



Welcome to Church!

**Terrigal
Christian Israelite Church**

13th June 2021

Here I am to Worship

Light of the world
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

King of all days
oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

KING OF KINGS

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes

To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Chorus

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

(Chorus)

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death

And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

(Chorus)

Praise forever to the King of Kings

Speak O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to
see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for
us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

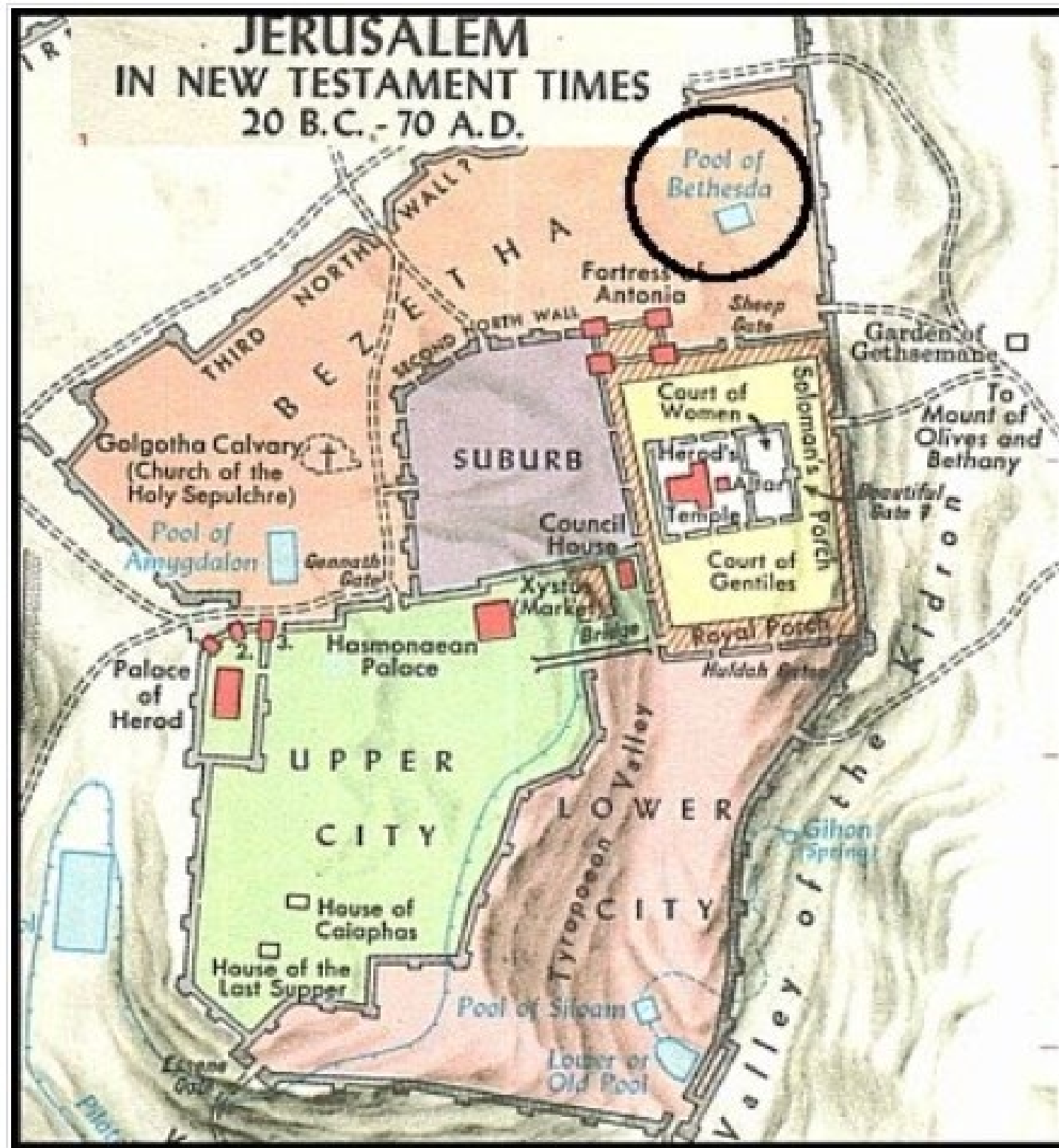


Chapter 5

*And the light shineth in darkness;
and the darkness comprehended it not*

The Gospel of John
Τὸ Εὐαγγέλιον τοῦ Ἰωάννου

The Pool(s) of Bethesda



Quartier de
District of

BEZATHA

Vallon d' ES-SAHIREH Vale

PRÈS DE LA PORTE DES BREVIS
IL Y A UNE PISCINE
AVEC CINQ PORTIQUES
DU NOM DE
(Jean V)

BETHESDA

BY THE SHEEP GATE
THERE IS A POOL
WHICH HAS FIVE PORTICOES
CALLED
(John 5)

BASSIN NORD
NORTHERN POOL

MOUSTIER CROISE
CRUSADER CHAPEL

DIGUE CENTRALE
CENTRAL DAM

VIII e AVANT J.C.
8th c.B.C.

PETITS BAINS PAIENS
