



**Terrigal
Christian Israelite Church**

9th May 2021

Welcome to Church!

Live in the Gospel

The gospel is the garden not the gate
The gospel is the marriage not the date
Not the reservation it's the flight
More than just the sunrise it's the light

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

More than just the ticket it's the ride,
Not just the wrapping, it's the gift inside
The gospel is a story and a song
We were made to sing and dance along

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

The Gospel is the life blood in my veins
The dead man as he rose to life again.
The best news and the treasure and the prize,
Jesus as he drank damnation dry.

Chorus

Wake in it, walk in it, Eat sleep and talk in it
If you believe in it, live in the Gospel
Run in it, Rest in it, Take every breath in it.
Jesus our Righteousness, live in the Gospel.

Laugh in it, weep in it, Dive way down deep in it
Fall in a heap in it, Live in the Gospel
Work in it, sweat in it, Pay every debt in it
Jesus our Champion.

Think in it, smile in it, Walk every mile in it.
Face every trial in it, Live in the Gospel.
Care in it, Share in it, Let down your hair in it.
Jesus our sacrifice, Jesus our Lord and Life,
Live in the Gospel, Live in the gospel

Grace Upon Grace

Every morning I open up my eyes to see mercy's
brand new
Darkness disappears and the day reveals all Youve
carried me thru
You are so faithful
And I am so grateful God

Heavenly Father
You love like no other
You call me Your own
You never let go
You are my rescue
How can I thank You?
My sin is erased, my heart is amazed by Your
Grace upon grace

Seems impossible, a love unstoppable
That just won't give up on me
Sent your son to find, a broken heart like mine
I was blind now I see
You are so faithful
I am so grateful God

Heavenly Father
You love like no other
You call me Your own
You never let go
You are my rescue
How can I thank You?
My sin is erased, my heart is amazed by Your
Grace upon grace

I am Yours, I am Yours
I was made for You, I was made for You
I am Yours, I am Yours
I will live for You, I will live for You
(Lord)Heavenly Father
You love like no other
You call me Your own
You never let go
You are my rescue
How can I thank You?
My sin is erased, my heart is amazed
Forever oh God I will give You my praise
My sin is erased, my heart is amazed by Your
Grace upon grace

Speak O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for
us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

Happy
Mother's
Day

Mothers in the Bible

Sarah

Genesis.17

God makes a covenant with Abraham

[1] And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

[2] And I will make my covenant between me and thee, and will multiply thee exceedingly.

[3] And Abram fell on his face: and God talked with him, saying,

[4] As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

[5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

[6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

[7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee,

and to thy seed after thee.

...*Sarah is to have a child*

[15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

[16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

[17] Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

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Thanks to Aunt Faye (See Genesis 18:1-15) 11-15-1999

ABRAHAM AND I ARE NOT INTERESTED IN A CONDO COMMUNITY ... WE NEED A PLACE THAT WOULD BE NICE FOR RAISING CHILDREN

[18] And Abraham said unto God, O that Ishmael might live before thee!

[19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Hagar

The handmaid of Sarai

Genesis.16

[1] Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

[2] And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

[3] And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

[4] And he went in unto Hagar, and she conceived: **and when she saw that she had conceived, her mistress was despised in her eyes.**

...

Hagar runs away

[6] But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

[7] And **the angel of the LORD found her** by a fountain of water in the wilderness, by the fountain in the way to Shur.

[8] And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

[9] And the angel of the LORD said unto her, **Return to thy mistress, and submit thyself under her hands.**

[10] And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

[11] And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

After the birth of Isaac

Genesis.21

[9] And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

[10] Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

[11] And the thing was very grievous in Abraham's sight because of his son.

[12] And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

[13] And also of the son of the bondwoman will I make a nation, because he is thy seed.

[14] And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

[15] And the water was spent in the bottle, and she cast the child under one of the shrubs.

[16] And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

[17] And God heard the voice of the lad; and **the angel of God** called Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

[18] Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

[19] And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

[20] And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Rebekah

Rebekah is barren

Genesis.25

[21] And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

[22] And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the LORD.

Rebekah gives birth

[23] And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

[24] And when her days to be delivered were fulfilled, behold, there were twins in her womb.

[25] And the first came out red, all over like a hairy garment; and they called his name Esau.

[26] And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Rebekah takes matters into her own hands

Genesis.27

[11] And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

[12] My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

[13] And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

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Thanks to Pam Winn (See Genesis 27:1-35) 11-19-2003

SO, MR. ESAU, YOU CLAIM THAT YOU WERE A VICTIM OF IDENTITY THEFT?

