



Welcome to Church!

**Terrigal
Christian Israelite Church**

22nd January 2023

For all you've done

VERSE:

My savior,
Redeemer,
Lifted me from the miry clay.
Almighty,
Forever, I will never be the same,

REFRAIN:

Cause You came here,
From the everlasting,
To the world we live,
The Father's only Son.

CHORUS:

And You lived.
You died.
You rose again on high.
You opened the way
for the world to live again.
Hallelujah, for all You've done

How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness
tries to hide
And trembles at His voice
Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God
Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

How Deep The Father's Love For Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(REPEAT)

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us not
into temptation; but deliver us from evil.

Luke 11: 2-4

Revelations Chapter 20

A short outline of *Chapter 20*:...

1. The Binding of Satan *1-3*
2. The 1000 Year reign “*The Millennium*” *4-6*
 - i. *1st resurrection*
 - ii. *Jesus Christ reigns on earth*
3. Satan released for a time *7-10*
 - i. *Deception, rebellion*
 - ii. *Rebels destroyed by God*
 - iii. *Satan cast into the lake of fire*
4. Final Judgment *11-15*
 - i. *Death and hell cast into the lake of fire*

A Pre-cursor to a study of the Book of Revelation

Views of the Millennium

Amillennialism

- Church started with Adam
- Prophecy is allegorised
- No Kingdom to come, we are in the Kingdom
- We are in the Tribulation

Pre-tribulational (or Dispensational) Premillennialism

- Jesus returns Before the Kingdom
- Church starts in Acts 2
- Rapture of the church before Jesus returns
 - 1 Thess 4:17
- Kingdom setup for 1,000 years
- Satan released for a time
- Great Judgement
- Eternal Order

Christian Israelite Pre-tribulational (or Dispensational) Premillennialism

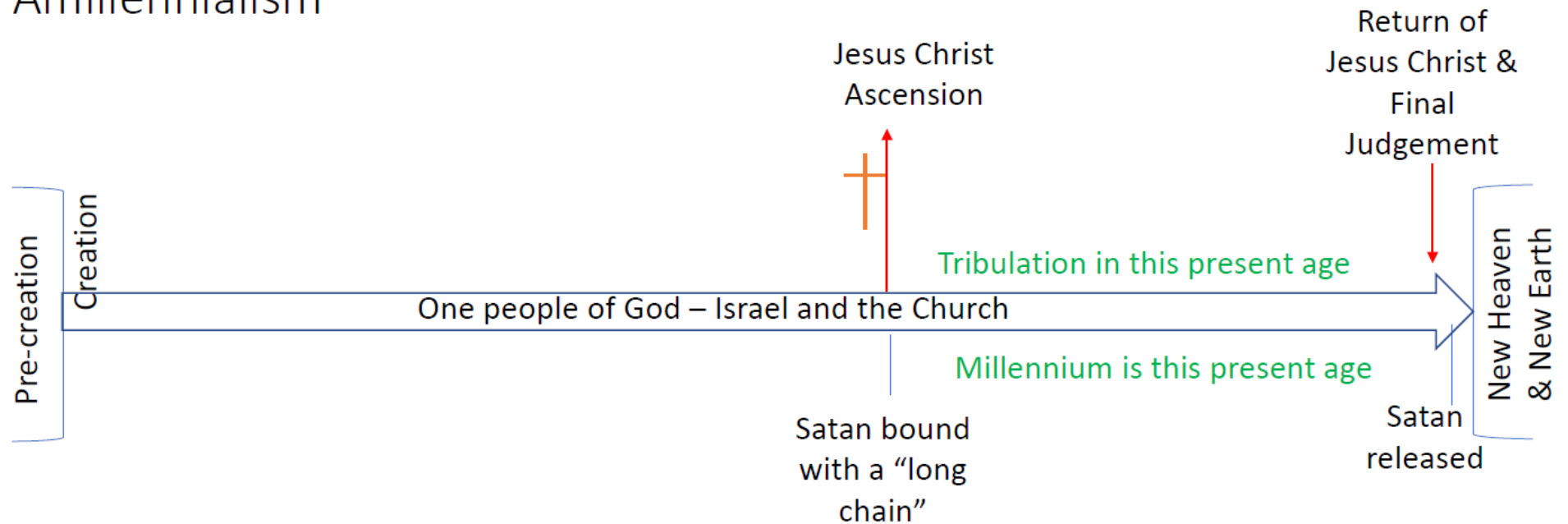
- Jesus returns Before the Kingdom
- Church starts with Creation
 - Gen4:26 Men began to call on the name of the Lord
 - Israel – giving of the law
 - Jesus Christ – salvation by grace
- Sealing of the servants of God before Jesus returns
 - 1 Thess 4:17, Rev 7:3-4
- Kingdom setup for 1,000 years
- Satan released for a time
- Great Judgement
- Eternal Order

