

Terrigal Christian Israelite Church

31st December 2023

Welcome to Church!



O For all you've done

VERSE:

My Saviour,
Redeemer,
Lifted me from the miry clay.
Almighty,
Forever, I will never be the same,

REFRAIN:

Cause You came here, From the everlasting, To the world we live, The Father's only Son.

CHORUS:

And You lived.
You died.
You rose again on high.
You opened the way
for the world to live again.
Hallelujah, for all You've done

Live in the Gospel - Colin Buchanan

The gospel is the garden not the gate
The gospel is the marriage not the date
Not the reservation it's the flight
More than just the sunrise it's the light

Chorus

Wake in it, walk in it, eat sleep and talk in it If you believe in it live in the gospel Run in it, rest in it, take every breath in it Jesus our righteousness, Live in the gospel

More than just the ticket it's the ride Not the wrapping it's the gift inside The gospel is a story and a song We were made to sing and dance along The gospel is the life blood in my veins
The dead man as he rose to life again
The best news and the treasure and the prize
Jesus as he drank damnation dry!

Wake in it, walk in it, eat sleep and talk in it
If you believe in it live in the gospel
Run in it, rest in it, take every breath in it
Jesus our righteousness
Laugh in it, Weep in it, Dive way down deep in it
Fall in a heap in it, Live in the gospel
Work in it, sweat in it, Pay every debt in it
Jesus our champion
Think in it, smile in it, Walk every mile in it
Face every trial in it, Live in the gospel

Care in it, share in it, Let down your hair in it Jesus our sacrifice, Jesus our Lord and Life Live in the Gospel, Live in the Gospel

[Chorus]

What a Beautiful Name

You were the Word at the beginning One with God the Lord Most High Your hidden glory in creation Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us So Jesus, You brought heaven down My sin was great, Your love was greater What could separate us now

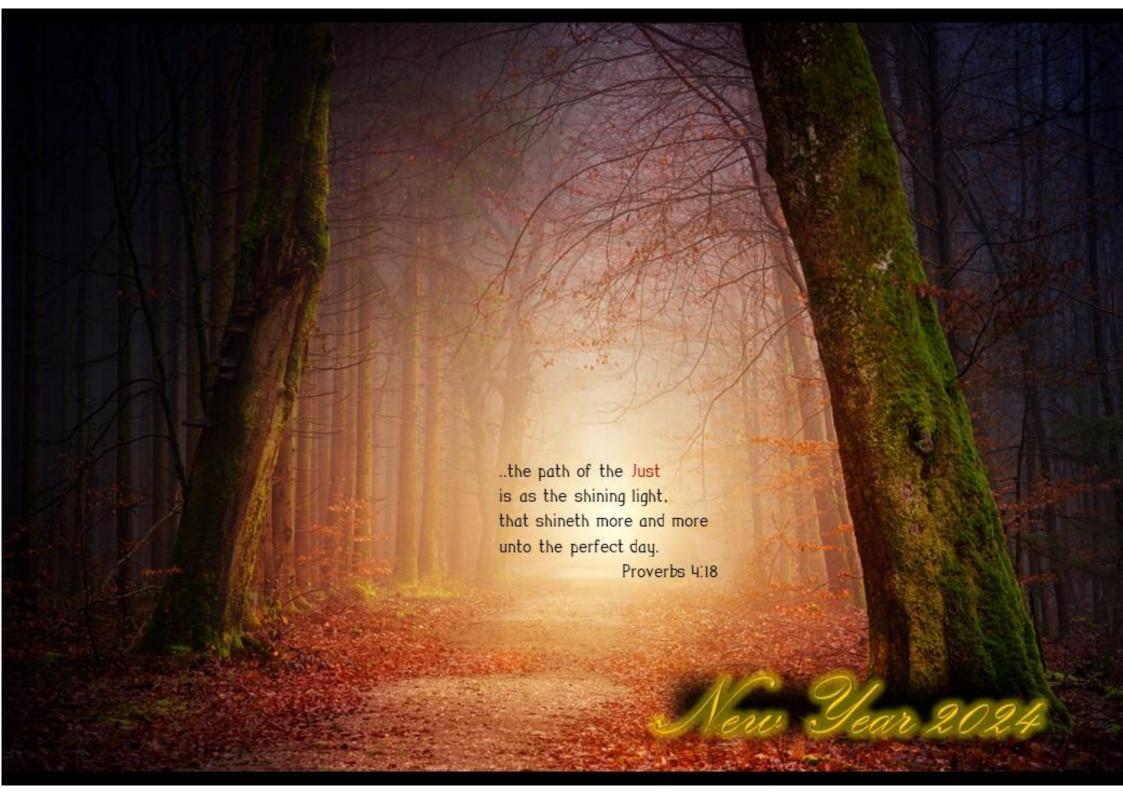
What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the veil tore before You

