



***Welcome to Church!***

**Terrigal  
Christian Israelite Church**

*19<sup>th</sup> September 2021*

## Live in the Gospel

The gospel is the garden not the gate  
The gospel is the marriage not the date  
Not the reservation it's the flight  
More than just the sunrise it's the light

### Chorus

Wake in it, walk in it, Eat sleep and talk in it  
If you believe in it, live in the Gospel  
Run in it, Rest in it, Take every breath in it.  
Jesus our Righteousness, live in the Gospel.

More than just the ticket it's the ride,  
Not just the wrapping, it's the gift inside  
The gospel is a story and a song  
We were made to sing and dance along

### Chorus

Wake in it, walk in it, Eat sleep and talk in it  
If you believe in it, live in the Gospel  
Run in it, Rest in it, Take every breath in it.  
Jesus our Righteousness, live in the Gospel.

The Gospel is the life blood in my veins  
The dead man as he rose to life again.  
The best news and the treasure and the prize,  
Jesus as he drank damnation dry.

### Chorus

Wake in it, walk in it, Eat sleep and talk in it  
If you believe in it, live in the Gospel  
Run in it, Rest in it, Take every breath in it.  
Jesus our Righteousness, live in the Gospel.

Laugh in it, weep in it, Dive way down deep in it  
Fall in a heap in it, Live in the Gospel  
Work in it, sweat in it, Pay every debt in it  
Jesus our Champion.

Think in it, smile in it, Walk every mile in it.  
Face every trial in it, Live in the Gospel.  
Care in it, Share in it, Let down your hair in it.  
Jesus our sacrifice, Jesus our Lord and Life,  
Live in the Gospel, Live in the gospel

## Your Words

Let me hear Your words  
Above all other voices  
Above all the distractions in this world

Let me hear Your words  
Above all of the voices  
Above all the distractions in this world

For Your words bring life  
And Your voice speaks promises  
Lord, Your love offers more  
Than anything else in this world

### Chorus

Your words give us life that's never ending  
Your words bring us love that never fails  
Everything else will fade away  
But what will remain  
Are Your words

Let us speak Your words  
More than ours, more than ever  
Let us share Your love with all the world

### [Chorus]

The grass will wither and the flowers will fall  
But the word of our God will last forever  
The grass will wither and the flowers will fall  
But the word of our God will last forever

### [Chorus]

Your Words lyrics © O/B/O Apra Amcos

## KING OF KINGS

In the darkness we were waiting  
Without hope, without light  
'Til from Heaven You came running  
There was mercy in Your eyes

To fulfill the law and prophets  
To a virgin came the word  
From a throne of endless glory  
To a cradle in the dirt

### Chorus

Praise the Father, praise the Son  
Praise the Spirit, three in one  
God of glory, Majesty  
Praise forever to the King of Kings

To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross  
For even in your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake you died

### (Chorus)

And the morning that You rose  
All of Heaven held its breath  
'Til that stone was moved for good  
For the Lamb had conquered death

And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored

And the church of Christ was born  
Then the Spirit lit the flame  
Now this gospel truth of old  
Shall not kneel, shall not faint  
By His blood and in His name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me

### (Chorus)

Praise forever to the King of Kings



*Luke 9:55*

*“Ye know not what manner of spirit ye are of.”*

## Bible Events

**Spring Series: September 2021 to November 2021**

5<sup>th</sup> September

- Time Goes Backwards

12<sup>th</sup>

September

- The Talking Donkey

19<sup>th</sup>

September

- A Sensitivity to Baldness!



## The Lord's Prayer

Our Father which art in heaven, Hallowed  
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive  
every one that is indebted to us. And lead  
us not into temptation; but deliver us from  
evil.

Luke 11: 2-4

## 2 Kings 1-5, 23-25

[1] And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

[2] And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

[3] And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

[4] And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not

leave thee. So they came to Jericho.