Other Views

Postmillennialism

Historic Premillennialism

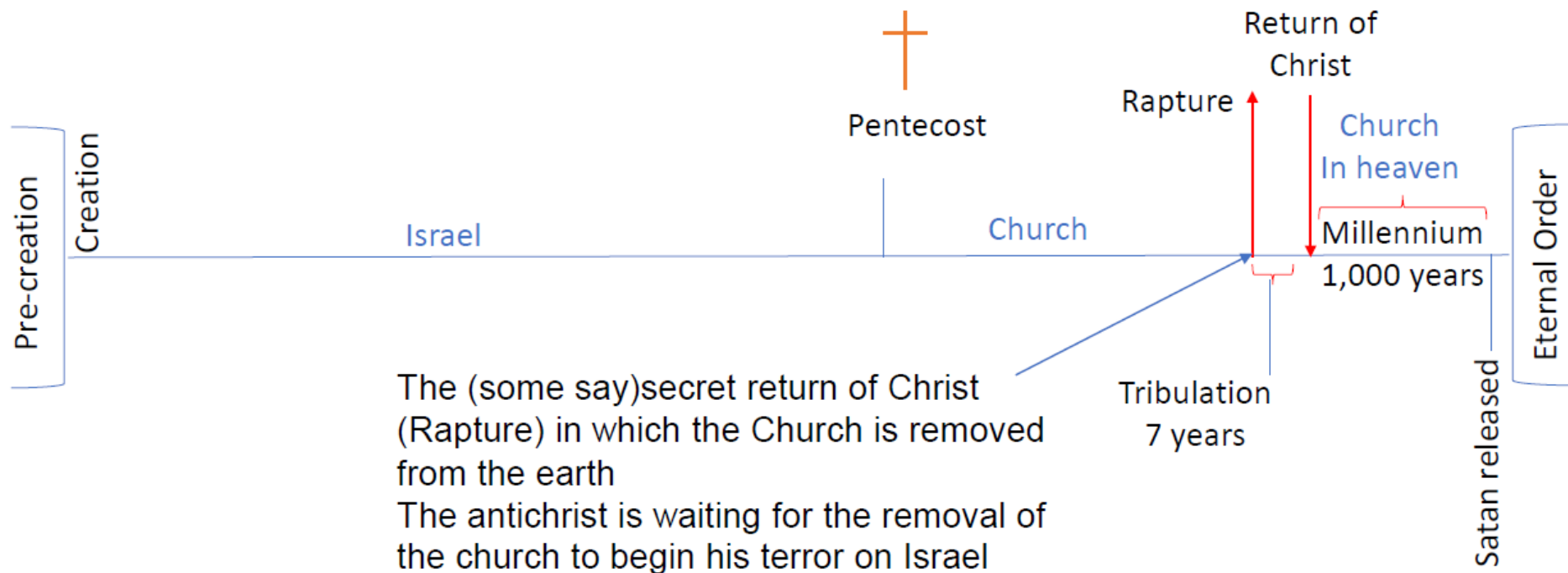
Amillennialism



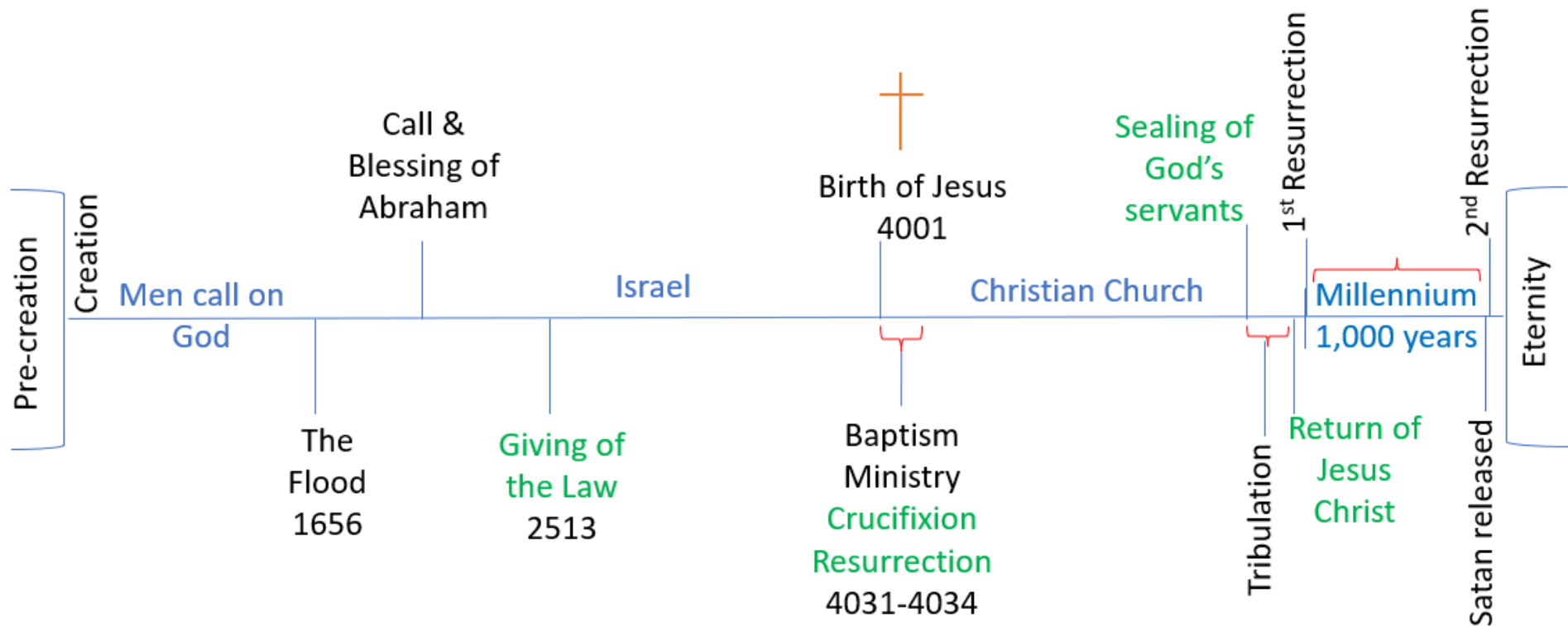
The start of the millennium occurs during this age on the earth.

- The great tribulation takes place as the saints suffer for Christ.
- Christ reigns with the glorified saints in heaven
- The promises made to Abraham, David, and Israel are fulfilled by Christ and his Church