You silenced the boast, of sin and grave The heavens are roaring, the praise of Your glory

For You are raised to life again You have no rival, You have no equal Now and forever, Our God reigns Yours is the Kingdom, Yours is the glory Yours is the Name, above all names What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is The Name of Jesus What a powerful Name it is The Name of Jesus



The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name.

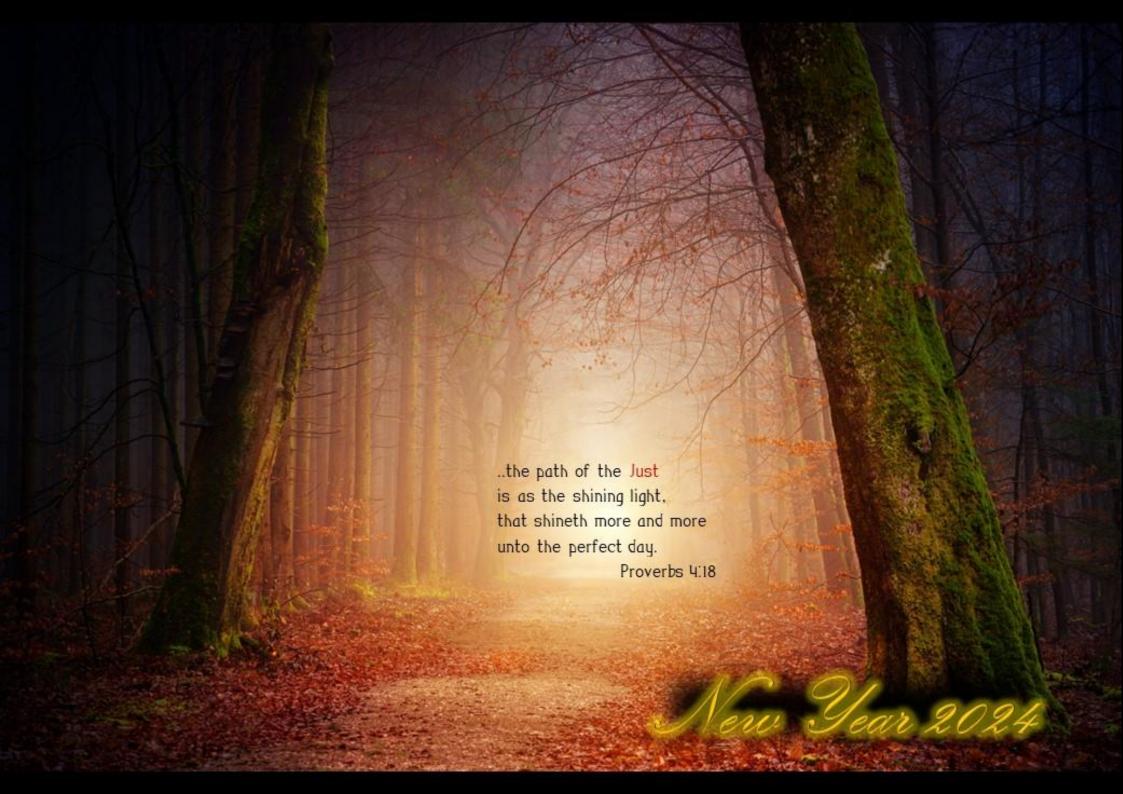
Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11: 2-4



The Just

BEHOLD, HIS SOUL WHICH IS LIFTED UP IS NOT UPRIGHT IN HIM: BUT THE JUST SHALL LIVE BY HIS FAITH.

