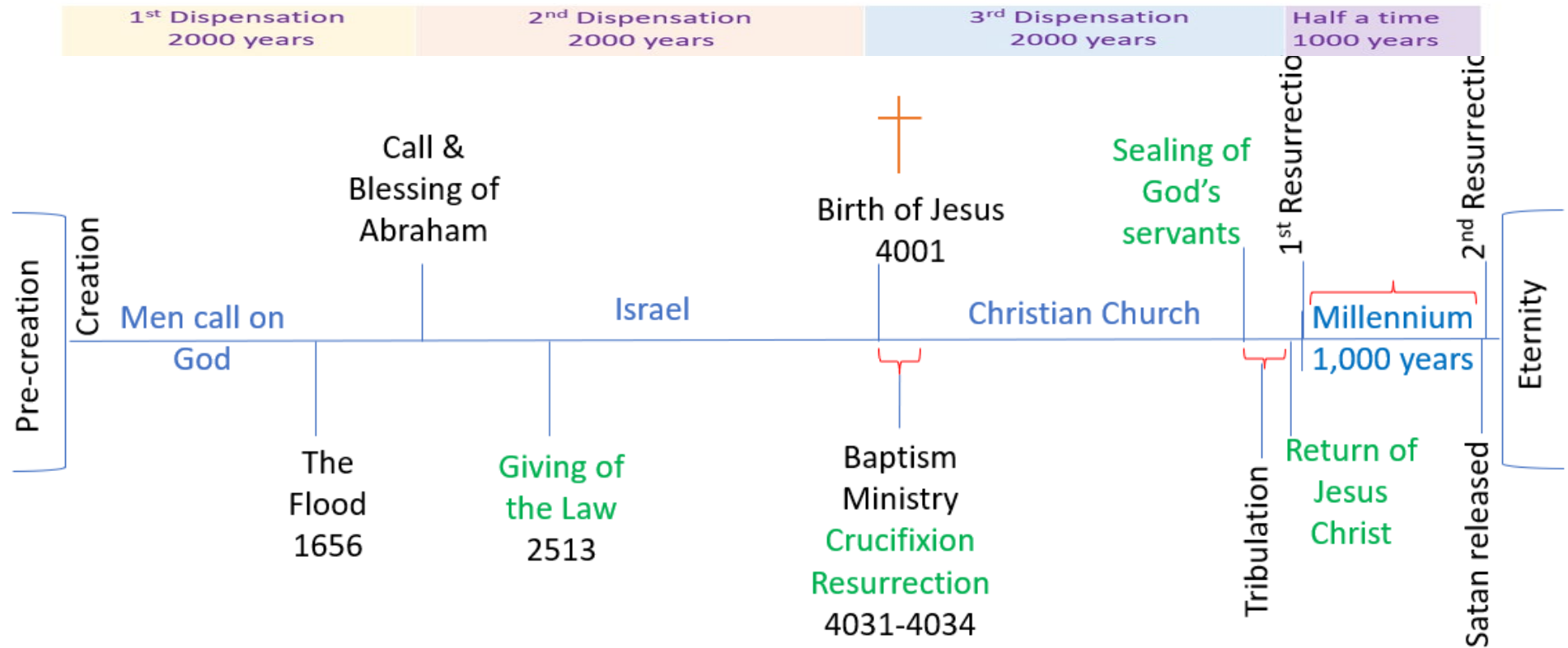
And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

