

Welcome to Church!

Windsor Christian Israelite Church

24th January 2021

Today's Message:

The Miracles of Jesus Christ

5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

6 *And blessed is he, whosoever shall not be offended in me.*

Matt 11: 5,6

Just Let Me Say

Just let me say how much I love You
Let me speak of Your mercy and grace
Let me live in the shadow of Your beauty
Let me see You face to face
And the earth will shake as Your word goes forth
And the heavens may tremble and fall
But let me say how much I love You
O my Saviour, my Lord and Friend

Just let me hear Your finest whisper
As You gently call my name
Just let me see Your power and Your glory

Let me feel Your spirit's flame
Let me find You in the desert
Till the sand is holy ground
And I am found completely surrendered
To You, my Lord and Friend

Just let me say how much I love You
With all my heart I long for You
For I am caught in the passion of knowing
This endless love I've found in You
And the depth of grace, the forgiveness found
To be called a child of God
Just makes me say how much I love You
O my Saviour, my Lord and Friend

Trust in You

Letting go of every single dream
I lay each one, down at Your feet
Every moment of my wandering
Never changes, what You see
I try to win this war I confess,
my hands are weary. I need Your rest
Mighty warrior, king of the fight
No matter what I face You're by my side

[Chorus]

When You don't move the mountains

I'm needing You to move
When You don't part the waters
I wish I could walk through
When You don't give the answers
As I cry out to You
I will trust, I will trust, I will trust in You

Truth is, You know what tomorrow brings
There's not a day ahead You have not seen
So in all things be my life and breath
I want what You want Lord and nothing less

Chorus

When You don't move the mountains

I'm needing You to move

When You don't part the waters

I wish I could walk through

When You don't give the answers

As I cry out to You

I will trust, I will trust, I will trust in You

You are my strength and comfort

You are my steady hand

You are my firm foundation

The rock on which I stand

Your ways are always higher

Your plans are always good

There's not a place where I'll go

You've not already stood

Chorus

I will trust in You

I will trust in You

I will trust in You

Glorious Day

One day when Heaven was filled with His
praises

One day when sin was as black as could be

Jesus came forth to be born of a Virgin

Dwelt among men, my example is He Word
became flesh and the light shined among us

His glory revealed

Living He loved me, dying He saved me

And buried He carried my sins far away

Rising He justified freely forever

One day He's coming, oh, glorious day, oh,
glorious day

One day they led Him up Calvary's mountain

One day they nailed Him to die on a tree

Suffering anguish, despised and rejected

Bearing our sins, my Redeemer is He Hands
that healed nations, stretched out on a tree

And took the nails for me

'Cause living He loved me, dying He saved
me

And buried He carried my sins far away

Rising He justified freely forever

One day He's coming, oh, glorious day, oh,
glorious day

One day the grave could conceal Him no
longer

One day the stone rolled away from the door

Then He arose, over death He had conquered

Now He's ascended, my Lord evermore

Death could not hold Him

The grave could not keep Him from rising
again

Living He loved me, dying He saved me

And buried He carried my sins far away

Rising He justified freely forever

One day He's coming, oh, glorious day, oh,
glorious day

One day the trumpet will sound for His
coming

One day the skies with His glories will shine

Wonderful day, my beloved one bringing

My Saviour Jesus is mine

Living He loved me, dying He saved me

And buried He carried my sins far away

Rising He justified freely forever

One day He's coming, oh, glorious day, oh,
glorious day

Glorious day, oh, glorious day

Lord's Prayer

Our Father which art in heaven,

Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive every one that is indebted to us.

And lead us not into temptation; but deliver us from evil.

Luke 11:2-4

miracle

[ˈmɪrəkl(ə)]

NOUN

miracle (noun) · **miracles** (plural noun)

An extraordinary and welcome event that is not explicable by natural or scientific laws and is therefore attributed to a divine agency.

e.g. "the miracle of rising from the grave"

<https://www.bing.com/search?q=miracle+definition&cvid=e73d0a4ddfc6464e8452504843752eb0&pglt=43&FORM=ANNTA1&PC=NMTS>

In the New Testament, three words refer to miracles:

Power (dynamis), which means "mighty deed"

Sign (sēmeion), which refers to a miracle that figuratively represents something else, such as the kingdom of God

