



Welcome to Church!

**Terrigal
Christian Israelite Church**

1st March 2020

The Days of Elijah

These are the days of Elijah,
Declaring the word of the Lord
And these are the days of Your servant Moses,
Righteousness being restored.
And though these are days of great trial,
Of famine and darkness and sword,
Still, we are the voice in the desert crying
"Prepare ye the way of the Lord!"

Behold He comes riding on the clouds,
Shining like the sun at the trumpet call,
Lift your voice, it's the year of jubilee,
And out of Zion's hill salvation comes.

These are the days of Ezekiel,
The dry bones becoming as flesh,
And these are the days of Your servant David,
Rebuilding a temple of praise.
These are the days of the harvest,
The fields are as white in Your world,
And we are the labourers in Your vineyard,
Declaring the word of the Lord!

Behold He comes riding on the clouds,
Shining like the sun at the trumpet call,
Lift your voice, it's the year of jubilee,
And out of Zion's hill salvation comes.

There's no God like Jehovah.
There's no God like Jehovah!
There's no God like Jehovah.
There's no God like Jehovah!
There's no God like Jehovah.
There's no God like Jehovah!
There's no God like Jehovah.

Behold He comes riding on the clouds,
Shining like the sun at the trumpet call,
Lift your voice, it's the year of jubilee,
And out of Zion's hill salvation comes.

Holy is the Lord

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing

[Chorus]

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship Him now
How great, how awesome is He

And together we sing
Everyone sing

[Chorus]

It's rising up all around
It's the anthem of the Lord's renown

Repeat

[Chorus]

Here I am to Worship

Light of the world
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

King of all days
oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me

The Lord's Prayer

Our Father which art in heaven, Hallowed
be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive
every one that is indebted to us. And lead us
not into temptation; but deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew

Summary Chapter 22-23

Matthew Chapter 22

The Wedding Banquet

1 And Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

1st invite - Invited but they would not come

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

[4] Again, he sent forth other servants, saying, Tell them which are bidden

2nd invite

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

3rd Invite - as many as ye shall find

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

Invited but must meet the standard

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

14 For many are called, but few are chosen.

The Question about Paying Taxes

[15] Then went the Pharisees, and took counsel how they might entangle him in his talk.

[16] And they sent out unto him their disciples with the Herodians...

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

The Question about the Resurrection

23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.....

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Acts 26:8 Why is it thought incredible by any of you that God raises the dead?

Isaiah 26:19 Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for

joy! For your dew is a dew of light, and the earth will give birth to the dead.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard this, they were astonished at his doctrine.

The Greatest Commandment

34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart. and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

love him, to serve the Lord your God with all your heart and with all your soul,

Deuteronomy 30:6 And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.

Deuteronomy 10:12 "And now, Israel, what does the Lord your God require of you, but to fear the Lord your God, to walk in all his ways, to

The Question about David's Son

41 While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

1 Corinthians 15:25 For he must reign until he has put all his enemies under his feet.

Revelation 22:16 "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

Matthew Chapter 23

Render therefore to all their dues

Romans 13:[7] Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

[4] For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

they make broad their phylacteries

[5] But all their works they do for to be seen of men: **they make broad their phylacteries**, and enlarge the borders of their garments,

[8] And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Definition of *phylactery*

1: either of two small square leather boxes containing slips inscribed with scriptural passages and traditionally worn on the left arm and on the head by observant Jewish men and especially adherents of Orthodox Judaism during morning weekday prayers

Morning prayer

Phylacteries, called tefillin in Hebrew, are worn by observant Jewish men each weekday morning during prayer.

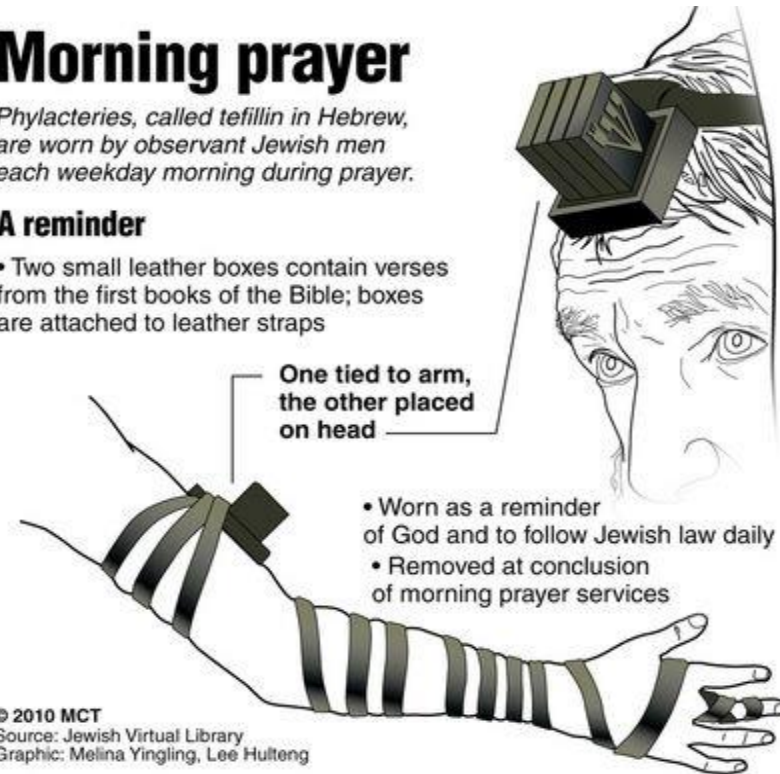
A reminder

- Two small leather boxes contain verses from the first books of the Bible; boxes are attached to leather straps