[5] And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

[6] And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

[7] And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

[8] And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

[9] And it came to pass, when they were gone over, that Elijah said unto Elisha,

Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

[10] And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

[11] And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

[12] And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

[13] He took up also the mantle of Elijah that fell from him, and went back, and

stood by the bank of Jordan;

[14] And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

[15] And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

....

[23] And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.



[24] And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

[25] And he went from thence to mount Carmel, and from thence he returned to Samaria.

## 2 Kings 1-18

[1] Then Moab rebelled against Israel after the death of Ahab.

[2] And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease.

[3] But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet

the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

[4] Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

[5] And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

[6] And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

[7] And he said unto them, What manner of man was he which came up to meet you, and told you these words?

[8] And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

[9] Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

[10] And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

[11] Again also he sent unto him another captain of fifty with his fifty. And he

answered and said unto him, O man of God, thus hath the king said, Come down quickly.

[12] And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

[13] And he sent again a captain of the third fifty with his fifty. And **the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.**

**[14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in**

thy sight.

[15] And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

[16] And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baal-zebub the god of Ekron, is it not because there is no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

[17] So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

[18] Now the rest of the acts of Ahaziah which he did, are they not written in the

book of the chronicles of the kings of Israel?

## Luke 9

[51] And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

[52] And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

[53] And they did not receive him, because his face was as though he would go to Jerusalem.

[54] And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

[55] But he turned, and rebuked them, and

said, Ye know not what manner of spirit ye are of.

[56] For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

### Jeremiah 1:5-9

[5] Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

[6] Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

[7] But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

[8] Be not afraid of their faces: for I am

with thee to deliver thee, saith the LORD. [9] Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

### Romans 8:26-33

[26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

[27] And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

[28] And we know that all things work together for good to them that love God, to them who are the called according to

his purpose.

[29] For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

[30] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

[31] What shall we then say to these things? If God be for us, who can be against us?

[32] He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

[33] Who shall lay any thing to the charge of God's elect? It is God that justifieth.

## Romans 11:2

2 “God has not cast away His people whom He foreknew”

## ARNOD—4 lines 11s.

The musical score consists of four systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The music is written in a simple, hymn-like style with clear rhythmic patterns.

(Prov. 7/2; Joel 2/1-7;  
John 15/10 & 14/15; Rev. 14/1-5)

BLOW th' trumpet in Sion, set th' standard on  
high

Proclaim to the world that Jehovah is nigh;  
That th' slaves who of evil and Satan complain,  
May rally around it, their freedom to gain.

The standard of Sion's the law of the Lord,  
That He hath for ages reveal'd in His Word,  
Which He unto Moses on Horeb did give,  
And th' watchword is, keep My commandments  
and live.

In th' Gospel of John it may plainly be read  
How Jesus, the Son of Jehovah, hath said,  
Keep My savings, and prove to My Father above,  
That ye, through obedience, abide in My love.

With Jesus in Sion the twelve tribes will stand, .  
When they've fought and regained their fore-  
fathers' land;  
When, through Him, they've overcome death and  
the grave,  
Then th' banner of love o'er the ransom'd shall  
wave.



## ROCKINGHAM—L. M.

*E. Miller.*

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,  
 Christ Jesus in the gospel said,  
 To nourish Isr'el day by day,  
 While walking in the good old way.

Christ Jesus trod that narrow path  
 Which leads man out from dreaded death,  
 Which to the anointed was revealed,  
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow  
 In grace and stature here below,  
 Till to Thy fulness they attain,  
 And in that glorious state remain.

Heirs of their God, and joint-heirs made  
 With Jesus Christ, the Living Head;  
 Immortal life receiv'd from Thee,  
 Who art the true and Living Tree.

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Thanks for listening to



*Romans 11:2*

“God has not cast away His people whom  
He foreknew”

*Coming Up in the next Week –*

**Sunday Service Online – 11:30am**

*If you can't be here.... listen in live or  
hear the recording at*

[tcichurch.org.au](http://tcichurch.org.au)