

Spring Series

“Dry Bones”

Bible Stories

Windsor 26th September 2021

Welcome to Church

“And [I] shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Ezekiel 37:14

Days Of Elijah

These are the days of Elijah
Declaring the word of the Lord, yeah
And these are the days of Your servant,
Moses
Righteousness being restored

These are the days of great trials
Of famine and darkness and sword
Still we are the voice in the desert crying
Prepare ye the way of the Lord!

Behold He comes, riding on the clouds
Shining like the sun, at the trumpet's call
Lift your voice, (it's) the year of Jubilee
Out of Zion's hill, salvation comes

And these are the days of Ezekiel
The dry bones becoming as flesh

And these are the days of Your servant,
David
Rebuilding the temple of praise

And these are the days of the harvest
The fields are all white in the world
And we are the laborers that are in Your
vineyard
Declaring the Word of the Lord

Behold He comes, riding on the clouds
Shining like the sun at the trumpet's call
Lift your voice, (it's) the year of Jubilee
Out of Zion's hill, salvation comes

There's no God like Jehovah!
There's no God like Jehovah!
There's no God like Jehovah!
There's no God like Jehovah! (Repeat)

Behold He comes, riding on the clouds
Shining like the sun at the trumpet's call
Lift your voice, (it's) the year of Jubilee
Out of Zion's hill, salvation comes

You Alone are Worthy

Holy Holy, Holy

Is the Lord almighty

The God who was, and is, and is to come.

Every living creature

Give honour, thanks and glory

To him who sits forever on the throne.

You alone are worthy

To receive all glory

And honour, thanks and power

For you created all things,

Things that owe their being

To your most generous will.

We lay our crowns before you

We bow in adoration.

We lay our crowns before you

We bow in adoration.

You alone are worthy

To receive all glory

And honour, thanks and power

You alone are worthy

To receive all glory

And honour, thanks and power

For you created all things,

Things that owe their being

To your most generous will.

This Kingdom

Jesus, God's righteousness revealed
The Son of Man, The Son of God
His Kingdom comes

Jesus, Redemption's sacrifice
Now glorified, Now justified
His Kingdom comes

CHORUS

And this Kingdom will know no end
And it's glory shall know no bounds
For the majesty and power
Of this Kingdom's King has come

And this Kingdom's reign
And this Kingdom's rule
And this Kingdom's power and authority
Jesus, God's righteousness revealed

Jesus, The expression of God's love
The grace of God, The Word of God
Revealed to us

Jesus, God's Holiness displayed
Now glorified, Now justified
His Kingdom comes

Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.
Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us.
And lead us not into temptation; but deliver us from evil.

