



Welcome to Church!

**Terrigal
Christian Israelite Church**

23rd October 2023

See Him Coming

Glory and power to the one who loves us,
Honour and praise him forever;
Come Lord Jesus, come Lord Jesus.

Glory and power to the one who freed us
From all our sins by his blood;
Come Lord Jesus, come Lord Jesus.

Chorus

*See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives forever and ever.*

Glory and power to the one who made us
A kingdom of priests for God's service;
Come Lord Jesus, come Lord Jesus.

Chorus

Jesus is the Living One,
Who died and came alive;
Jesus is Almighty Lord,
Who was and is to come!

Repeat

Chorus

See him coming on the clouds of heaven,
Every eye behold him now.
He's the Living One, the first and last
Who once was dead,
But now he lives.

Chorus

Facing a Task Unfinished

“Facing a task unfinished
That drives us to our knees
A need that, undiminished
Rebukes our slothful ease
We, who rejoice to know Thee
Renew before Thy throne
The solemn pledge we owe Thee
To go and make Thee known

Where other lords beside Thee
Hold their unhindered sway
Where forces that defied Thee
Defy Thee still today
With none to heed their crying
For life, and love, and light
Unnumbered souls are dying
And pass into the night

Chorus

We go to all the world
With kingdom hope unfurled
No other name has power to save

But Jesus Christ The Lord

We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose
Ours is the same commission
The same glad message ours
Fired by the same ambition
To Thee we yield our powers

Chorus

O Father who sustained them
O Spirit who inspired
Saviour, whose love constrained them
To toil with zeal untired
From cowardice defend us
From lethargy awake!
Forth on Thine errands send us
To labour for Thy sake

Chorus x2

Go Light Your World

There is a candle in every soul
Some brightly burning, some dark and cold
There is a Spirit who brings a fire
Ignites a candle and makes His home

Carry your candle, run to the darkness
Seek out the helpless, confused and torn
And hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Frustrated brother, see how he's tried to
Light his own candle some other way
See now your sister, she's been robbed and
lied to
Still holds a candle without a flame

So carry your candle, run to the darkness
Seek out the lonely, the tired and worn
And hold out your candle for all to see it

Take your candle, and go light your world
Take your candle, and go light your world

'Cause we are a family whose hearts are
blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

Carry your candle, run to the darkness
Seek out the hopeless, deceived and poor
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world
Take your candle, and go light your world

Songwriters: Christopher M. Rice



THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

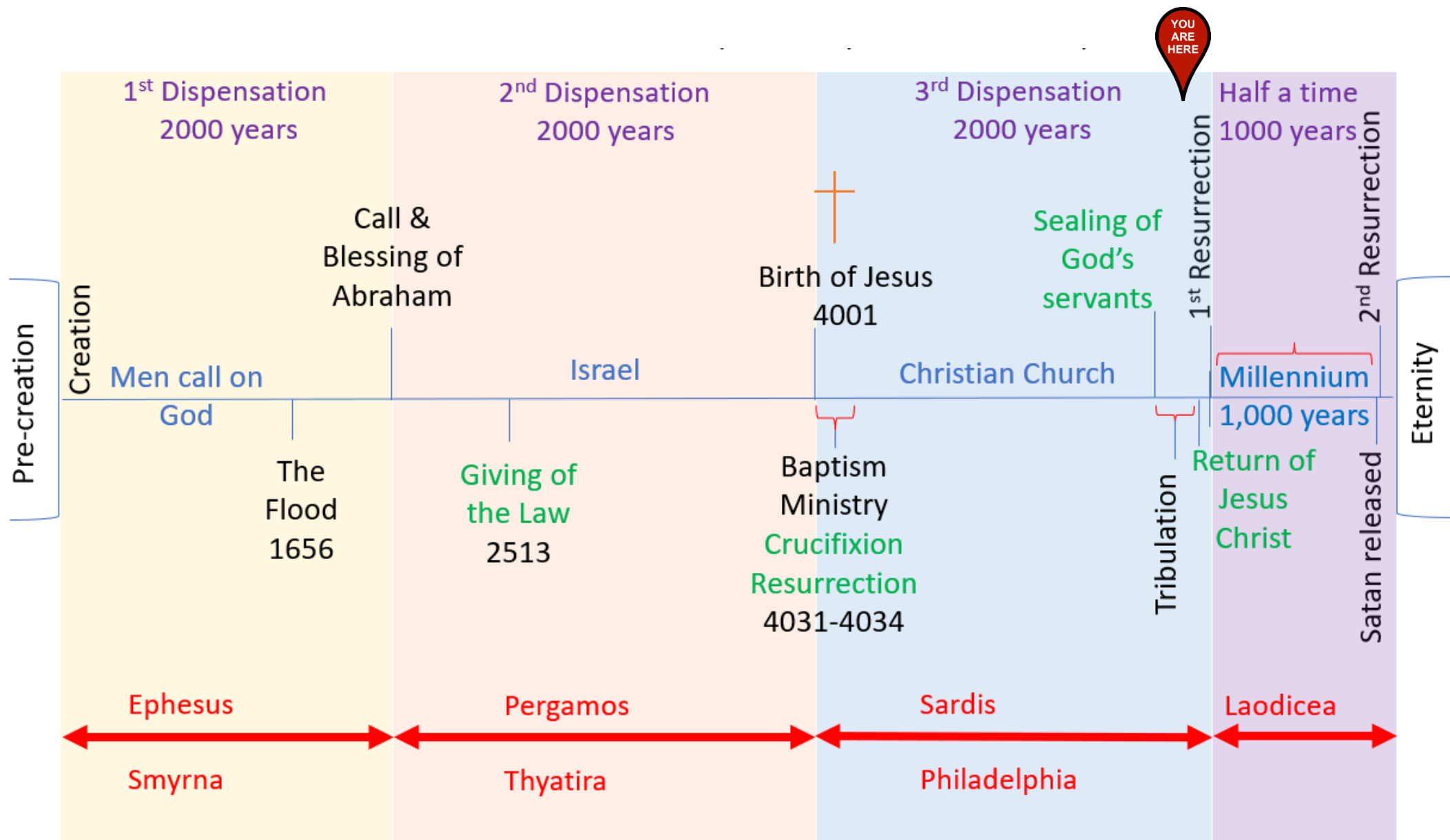
Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