Wonder (teras), which indicates something extraordinary

[When Jesus Healed the Sick and Other Miracles \(learnreligions.com\)](https://www.learnreligions.com/when-jesus-healed-the-sick-and-other-miracles)

Jesus' Miracles showed 3 things

1. Power over affliction

2. Power over death

3. Power over nature.

5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

6 *And blessed is he, whosoever shall not be offended in me.*

Matt 11: 5,6

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Mark 4: 39-41

Paradigm Shift Definition

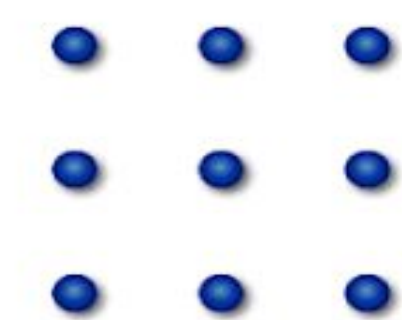
.....” Strictly speaking, a paradigm is something that serves as a pattern, or a model. In science, in the way that Khun used it, it means “a set of assumptions, concepts, values, and practices that constitutes a way of viewing reality for the community that shares them.”

Therefore, a paradigm shift is when one paradigm gets replaced by another, usually due to a radical change in technology, or, in Kuhn’s world of science, when enough anomalies build up to make sustaining the current paradigm impossible.

[Paradigm Shift - Definition, Examples and Quiz | Business Terms](#)

Puzzle: In this example of a paradigm shift we are asked to join all the dots together with 4 straight lines.

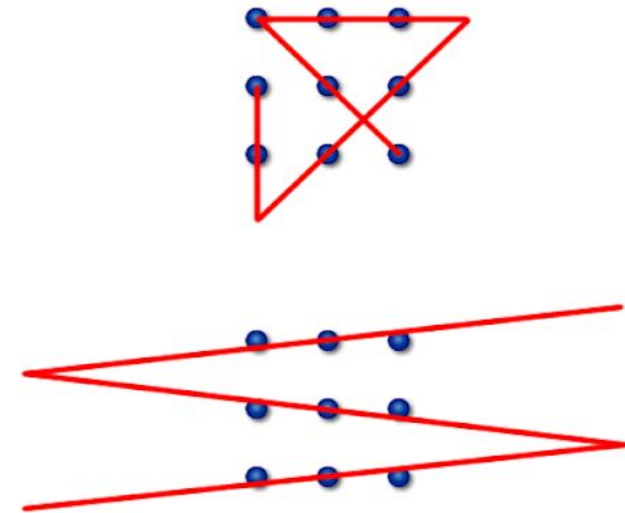
[Connect 9 Dots with 4 Lines: Why 'Thinking Outside the Box' Doesn't Work \(lateralaction.com\)](#)