Christian Israelite Pre-tribulational (or Dispensational) Premillennialism



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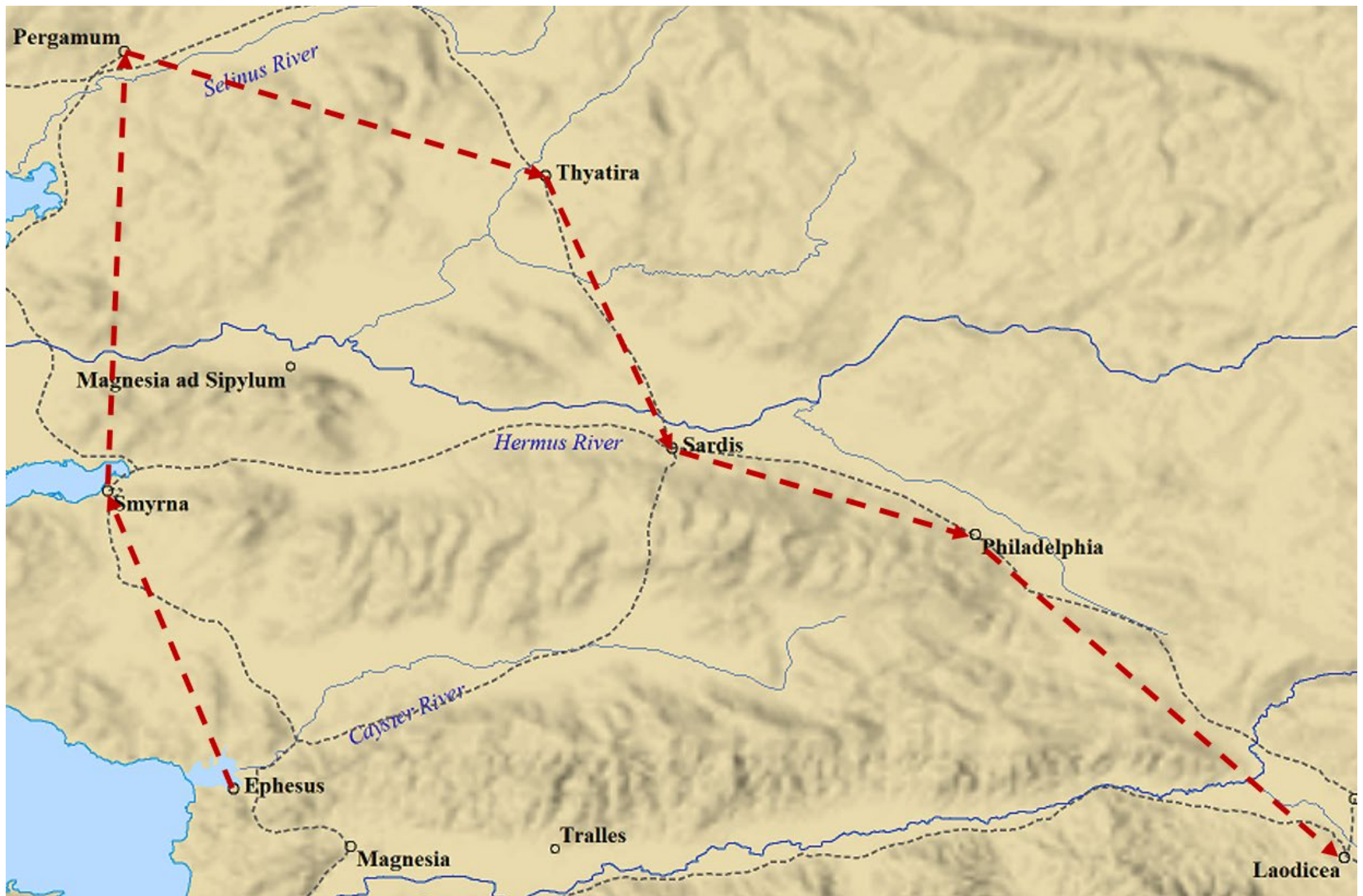
The Revelation

