



Welcome to Church!

**Terrigal
Christian Israelite Church**

5th November 2023

See Him Coming

Glory and power to the one who loves us,
Honour and praise him forever;
Come Lord Jesus, come Lord Jesus.

Glory and power to the one who freed us
From all our sins by his blood;
Come Lord Jesus, come Lord Jesus.

Chorus

*See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives forever and ever.*

Glory and power to the one who made us
A kingdom of priests for God's service;
Come Lord Jesus, come Lord Jesus.

Chorus

Jesus is the Living One,
Who died and came alive;
Jesus is Almighty Lord,
Who was and is to come!

Repeat

Chorus

See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives.

Chorus

Hallelujah to the King of Kings

Maker of the heavens and earth
Exalted by the roar of a multitude:
“Salvation and glory and power
Belong to our God”.

The cry of hallelujah resounds
The fullness of time shows his victory
Justice and truth are revealed
His wisdom adored.

Chorus:

*Hallelujah to the King of Kings
Hallelujah the Almighty reigns
Let us all rejoice and give him all our praise, our
praise.*

Praise the Lord you servants of God
All who fear him come, whether small or great:
Fall before his throne in awe
And worship him.

Blessed are those who will feast
At the glorious banquet of God himself;

The wedding of the Lamb has come,
His bride is now here.

Chorus:

*Hallelujah to the King of Kings
Hallelujah the Almighty reigns
Let us all rejoice and give him all our praise, our
praise.*

Hallelujah to the Lord of Lords
Hallelujah to the God of power
The people of the Lord are ready to see their king,
Jesus.

Just Let Me Say

Just let me say how much I love You
Let me speak of Your mercy and grace
Let me live in the shadow of Your beauty
Let me see You face to face
And the earth will shake as Your word goes
forth
And the heavens may tremble and fall
But let me say how much I love You
O my Saviour, my Lord and Friend

Just let me hear Your finest whisper
As You gently call my name
Just let me see Your power and Your glory
Let me feel Your spirit's flame
Let me find You in the desert
Till the sand is holy ground
And I am found completely surrendered
To You, my Lord and Friend

Just let me say how much I love You
With all my heart I long for You
For I am caught in the passion of knowing
This endless love I've found in You
And the depth of grace, the forgiveness found
To be called a child of God
Just makes me say how much I love You
O my Saviour, my Lord and Friend



THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

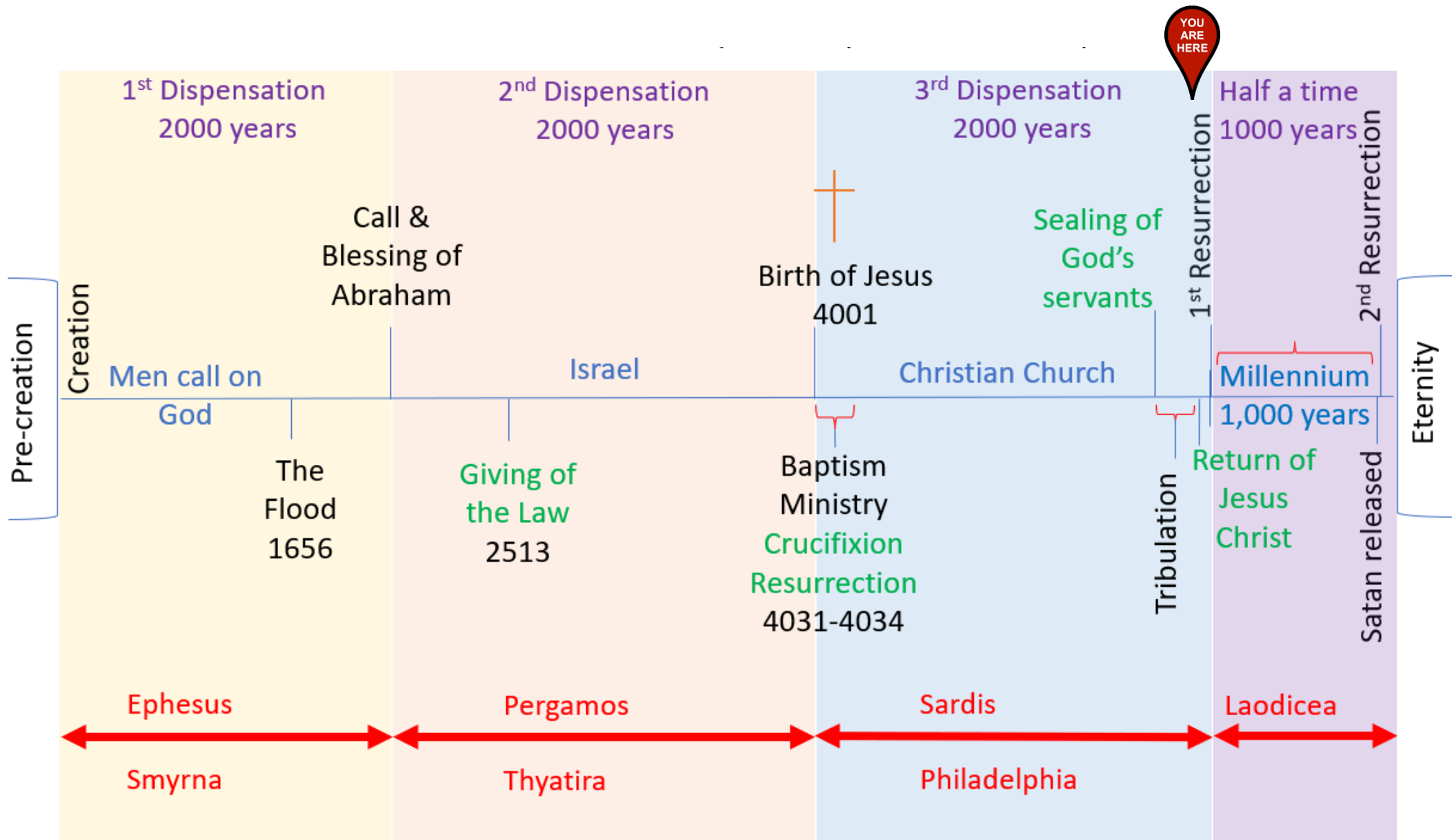
Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