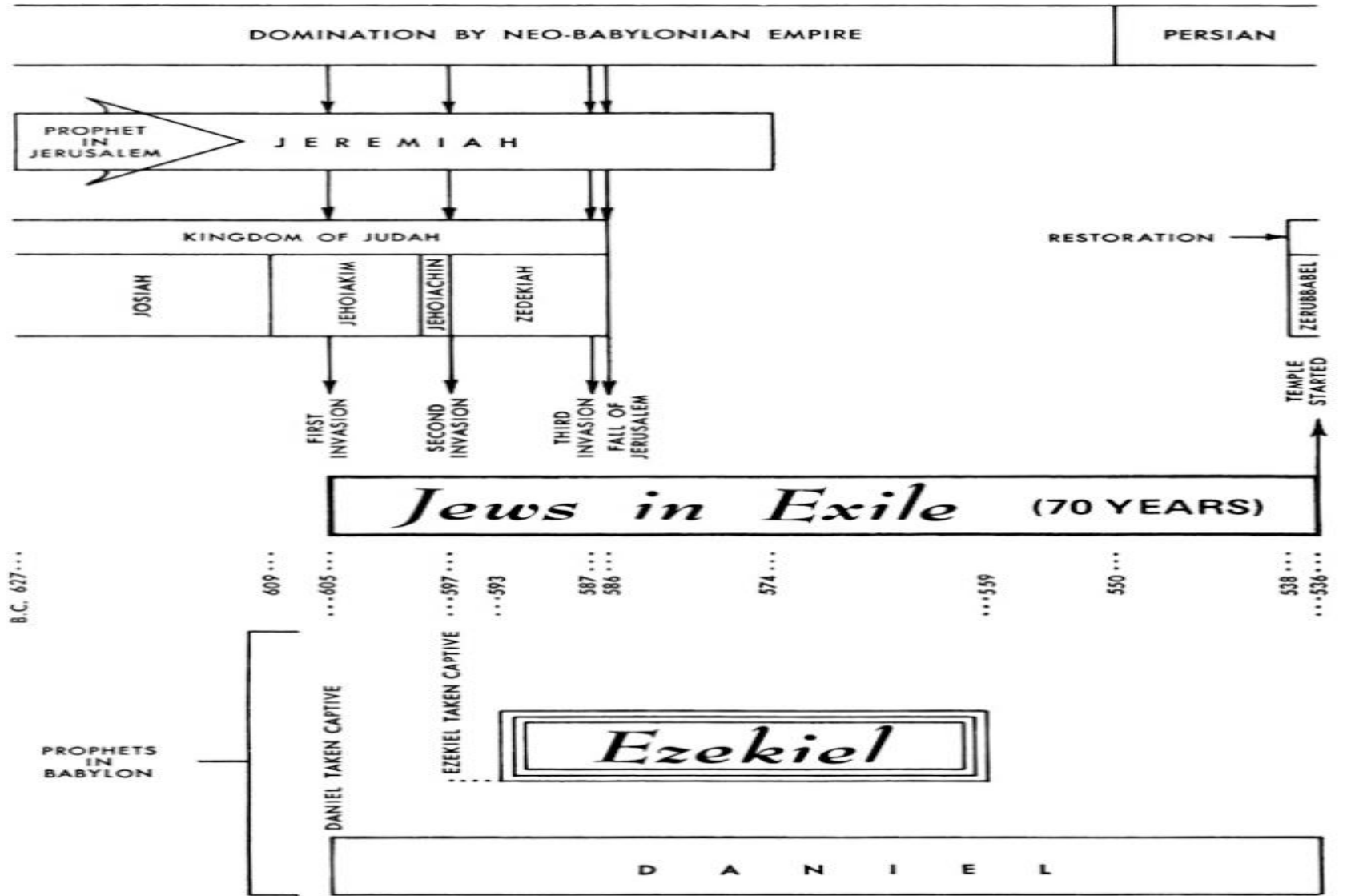
Luke 11: 2-4

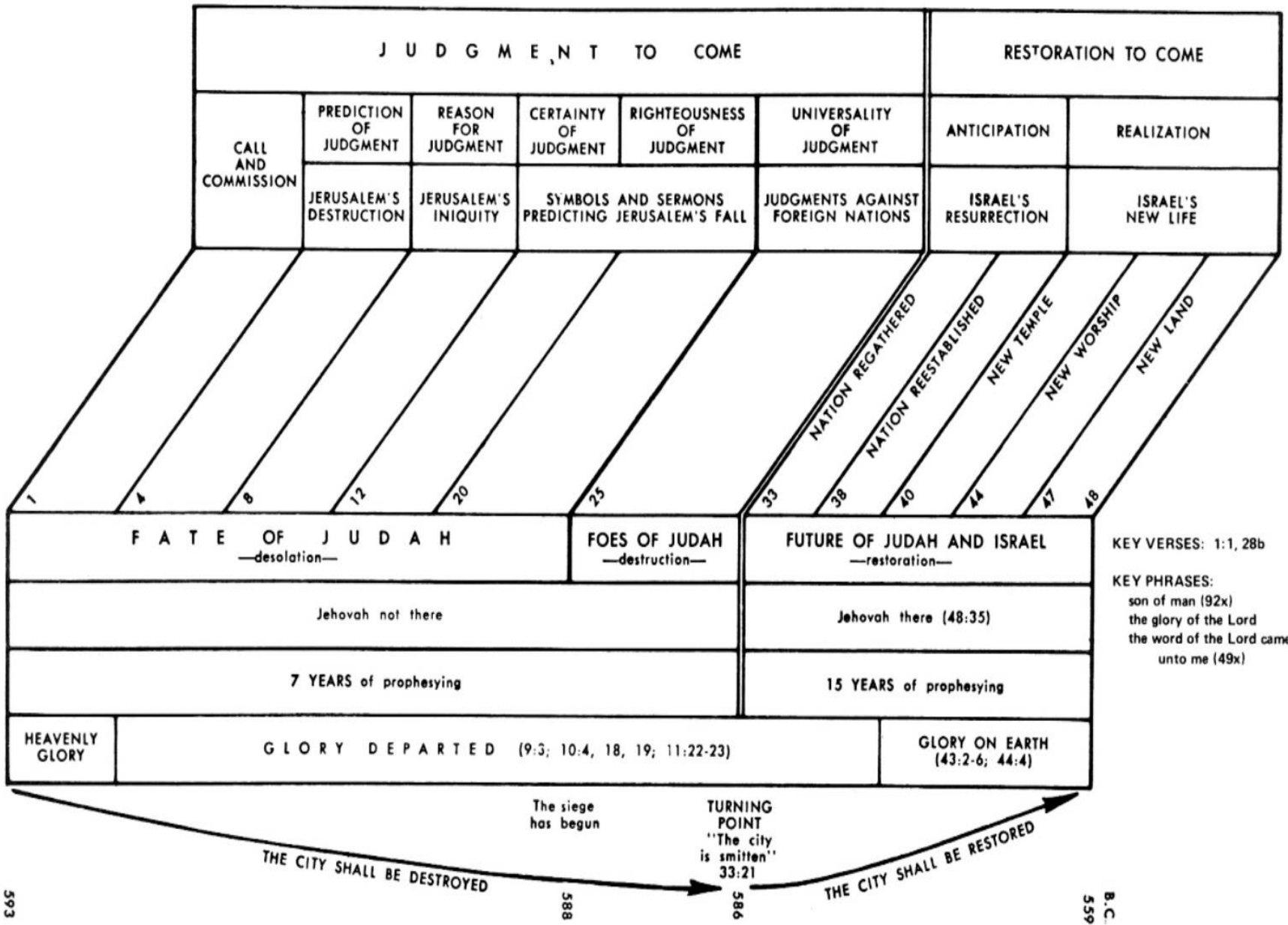
Dry Bones



<https://www.esv.org/resources/esv-global-study-bible/introduction-to-ezekiel/>

Dry Bones https://www.preceptaustin.org/sites/default/files/images/ezekiel_chronology.png





Ezekiel 37

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

² And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

³ And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

⁴ Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

⁵ Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

⁶ And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

⁷ So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

⁸ And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

⁹ Then said he unto me, Prophecy unto the wind, prophesy, son of man,

and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

¹¹ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

¹² Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

¹³ And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

¹⁴ And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

¹⁵ The word of the LORD came again unto me, saying,

¹⁶ Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:

¹⁷ And join them one to another into one stick; and they shall become one in thine hand.

¹⁸ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

¹⁹ Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

²⁰ And the sticks whereon thou writest shall be in thine hand before their eyes.

²¹ And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

²² And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

²³ Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

²⁴ And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

²⁵ And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

²⁶ Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

²⁷ My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

²⁸ And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Moderato.

MIGDOL—L. M.

THE house of Israel are as bones,
Which have no virtue;—or as stones;
They scatter'd are upon the earth,
As chaff by wind is carried forth.

But now the Lord His word doth give,
And asks if these dry bones can live;
And makes His chosen servant cry,
And on the bones to prophesy.

Prophesy! son of man, go forth!
Come from the winds, immortal breath;
Breathe on these bones that they may live,
That they My Spirit may receive.

The Spirit which the bones will fill,
Upon them first doth rest and dwell;
And maketh them begin to shake.
And from their slumber to awake.

They come together bone to bone,
Their sinews come, and flesh thereon;
He clothes them with His Spirit, then
Gives them immortal life within.

Matthew 24:1-36

¹ And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

² And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

³ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

⁴ And Jesus answered and said unto them, Take heed that no man deceive you.