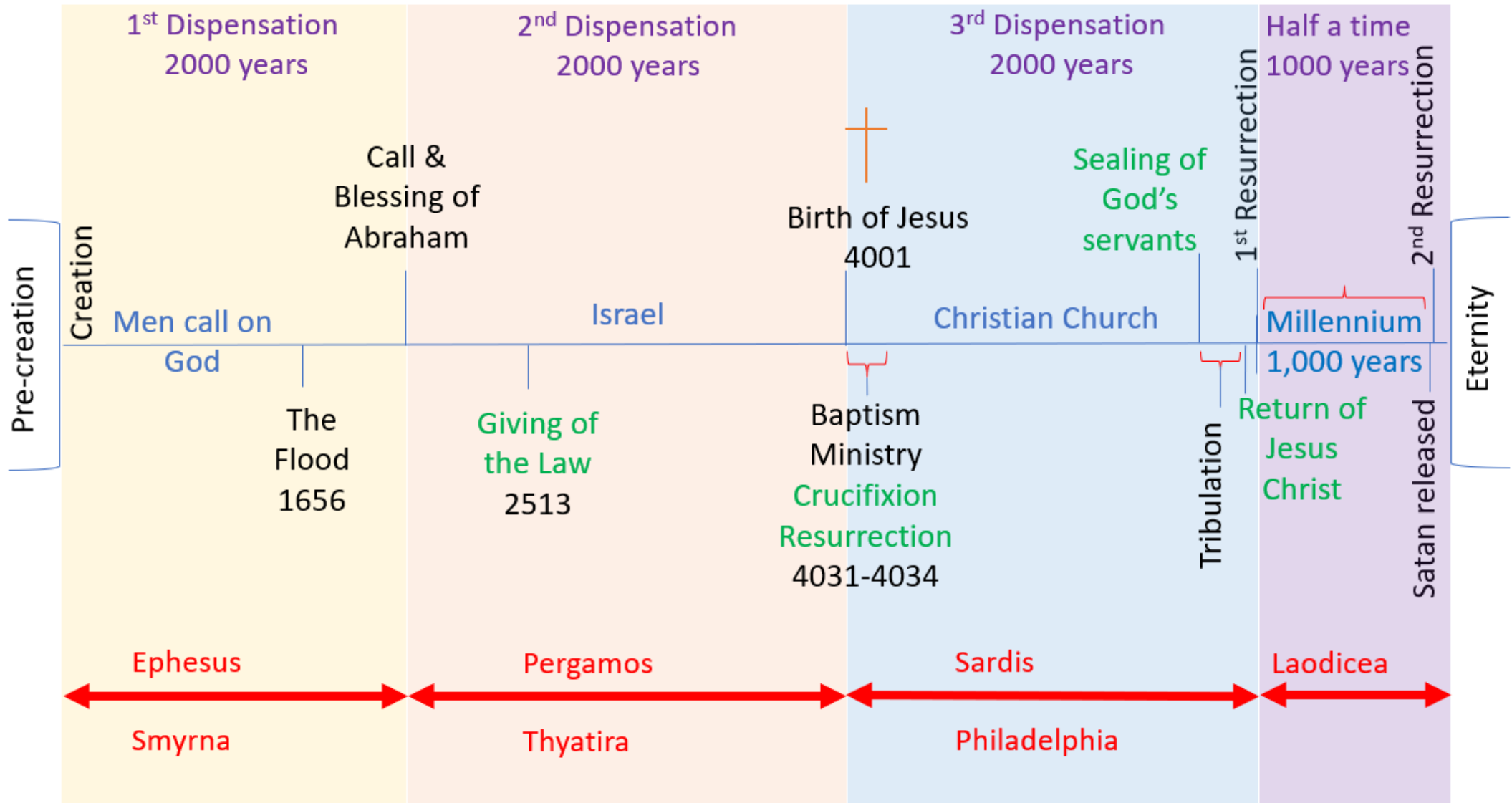
Outline



- Introduction (Chapter 1)
 - Prologue
 - Salutation to the churches
 - Vision of Jesus Christ
- Letters to the Churches (Chapter 2 & 3)
 - Ephesus
 - Smyrna
 - Pergamos
 - Thyatira
 - Sardis
 - Philadelphia
 - Laodicea
- The Vision of what is to come
 - Intro—Events in Heaven (Chapter 4 & 5)
 - The Seven Seals (Chapter 6 & 7)
 - The Seven Trumpets (Chapter 8–11)
 - The Woman, The Dragon, The War, The 144,000 (Chapter 12-14)
 - The Seven bowls (Chapter 15-18)
 - The Return of Jesus Christ (Chapter 19-21)
 - The Millennial Kingdom (Chapter 20)
 - The Eternal State (Chapter 21)
 - Conclusion (Chapter 22)