[14] And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

[15] And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

[16] And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

[17] And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Leah and Rachel

Genesis.29

Jacob serves 7 years for ~~Rachel~~ Leah

[20] And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

[21] And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

[22] And Laban gathered together all the men of the place, and made a feast.

[23] And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

[24] And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

[25] And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

[26] And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Jacob serves 7 years for Rachel

[27] Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

[28] And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

[29] And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

[30] And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Rachel is Barren

[31] And **when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.**

Genesis.30

Contention between the sisters

[14] And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

[15] And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou

take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

[16] And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

...

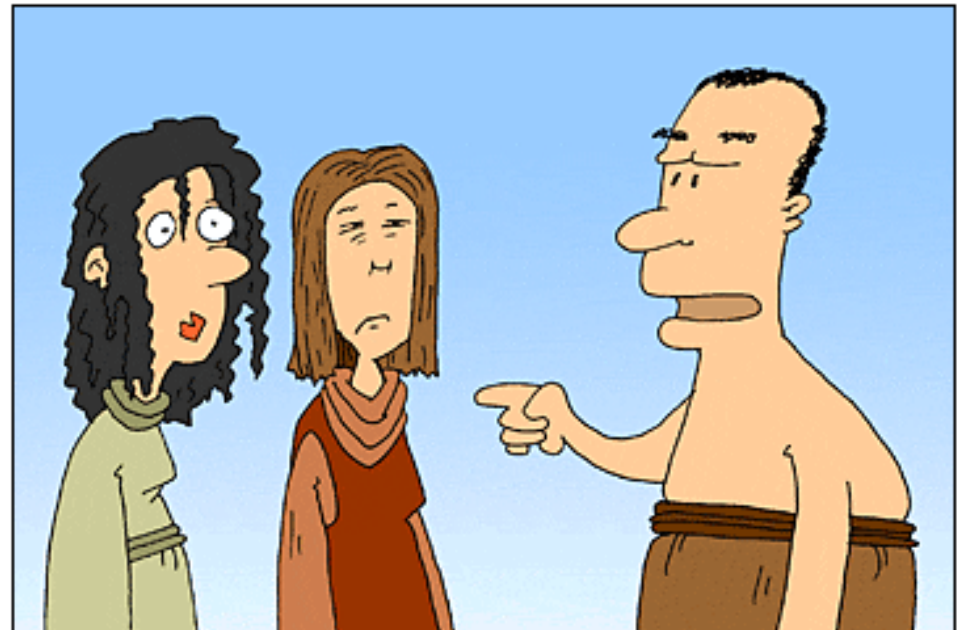
Rachel gives birth

[22] And God remembered Rachel, and God hearkened to her, and opened her womb.

[23] And she conceived, and bare a son; and said, God hath taken away my reproach:

[24] And she called his name Joseph; and said, The LORD shall add to me another son.

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(See Genesis 29:14-30)

02-11-2008

FLOWERS?!? ... I MARRIED ONE OF YOU AGAINST MY WILL AND WORKED FOURTEEN HARD YEARS FOR THE OTHER ... I THINK THAT'S ENOUGH OF A VALENTINE'S GIFT THIS YEAR

Jochebed

Exodus.2

How to save Moses?

[1] And there went a man of the house of Levi, and took to wife a daughter of Levi.

[2] And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

[3] And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

[4] And his sister stood afar off, to wit what would be done to him.

Pharaoh's daughter finds Moses

[5] And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

[6] And when she had opened it, she saw the child: and, behold, the babe wept. And she had

compassion on him, and said, This is one of the Hebrews' children.

Jochebed is paid to raise her own son

[7] Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

[8] And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

[9] And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

Moses is raised as royalty

[10] And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.



Samson's Mother

Judges.13

the angel of the LORD appears

[9] And God hearkened to the voice of Manoah; and **the angel of God came again unto the woman as she sat in the field**: but Manoah her husband was not with her.

[10] And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

[11] And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

[12] And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

Samson is to be a Nazarite

[13] And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

[14] **She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.**

[15] And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

[16] And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

Manoah asks the angel's name

[17] And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

[18] And the angel of the LORD said unto him, **Why askest thou thus after my name, seeing it is secret?**

[19] So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on.

The angel ascends to heaven

[20] For it came to pass, when the flame went up toward heaven from off the altar, that **the angel of the LORD ascended in the flame of the altar**. And Manoah and his wife looked on it, and fell on their faces to the ground.

[21] But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

...

[24] And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

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Thanks to Rachel & Herma Roldan (See Judges 15) 12-29-2005

AND THAT'S THE STORY OF HOW YOUR
GREAT, GREAT GRANDPA'S JAWBONE FOUGHT
THE PHILISTINES

Hannah

1Samuel.1

Hannah is barren and prays for a child

[1] Now there was a certain man ...