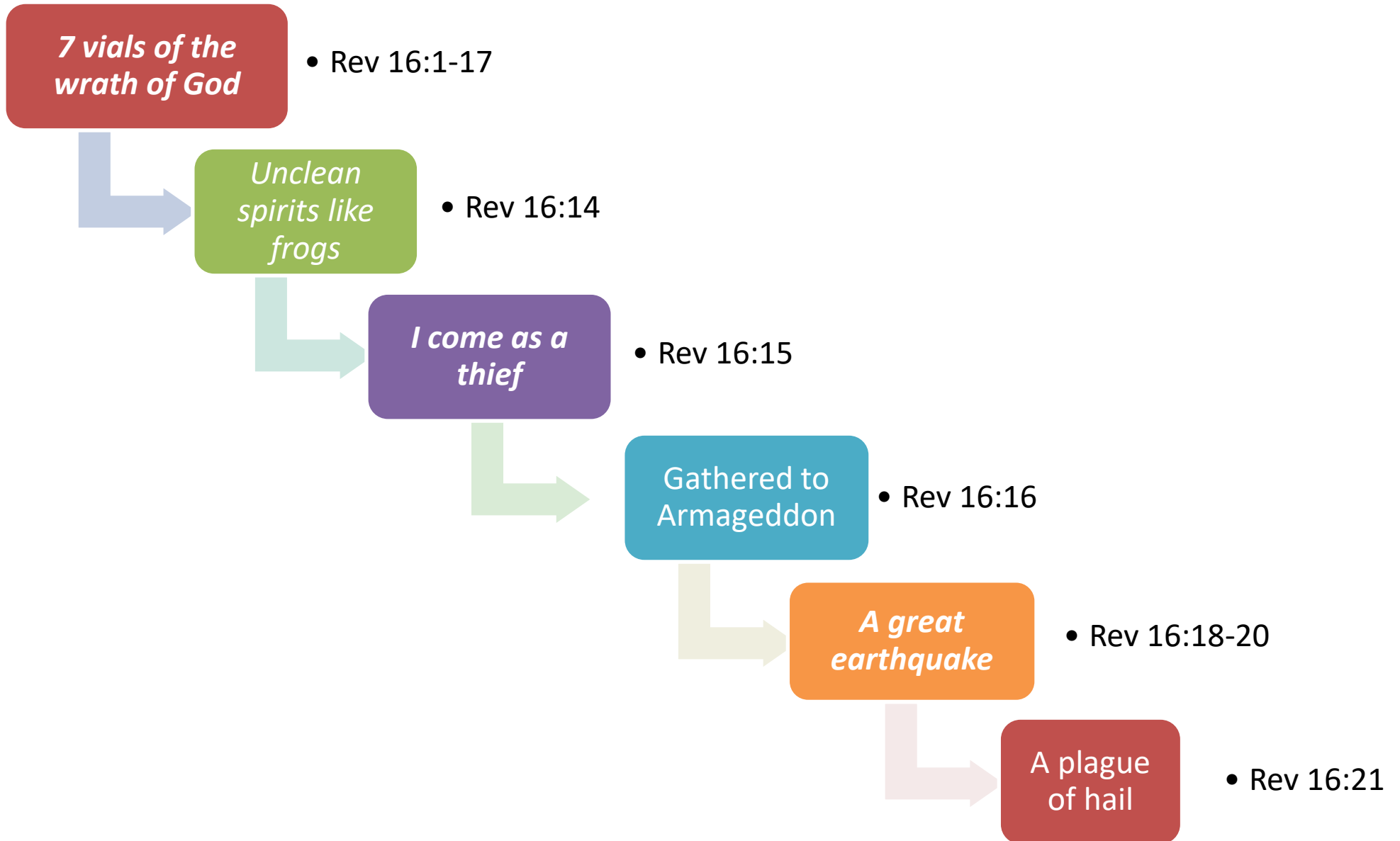
And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4



Revelation Chapter 16



7 Vials of the Wrath of God poured out



On the
earth

1st Vial
Grievous
sores



On the sea

2nd Vial
All living
souls died



On the
rivers

3rd Vial
Turn to
blood



On the Sun

4th Vial
Men
scorched



Darkness

5th Vial
Causes
pain



On
Euphrates

6th Vial
Dries up



Into the air

7th Vial
It is done
Earthquake
and hail

Revelation Chapter 16

Seven vials of the wrath of God

[1] And I heard a great voice out of the temple saying to **the seven angels**, Go your ways, and pour out the vials of the wrath of God upon the earth.

[2] And **the first** went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

[3] And **the second angel** poured out his vial upon the sea; and it became as the blood of a dead man: and every living

soul died in the sea.

[4] And **the third angel** poured out his vial upon the rivers and fountains of waters; and they became blood.

[5] And I heard the angel of the waters say, **Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.**

[6] For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

[7] And I heard another out of the altar say, **Even so, Lord God Almighty, true and righteous are thy judgments.**

[8] And **the fourth angel** poured out his vial upon the sun; and power was given unto him to scorch men with fire.

[9] And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

[10] And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

[11] And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

[12] And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

Genesis 2 [10] And a river went out of Eden to water the garden; and from thence it was parted, and became into four

heads.

.....

[14] And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Unclean spirits like frogs

[13] And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

[14] For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole

world, to gather them to the battle of that great day of God Almighty.

[15] Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.



[16] And he gathered them together into a place called in the Hebrew tongue Armageddon.

It is thought that the word Armageddon is derived from Megiddo, since the prefix har means “hill” in Hebrew; hence, Armageddon means “Hill of Megiddo.”