7 Churches of Revelation



Ephesus

Left their first love

Eat of tree of life

Church of Immortality

1st Dispensation



Philadelphia

Hold fast - that no one may take your crown

Pillar in the temple of God

Write on him the name of God

Church of Immortality

3rd Dispensation

Smyrna

Be faithful to death

Crown of Life – not hurt by the 2nd death

Church of Incorruption 1st Dispensation



Pergamos

Following practices of Balaam

Hidden manna - White stone with secret name

Church of Immortality 2nd Dispensation

Laodicea

Lukewarm

Sit with Jesus on His throne

Church of Immortality

Millennium



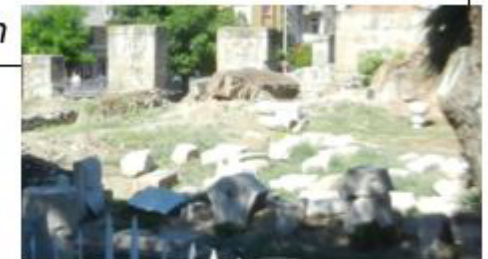
Thyatira

Tolerate a false prophetess (Jezabel)

Power over the nations – **given the morning star**

Church of Incorruption

2nd Dispensation



Sardis

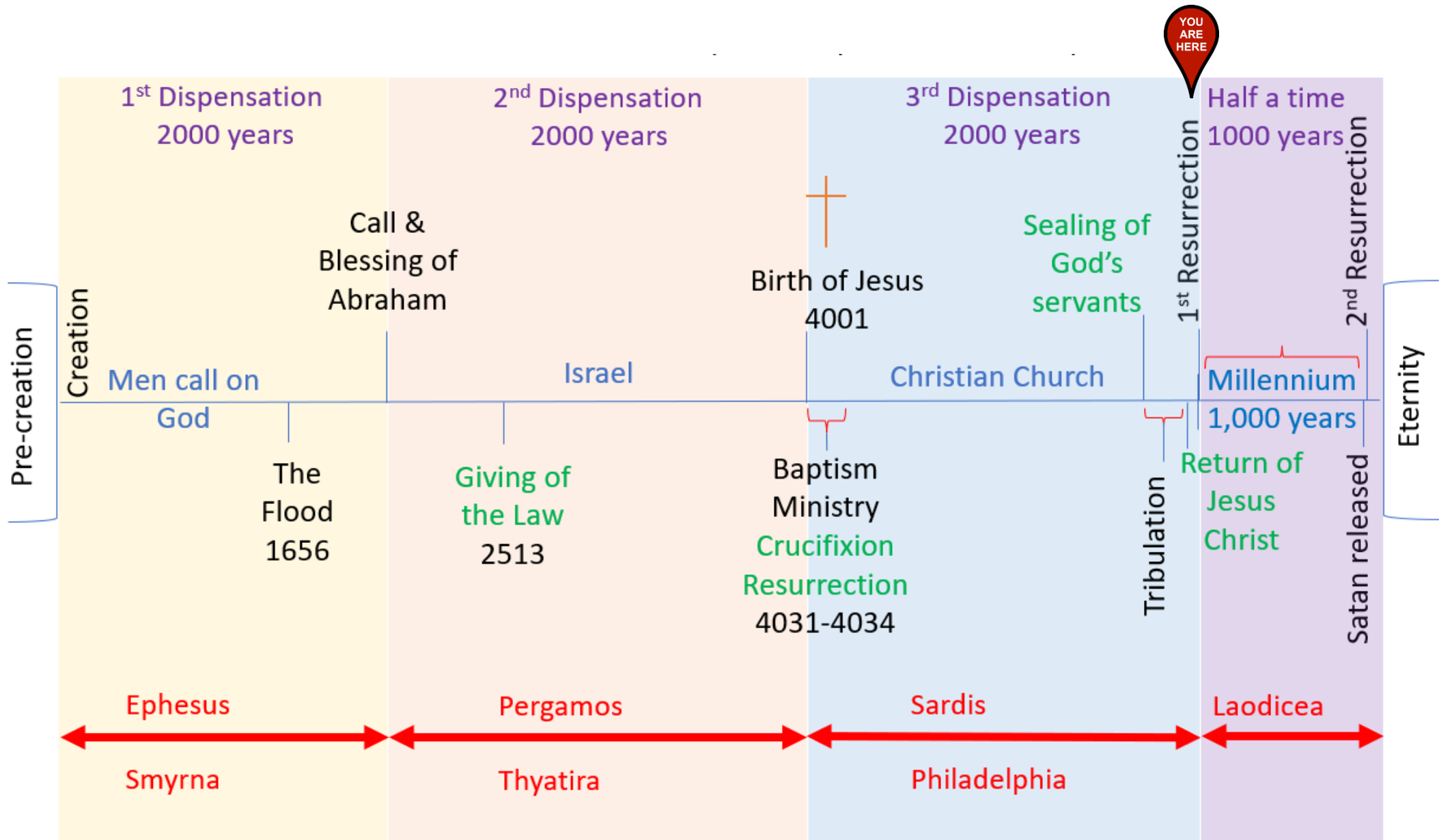
Works imperfect – dead clothed in white garments - **not erased from the book of life** -

