



**Terrigal
Christian Israelite Church**

4th December 2022

Welcome to Church!

Power of Your Love

Lord I come to You
Let my heart be changed renewed
Flowing from the grace that I found
In You
Lord I've come to know
The weaknesses I see in me
Will be stripped away
By the power of Your love

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

Lord unveil my eyes
Let me see You face to face
The knowledge of Your love as You live
In me
Lord renew my mind
As Your will unfolds my life
In living every day
By the power of Your love

Hold me close
Let Your love surround me
Bring me near
Draw me to Your side
And as I wait
I'll rise up like the eagle
And I will soar with You
Your Spirit leads me on
By the power of Your love

How Deep The Father's Love For Us

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(REPEAT)

Here I am to Worship

Light of the world
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

King of all days
oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4



The Book of James



James Chapter 5

“it is hard for a rich man to enter the kingdom of heaven”

[1] Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

[2] Your riches are corrupted, and your garments are motheaten.

[3] Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Jeremiah 17: [10] I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

[11] As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. (also 1Tim. 6:17-18)

Withhold not good from them to whom it is due

[4] Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

Proverbs 3: [27] Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

[28] Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Deuteronomy 24: [14] Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

[15] At his day thou shalt give him his hire,

neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

[5] Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

[6] Ye have condemned and killed the just; and he doth not resist you.

1 Timothy 6: [17] Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

[18] That they do good, that they be rich in good works, ready to distribute, willing to communicate;

Be ye also patient

[7] Be patient therefore, brethren, unto the coming of the Lord. Behold, **the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.**

Joel 2: [23] Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

[8] **Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.**

[9] Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Matthew 5:[23] Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

[24] Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

[10] Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

[11] Behold, we count them happy which endure. **Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.**

“But I say unto you, Swear not at all”

[12] But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let

your yea be yea; and your nay, nay; lest ye fall into condemnation.

Matthew 5:[33] Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

[34] But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

[35] Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

[36] Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

[37] But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Judges 11:36

(<https://www.thetorah.com/article/did-jephthah-actually-kill-his-daughter>)

The effectual fervent prayer of a righteous man availeth much.

[13] Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

[14] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

[15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

John 19: [1] And as Jesus passed by, he saw a man which was blind from his birth.

[2] And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

[3] Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Luke 13: [4] Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

[5] I tell you, Nay: but, except ye repent, ye shall all likewise perish.

[16] Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

[17] Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

[18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

[19] Brethren, if any of you do err from the truth, and one convert him;

[20] Let him know, that he which

converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1 Peter 3: [15] But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Phillipians 4:[4] Rejoice in the Lord always: and again I say, Rejoice.

[5] Let your moderation be known unto all men. The Lord is at hand.

[6] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

[7] And **the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.**

[8] Finally, brethren, whatsoever things are

true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

[9] Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.



Trust in the Lord not in riches



Do not defraud others, be fair to all



Wait patiently for the Lord



Don't swear or make rash promises



Confess one to another and pray fervently

ROCKINGHAM—L.M.

E. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

This Kingdom

Jesus God's righteousness revealed
The Son of Man, the Son of God,
His kingdom comes.

Jesus, redemption's sacrifice
Now glorified, now justified,
His kingdom comes.

And this kingdom will know no end
And it's glory shall know no bounds
For the majesty and power
Of this kingdom's King has come.

And this kingdom's reign
And this kingdom's rule
And this kingdom's power and authority
Jesus God's righteousness revealed.

Jesus the expression of God's love
The Grace of God,
The Word of
God, revealed to us

Jesus, God's holiness displayed
Now glorified, now justified,
His king-dom comes.

And this kingdom will know no end
And it's glory shall know no bounds
For the majesty and power of this
Kingdom's King has come.

And this kingdom's reign
And this kingdom's rule
And this kingdom's power and authority
Jesus God's righteousness revealed.

Thanks for coming to



James 5:8

*“Be ye also patient; stablish your hearts:
for the coming of the Lord draweth nigh.”*

Coming Up Next Week –

Sunday Church 11:30

*If you can't be here.... listen in live or
hear the recording at*

tcichurch.org.au