



Welcome to Church!

**Terrigal
Christian Israelite Church**

25th July 2021

Live in the Gospel

The gospel is the garden not the gate
The gospel is the marriage not the date
Not the reservation it's the flight
More than just the sunrise it's the light

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

More than just the ticket it's the ride,
Not just the wrapping, it's the gift inside
The gospel is a story and a song
We were made to sing and dance along

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

The Gospel is the life blood in my veins
The dead man as he rose to life again.
The best news and the treasure and the prize,
Jesus as he drank damnation dry.

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

Laugh in it, weep in it, Dive way down deep in it
Fall in a heap in it, Live in the Gospel
Work in it, sweat in it, Pay every debt in it
Jesus our Champion.

Think in it, smile in it, Walk every mile in it.
Face every trial in it, Live in the Gospel.
Care in it, Share in it, Let down your hair in it.
Jesus our sacrifice, Jesus our Lord and Life,
Live in the Gospel, Live in the gospel

Your Words

Let me hear Your words
Above all other voices
Above all the distractions in this world

Let me hear Your words
Above all of the voices
Above all the distractions in this world

For Your words bring life
And Your voice speaks promises
Lord, Your love offers more
Than anything else in this world

Chorus

Your words give us life that's never ending
Your words bring us love that never fails
Everything else will fade away
But what will remain
Are Your words

Let us speak Your words
More than ours, more than ever
Let us share Your love with all the world

[Chorus]

The grass will wither and the flowers will fall
But the word of our God will last forever
The grass will wither and the flowers will fall
But the word of our God will last forever

[Chorus]

Your Words lyrics © O/B/O Apra Amcos

KING OF KINGS

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes

To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

(Chorus)

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

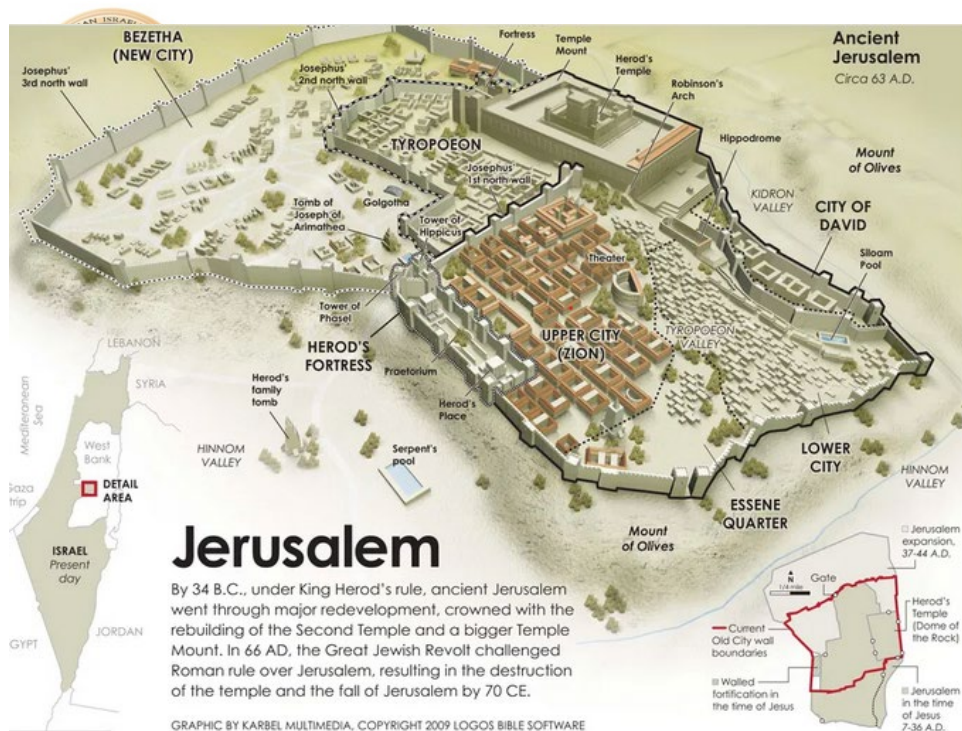
Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4



