



Welcome to Church!

**Terrigal
Christian Israelite Church**

23rd June 2023

Power of Your Love

Lord I come to You
Let my heart be changed renewed
Flowing from the grace that I found
In You
Lord I've come to know
The weaknesses I see in me
Will be stripped away
By the power of Your love

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love as You live
In me
Lord renew my mind
As Your will unfolds my life
In living every day
By the power of Your love

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

He is Exalted

He is exalted the King is exalted on high,
I will praise Him.

He is exalted forever exalted and I will praise
His name!

He is the Lord, forever His truth shall reign
Heaven and earth, rejoice in His holy name
He is exalted the King is exalted on high
He is exalted the King is exalted on high.

Above All

Above all powers, Above all kings
Above all nature, And all created things
Above all wisdom, And all the ways of man
You were here before the world began

Above all kingdoms, Above all thrones
Above all wonders, The world has ever known
Above all wealth, And treasures of the earth
There's no way to measure, What You're worth

Crucified, Laid behind the stone
You lived to die, Rejected and alone
Like a rose, Trampled on the ground
You took the fall, And thought of me
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THE REVELATION

Even so, come, Lord Jesus.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

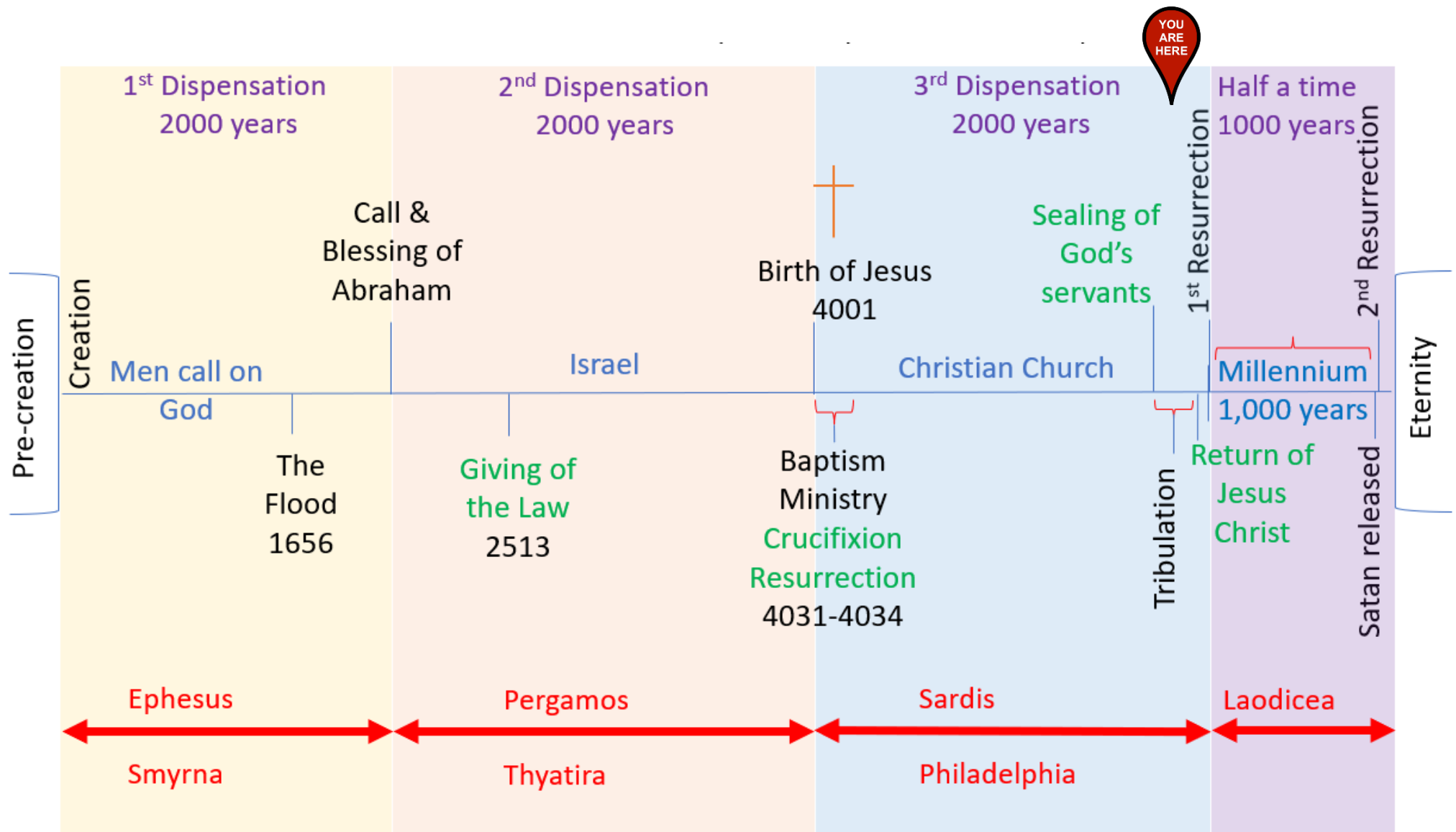
Thy kingdom come.