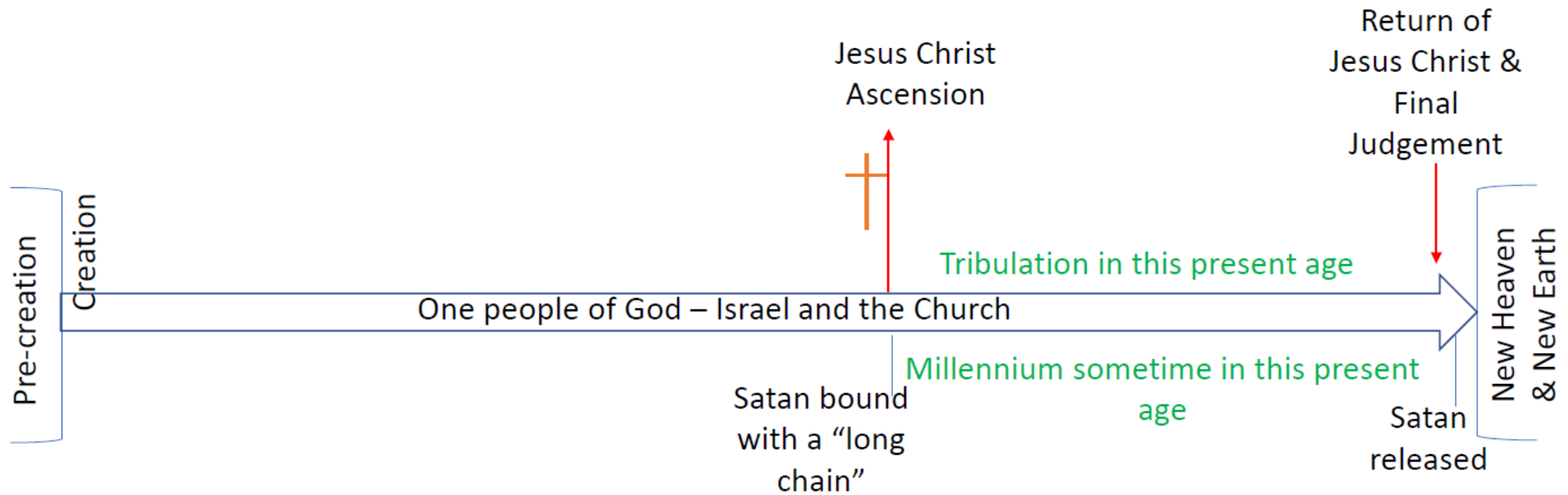
Pre-tribulational (or Dispensational) Premillennialism