confess his name to God

Church of Incorruption

3rd Dispensation





The Revelation

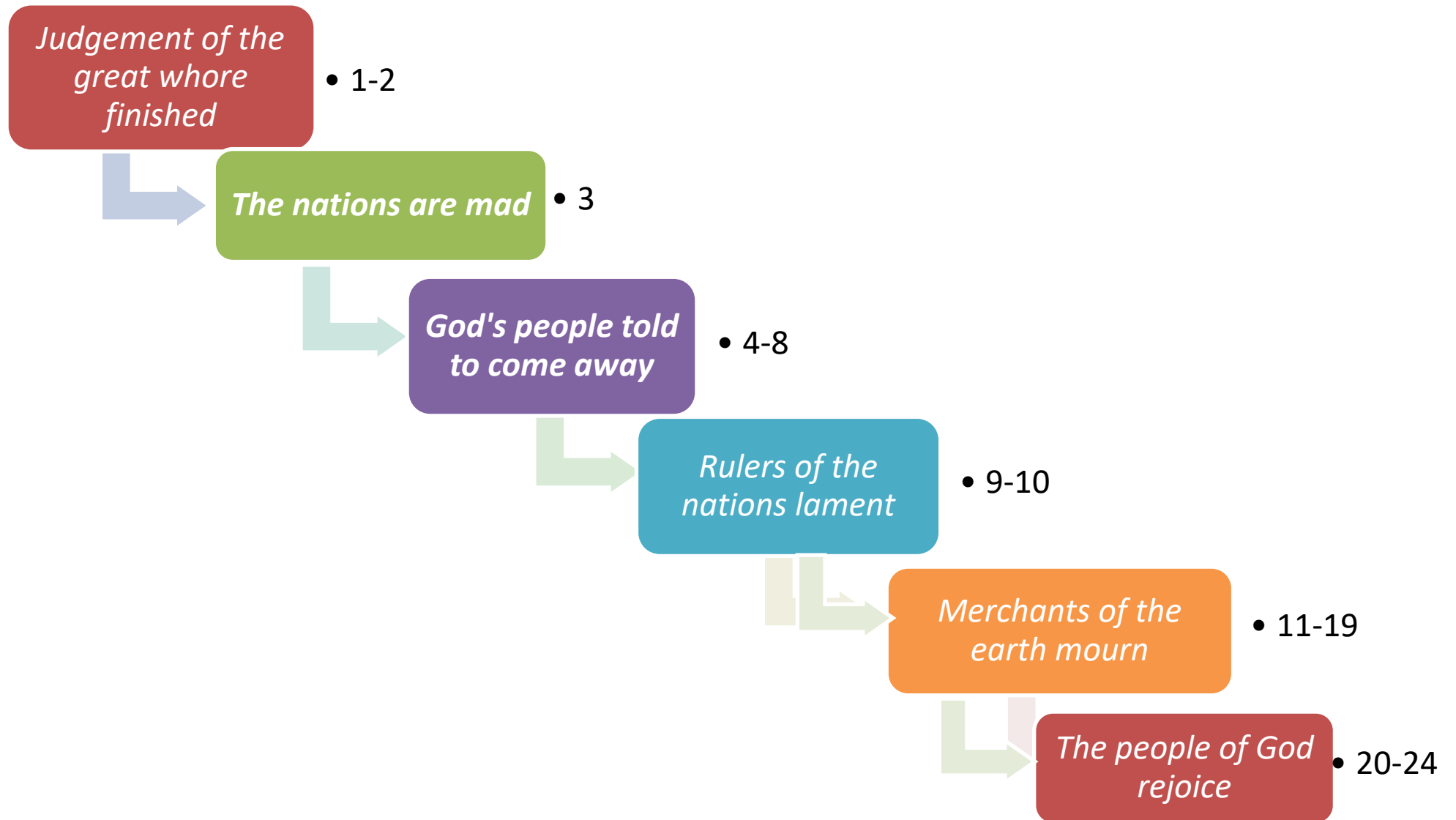
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Revelation Chapter 18