Winter Series: June 2021 to August 2021

6th June

• Matthew, Mark, Luke and John

13th June

• John the Baptist, Mary and Joseph

20th June

• Disciples, Apostles, Nicodemus and the Scribes, Pharisees & Sadducees

27th June

• Lazarus, Mar

4th July

• John, Simon Peter

11th July

• Judas Iscariot, Caiaphas, Pontius Pilate

18th July

• Ananias, Sapphira, Stephen

25th July

• Joseph of Arimathaea, Thomas

1 Thessalonians 5:24

“Faithful is he that calleth you, who also will do it.”

Bible Characters
Heroes & Villains

Joseph of Arimathaea

■ The story of Joseph of Arimathaea

- Joseph of Arimathaea was a wealthy Jewish man who buried the body of Jesus after the crucifixion.
- there are many legends about him, including
 - that he visited Britain with the young Jesus
 - that after the crucifixion he brought the holy grail to Glastonbury in Somerset and
 - established the first Christian church there.

Was Joseph Related To Jesus?

Luke 23:[50] And, behold, there was a man named Joseph, a counseller;

and he was a good man, and a just: [51] (the same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of god.

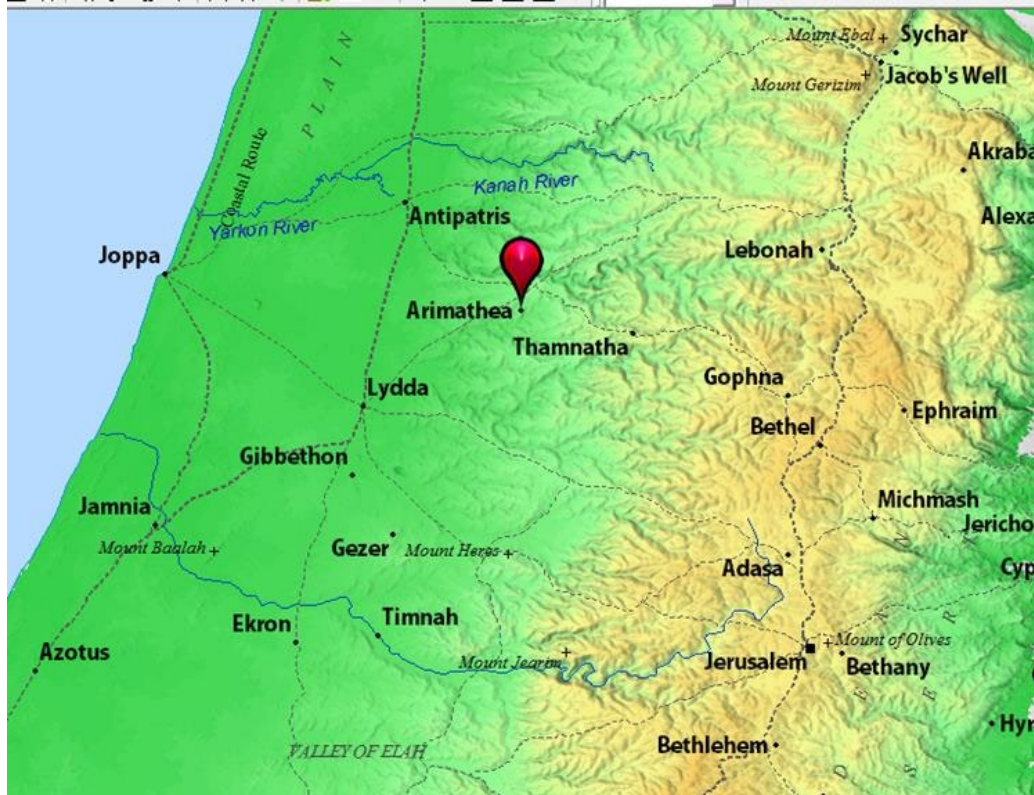
[52] This man went unto Pilate, and begged the body of Jesus.

