

Welcome to the combined

Christian Israelite Church

Service

30th August 2020

**Surviving the Winter:
*Metaphors of Jesus Christ -***

The Way, the Truth and the Life
John 14:6



Lord I Lift Your Name on High

Lord I lift your name on high
Lord I love to sing your praises
I'm so glad you're in my life
I'm so glad you came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to Pay
From the cross to the grave
From the grave to the sky
Lord I lift your name on high

By Faith

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight

By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

CHORUS

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

By faith the prophets saw a day
When the longed-for Messiah would appear
With the power to break the chains of sin and death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news
In every corner of the earth

[Chorus]

By faith this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name

[Chorus]

The Lord's Prayer

Our Father which art in heaven, Hallowed be
thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11:2-4

Psalm 119:33-40

³³ Teach me, O LORD, the way of thy statutes;
and I shall keep it unto the end.

³⁴ Give me understanding, and I shall keep thy
law; yea, I shall observe it with my whole
heart.

³⁵ Make me to go in the path of thy command-
ments; for therein do I delight.

³⁶ Incline my heart unto thy testimonies, and
not to covetousness.

³⁷ Turn away mine eyes from beholding vanity;
and quicken thou me in thy way.

³⁸ Stablish thy word unto thy servant, who is
devoted to thy fear.

³⁹ Turn away my reproach which I fear: for thy
judgments are good.

⁴⁰ Behold, I have longed after thy precepts:
quicken me in thy righteousness.

CHRISTIAN ISRAELITE CHURCH

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Outline of Online Service 30th August 2020

Surviving the Winter: Metaphors of Jesus Christ - The Way, the Truth and the Life John 14:6

Hymn 129: A Way of Life

The Lord's Prayer (Luke 11:2-4)

Psalm 119:33-40 – The Lord is My Way

Bible Readings:

- **God is I AM: Exodus 3:1-8, 11-17**
- **The Offered Lifestyle: Deut. 30:1-6, 15-20**
- **Brass Duet – O How I Love Jesus**
- **Jesus said *I am The Way, the Truth and the Life*: John 14:1-7**
- **The Author and Finisher: Hebrews 12:1-3, 18-29**

1. Hymn 20: Listen for God's Voice

- When God called Moses to deliver Israel from bondage (winter) He said He was *I AM that I am* – a Being without limitation – Everything!
- God showed Israel a Way, through revealing His Truth, that would lead to Life, but it was not in their hearts to obey Him (Deut 30:14)
- Jesus Christ made 7 “I am” statements (metaphors) in the Gospel of John
- He showed us the Way we should follow in our daily lives, the Truths we should believe, and the purpose of our Life in this world
- Jesus is *the mediator of the new covenant* (Heb 12:24) and shows us how to draw closer to God through our hearts being right with Him
- Let us each ask God to cleanse our hearts, and to follow Him wholly in spirit and soul and body as we wait for the Promised return of Jesus Christ

Hymn 51: The Spirit of Truth

Doxology



AHAVA S.M. double.

Moderato.

The musical score consists of five systems of piano accompaniment. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in 3/2 time and features a variety of chordal textures and melodic lines. The first system begins with a treble staff containing a series of chords and a bass staff with a more active line. The second system continues with similar textures. The third system shows a more complex texture with some sixteenth-note patterns in the bass. The fourth system has a more sparse texture with some rests in the treble. The fifth system concludes with a final chordal texture.

(Ps. 144; Eph. 6/12; Rom. 13/10)

EQUIP me for the war,
 And teach my hands to fight;
 My simple, upright heart prepare,
 And guide my words aright.
 Control my every thought;
 My whole of sin remove;
 Let all my works in Thee be wrought,
 Let all be wrought in love.

O arm me with the mind,
 Meek Lamb! which was in Thee;
 And let my knowing zeal be join'd
 With perfect charity:
 With calm and temper'd zeal
 Let me enforce Thy call;
 And vindicate Thy gracious will,
 Which offers life to all.

O may I love like Thee!
 In all Thy footsteps tread!
 Thou hatest all iniquity,
 But nothing Thou hast made.

O may I learn the art,
 With meekness to reprove;
 To hate the sin with all my heart,
 But still the sinner love.

Exodus 3:1-8,11-17

Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

² And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

³ And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

⁴ And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

⁵ And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

⁶ Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

⁷ And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

⁸ And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

¹¹ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

¹² And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

¹⁴ And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

¹⁵ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto

you: this is my name for ever, and this is my memorial unto all generations.

¹⁶ Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

¹⁷ And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Brass Duet

O How I Love Jesus



John 14:1-7

Let not your heart be troubled: ye believe in God, believe also in me.

² In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

⁴ And whither I go ye know, and the way ye know.

⁵ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Hebrews 12:1-3, 18-29

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

² Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

³ For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to

God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

MELCOMBE—L. M.

S. Webbe.

(Heb. 12/25, 26; Deut. 18/18, 19)

O! ISR'EL'S seed, incline thine ear,
 Unto the Voice which sounds from heav'n;
 The mercies of Almighty God
 In flames of love to you are giv'n.

If those who turn'd from Moses' law,
 And then refus'd the Son of God,
 Are driv'n by powerful men to seek
 A shelter 'neath a Cæsar's rod:

Then how shall they escape His ire,
 Who do refuse in this great day
 To make a Cov'nant with their God,
 And seek His statutes to obey?

Jerus'lem must again be built
 Of precious jems of radiance fine;
 When Isr'el's bodies are refin'd,
 These are the diamonds that shall shine.

HANOVER—4 lines 11s. *G. F. Handel.*

51.—4 lines 11s.

(John 14/17; Amos 5/18-20;
Rev. 22/14; 1 Cor. 13/12)

THE Spirit of Truth from Christ Jesus is come,
Whom the world can't receive the Bride of God's
Son;
To Isr'el she turns, their Preceptor to be
She shows them the records of their liberty.

The Day of the Lord cannot come as a thief
On those who do make it their study and chief;
And how to be ready the Bridegroom to meet,
That when He shall come He their joys may
complete.

O be it their lot, who of these things now sing,
To drink without measure from that blissful
spring,
Which flows from the throne of Jehovah so
free,
And also to eat of that life-giving tree.

His children no longer will see but in part,
But fully all things understand with the heart;
Hence glasses for ever they'll now lay aside,
See eye unto eye their Creator and Guide.

Moderato. OLD HUNDRETH—L.M.

(Ps. 146; Rev. 11/17)

FROM all that dwell below the skies,
 Let the Creator's praise arise :
 Let the Redeemer's name be sung,
 Through every land, by every tongue,

Eternal are Thy mercies, Lord ;
 Eternal truth attends Thy Word ;
 Thy praise shall sound from shore to shore,
 Till suns shall rise and set no more.

Your lofty themes, ye mortals, bring !
 In songs of praise divinely sing ;
 The great salvation loud proclaim,
 And shout for joy the Saviour's name.

Doxology:

Praise God, from whom all blessings flow ;
 Praise Him all creatures here below ;
 Praise Him above, ye heavenly host ;
 Praise Father, Son, and Holy Ghost !

Next service:

Thanks for joining us

11.40 Next Sunday

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me"

John 14:6