Christian Israelite Pre-tribulational (or Dispensational) Premillennialism



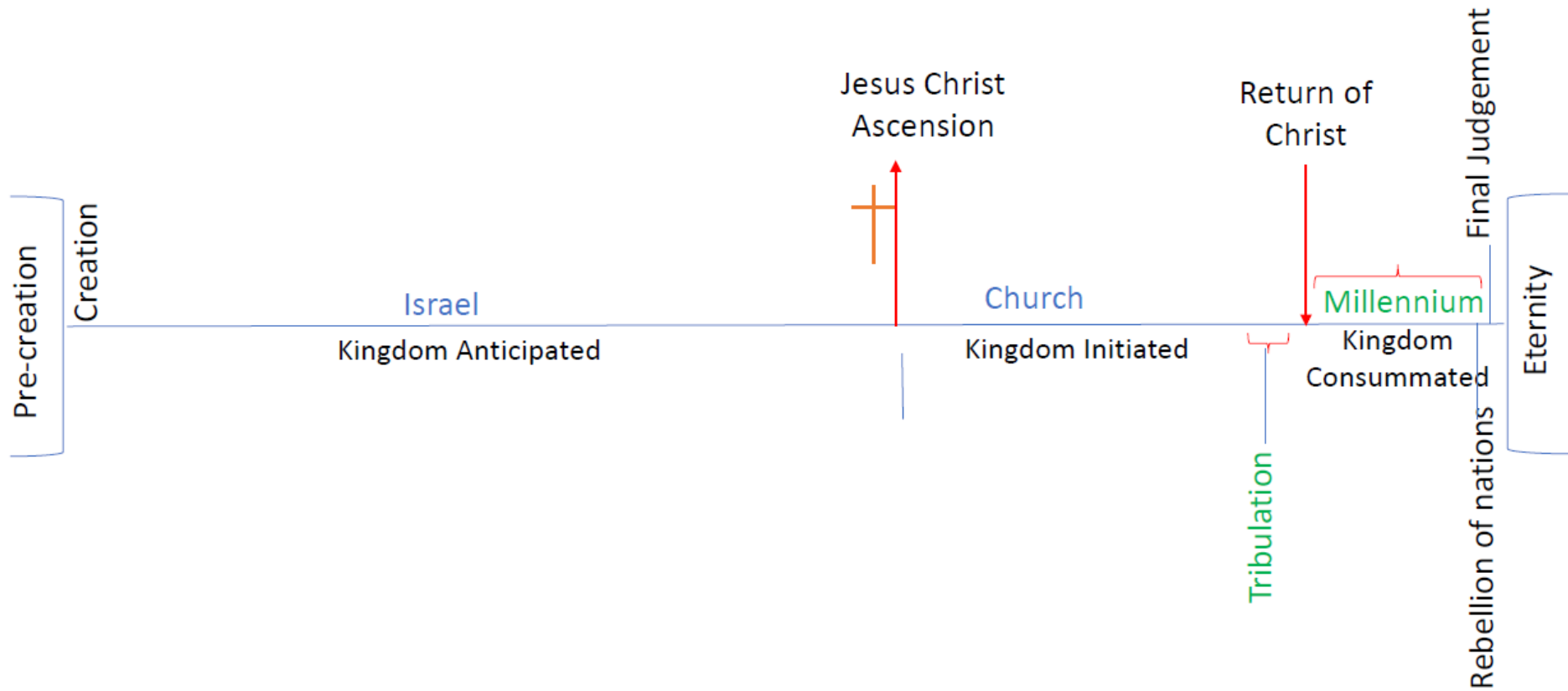
Postmillennialism



The start of the millennium occurs sometime during this age on the earth.

- expansion of Christianity as Satan is bound,
- Many ethnic Jews will come to Christ,
- Increased peace and prosperity in the world
- Christ is not physically present
- The church / gospel prevails over the nations
- 'thousand years' is figurative of a long period.

Historic Premillennialism



Psalms 133

[1] Behold, how good and how pleasant it is for brethren to dwell together in unity!

[2] It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

[3] As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

John 17

[15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

[16] They are not of the world, even as I am not of the world.

[17] Sanctify them through thy truth: thy word is truth.

[18] As thou hast sent me into the world, even so have I also sent them into the world.

[19] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

[20] Neither pray I for these alone, but for them also which shall believe on me through their word;

[21] That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

[22] And the glory which thou gavest me I have given them; that they may be one, even as we are one:

[23] I in them, and thou in me, that they may be made perfect in one; and that the world

may know that thou hast sent me, and hast loved them, as thou hast loved me.

Hebrews 10

[24] And **let us consider one another to provoke unto love and to good works:**

[25] Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Revelation Chapter 20

[1] And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[2] And **he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and**

bound him a thousand years,

[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

[4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of **them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

[5] **But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.**

[6] Blessed and holy is he that hath part in

the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

[7] And **when the thousand years are expired, Satan shall be loosed out of his prison,**

[8] And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

[9] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and **fire came down from God out of heaven, and devoured them.**

[10] And the devil that deceived them was cast into the lake of fire and brimstone,

where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

[11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

[12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

[13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works.**

[14] And **death and hell were cast into the**

lake of fire. This is the second death.

[15] And whosoever was not found written in the book of life was cast into the lake of fire.

ROCKINGHAM—L. M.

E. Miller.

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

Be Still

Be still for the presence of the Lord

The Holy One is here

Come bow before Him now

With reverence and fear

In Him no sin is found

We stand on holy ground

Be still for the presence of the Lord

The Holy One is here

Be still for the glory of the Lord

Is shining all around

He burns with holy fire

With splendor He is crowned

How awesome is the sight

Our radiant King of light

Be still for the glory of the Lord

Is shining all around

Be still for the power of the Lord

Is moving in this place

He comes to cleanse and heal

To minister His grace

No work too hard for Him

In faith receive from Him

Be still for the power of the Lord

Is moving in this place

Thanks for joining us at

tcichurch

Thought for the week:-

“Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years...”

Revelation 20:6

Next service:

Next Sunday 11.30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au