Revelation Chapter 17

the judgement of the great whore finished

[1] And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Ezekiel 43: [2] And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

[2] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Isaiah 21:9

Isaiah 34:13-15

Jeremiah 50:30

Jeremiah 51: [37] And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

The nations are mad

[3] For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Jeremiah 51:[7] Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

God's people told to come away

[4] And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

Isaiah 52: [11] Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Jeremiah 50: [8]

Jeremiah 51:[6] Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence.

Jeremiah 51: [45]

[5] For her sins have reached unto heaven, and God hath remembered her iniquities.

[6] Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Psalms 137: [8] O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Jeremiah 50: [15]

Jeremiah 50: [29]

[7] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

[8] Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

Zephaniah 2: [15]

Isaiah 47: [7] And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

[8] Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

[9] But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

....

[11] Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

Jeremiah 50: [31]

Rulers of the nations lament

[9] And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

Ezekiel 26: [16] –[18]

Ezekiel 27: [26]-[31]

Jeremiah 50: [46] At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

[10] Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Isaiah 13: [1]

Ezekiel 27: [12] –[25]

The merchants of the earth weep and mourn for the fear of her torment, weeping and wailing,

[11] And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

[12] The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

[13] And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

[14] And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

[15] The merchants of these things, which were made rich by her, shall stand afar off

[16] And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

[17] For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

[18] And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

[19] And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

The people of God rejoice

[20] Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

Jeremiah 51: [48] Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

[21] And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

Jeremiah 51: [63] And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

[64] And thou shalt say, Thus shall Babylon

sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

[22] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

[23] And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Isaiah 24: [8]

Jeremiah 25: [10] Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and

the voice of the bride, the sound of the millstones, and the light of the candle. [34] Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Ezekiel 26: [13]

Jeremiah 7: [34]

Jeremiah 16: [9]

Nahum 3: [4]

[24] And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

1 Thessalonians Chapter 5

[1] But of the times and the seasons, brethren, ye have no need that I write unto you.

[2] For yourselves know perfectly that the day of **the Lord so cometh as a thief in the night.**

[3] For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

[4] But **ye, brethren, are not in darkness,** that that day should overtake you as a thief.

[5] Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

What we should do for ourselves

[6] Therefore let us not sleep, as do others; but let us watch and be sober.

[7] For they that sleep sleep in the night; and

they that be drunken are drunken in the night.

[8] But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

[9] For **God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,**

[10] Who died for us, that, whether we wake or sleep, we should live together with him.

What we should do for 'the church'

[11] Wherefore comfort yourselves together, and edify one another, even as also ye do.

[12] And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

[13] And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

What we should do for others

[14] Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

[15] See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

What we should do for our own conduct

[16] Rejoice evermore.