PAGAN MEDICINAL BATHS

BASILIQUE BYZANTINE
BYZANTINE BASILICA

TEMPLE PAIEN
PAGAN TEMPLE

BASSIN SUD
SOUTHERN POOL

CIRCUIT COMPLET
ROUND TRIP

VOUS ETES ICI
YOU ARE HERE

BASSIN DE DÉCANTATION
SETTLING - BASIN

CIRCUIT COMPLET
ROUND TRIP

VERS LE
TO THE TEMPLE

ECHELLE
SCALE
0 5 10 m.
0 10 20 30 ft.

EPOQUE ROMAINE. 1er-3e S.
ROMAN PERIOD. 1st-3rd A.D.

Les GRANDS BASSINS, profonds de 13 m., The BIG POOLS, 13 m. deep, were used to



The Hebrew word Beth hesda means “house of mercy” or “house of grace.” In Hebrew and Aramaic it could also mean “shame” or “disgrace.”

John 5:[2] Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.





Luke 14

[16] .. A certain man made a great supper, and bade many:

[17] And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

[18] And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

[19] And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

[20] And another said, I have married a wife, and therefore I cannot come.

[21] So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

[22] And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

[23] And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

[24] For I say unto you, That none of those men which were bidden shall taste of my supper.



John.5

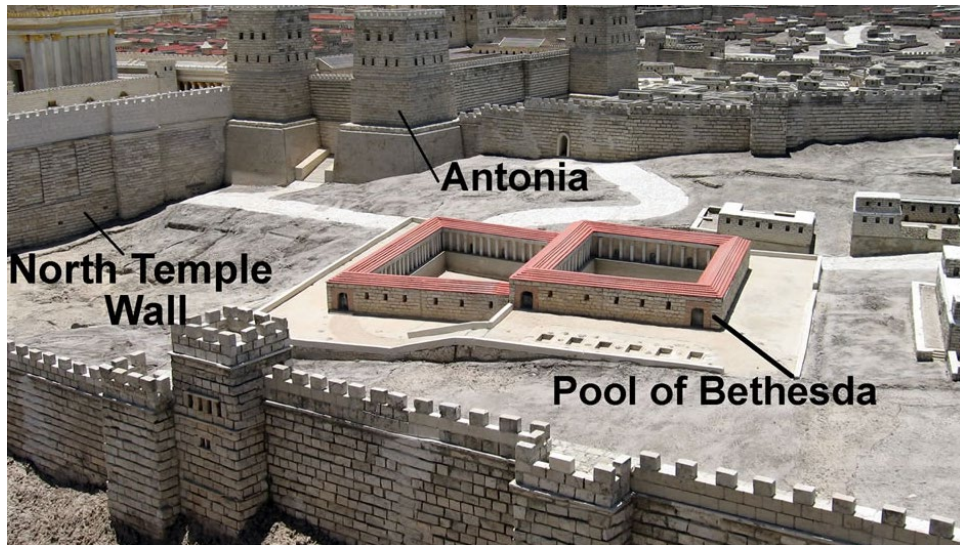
[1] After this there was a feast of the Jews; and Jesus went up to Jerusalem.