HABAKKUK 2:4

..the path of the Just is as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:18

Just - *H6662 - șadîq*

- just, lawful, righteous
 - a. just, righteous (in government)
 - b. just, right (in one's cause)
 - c. just, righteous (in conduct and character)
 - d. righteous (as justified and vindicated by God)
 - e. right, correct, lawful

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Hebrews 10:38

Just – G1342- dikaios

- > righteous, observing divine laws
 - a. in a wide sense, upright, righteous, virtuous, keeping the commands of God
 - b. in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 1:16-17

The Just

Some examples

Noah	Noah was a just man and perfect in his generations, and Noah walked with God (Gen 6:9b)				
Joseph	Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. (Mat 1:19)				
Simeon	the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him (Luke 2:25)				
Lot	that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds (2 Peter 2:8)				
John The Baptist	knowing that he was a just man and an holy (Mark 6:20)				
Jesus	Have thou nothing to do with that just man (Mat 27:19)				
Cornelius	a just man, and one that feareth God (Acts 10:22)				

..the path of the Just is as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:18



Founding Decision

- —Bible being the Word of God
- —Salvation through Sacrifice of Jesus
- —Standard (Law) of God is Good

..the path of the Just is as the shining light, that shineth more and more unto the perfect day.

Proverbs 4:18

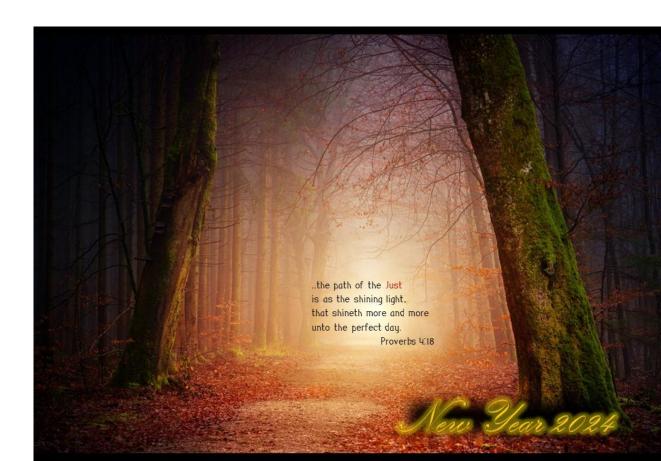
Path of the Just

Moment based Decision

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned

1 Timothy 1:5

—Every way of a man is right in his own eyes: but the LORD pondereth the hearts.



Matthew Chapter 5

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

² And he opened his mouth, and taught them, saying,

Beatitudes

- ³ Blessed are the poor in spirit: for theirs is the kingdom of heaven.
- ⁴ Blessed are they that mourn: for they shall be comforted.
- ⁵ Blessed are the meek: for they shall inherit the earth.
- ⁶ Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- ⁷ Blessed are the merciful: for they shall obtain mercy.

- ⁸ Blessed are the pure in heart: for they shall see God.
- ⁹ Blessed are the peacemakers: for they shall be called the children of God.
- ¹⁰ Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- ¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- ¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Light of the World

- ¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- ¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.
- ¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- ¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Remember the Standard

- ¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- ¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- ¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
- ²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

The Heart of the Matter

- ²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
- ²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- ²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
- ²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- ²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

- ²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- ²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
- ²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
- ²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- ³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Establish a Sure Foundation

- ³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
- ³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
- ³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
- ³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
- ³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
- ³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

- ³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- ³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
- ³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

How to Avoid Bitterness

- ⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.
- ⁴¹ And whosoever shall compel thee to go a mile, go with him twain.
- ⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
- ⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

- ⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- ⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- ⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?
- ⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
- ⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

HURSLEY-L.M.

Hymn 92

Forth in Thy name, O Lord, I go, My daily labour to pursue; Thee, only Thee resolved to know, In all I think, or speak, or do.

The task Thy wisdom hath assign'd, O let me cheerfully fulfil! In all my works Thy Presence find, And prove Thy acceptable will.

Thee may I set at my right hand, Whose eyes my inmost substance see; And labour on at Thy command, And offer all my works to Thee,

Give me to bear Thy easy yoke, And every moment, watch and pray; And still to things Eternal look, And hasten to Thy glorious day.

Have Faith in God

Oh Lord, you lead me
By the still waters,
Quietly restoring my soul.
You speak words of wisdom,
The promise of glory,
The power of the presence of God.

Have Faith in God,
Let your hope rest on the faith he has placed
in your heart.
Never give up,
Never let go of the faith he has placed in
your heart.

Oh Lord, you guide me
Through all the darkness,
Turning my night into day.
You'll never leave me,
Never forsake me,
The power of the presence of God.

Have Faith in God,
Let your hope rest on the faith he has placed
in your heart.
Never give up,
Never let go of the faith he has placed in
your heart

Thanks for coming to



Matthew 5:38

"Be ye therefore perfect, even as your Father which is in heaven is perfect."

Coming Up Next Week -

Sunday Church – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au