[53] And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

The senior male relative of a crucified person was obliged to deal with the body.

- Jesus' father was no longer around
- Joseph did volunteer for the task
- suggests he may have been related to Jesus.

Arimathaea



There are varying opinions of its location

- Thought to have been born here
- Otherwise called Ramah
 - birth place of Samuel the prophet, who here lived and died, and was buried.

Family and early life

- Born about eight years before Jesus
- Noble with a great reputation in Jerusalem
- Highly commended for his righteousness
- Very scholarly
- The high priests and principal men of the city came then frequently to know his opinion about the accurate understanding of points of the law

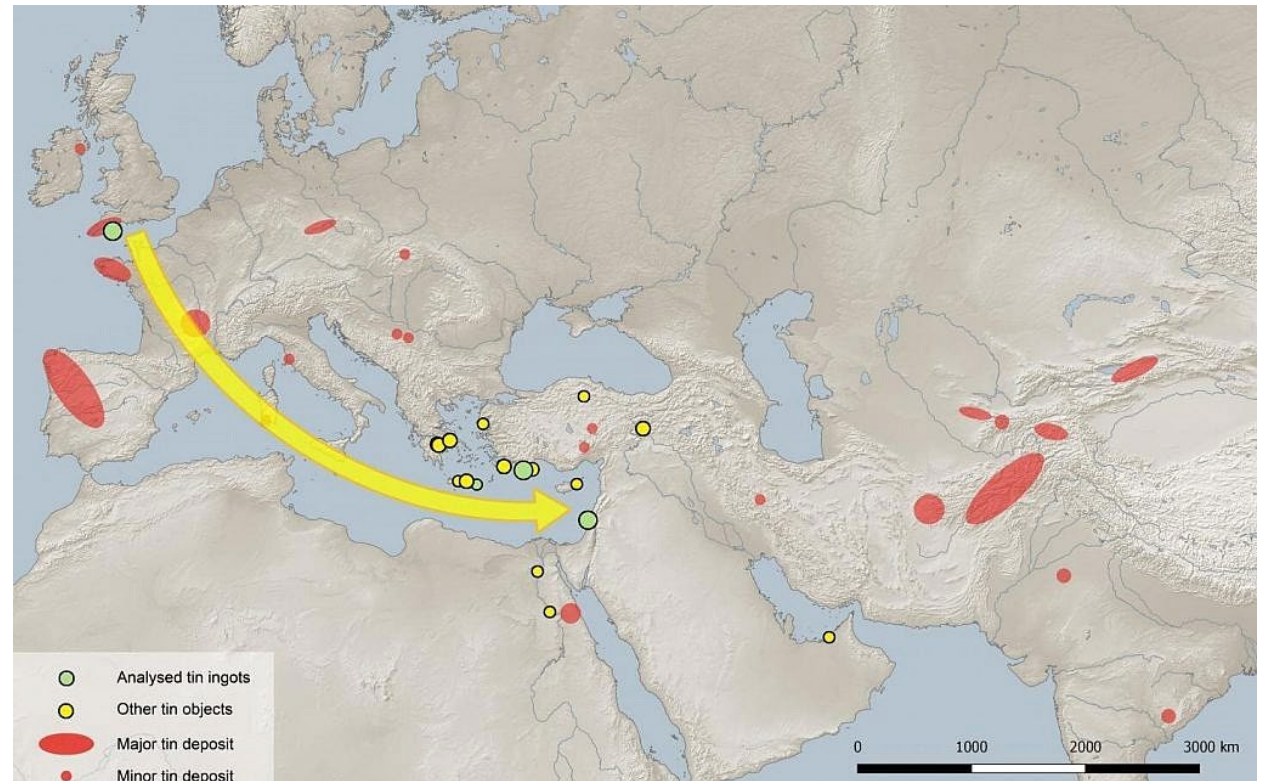
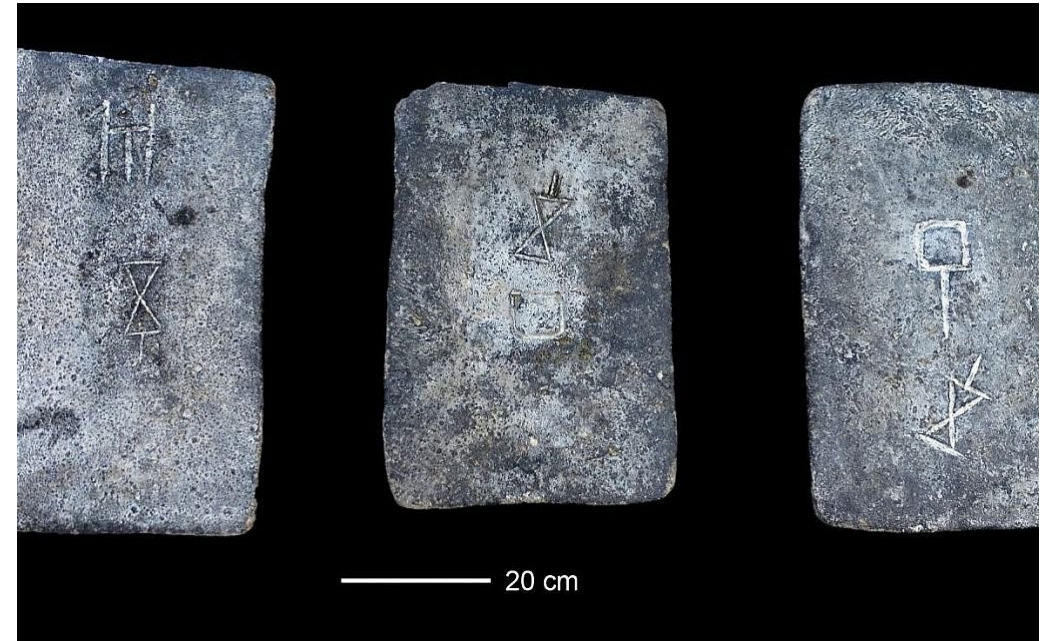
Religion