⁵ For many shall come in my name, saying, I am Christ; and shall deceive many.

⁶ And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

⁸ All these are the beginning of sorrows.

⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

¹⁰ And then shall many be offended, and shall betray one another, and shall hate one another.

¹¹ And many false prophets shall rise, and shall deceive many.

¹² And because iniquity shall abound, the love of many shall wax cold.

¹³ But he that shall endure unto the end, the same shall be saved.

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.....

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

³³ So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

³⁴ Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

³⁵ Heaven and earth shall pass away, but my words shall not pass away.

³⁶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev 21:3-5

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no

Message

“And [I] shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Ezekiel 37:14

HURSLEY—L. M.

The musical score consists of four systems of piano accompaniment. Each system has a grand staff with a treble clef on top and a bass clef on the bottom. The music is in 3/4 time and G major. The first system begins with a treble clef and a 3/4 time signature. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The second system continues the melody and accompaniment. The third system features a more active bass line. The fourth system concludes the piece with a final cadence in the bass clef.

92.—L. M.

(Exod. 14/15-18; Matt. 11/29, 30)

FORTH in Thy name, O Lord, I go,
 My daily labour to pursue;
 Thee, only Thee resolved to know,
 In all I think, or speak, or do.

The task Thy wisdom hath assign'd,
 O let me cheerfully fulfil!
 In all my works Thy Presence find,
 And prove Thy acceptable will.

Thee may I set at my right hand,
 Whose eyes my inmost substance see;
 And labour on at Thy command,
 And offer all my works to Thee.

Give me to bear Thy easy yoke,
 And every moment watch and pray;
 And still to things Eternal look,
 And hasten to Thy glorious day.

Lord Have Mercy

Sunday 22nd August 2021

The team at the National Day of Prayer & Fasting, in consultation with many church leaders and prayer networks, including Bishop Philip Huggins and the National Council of Churches, is calling Australia to united prayer in the light of the current COVID-19 crisis.

We are drawn to pray together across the land, given the current level of need and distress.

Our theme is found in this beautiful liturgical prayer: "*Lord have mercy — Jesus have mercy*".

Please join us on today from 9am-9pm (AEST) whenever you can.
The link for the event is:

ZOOM NUMBER: 776881184

ZOOM URL: <https://zoom.us/j/776881184>

ZOOM TUTORIAL: [Watch here](#)

We will also be hosting the 'Australia Prays' call on YouTube [at this link](#) or <https://youtu.be/giYYxSsTWr8>

Also watch on the front page of the [National Day of Prayer and Fasting website](#) or <https://www.nationaldayofprayer.org.au/>