One tied to arm, the other placed on head

- Worn as a reminder of God and to follow Jewish law daily
- Removed at conclusion of morning prayer services

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Source: Jewish Virtual Library
Graphic: Melina Yingling, Lee Hulteng



The borders of their garments

[5] **they** make broad their phylacteries,
and **enlarge the borders of their garments,**

Numbers 15: [38] Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

[40] That ye may remember, and do all my commandments, and be holy unto your God.

Matthew 14: [35] And when the men of that place had knowledge of him, they sent out



into all that country round about, and brought unto him all that were diseased; [36] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

[8] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

[9] And call no man your father upon the earth: for one is your Father, which is in heaven.

[10] Neither be ye called masters: for one is your Master, even Christ.

[11] But **he that is greatest among you shall be your servant.**

[12] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Woe 1. Preach the gospel in truth

[13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Ezekiel 34:[17] And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

[18] Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

[19] And as for my flock, they eat that

Woe 2. Pray in secret (missing verse)

[14] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 6: [5] And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

[6] But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

[7] But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

[8] Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Woe 3. Making converts

[15] Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Romans.10

[1] Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

[2] For I bear them record that they have a zeal of God, but not according to knowledge.

[3] For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

[4] For Christ is the end of the law for righteousness to every one that believeth.

Psalms.127

[1] Except the LORD build the house, they labour in vain that build it

Woe 4. Blind guides

[16] Woe unto you, ye blind guides,
which say, Whosoever shall swear by the
temple, it is nothing; but whosoever shall
swear by the gold of the temple, he is a
debtor!

[17] Ye fools and blind: for whether is
greater, the gold, or the temple that
sanctifieth the gold?

[22] And he that shall swear by heaven,
sweareth by the throne of God, and by
him that sitteth thereon.

Matt5:[34] But I say unto you, Swear not at
all; neither by heaven; for it is God's throne:
[35] Nor by the earth; for it is his footstool:
neither by Jerusalem; for it is the city of the
great King.

Woe 5. strain at a gnat, and swallow a camel

[23] Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

[24] Ye blind guides, which strain at a gnat, and swallow a camel.

judgment

the ability to make considered decisions or come to sensible conclusions.

mercy

compassion or forgiveness shown towards someone whom it is within one's power to punish or harm.

faith

complete trust or confidence in someone or something. cf strict observance of religious

ceremonies and practices, adherence to oral laws and traditions



Micah 6:[8] He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Woe 6. Cleanse the outside and not the inside

[25] Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

[26] Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Woe 7. appear righteous unto men, but within ye are full of hypocrisy and iniquity

[27] Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

[28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Acts.23

[1] And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

[2] And the high priest Ananias commanded them that stood by him to smite him on the mouth.

[3] Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

Woe 8. Kill the prophets and righteous

[29] Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

[30] And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[31] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[32] Fill ye up then the measure of your fathers.

[33] Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and

some of them shall ye scourge in your synagogues, and persecute them from city to city:

[35] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Blessed is he that cometh in the name of the Lord.

[36] Verily I say unto you, All these things shall come upon this generation.

[37] O Jerusalem, Jerusalem, **thou that killest the prophets, and stonest them which are sent unto thee**, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

[38] Behold, your house is left unto you desolate.

[39] For I say unto you, Ye shall not see me henceforth, till ye shall say, **Blessed is he that cometh in the name of the Lord.**

Matthew 21:[8] And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

[9] And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: **Blessed is he that cometh in the name of the Lord**; Hosanna in the highest.

[10] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Romans 11: [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. [26] **And so all Israel shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[27] **For this is my covenant unto them, when I shall take away their sins.**

119.
NATIVITY—C. M.

T. Jarnan



119.—C. M.
(Rev. 5/11—14)

COME, let us join our cheerful songs
With angels round the throne; Repeat
Ten thousand thousand are their tongues,
But all their joys are one. Repeat twice

“Worthy the Lamb that died,” they cry,
“To be exalted thus!” Repeat
“Worthy the Lamb!” our hearts reply;
“For He was slain for us.” Repeat twice

Jesus is worthy to receive
Honour and power divine; Repeat
And blessings more than we can give,
Be, Lord, for ever Thine! Repeat twice

The whole creation join in one,
To bless the sacred name Repeat
Of Him that sits upon the throne,
And to adore the Lamb. Repeat twice

Now it's discussion time....

Coming Up Next Week –

Thanks for coming to



Church – 11:30am

*If you can't be here.... listen in live or
hear the recording at*

Psalm.127:1

***“Except the LORD build the house, they labour
in vain that build it”***

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