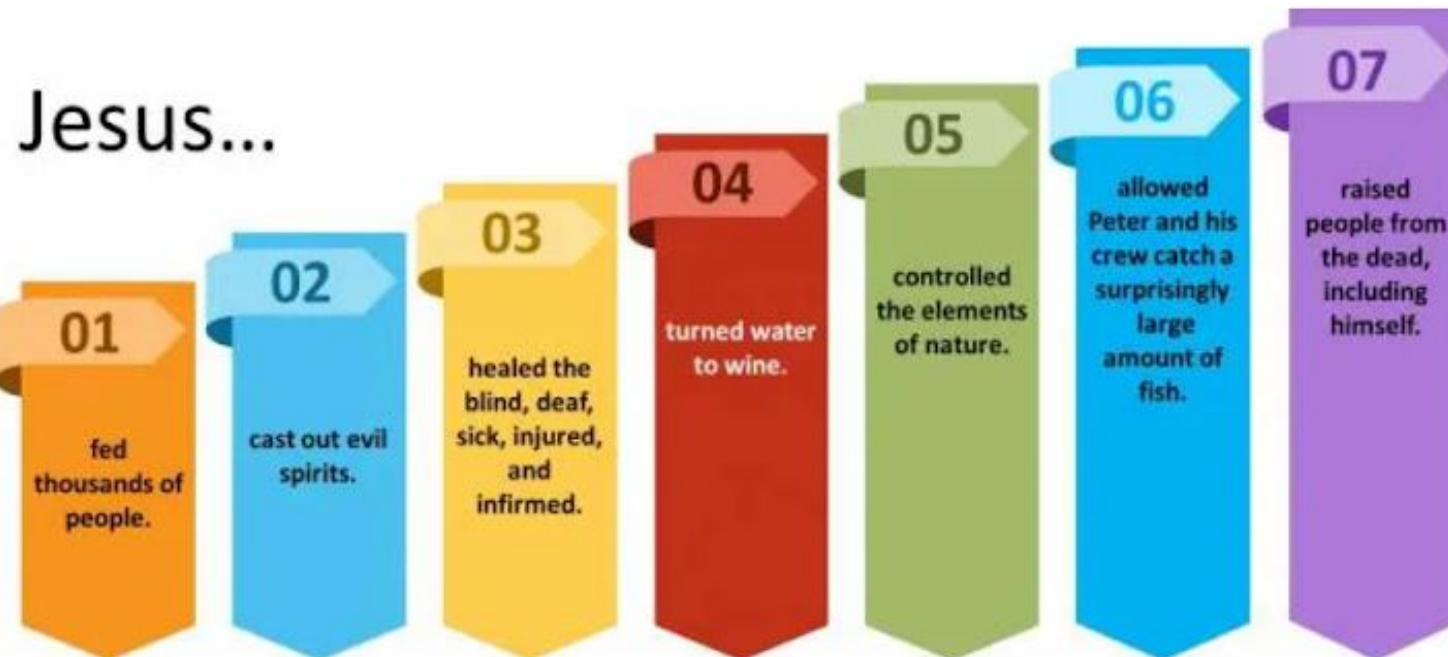
How did you get on? If you managed to solve it, give yourself a pat on the back and read on. If you're not there yet, here's a clue to help you. If you're like most people, you will have tried to solve the problem by keeping your lines inside the 'box' created by the dots. But if you look at the instructions, there is no requirement to do this.

9 Dot Puzzle Solutions

Here are two of the usual solutions to the 9 Dot Puzzle:



7 Types of Miracles Jesus Performed



[Spectacular Miracles of Jesus Christ — 37 Miracles in Chronological Order \(bibilium.com\)](http://bibilium.com)

3/ Miracles of Jesus in Chronological Order

No.	Miracles of Jesus	Location	Scripture
1	Jesus turns water into wine at a wedding	Cana in Galilee	John 2:1-11
2	Jesus heals a nobleman's son	Capernaum in Galilee	John 4:43-54
3	Jesus drives out an evil spirit from a man	Capernaum in Galilee	Mark 1:21-27
4	Jesus heals Peter's mother-in-law sick with fever	Capernaum in Galilee	Matthew 8:14-15, Mark 1:29-31, Luke 4:38-39
5	Jesus heals many sick and oppressed at evening	Capernaum in Galilee	Matthew 8:16-17, Mark 1:32-34, Luke 4:40-41
6	First miraculous catch of fish	Sea of Galilee	Luke 5:1-11
7	Jesus cleanses a man with leprosy	Galilee	Matthew 8:1-4, Mark 1:40-45, Luke 5:12-14
8	Jesus heals a centurion's paralyzed servant	Capernaum in Galilee	Matthew 8:5-13, Luke 7:1-10
9	Jesus heals a paralytic who was let down from the roof	Capernaum in Galilee	Matthew 9:1-8, Mark 2:1-12, Luke 5:17-26

10	Jesus heals a man's withered hand on the Sabbath	Capernaum in Galilee	Matthew 12:9-14, Mark 3:1-6, Luke 6:6-11
11	Jesus raises a widow's son from the dead	Nain	Luke 7:11-17
12	Jesus calms a storm on the sea	Sea of Gennesaret	Matthew 8:23-27, Mark 4:35-41, Luke 8:22-25
13	Jesus casts demons into a herd of pigs	A city in the country of the Gadarenes	Matthew 8:28-33, Mark 5:1-20, Luke 8:26-39
14	Jesus heals a woman in the crowd with an issue of blood	Galilee	Matthew 9:20-22, Mark 5:25-34, Luke 8:42-48
15	Jesus raises Jairus' daughter back to life	Capernaum in Galilee	Matthew 9:18, 23-26, Mark 5:21-24, 35-43, Luke 8:40-42, 49-56
16	Jesus heals two blind men	Capernaum in Galilee	Matthew 9:27-31
17	Jesus heals a man who was unable to speak	Capernaum in Galilee	Matthew 9:32-34
18	Jesus heals a man, who had an infirmity for 38 years	Bethesda	John 5:1-15