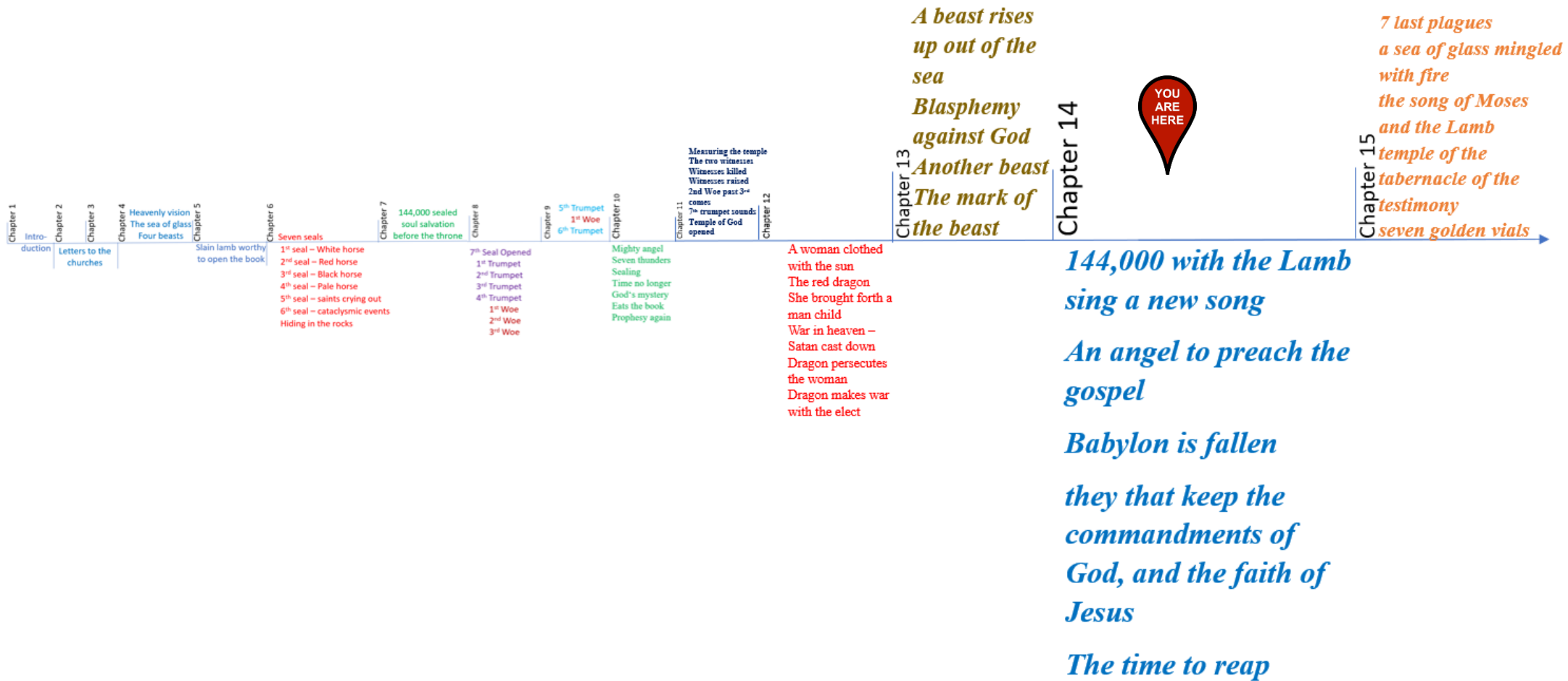
And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