The Pools of Bethesda

[2] **Now there is at Jerusalem by the sheep**

market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

[3] In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.



[4] For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Jesus heals on the sabbath day

[5] And a certain man was there, which had an infirmity thirty and eight years.

[6] When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

[7] The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

[8] Jesus saith unto him, Rise, take up thy bed, and walk.

[9] And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

The Jews start an inquisition

[10] The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

[11] He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

[12] Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

[13] And he that was healed wist not who it was:

for Jesus had conveyed himself away, a multitude being in that place.

sin no more, lest a worse thing come unto thee

[14] Afterward Jesus findeth him in the temple, and said unto him, **Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

[15] **The man departed, and told the Jews that it was Jesus, which had made him whole.**

[16] And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

[17] But Jesus answered them, My Father worketh hitherto, and I work.

[18] Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Jesus' defence

[19] Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also**

doeth the Son likewise.

[20] For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

[21] For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

[22] For the Father judgeth no man, but hath committed all judgment unto the Son:

[23] That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

[24] **Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.**

[25] Verily, verily, I say unto you, **The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

[26] For as the Father hath life in himself; so hath

he given to the Son to have life in himself;
[27] And hath given him authority to execute judgment also, because he is the Son of man.
[28] Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
[29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

2 Samuel 5

[6] And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, **Except thou take away the blind and the lame, thou shalt not come in hither**: thinking, David cannot come in hither.
[7] Nevertheless David took the strong hold of Zion: the same is the city of David.
[8] And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites,

and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house.

Matt.11

[1] And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
[2] Now when John had heard in the prison the works of Christ, he sent two of his disciples,
[3] And said unto him, Art thou he that should come, or do we look for another?
[4] Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
[5] **The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**
[6] And blessed is he, whosoever shall not be offended in me.

Effetuoso.

ELYRIA—4 lines 7s.



PRAISE on Thee, in Zion-gates,
Daily, O Jehovah! waits.
Unto Thee, who hearest prayer,
Will all Isr'el's tribes repair.

If with conscious guilt oppress'd,
On Thy mercy still they rest:
Thy Almighty love display;
Take, O Lord, their sins away.

When Thy signs in heaven appear
Earth's remotest nations fear:
And the bounties of Thy hand
Fill with gladness every land.

By Thy boundless might set fast,
Rise the mounains firm and vast:
Thou canst with a word assuage
Wind and water's wildest rage.

But how blessed their reward,
Chosen servants of the Lord,
Who within Thy courts abide,
With Thy goodness satisfied.

Mighty To Save

Everyone needs compassion,
Love that's never failing;
Let mercy fall on me.

Everyone needs forgiveness,
The kindness of a Saviour;
The Hope of nations.

Saviour, He can move the mountains,
My God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave.

So take me as You find me,
All my fears and failures,
Fill my life again.

I give my life to follow
Everything I believe in,

Now I surrender.

Saviour, He can move the
mountains,
My God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave.

Shine your light and let the whole
world see,
We're singing for the glory of the
risen King...Jesus (x2)

Saviour, He can move the
mountains,
My God is Mighty to save,
He is Mighty to save.
Forever, Author of salvation,
He rose and conquered the grave,
Jesus conquered the grave. >>>>>

My Saviour, you can move the mountains,
You are mighty to save,
You are mighty to save.
Forever, Author of Salvation,
You rose and conquered the grave,
Yes you conquered the grave

Thanks for listening to



John 5:24

“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”

Coming Up in the next Week –

Sunday Service Online – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au