- At seventeen years old studied the three sects of the Jews
 - Pharisees-Sadducees-Essenes
- Became a pharisees dedicating himself to austerities and labour
 - Did not follow the vices of the pharisees
 - Not hypocritical, just in all his dealings
 - Very charitable in private
- Became a sincere convert of Jesus
 - Followed Him through Judea and Galilee

Joseph The Tin Man - Nobilis Decurio

- Had extraordinary political and business ability
- One of the wealthiest men in the world of that time.
- Controlling the tin and lead industry (equivalent to steel today)
 - Had vast holdings in the famous, ancient tin mines of Britain.
 - Owned one of the largest private merchant shipping fleets afloat
 - The Latin Vulgate -Mark 15:43, and Luke 23:50, refers to Joseph of Arimathaea as 'Decurio'.
 - common roman term for an official in charge of metal mines.

- Tin - the main metal for making alloys
 - In great demand by the warring Romans.
 - A major portion the world's of tin was mined in Cornwall,
 - Smelted into ingots and exported throughout the then known civilized world,



Early visits to England with the young Jesus

A legend of early English Christianity is that Joseph of Arimathaea visited the west country of England with the teenage Jesus.

Both Somerset and Cornwall claim to have been visited by Joseph and Jesus.

The poem by William Blake is based on the same legend, and was set to music by Sir Hubert Parry as 'Jerusalem':

*And did those feet in ancient time
Walk upon England's mountains green?
And was the Holy Lamb of God
On England's pleasant pastures seen?*

*And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
among those dark satanic mills?*

Joseph and the Sanhedrin

- an influential member of the Sanhedrin,
- a legislative member of a provincial roman senate.
- had a high financial and social standing
- he owned a palatial home in the holy city
- and a fine country residence just outside Jerusalem
- was well placed to beg the body of Jesus from Pilate

Exodus To Britain

- the Sanhedrin wanted to get rid of Joseph
- he and 12 others were disposed of...
- Historian of the Roman Catholic Church and Curator of the famous Vatican library, Cardinal Baronius, writes.

'in that year (36 AD) the party mentioned was exposed to the sea in a vessel without sails or oars. The vessel drifted finally to Marseilles and they were saved. From Marseilles Joseph and his company passed into Britain and after preaching the gospel there, died.'

The Islands of Destiny

By William Walker

Isle Of Avalon

“...reaching its shores the illustrious band sailed up the waterway of the west, the Severn sea, until they came within sight of a lofty green hill, as Dean Alford writes, ‘most like to Tabor’s Holy Mount’, known to this day as Glastonbury tor. They made their way up the estuary of the Brue and the Parrot, arriving at a cluster of islands about twelve miles inland from the coast. The most inspiring of these was the ‘sacred isle of Avalon’, its shores sheltered in apple orchards. “

Drama of the lost disciples G.F.Jowet

Arrival At Glastonbury (Avalon)

- following their disembarkation, the travellers made their way up the hill
- Joseph, weary from his travel, stopped to

rest, thrusting his staff into the ground.

- tradition says the staff became part of the earth, taking root, and in time blossomed
- historically known as the ‘holy thorn’.
- from ancient times it is referred to as a phenomenon of nature
- the only thorn tree in the world to bloom at Christmas time and in May.
- still bears the name Weary All Hill’





Other Legends

- the Holy Grail
- King Arthur and the knights of the round table

Glastonbury Thorn

There is a custom of sending a budded branch of the Glastonbury thorn to the queen at Christmas.

At the time of the adoption of the revised Gregorian calendar in Britain in 1752, the gentleman's magazine reported that curious visitors went to see whether the Glastonbury thorn kept to the Julian calendar or the new one:

‘Glastonbury.-a vast concourse of people attended the noted thorn on Christmas-day, new style; but, to their great disappointment, there was no appearance of its blowing, which made them watch it narrowly the 5th of January, the Christmas-day, old style, when it blowed as usual.’

Gentleman's Magazine January 1753

The Apostle Thomas

One of the 12 disciples

Also known as Thomas Didymus (meaning twin)

Best known for his **statement of doubt** about Jesus being alive after his crucifixion:



Showed his dedication to **Jesus** when Jesus was going to raise Lazarus from the dead.

One of the most important **conversations** recorded was between Thomas and Jesus