[17] Pray without ceasing.

[18] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

[19] Quench not the Spirit.

[20] Despise not prophesyings.

[21] Prove all things; hold fast that which is good.

[22] Abstain from all appearance of evil.

[23] And the very God of peace sanctify you wholly; and I pray God your whole spirit and

soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

[24] Faithful is he that calleth you, who also will do it.

[25] Brethren, pray for us.

[26] Greet all the brethren with an holy kiss.

[27] I charge you by the Lord that this epistle be read unto all the holy brethren.

[28] The grace of our Lord Jesus Christ be with you. Amen.

Moderato. WEYMOUTH—4 lines 6s. & 2 lines 8s.
R. Harrison.

Soprano Solo.

Organ Accompaniment.

86.—H. M., or 4 lines 6s and 2 lines 8s.
(Rev. 18; Ps. 137)

1. YE ransom'd tribes will sing
In loud harmonious strains,
'Till woods and hills shall ring
Throughout the earthly plains,
In anthems loud of Zion's song,
Which will inflame your ev'ry tongue. } Repeat
2. Your harps no more shall hang
Mute on the willows high,
But loud shall ev'ry string
In notes of truth reply—
At last proud Babylon is fall'n,
Her witchcraft shall no more be known. } Repeat

Moderato. WEYMOUTH—4 lines 6s. & 2 lines 8s.
R. Harrison.

Soprano Solo.

Organ Accompaniment.

3. An angel did come down,
All darkness to dispel;
All lands did hear the sound,
When he that truth did tell;
All mystic Babel here shall sink,
Her poison'd wines no more shall drink

} Repeat

4. "In one hour" did she fall,
Her craftsmen they did cry ;
All her pow'r, great and small,
Did as the millstone lie ;
Alas! alas! that city great l
Shall be no more in royal state.

} Repeat

Moderato. WEYMOUTH—4 lines 6s. & 2 lines 8s.*R. Harrison.*

Soprano Solo.

Organ Accompaniment.

86.—H. M., or 4 lines 6s and 2 lines 8s.

(Rev. 18; Ps. 137)

5. Rejoice, ye heav'ns high,
 Isr'el on earth rejoice;
 Redemption, it is nigh,
 From heav'n is heard the voice,
 "Come out from her, my people free,
 That ye corruption ne'er may see." } Repeat

To Do for Yourself

watch and be sober.

put on the breastplate of faith and love;

for an helmet, the hope of salvation.

To Do for the Group

comfort yourselves together

edify one another

know them which labour among you

esteem them very highly in love for their work's sake

be at peace among yourselves

To Do for others

warn them that are unruly

comfort the feebleminded

support the weak

be patient toward all men

see that none render evil for evil unto any man

To Do for Your Conduct

follow that which is good

rejoice evermore

pray without ceasing

In every thing give thanks

quench not the Spirit

despise not prophesyings.

prove all things;

hold fast that which is good.

abstain from all appearance of evil.

How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness tries
to hide
And trembles at His voice
Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God
Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Thanks for joining us at



Thought for the week:-

” [23] And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

[24] Faithful is he that calleth you, who also will do it.”

1 Thessalonians 5

Next service:

Next Sunday 11.30am

If you can't be here.... hear the recording at

tcichurch.org.au

Allegretto. **NEWRY—I. M.** *J. Hatton.*

GREAT Shepherd of Thine Israel,
Who dost between the cherubs dwell,
Thou didst the tribes, Thy chosen sheep,
Lead through the desert and the deep.

In former days Thou brought them all
With outstretch'd arms from Egypt's thrall,
O! then, now use Thy strength again,
To bring them out from Satan's chain.

The vine Thou planted first did prove
As a strange vine unto Thy love;
But now a fruitful graft put in,
That it no more may bear of sin.

O Isr'el quicken that they call
On Thy great name, Thou Lord of all;
Turn them again, O Power Divine,
And cause Thy face on them to shine.

So shall They saved be, and rest
Within Thy courts, for ever blest,—
Sit with Thy Son upon His throne,
No more forsaken or alone.