



Welcome to Family Church!

**Terrigal
Christian Israelite Church**

16th February 2020

Go Light Your World

There is a candle in every soul
Some brightly burning, some dark and cold
There is a Spirit who brings a fire
Ignites a candle and makes His home

Carry your candle, run to the darkness
Seek out the helpless, confused and torn
And hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Frustrated brother, see how he's tried to
Light his own candle some other way
See now your sister, she's been robbed and
lied to
Still holds a candle without a flame

So carry your candle, run to the darkness
Seek out the lonely, the tired and worn

And hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

'Cause we are a family whose hearts are
blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

Carry your candle, run to the darkness
Seek out the hopeless, deceived and poor
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world
Take your candle, and go light your world

Songwriters: Christopher M. Rice

Behold The Lamb

Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in
faith
Find forgiveness at the cross.

So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that
brings us life,

Paid the price to make us one.

The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter
in
To receive the life of God....

And so with thankfulness and faith
We rise to respond: and to remember
Our call to follow in the steps of Christ
As His body here on earth.

As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

Here I am to Worship

Light of the world
You stepped down into darkness.
Opened my eyes, let me see.
Beauty that made this heart adore You
Hope of a life spent with You

Chorus

*Here I am to worship,
Here I am to bow down,
Here I am to say that You're my God
You're altogether lovely
All together worthy,
All together wonderful to me*

King of all days
oh, so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Chorus

I'll never know how much it cost
To see my sin upon that cross
I'll never know how much it cost
To see my sin upon that cross

Chorus

Presentation time!

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew



Matthew Chapter 23

[1] Then spake Jesus to the multitude, and to his disciples,

Render therefore to all their dues

Romans 13:[7] Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

[2] Saying, The scribes and the Pharisees sit in Moses' seat:

[3] All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

[4] For they bind heavy burdens and

grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

[5] But all their works they do for to be seen of men: **they make broad their phylacteries**, and enlarge the borders of their garments,

Deut.6:[6] And these words, which I command thee this day, shall be in thine heart:

[7] And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

[8] And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Rev 13: [16] And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

[17] And that no man might buy or sell,

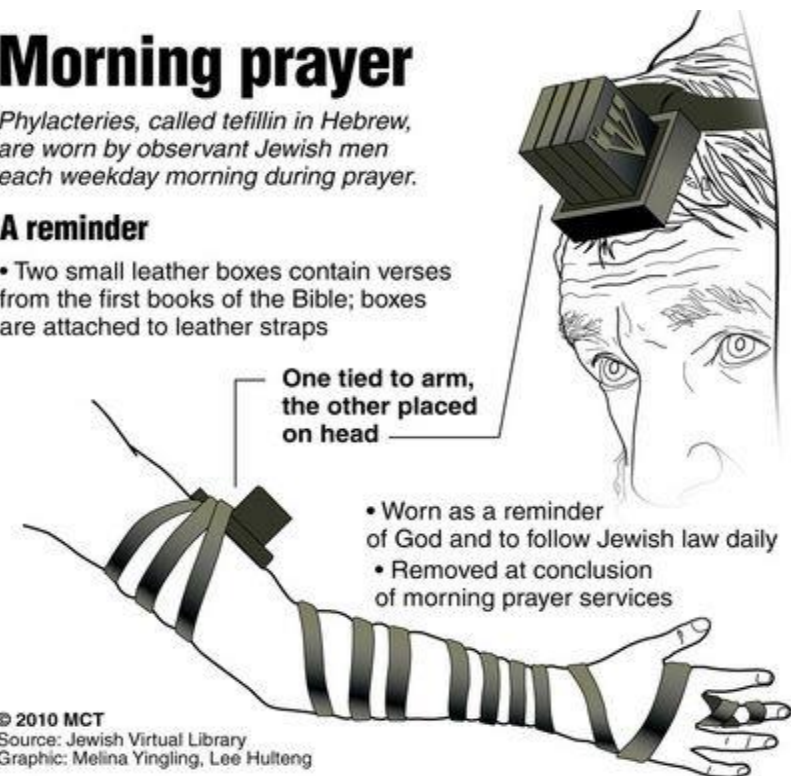
save he that had the mark, or the name of the beast, or the number of his name.