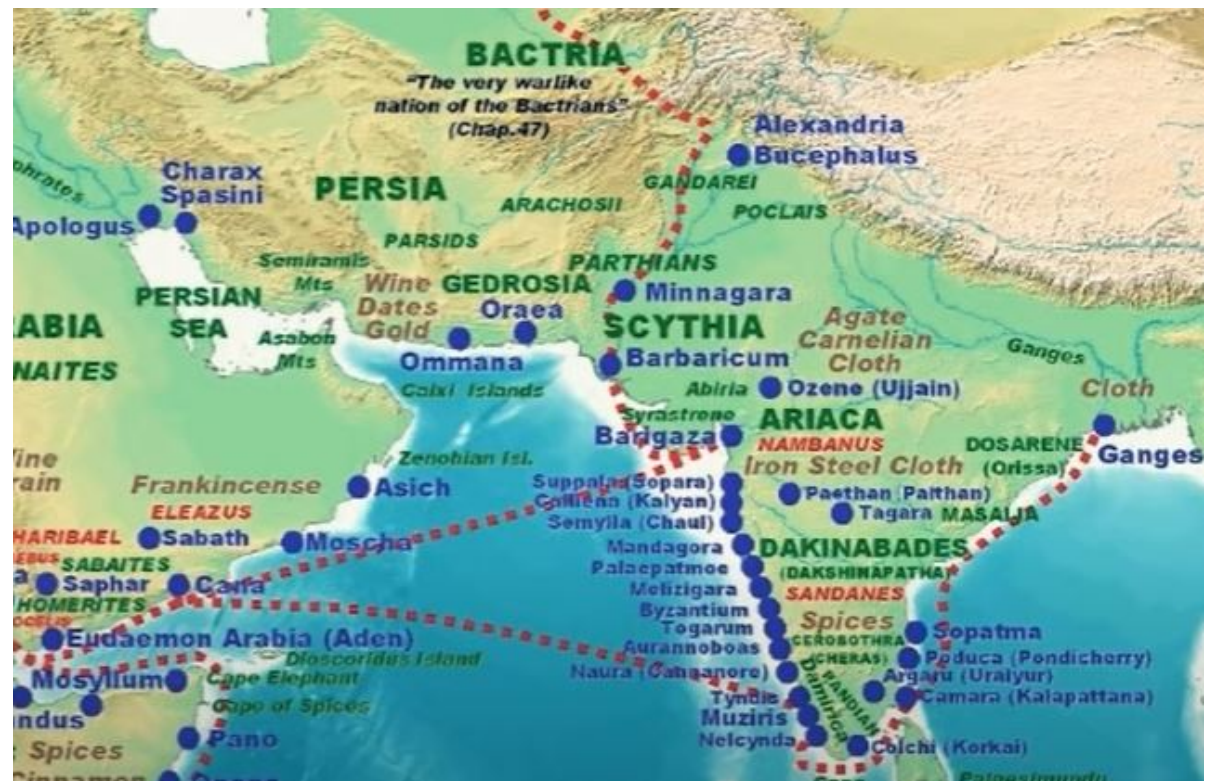
“Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.” **John20:25**

“**[16]** Then said Thomas, which is called Didymus, unto his fellowdisciples, **Let us also go, that we may die with him.**” **John20:25**

“ **[3]** And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
[4] And whither I go ye know, and the way ye know.
[5] **Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**
[6] Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**
[7] If ye had known me, ye should have known my Father also: and from henceforth ve know him. and have seen him.” **John.14**

Documents available about Thomas

- Acts of Thomas
 - Tells how the lot to go to Parthia and India fell to Thomas
- Gospel of Thomas
 - A collection of the says of Jesus rather than a narrative
 - Oldest copy 145AD
 - First published in 1956
- Apocalypse of Thomas
 - From the New Testament apocrypha



Travels of Thomas

- Thomas travelled to the Malibar Coast of India
 - The Greeks had discovered how to sail directly from the Middle East to India
 - Would have taken around 40 days during the monsoon



- Roman coins have been found dating to this time
- There was a Jewish synagogue there
- Important trade centre on the spice coast

- There are still Christian churches today where people regard themselves as St Thomas's Christians
 - in their liturgy they use forms and a language (Syriac) that were derived from Mesopotamia and Persia
- Established 7 churches
- Spent 20 years preaching the gospel here
- Documentary evidence burnt by the Portuguese when Vasco de Gama discovered the sea route to the spice
 - They considered them to be heretics and burnt their books



Travels of Thomas

- When persecution increased, he headed to the East Coast towards Madras
- Spend 4 years in Mylapore
- Debating with the Brahmans
- Refused to worship the Hindu gods
- Stabbed by Soldiers and died 8 miles from Madras
- Buried at Mylapore after 30 years in India