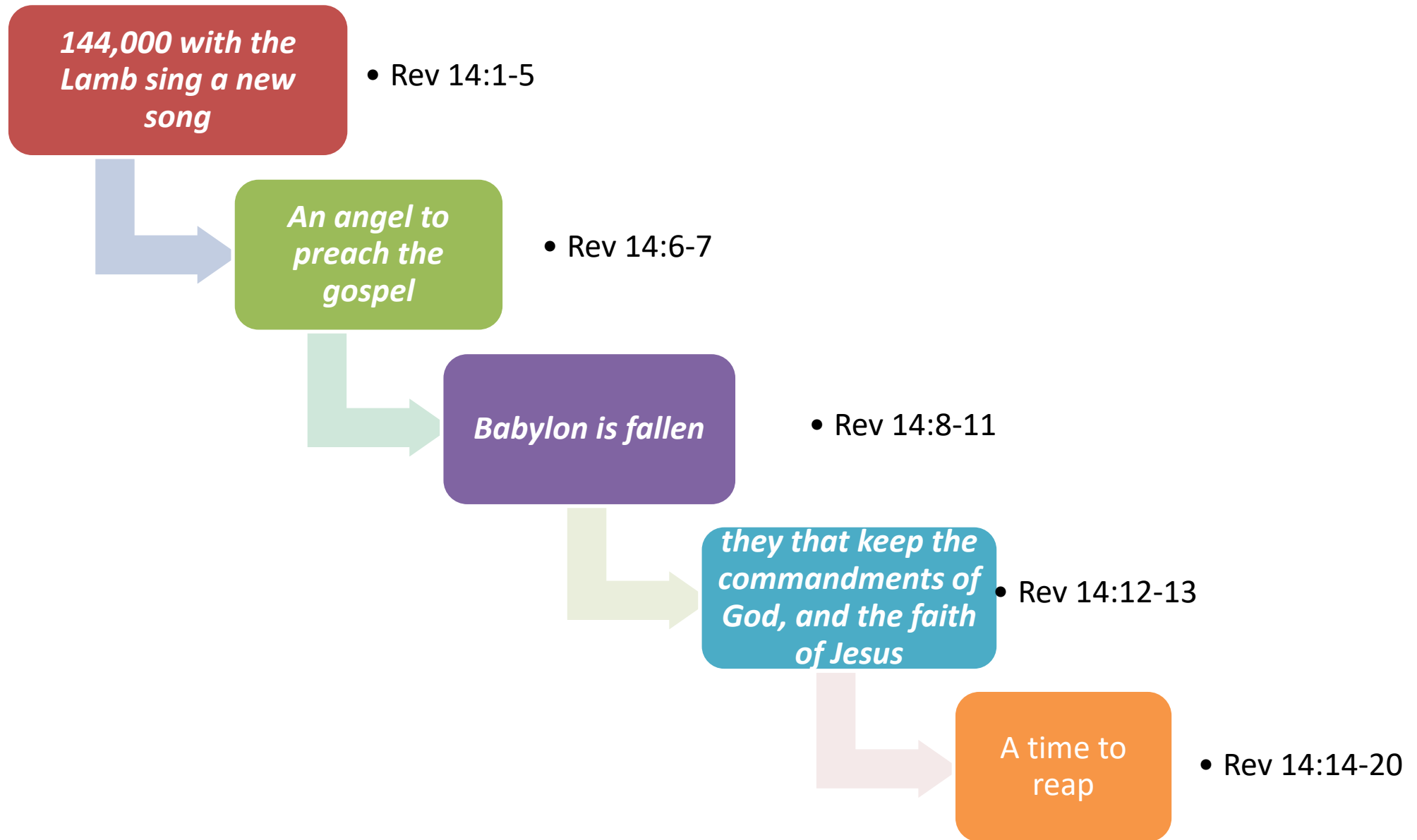
Luke 11: 2-4



The Book of Revelation



Revelation Chapter 14



Revelation Chapter 14

144,000 with the Lamb sing a new song

[1] And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Ezekiel 9:4

[4] And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

1st proclamation

[2] And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

[3] And they sung as it were a new song before the throne, and before the four

beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

[4] These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

[5] And in their mouth was found no guile: for they are without fault before the throne of God.

