



Welcome to Church!

**Terrigal
Christian Israelite Church**

3rd September 2023

Mighty is our God

Mighty is our God
Mighty is our King
Mighty is our Lord
Ruler of everything

Mighty is our God
Mighty is our King
Mighty is our Lord
Ruler of everything

His name is higher
Higher than any other name
His pow'r is greater
For He has created everything

Glory to our God
Glory to our King
Glory to our Lord
Ruler of everything

Oceans (Where Feet May Fail)

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

[3x]

Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Savior

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

How Deep The Father's Love For Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(REPEAT)



THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

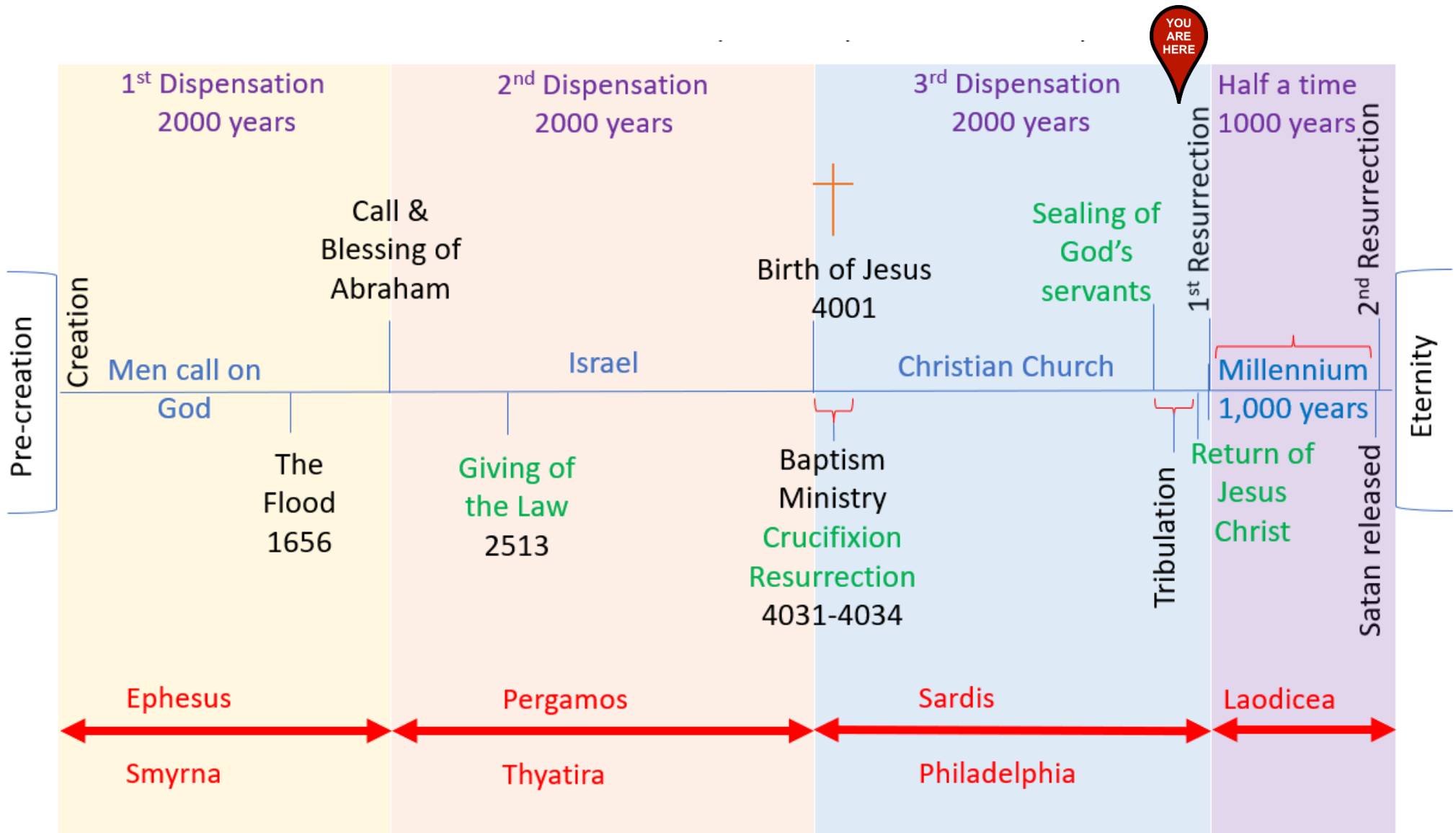
Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