>>**Doubter**

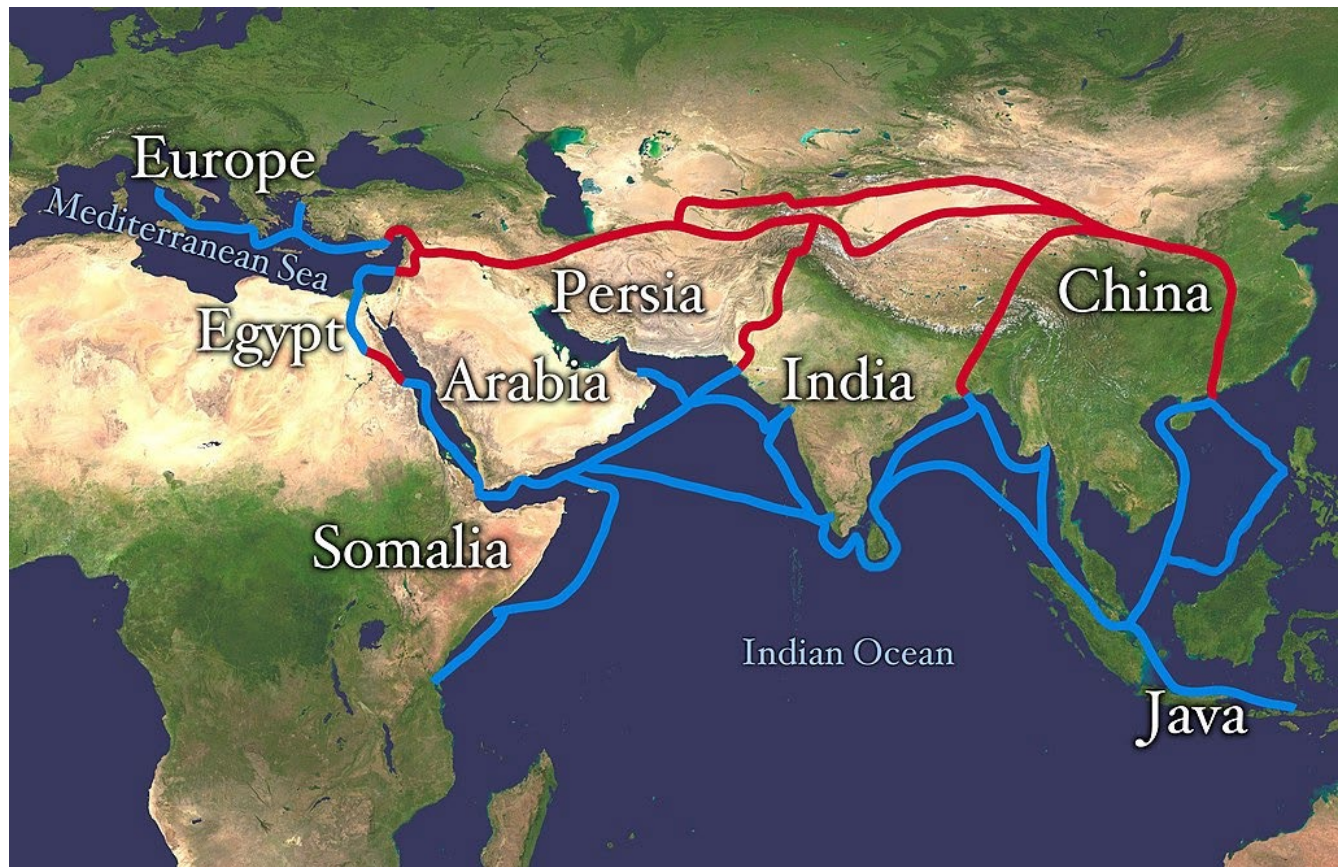
>>**Firmly stating his faith**

>>**Incredible journey Palestine to India**

>>**Gave up his life for his beliefs**

PS: in 2017 there were around 19 million Christians in India

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NASA/Goddard Space Flight
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MELCOMBE—L. M.