An angel to preach the gospel

2nd proclamation

[6] And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

[7] Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Babylon is fallen *3rd proclamation*

[8] And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Isaiah 21:9

[9] And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

Jeremiah 51:7-8

[7] Babylon hath been a golden cup in the

LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

4th proclamation

[9] And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

[10] The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

[11] And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

they that keep the commandments of God, and the faith of Jesus

[12] Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

5th proclamation

[13] And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

The time to reap

[14] And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a

golden crown, and in his hand a sharp sickle.



Daniel 7:13

[13] I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

6th proclamation

[15] And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Jeremiah 51:[33] For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

[16] And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

[17] And another angel came out of the temple which is in heaven, he also having a sharp sickle.

7th proclamation

[18] And another angel came out from the

altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Joel 3:13

[13] Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

[19] And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

[20] And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

1600	=	321.8694
Furlong (US)		Kilometre

Isaiah 63:1-6

[1] Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

[2] Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

[3] I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

[4] For the day of vengeance is in mine heart, and the year of my redeemed is come.

[5] And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

[6] And I will tread down the people in mine anger, and make them drunk in my

fury, and I will bring down their strength to the earth.



Hebrews 11

Speaking of Abel, Noah and Abraham

[13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

[14] For they that say such things declare plainly that they seek a country.

[15] And truly, **if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.**

Speaking of Isaac, Jacob, Esau, Moses and many other Old Testament Figures

[39] And these all, having obtained a good report through faith, received not the promise:

[40] **God having provided some better thing**



for us, that they without us should not be made perfect.

• WINCHESTER—L.M.

Crassellius.

(Eph. 6/12; 1 Tim. 6/12; Rev. 3/5)

THOSE who are willing now to fight,
 Shall all be clothed in armour bright;
 And shall be lifted up on high,
 And shall My standard bearers be.

They in My offices shall stand,
 They shall My chosen men command;
 Array'd in clothes of scarlet, bright,
 Array'd in robes of snowy white.

They then in songs of grace shall break,
 And in sweet heav'nly raptures speak;
 My heav'nly rapturous joys divine,
 Shall in their eyes and faces shine.

The heav'nly songs which I will send,
 They all shall sing till time shall end;
 Their charms can ne'er be known or told,
 Till all eternity unfold.

7:[3] Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed the servants of our God in their foreheads.**

7:[4] And I heard the number of them which were sealed: and there were **sealed an hundred and forty and four thousand** of all the tribes of the children of Israel.

14:[1] And I looked, and, lo, a Lamb stood on the mount Sion, and with him an **hundred forty and four thousand**, having his **Father's name written in their foreheads.**

14:[3] And **they sung as it were a new song (15:3-4)** before the throne, and before the four beasts, and the elders: and no man could

	The 144,000
1	<i>Sealed before the earth is hurt</i>
2	<i>Servants of our God</i>
3	<i>Number 144,000</i>
4	<i>Descended from Israel</i>
5	<i>Father's name in their foreheads</i>
6	<i>Sing a new song</i>
7	<i>Redeemed from the earth</i>
8	<i>Not defiled with women</i>
9	<i>Follow the Lamb</i>
10	<i>First fruits</i>
11	<i>No guile or fault</i>
12	<i>New Jerusalem</i>