Thy will be done, as in heaven, so in earth.

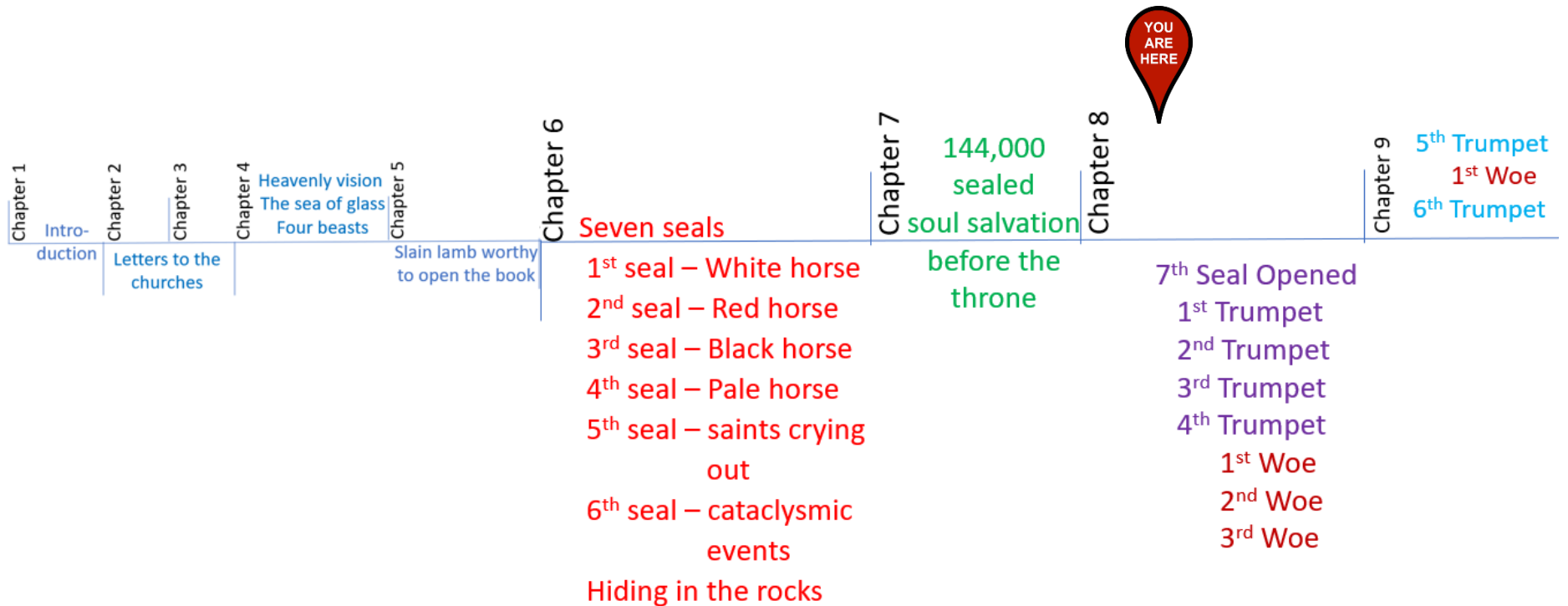
Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4