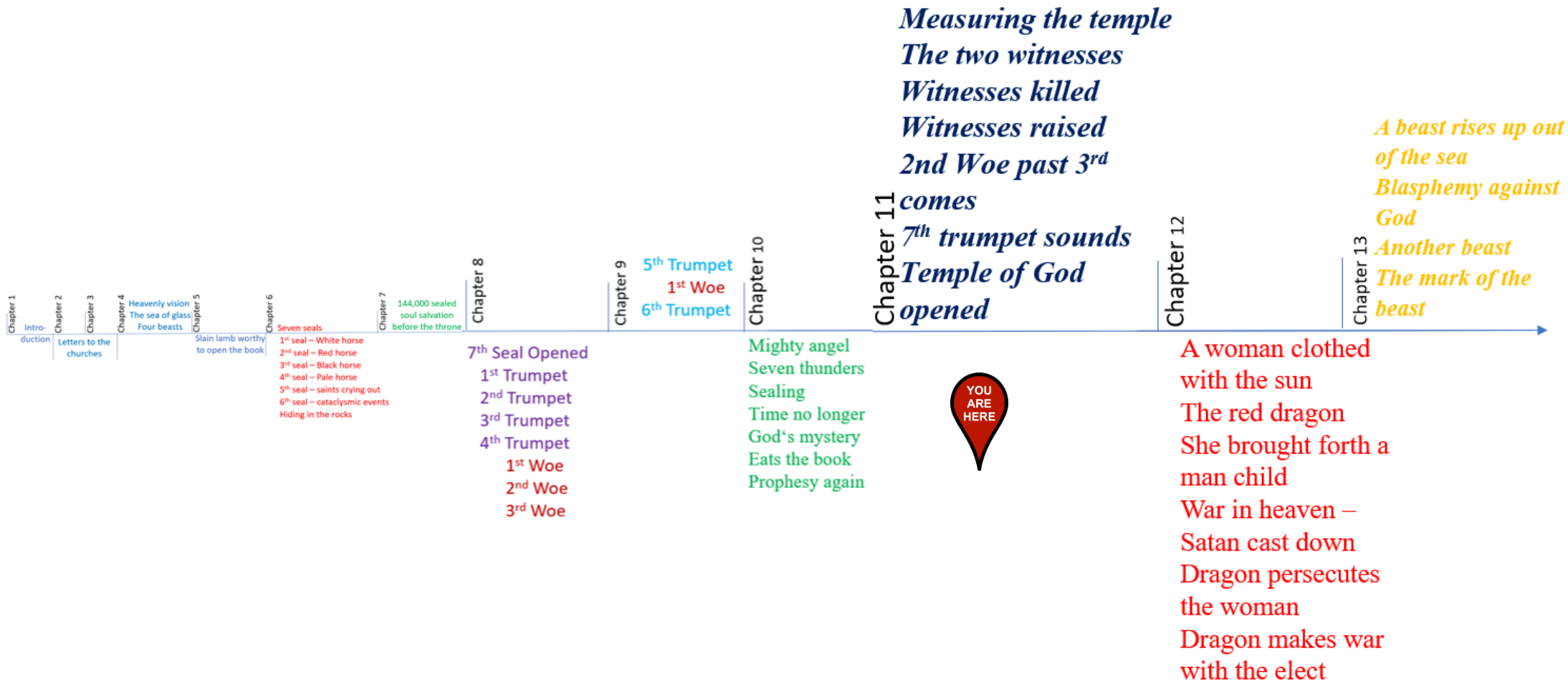
And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