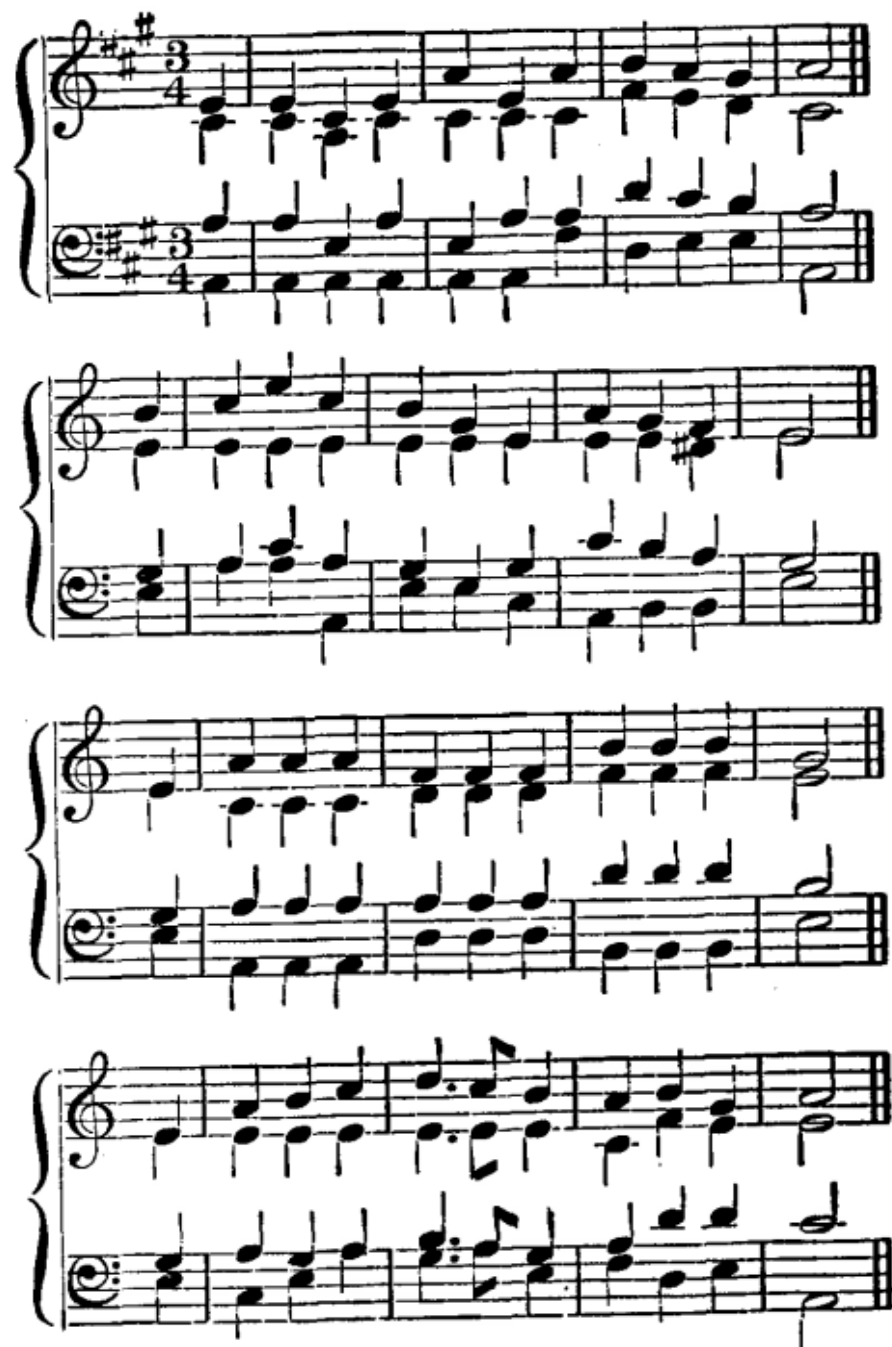
learn that song but the hundred and forty and four thousand, which were **redeemed from the earth.**

14:[4] These are they which were **not defiled with women**; for they are virgins. These are they which **follow the Lamb whithersoever he goeth.** These were redeemed from among men, being the **firstfruits** unto God and to the Lamb.

14:[5] And in their mouth was found **no guile**: for they are **without fault** before the throne of God.

21:[17] And he measured the wall thereof, **an hundred and forty and four cubits, according to the measure of a man**, that is, of the angel.

ARNOD—4 lines 11s.



47.—4 lines 11s

(Prov. 7/2; Joel 2/1-7;
John 15/10 & 14/15; Rev. 14/1-5)

BLOW th' trumpet in Sion, set th' standard on
high
Proclaim to the world that Jehovah is nigh;
That th' slaves who of evil and Satan complain,
May rally around it, their freedom to gain.

The standard of Sion's the law of the Lotd,
That He hath for ages reveal'd in His Word,
Which He unto Moses on Horeb did give,
And th' watchword is, keep My commandments
and live.

In th' Gospel of John it may plainly be read
How Jesus, the Son of Jehovah, hath said,
Keep My savings, and prove to My Father above,
That ye, through obedience, abide in My love.

With Jesus in Sion the twelve tribes will stand, .
When they've fought and regained their fore-
fathers' land;
When, through Him, they've overcome death and
the grave,
Then th' banner of love o'er the ransom'd shall
wave.

Thanks for joining us at



Next service:

Next Sunday 11.30am

Thought for the week:-

*” Here is the patience of the saints:
here are they that keep the
commandments of God, and the faith
of Jesus..”*

Revelation 14:12

*If you can't be here.... hear the
recording at*

tcichurch.org.au