The Book of Revelation



Revelation Chapter 8

7th Seal opened – Rev 8:1-2



First Trumpet - Rev 8:7

Second Trumpet - Rev 8:8-9

Third Trumpet - Rev 8:10-11

Fourth Trumpet - Rev 8:12



Woe, Woe, Woe

Silence - Seven Angels - Seven Trumpets

Golden censer and prayers of the saints
Censer cast to the earth

Hail and Fire mingled with blood

1/3 of the trees burnt
green grass burnt

Burning mountain cast into the sea

1/3 of the sea blood
1/3 of sea creatures died
1/3 of the ships destroyed

Great star falls from heaven

Star – Wormwood on rivers & fountains
Waters bitter and many die

1/3 Part of the sun moon and stars smitten

3 Woes

Revelation Chapter 8

The 7th Seal opened

[1] And **when he had opened the seventh seal**, there was silence in heaven about the space of half an hour.

[2] And I saw the seven angels which stood before God; and to them were given seven trumpets.

[3] And another angel came and stood at the altar, having a golden censer; and **there was given unto him much incense, that he should offer it with the prayers of all saints** upon the golden altar which was before the throne.

[4] And the smoke of the incense, which came with the prayers of the saints,

ascended up
before God out of
the angel's hand.

Psalm 141:[1]

**LORD, I cry
unto thee: make
haste unto me;
give ear unto my
voice, when I
cry unto thee.**

**[2] Let my prayer be set forth before thee
as incense; and the lifting up of my hands
as the evening sacrifice.**

[5] And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.



[6] And the seven angels which had the seven trumpets prepared themselves to sound.

Exodus 19:[16] And it came to pass on the third day in the morning, that there were thunders and lightnings, and a



thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

1st Angel sounds

[7] The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth:



and the third part of trees was burnt up, and all green grass was burnt up.

Exodus 9:[23] And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

2nd Angel sounds

[8] And **the second angel sounded**, and as it were a **great mountain burning with fire was cast into the sea**: and the third part of the sea became blood;

[9] And the **third part of the creatures** which were in the sea, and had life, died; and the **third part of the ships** were destroyed.

3rd Angel sounds

[10] And **the third angel sounded**, and there **fell a great star from heaven**, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

[11] And the name of the star is called Wormwood: and the third part of the waters became wormwood; and **many**

men died of the waters, because they were made bitter.

Wormwood (*artemisia absinthium*)

Wormwood is a non-poisonous plant that grows commonly in the Middle East. Because of its strong bitter taste, wormwood in the Bible is an analogy for bitterness, punishment, and sorrow.

Although wormwood itself is not poisonous, its extremely unpalatable taste evokes death and grief.

<https://www.learnreligions.com/wormwood-in-the-bible-5191119>



Isaiah 14:[9] Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

[10] All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

[11] Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Lucifer falls from heaven

[12] **How art thou fallen from heaven, O Lucifer, son of the morning!** how art thou cut down to the ground, which didst weaken the nations!

[13] For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon

the mount of the congregation, in the sides of the north:

[14] I will ascend above the heights of the clouds; I will be like the most High.

[15] Yet thou shalt be brought down to hell, to the sides of the pit.

[16] They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

[17] That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Jesus sees the fall of Satan

Luke 10:[17] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

[18] And he said unto them, **I beheld Satan as lightning fall from heaven.**

[19] Behold, I give unto you power to tread

on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

[20] Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Jeremiah 23:[15] Therefore thus saith the LORD of hosts concerning the prophets;

Behold, **I will feed them with wormwood, and make them drink the water of gall:** for from the prophets of Jerusalem is profaneness gone forth into all the land.

[16] Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.

4th Angel sounds

[12] And **the fourth angel sounded**, and the **third part of the sun was smitten, and the third part of the moon, and the third part of the stars**; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Isaiah 13:[9] Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

[10] For **the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.**

[13] And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe,** to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Curse on the body

Revelation 9: [12] **One woe is past; and, behold, there come two woes more hereafter.**

Curse on the soul

Revelation 11:[14] **The second woe is past; and, behold, the third woe cometh quickly.** [15] And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

1st dispensation

Genesis 2:[16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

[17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for **in the day that thou eatest thereof thou shalt surely die.**

1 Corinthians 5: [5] To deliver such an one unto Satan for **the destruction of the flesh**, that the spirit may be saved in the day of the Lord Jesus.