19	Jesus feeds 5,000 men plus women and children	Bethsaida	Matthew 14:13-21, Mark 6:30-44, Luke 9:10-17, John 6:1-15
20	Jesus walks on water	Sea of Galilee	Matthew 14:22-33, Mark 6:45-52, John 6:16-21
21	Jesus heals many sick as they touch his garment	Gennesaret	Matthew 14:34-36, Mark 6:53-56
22	Jesus heals the Syrophenician woman's demon-possessed daughter	Borders of Tyre and Sidon	Matthew 15:21-28, Mark 7:24-30
23	Jesus heals a deaf and dumb man	Coasts of Decapolis	Mark 7:31-37
24	Jesus feeds 4,000 men plus women and children	Galilee	Matthew 15:32-39, Mark 8:1-13
25	Jesus heals a blind man	Bethsaida	Mark 8:22-26
26	Jesus heals a man born blind by spitting in his eyes	Jerusalem	John 9:1-12
27	Jesus heals a boy with an unclean spirit	Mount Hermon	Matthew 17:14-20, Mark 9:14-29, Luke 9:37-43

28	Miraculous temple tax in a fish's mouth	Capernaum in Galilee	Matthew 17:24-27
29	Jesus heals a blind, mute demoniac	Judea	Matthew 12:22-23, Luke 11:14-23
30	Jesus heals a woman who had been crippled for 18 years	Judea	Luke 13:10-17
31	Jesus heals a man with dropsy on the sabbath	Perea	Luke 14:1-6
32	Jesus cleanses ten lepers on the way to Jerusalem	Borders of Samaria	Luke 17:11-19
33	Jesus raises Lazarus from the dead	Bethany	John 11:1-45
34	Jesus restores sight to Bartimaeus	Jericho	Mark 10:46-52, Luke 18:35-43
35	Jesus withers the fig tree on the road from Bethany	Mount of Olives	Matthew 21:18-22, Mark 11:12-14
36	Jesus heals a servant's severed ear while he is being arrested	Gethsemane	Luke 22:50-51
37	The second miraculous catch of fish	Sea of Tiberias	John 21:4-11

Isaiah 35 1-10

35 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

3 Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come

with vengeance, even God with a recompence; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

10 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Animated and bold. MERCER—L. M.

24.—L. M.

(Isa. 35/4; 2 Tim. 2/3, 4; Eph. 6/10-18)

My soldiers to the world appear
 As soldiers overcome with fear;
 A cowardly and heartless crew,
 They seem unto the human view.

But when I come in open sight,
 They shall perform a great exploit;
 They o'er the evil shall prevail,
 And tread upon both death and hell.

My heav'nly Word they all shall hear,
 Possess the prize when I appear;
 The pearl is sure to those that fight,
 They shall possess the stone that's white.

They all shall hear My heav'nly Word,
 Receive the prize from Me their Lord;
 Though they appear a cowardly crew,
 By them I will hell's hosts subdue.

John 5: 8-30

By the pool of Bethesda

(man crippled for 38 years unable to reach pool)

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Some analysts include 3 more miracles

1. Birth of Jesus

2. Resurrection of Jesus

3. Ascension of Jesus

What can we learn from this?

Message - the Miracles of Jesus Christ

5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.*

6 *And blessed is he, whosoever shall not be offended in me.*

Matt 11: 5,6

139.

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(Is. 61/1)

ON the mountain's height appearing,
Lo! the sacred herald stands,
Welcome news to Zion bringing—
Zion, long in hostile lands.

Hath thy night been long and mournful?
Have thy friends unfaithful prov'd?
Have thy foes been proud and scornful,
By thy miseries unmov'd?

God, thy God, will now restore thee;
He Himself will be thy friend:
All thy foes shall flee before thee,
Soon shall all their boastings end.

Enemies no more shall trouble,
All thy wrongs shall be redressed;
For thy shame thy joy shall double,
In thy Saviour's favour blest!