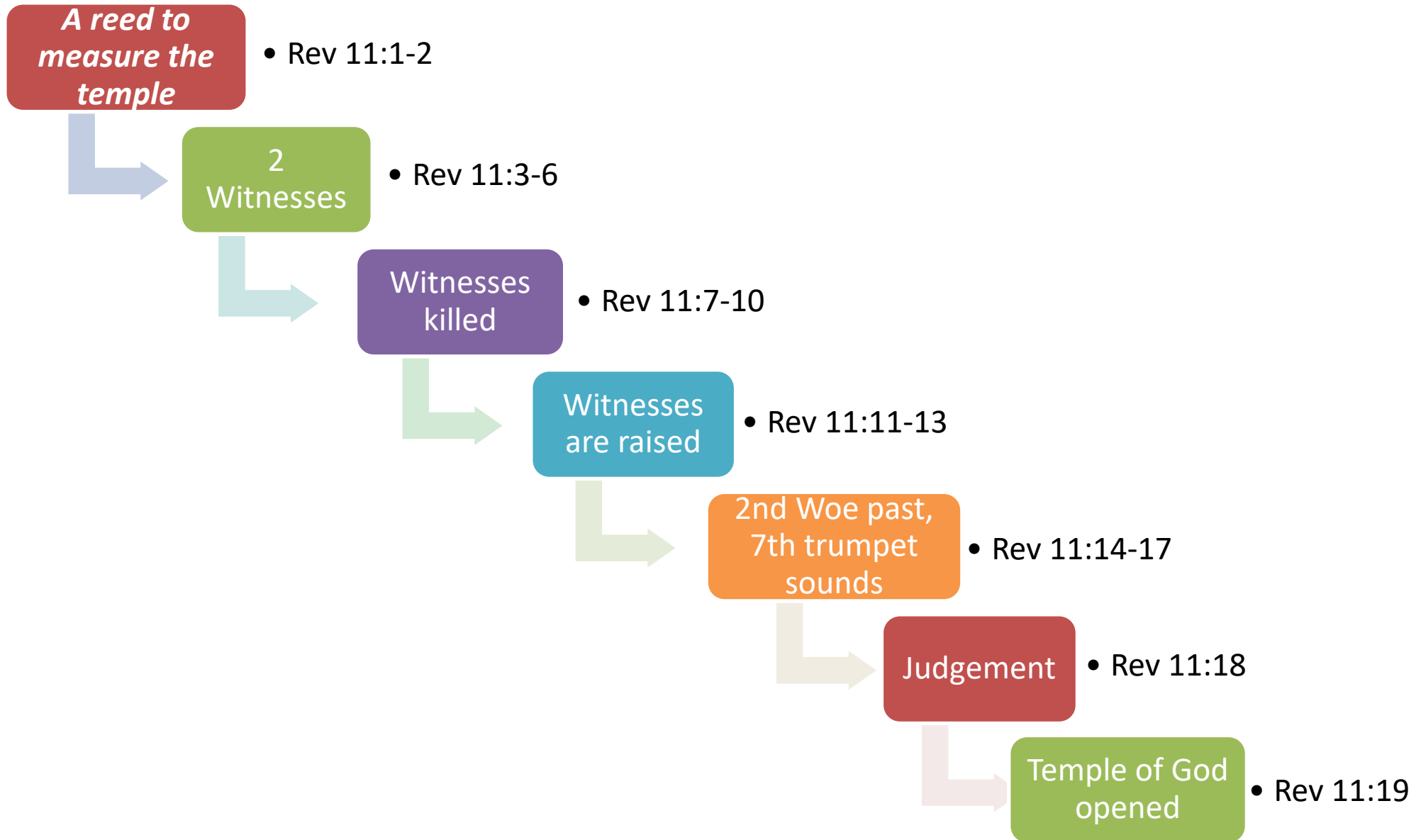
Luke 11: 2-4



The Book of Revelation



Revelation Chapter 11



Revelation Chapter 11

Measure the temple of God

[1] And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

[2] But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

The Greek for reed or rod is “kanon” = canon of holy scriptures. Kanon is also translated as rule, or measuring rod.

(2 Kings 2:[19])

42 months /12 = 3 ½ years

Zechariah 2:1-2

[1] I lifted up mine eyes again, and looked, and behold a man with a

measuring line in his hand.

[2] Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Revelation 21:15

[15] And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Ezekiel 40

[2] In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

[3] And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Ezekiel 43

[5] So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

[6] And I heard him speaking unto me out of the house; and the man stood by me.