S. Webb.

(Heb. 12/25, 26; Deut. 18/18, 19)

O! ISR'EL'S seed, incline thine ear,
 Unto the Voice which sounds from heav'n;
 The mercies of Almighty God
 In flames of love to you are giv'n.

If those who turn'd from Moses' law,
 And then refus'd the Son of God,
 Are driv'n by powerful men to seek
 A shelter 'neath a Cæsar's rod :

Then how shall they escape His ire,
 Who do refuse in this great day
 To make a Cov'nant with their God,
 And seek His statutes to obey?

Jerus'lem must again be built
 Of precious jems of radiance fine ;
 When Isr'el's bodies are refin'd,
 These are the diamonds that shall shine.

Isaiah 53

[1] Who hath believed our report? and to whom is the arm of the LORD revealed?

[2] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

[3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

[4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

[5] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

[6] All we like sheep have gone astray; we

have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

[7] He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

[8] He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

[9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

[10] Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall

see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

[11] He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

[12] Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors

Hebrews 12

[1] Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,**

[2] **Looking unto Jesus the author and finisher of our faith;** who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

[3] For **consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.**

[4] Ye have not yet resisted unto blood, striving against sin.

.....

[11] Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

[12] Wherefore lift up the hands which hang down, and the feeble knees;

[13] And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

[14] **Follow peace with all men, and holiness, without which no man shall see the Lord:**

[15] **Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;**

[16] Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

[17] For ye know how that afterward, when

he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

[18] For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

[19] And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

[20] (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[21] And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

[22] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company

of angels,

[23] To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

[24] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

[25] See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

[26] Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

[27] And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may

remain.

[28] Wherefore we receiving a kingdom which cannot be moved, **let us have grace, whereby we may serve God acceptably with reverence and godly fear:**

[29] For our God is a consuming fire.

1Thessalonians.5

[15] See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

[16] Rejoice evermore.

[17] Pray without ceasing.

[18] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

[19] Quench not the Spirit.

[20] Despise not prophesyings.

[21] **Prove all things; hold fast that which is good.**

[22] Abstain from all appearance of evil.

[23] **And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.**

[24] **Faithful is he that calleth you, who also will do it.**

ORLAND—L.M.

Dr. Arnold.

(Acts 4/12; Heb. 12/2; Matt. 3/16,17; John 1/17)

SALVATION is for ever nigh

That man who loves and trusts the Lord ;
 His Spirit, descending from on high,
 Will now fresh hopes of life afford.

Mercy and truth on earth did meet,

When Christ to Jesus came from heav'n,
 By whose obedience, so complete,
 Justice is pleas'd,—atonement giv'n.

Now truth and mercy will abound,

Religion dwell on earth again ;
 An heavenly influence bless the ground,
 In the Redeemer's peaceful reign.

His righteousness is gone before,

An access given to Isr'el's God ;
 Their wandering feet will stray no more,
 But mark His steps and keep the road.

Mighty To Save

Everyone needs compassion,
Love that's never failing;
Let mercy fall on me.

Everyone needs forgiveness,
The kindness of a Saviour;
The Hope of nations.

Chorus 1

Saviour, He can move the mountains,
My God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave.

So take me as You find me,
All my fears and failures,
Fill my life again.

I give my life to follow

Everything I believe in,
Now I surrender.

Chorus 2

My Saviour, He can move the mountains,
My God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave.

Shine your light and let the whole world see,
We're singing for the glory of the risen
King...Jesus (x2)

Chorus 2

My Saviour, you can move the mountains,
You are mighty to save,
You are mighty to save.
Forever, Author of Salvation,
You rose and conquered the grave,
Yes you conquered the grave

Thanks for listening to



“Faithful is he that calleth you, who also will do it.”

1 Thessalonians 5:24

Coming Up in the next Week –

Sunday Service Online – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au