2nd dispensation

Ezekiel 18:[4] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: **the soul that sinneth, it shall die.**

Curse on Satan – 3rd dispensation

Revelation 20:[2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

An earthly perspective

Joel Chapter 2

[1] Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;
[2] A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the

mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

[3] A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

[4] The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

[5] Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

[6] Before their face the people shall be

much pained: all faces shall gather blackness.

[7] They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

[8] Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

[9] They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

[10] The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

[11] And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

[12] Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

[13] And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

[14] Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

[15] Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

[16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

[17] Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

[18] Then will the LORD be jealous for his land, and pity his people.

[19] Yea, the LORD will answer and say

unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

[20] But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

[21] Fear not, O land; be glad and rejoice: for the LORD will do great things.

[22] Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their

strength.

[23] Be glad then, ye children of Zion,
and rejoice in the LORD your God: for he
hath given you the former rain
moderately, and he will cause to come
down for you the rain, the former rain,
and the latter rain in the first month.

[24] And the floors shall be full of wheat,
and the fats shall overflow with wine and
oil.

[25] And I will restore to you the years
that the locust hath eaten, the
cankerworm, and the caterpillar, and the
palmerworm, my great army which I sent
among you.

[26] And ye shall eat in plenty, and be
satisfied, and praise the name of the
LORD your God, that hath dealt

wondrously with you: and my people
shall never be ashamed.

[27] And ye shall know that I am in the
midst of Israel, and that I am the LORD
your God, and none else: and my
people shall never be ashamed.

[28] And it shall come to pass afterward,
that I will pour out my spirit upon all
flesh; and your sons and your
daughters shall prophesy, your old men
shall dream dreams, your young men
shall see visions:

[29] And also upon the servants and upon
the handmaids in those days will I pour
out my spirit.

[30] And I will shew wonders in the
heavens and in the earth, blood, and fire,
and pillars of smoke.

[31] The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

[32] And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 3:[21] For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion

Rather slow. MELTON—4 lines 10s.

54.—4 lines 10s.
(Rev. 8/13; 9/1–12; 11/14; 20/2)

THREE woes sound forth the destiny of all,
The man, the woman, and the devil's fall;
Each woe proves the imperative decree,
"I AM ;—There is no other God but Me."

Upon the body the first woe was passed,
Dust unto dust unto the earth was cast;
The second woe came on the sinning soul,
And then came Jesus, to redeem the whole.

He paid man's debts, He sends His Bride to claim
The rights of man in Her dear Husband's name;
His avenging heel that bled upon th' tree,
Brings the third woe, th' Elect of God to free.

That all the earth with one accord may sing,
And all in heav'n in sacred strains may ring;
The ransom'd nations who obey the call,
Will join the anthem, "God is just to all."

The third woe comes on Satan, not on man,
He must receive it from Jerus'lem's hand;
It rests upon him till he bows his knee,
To worship God in glorious Trinity.

LEEDS—8s. & 7s.

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of four systems of grand staves. The first system is marked *mp.* (mezzo-piano). The second system is marked *crs.* (crescendo). The third system is marked *f* (forte). The fourth system concludes with a fermata over the final chord. The melody is primarily in the right hand, often using chords, while the left hand provides a steady accompaniment of chords.

O JEHOVAH, God Almighty,
 Isr'el's God, Thy people draw;
 That with joy they may run to Thee,
 And obey Thy holy law.

Cleanse their bodies from the evil
 They receiv'd from Adam's fall;
 Cause them now to flee the devil,
 And to love the Lord their all.

Let Thy love to them be giv'n,
 Life immortal to them grant;
 Make with them, Thou God of heaven,
 Thy eternal covenant.

Thanks for joining us at



Thought for the week:-

” [32] And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.”

Joel 2:33

Next service:

Next Sunday 11.30am

If you can't be here.... hear the recording at

tcichurch.org.au