[2] And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

...

[20] Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

...

Hannah lends Samuel to the Lord

[24] And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto

the house of the LORD in Shiloh: and the child was young.

[25] And they slew a bullock, and brought the child to Eli.

[26] And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

[27] For this child I prayed; and the LORD hath given me my petition which I asked of him:

[28] Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

A prayer of thanksgiving from Hannah

1Samuel.2

[1] And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

[2] There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

[3] Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

[4] The bows of the mighty men are broken, and they that stumbled are girded with strength.

[5] They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[6] The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

[7] The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

[8] He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

[9] He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

[10] The adversaries of the LORD shall be broken

to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

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11-08-2005

FIRST SAMUEL MEETS SECOND SAMUEL

Elizabeth

Luke.1

The angel of the Lord appears to Zacharias

[5] There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

[6] And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

[7] And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

[8] And it came to pass, that while he executed the priest's office before God in the order of his course,

[9] According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

[10] And the whole multitude of the people were praying without at the time of incense.

[11] And **there appeared unto him an angel of the Lord** standing on the right side of the altar of incense.

[12] And when Zacharias saw him, he was troubled, and fear fell upon him.

Elizabeth is to have a son

[13] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

[14] And thou shalt have joy and gladness; and many shall rejoice at his birth.

[15] For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

[16] And many of the children of Israel shall he turn to the Lord their God.

[17] And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Zacharias doubts

[18] And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife

well stricken in years.

[19] And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

[20] And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

[21] And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

[22] And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

[23] And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

The birth of John the Baptist

[24] And after those days his wife Elisabeth conceived, and hid herself five months, saying,

[25] Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Mary

Luke.1

The angel appears to Mary

[26] And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

[27] To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

[28] And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

[29] And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

[30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

[31] And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

[32] He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

[33] And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

[34] Then said Mary unto the angel, How shall this be, seeing I know not a man?

[35] And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

...

Mary goes to see Elizabeth

[39] And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

[40] And entered into the house of Zacharias, and saluted Elisabeth.

[...]

The Magnificat

[46] And Mary said, My soul doth magnify the Lord,

[47] And my spirit hath rejoiced in God my Saviour.

[48] For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

[49] For he that is mighty hath done to me great

things; and holy is his name.

[50] And his mercy is on them that fear him from generation to generation.

[51] He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

[52] He hath put down the mighty from their seats, and exalted them of low degree.

[53] He hath filled the hungry with good things; and the rich he hath sent empty away.

[54] He hath holpen his servant Israel, in remembrance of his mercy;

[55] As he spake to our fathers, to Abraham, and to his seed for ever.

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12-22-1999

I DON'T UNDERSTAND IT MARY ... THIS IS THE FOURTH ONE OF THESE 'CHRISTMAS CARD' THINGS THAT WE'VE GOT THIS WEEK ALONE, IT MUST BE SOME NEW CRAZE

MELCOMBE—L. M.

S. Webbe.

O COME, sweet anthems let us sing,
Just thanks to our Almighty King:
For we our voices all should raise
To join in the Creator's praise.

Into His presence let us haste
To thank Him for His mercies past;
To Him address in joyful songs
The praise, which to His truth belongs.

For God the Lord, enthron'd in state,
Is with unrivall'd glory great:
The mighty sea by His right hand
Was curb'd, and fix'd the solid land.

Then let us to His courts repair,
And bow with adoration there:
He's all men's Saviour and will be
Prais'd by them in eternity.

Indescribable

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
From the colours of fall to the fragrance of spring
Every creature unique in the song that it sings
All exclaiming

[Chorus-1]

Indescribable, uncontainable,
You placed the stars in the sky and You know them
by name.
You are amazing God
All powerful, untameable,
Awestruck we fall to our knees as we humbly
proclaim
You are amazing God

Who has told every lightning bolt where it should
go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet conceals it to bring us the coolness of night
None can fathom

[Chorus-1]

[Bridge]

You are amazing God

[Chorus-2]

Indescribable, uncontainable,
You placed the stars in the sky and You know them
by name.
You are amazing God
Incomparable, unchangeable
You see the depths of my heart and You love me
the same
You are amazing God
You are amazing God

Thanks for listening to



1 Samuel 2:9

“He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.”

Luke 1:50

“his mercy is on them that fear him from generation to generation.”

Coming Up in the next Week –

Sunday Service Online – 11:30am

If you can't be here.... listen in live or hear the recording at

tcichurch.org.au