



Welcome to Church!

**Terrigal
Christian Israelite Church**

15th November 2020

How Great is our God

The splendor of a King, clothed in majesty
Let all the earth rejoice
All the earth rejoice

He wraps himself in Light, and darkness
tries to hide
And trembles at His voice
Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands
And time is in His hands
Beginning and the end
Beginning and the end

The Godhead Three in One
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God
Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

ANCIENT OF DAYS

Blessing and honour, glory and power
Be unto the Ancient of Days
From every nation, all of creation
Bow before the Ancient of Days

Every tongue in heaven and earth
Shall declare Your glory
Every knee shall bow at Your throne in
worship
You will be exalted, o God,
And Your kingdom shall not pass away
O Ancient of Days

Your kingdom shall reign over all the earth
Sing unto the Ancient of Days
For none can compare to Your matchless
worth
Sing unto the Ancient of Days

Presentation Time

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4



Enjoying the Spring: September to November 2020

Song of Solomon 2

¹¹ For, lo, the winter is past, the rain is over and gone;

¹² The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;



The time of Harvest

Ecclesiastes 3:1-2

¹To every thing there is a season, and a time to every purpose under the heaven:

² A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

- All things have their appointed time

Matthew 9:36-38

³⁶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

³⁷ Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

³⁸ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.



Fainted

- a. to have one's strength relaxed, to be enfeebled through exhaustion, to grow weak, grow weary, be tired out
- b. to despond, become faint hearted

- Jesus recognises the peoples need for deliverance and calls the saving of the people a harvest

Psalms 51:17

¹⁷ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

The Wheat, the Tares and the Harvest

Matthew 13:24-30, 36-43

²⁴ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

²⁵ But while men slept, his enemy came and sowed tares among the wheat, and went his way.

²⁶ But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

²⁷ So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

²⁸ He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

³⁰ Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**



👤 *Interestingly Jesus has used the example of a rye-grass that looks almost identical to wheat in his example*

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

³⁸ The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

1 Corinthians 15

⁴¹ *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.*



Revelations 14:14-20

¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

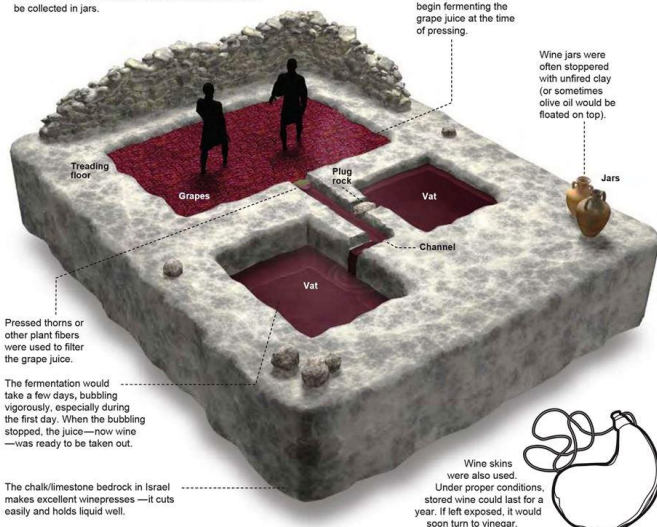
²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

A Winepress in Ancient Israel

An ancient winepress was a rock-hewn open-air system. Grapes were pressed by being trodden underfoot in a treading floor. The juice would pour through a channel into a vat, where it would ferment. It would then be collected in jars.

The yeast from the skin of the grapes would begin fermenting the grape juice at the time of pressing.

Wine jars were often stoppered with unfired clay (or sometimes olive oil would be floated on top).



76.

Hymn 76

Lively. LENNOX—4 lines 6s. & 2 lines 8s. *Edson.*

People of every race,
Of every tribe and tongue,
Receive Jehovah's grace,
And lift the voice in song:
And live on earth a thousand years,
Quite free from pain, and sighs, and tears (repeat)

Array'd in robes of white,
Prepared by the Lamb,
They walk within the light
Of new Jerusalem:
Their honour and their glory bring
Into the city of their King. (repeat)

The King they wish to see,
'Tis He for whom they long:
Desire of nations He,
The subject of their song:
To fill His house with glory bright,
That they may walk within the light. (repeat)

All these believe in Christ,
As in the Scripture said,
And in their faith persist,
Until the end is made:
When they will perfect men be made,
When they've the holy law obey'd. (repeat)

Matthew 9:36

³⁶ But when he saw the multitudes, **he was moved with compassion** on them, because **they fainted**, and were scattered abroad, as sheep having no shepherd.

Psalm 27:13,14

¹³ *I had fainted, **unless I had believed to see the goodness of the Lord in the land of the living.***

¹⁴ *Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.*

Matthew 18:1-4

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

² And Jesus called a little child unto him, and set him in the midst of them,

³ And said, Verily I say unto you, **Except ye be converted, and become as little children**, ye shall not enter into the kingdom of heaven.

⁴ Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

All of My Days

Proclaim Your awesome power,
Tell of mighty deeds,
Declare Your future kingdom,
Of everlasting peace.

Chorus

And my eyes, they look unto You always
And I am captured by Your majesty,
All of my days I will sing of Your greatness.
All of my days I will speak of Your grace.
All of my days I will tell of Your wondrous love.
Your love in my life. Your love.

All Your works will praise You
Your children bless Your name
We speak of all Your goodness,
We walk in fields of grace.

[Chorus]

x2

Coming Up Next Week –

Thanks for coming to



Sunday Church 11:30

*If you can't be here.... listen in live or
hear the recording at*

Matthew 18:4

*"Whosoever therefore shall humble himself as this little
child, the same is greatest in the kingdom of heaven."*

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