<https://www.britannica.com/place/Megiddo>

[17] And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

A great earthquake

[18] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

[20] And every island fled away, and the mountains were not found.

Isaiah 40:[4] Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

A plague of hail

[21] And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

- *Attic talent was approximately 26.0 kilograms*
- *A Babylonian talent was 30.2 kg. Ancient Israel adopted the Babylonian weight talent, but later revised it.*
- *The heavy common talent, used in New Testament times, was 58.9 kg*
- *A Roman talent .. was ... approximately 32.3 kg*
- *An Egyptian talent was ...approximately 27 kg*

[https://en.wikipedia.org/wiki/Talent_\(measurement\)](https://en.wikipedia.org/wiki/Talent_(measurement))

2 Corinthians 5

[1] For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

[2] For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

[3] If so be that being clothed we shall not be found naked.

[4] For **we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.**

[5] Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

[6] Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

[7] (For we walk by faith, not by sight:)

[8] We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

[9] Wherefore we labour, that, whether present or absent, we may be accepted of him.

1 Kings 22

[14] And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

[15] So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

[16] And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

[17] And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

[18] And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

[19] And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

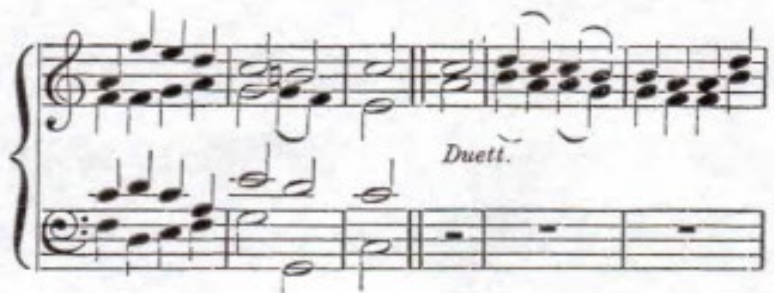
[20] And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

[21] And there came forth a spirit, and

stood before the LORD, and said, I will persuade him.

[22] And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

[23] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Allegro Maestoso. MONMOUTH—6 lines 10s.

59.—10s.

(Hosea 2/15; 1 Cor. 15/51-54; Rev. 1)

IN Patmos Jesus did to John appear,
 And showed him glories which were very near;
 { And in *this* day the Spirit is come down, Repeat
 And brings the substance of the visions shown.

The seed of Isr'el do respond, " Amen,
 Lord, quickly come, and with us dwell and reign;
 { Avenge us of our foe,* the earth redeem, Repeat
 In Achor's valley let us with Thee sing."

Methinks I hear the mighty trumpet speak!
 The graves do open, souls to life awake!
 { In angels' image every one doth rise, Repeat
 Who own'd their Saviour, ere death clos'd their
 eyes.

But ah! a glory above these shall stand
 On Zion's hill, brought forth by God's own hand;
 { A church in white, with Jesus in their midst, Repeat
 The marriage makes them one—decrees are fix'd.

The curse shall be remov'd, the earth be blest,
 All nature shall enjoy the promis'd rest;
 { Yea, ev'ry thing that breathes the voice will raise
 To Father, Son, and Holy Ghost in praise. Repeat .

* Satan,

ABRIDGE—C. M.

Isaac Smith.

GOD, who created man on earth,
 His power and love to show,
 Ere the six thousand years are up,
 All things will make anew.

And as He rested at the first,
 Upon the seventh day,
 So in the seventh thousand years,
 True rest He will display.

The glorious things that rest now brings,
 In which man's deign'd to live,
 The Sun of peace, with healing wings,
 Doth all those blessings give.

Dread poverty to wealth gives way.
 And joy makes sorrow yield;
 All warrings cease, and joyous peace,
 Earth's sceptre now doth wield.

Thanks for joining us at

tcichurch

Thought for the week:-

” Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.”

Revelation 16:15

Next service:

Next Sunday 11.30am

If you can't be here.... hear the recording at

tcichurch.org.au