[7] And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

[8] In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

1 Corinthians 3:16-17

[16] Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

[17] If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Ephesians 2

[19] Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

[20] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

[21] In whom all the building fitly framed together groweth unto an holy temple in the Lord:

[22] In whom ye also are builded together for an habitation of God through the Spirit.

The two witnesses

[3] And I will give power unto **my two witnesses**, and they shall prophesy a thousand two hundred and threescore days, **clothed in sackcloth**.

1260 days / 12months/ 30days = 3 ½ years
Solar year 365 lunar year 354

Sackcloth is a coarsely woven fabric, usually made of goat's hair.

Worn as a token of mourning, also a sign of submission or of grief and self-humiliation

[4] These are **the two olive trees**, and the two candlesticks **standing before the God of the earth**.

Zechariah 4:1-3

[1] And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

[2] And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

[3] And **two olive trees** by it, one upon the right side of the bowl, and the other upon the left side thereof.

[4] So I answered and spake to the angel that talked with me, saying, **What are these, my lord?**

[5] Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

[6] Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit, saith the LORD of hosts.**

Zechariah 4:11-14

[11] Then answered I, and said unto him, **What are these two olive trees** upon the right side of the candlestick and upon the

left side thereof?

[12] And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

[13] And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

[14] Then said he, These are the two anointed ones, that stand by the LORD of the whole earth.

[5] And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

[6] These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Matthew 17

[1] And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

[2] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

[3] And, behold, there appeared unto them Moses and Elias talking with him.

The two witnesses killed

[7] And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

[8] And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

[9] And they of the people and kindreds and tongues and nations shall see their dead bodies **three days and an half**, and shall not suffer their dead bodies to be put in graves.

[10] And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

The two witnesses resurrected

[11] And **after three days and an half** the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

[12] And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

[13] And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Second Woe past, third Woe cometh – time no longer

[14] The **second woe is past; and, behold, the third woe cometh quickly.**

1st Woe - on the body

2nd Woe - on the soul

3rd Woe - on Satan

The 7th trumpet sounds

[15] And **the seventh angel sounded**; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his**

Christ; and he shall reign for ever and ever.

Revelation 6

[6] And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

[7] But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

[16] And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
[17] Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

[18] And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Temple of God opened

[19] And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

The Lord in glo - ry now will reign,

That great im - mor - tal King;

The pow'r of sin on earth be slain,

And man loud prais-es sing And man loud prais-es

THE Lord in glory now will reign,
That great, immortal King!
The pow'r of sin on earth be slain,
And man loud praises sing. Repeat 1½ times

Isr'el His glory then will share,
New earth and heav'n unite;
Both crown'd together by the Lord
In glory and delight. Repeat 1½ times¹

O'er all mankind the truth prevail,
And sway its sceptre bright;
The sun of righteousness display
A never-fading light. Repeat 1½ times

Nor sin, nor sorrow shall be found
Throughout this earthly ball,
But holy song shall then resound,
Christ be ador'd by all, Repeat 1½ times
Christ be ador'd by all.

Ending for last stanza.

Christ be a - dored by all.

Moderato. OLD HUNDRETH—L.M.

The musical score consists of four systems of piano accompaniment. Each system has a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#) and the time signature is 2/2. The music is written in a simple, homophonic style with block chords and moving bass lines.

94.—L. M.
(Ps. 146; Rev. 11/17)

FROM all that dwell below the skies,
Let the Creator's praise arise :
Let the Redeemer's name be sung,
Through every land, by every tongue,

Eternal are Thy mercies, Lord ;
Eternal truth attends Thy Word ;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

Your lofty themes, ye mortals, bring !
In songs of praise divinely sing ;
The great salvation loud proclaim,
And shout for joy the Saviour's name.

Doxology:

Praise God, from whom all blessings flow ;
Praise Him all creatures here below ;
Praise Him above, ye heavenly host ;
Praise Father, Son, and Holy Ghost !

Thanks for joining us at

tcichurch

Thought for the week:-

”And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”

Revelation 11:15

Next service:

Next Sunday 11.30am

If you can't be here.... hear the recording at

tcichurch.org.au