



Matthew - Series Study Sheet

Chapter 22	The Wedding Banquet
but treat the king'	e guests being bidden to a wedding. Not only do they refuse to go s servants badly to the point of slaying them. The king's reaction
	s time and later when he finds a guest without a wedding
garment. Read the	e following verses and describe how this parable might apply to
us and our respon	ses to God today (Read Romans 10:21, John 5:40, Proverbs 9:1-
2, Rev 22:17, Luk	ke 19:27, Rev 16:15, Colossians 2:10-11, Rev. 21:27)
Paying Taxes	
(Read Matthew 22:2	21 and 1 Peter 2:13-17)
How can we apply	y the advice of Jesus about taxes to other areas of our life today?
Christ The So	
	1-45, Hebrews 10:12-13, 1Corinthians 15:25, Revelation 22:15. What
how is he his son?"	esus was making when he asked "If David then call him (Christ) Lord,

Chapter 23 Render therefore to all their dues

We see a continuation of a theme from the previous chapter that we must "be
subject to the powers that be". Read Romans 13:16, Acts 5:29 and Acts 6:10.
Can you think of any examples of when being subject to authorities might conflict with obeying God? At what point should we draw the line?
obeying God. At what point should we draw the line.
The 8 Woes
For each of the 8 woes think of how Jesus' criticism of the scribes and Pharisees would apply to us today.
Woe 1. You do not enter the Kingdom and prevent others entering [13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. see also Ezekiel 34:17
Woe 2. defraud widows of their houses &make long prayers for a
show
[14] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for
a pretence make long prayer: therefore ye shall receive the greater damnation. See also
Matthew 6:5

[15] Woe u one prosely	make pagan converts worse than themselves nto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make te, and when he is made, ye make him twofold more the child of hell than Read Romans 10:1.4 Peolin 127
yourseives.	Read Romans 10:1-4, Psalm 127
Woo A	blind guidag
	blind guides earing by the temple or the gold of the temple
• swe	earing by the altar or the gift on the altar
 swe Read Mattl 	earing by the throne of God or swearing by God
	tithe insignificant things but omit law, judgement, mercy h Read Micah 6:8
	clean on the outside but not the inside & Woe 7. appear is but full of hypocrisy and iniquity eg Read Acts 23:1-3
	say you would not have killed the prophets but will te and kill Jesus and his disciples