Morning prayer

Phylacteries, called tefillin in Hebrew, are worn by observant Jewish men each weekday morning during prayer.

A reminder

- Two small leather boxes contain verses from the first books of the Bible; boxes are attached to leather straps



One tied to arm, the other placed on head

- Worn as a reminder of God and to follow Jewish law daily
- Removed at conclusion of morning prayer services

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Source: Jewish Virtual Library
Graphic: Melina Yingling, Lee Hulteng

Definition of *phylactery*

1: either of two small square leather boxes containing slips inscribed with scriptural passages and traditionally worn on the left arm and on the head by observant Jewish men and especially adherents of Orthodox Judaism during morning weekday prayers

The borders of their garments

[5](repeated) But all their works they do for to be seen of men: **they** make broad their phylacteries, and **enlarge the borders of their garments,**

Numbers 15: [37] And the LORD spake unto Moses, saying,

[38] Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

[39] And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek

not after your own heart and your own eyes, after which ye use to go a whoring:

[40] That ye may remember, and do all my commandments, and be holy unto your God.





Matthew 14: [35] And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

[36] And besought him that they might only touch the hem of his garment: and

as many as touched were made perfectly whole.

Matthew 9: [20] And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: **[21]** For she said within herself, If I may but touch his garment, I shall be whole.

[6] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

[7] And greetings in the markets, and to be called of men, Rabbi, Rabbi.

[8] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

[9] And call no man your father upon the earth: for one is your Father, which is in heaven.

[10] Neither be ye called masters: for one is your Master, even Christ.

[11] But he that is greatest among you shall be your servant.

[12] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Woe 1. Preach the gospel in truth

[13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men:

for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Ezekiel 34:[17] And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

[18] Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

[19] And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

Woe 2. Pray in secret (missing verse)

[14] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 6: [5] And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

[6] But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in

secret shall reward thee openly.

[7] But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

[8] Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Woe 3. Making converts

[15] Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Woe 4. Blind guides

[16] Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

[17] Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[18] And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

[19] Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

[20] Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

[21] And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

[22] And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matt5:[34] But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

[35] Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Woe 6. strain at a gnat, and swallow a camel

[23] Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.



[24] Ye blind guides, which strain at a gnat, and swallow a camel.

judgment

the ability to make considered decisions or come to sensible conclusions.

mercy

compassion or forgiveness shown towards someone whom it is within one's power to punish or harm.

faith

complete trust or confidence in someone or something. cf strict observance of religious ceremonies and practices, adherence to oral laws and traditions

Woe 7. Cleanse the outside and not the inside

[25] Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of

extortion and excess.

[26] Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

[27] Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

[28] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Woe 8. Kill the prophets and righteous

[29] Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
[30] And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[31] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[32] Fill ye up then the measure of your fathers.

[33] Ye serpents, ye generation of

vipers, how can ye escape the damnation of hell?

[34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

[35] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Zechariah 1: [1] In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,...

2 Chronicles 24: [20] And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

[21] And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

[36] Verily I say unto you, All these things shall come upon this generation.

[37] O Jerusalem, Jerusalem, **thou that killest the prophets, and stonest them which are sent unto thee**, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

[38] Behold, your house is left unto you desolate.

[39] For I say unto you, Ye shall not see me henceforth, till ye shall say, **Blessed is he that cometh in the name of the Lord.**

Matthew 21:[8] And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

[9] And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

[10] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

ROCKINGHAM—L.M.

E. Miller.

(John 6/31–35; Rom. 8/16,17; Matt. 7/14)

I AM the true and living bread,
 Christ Jesus in the gospel said,
 To nourish Isr'el day by day,
 While walking in the good old way.

Christ Jesus trod that narrow path
 Which leads man out from dreaded death,
 Which to the anointed was revealed,
 To be possess'd when Isr'el's seal'd.

Still Isr'el feed, that they may grow
 In grace and stature here below,
 Till to Thy fulness they attain,
 And in that glorious state remain.

Heirs of their God, and joint-heirs made
 With Jesus Christ, the Living Head;
 Immortal life receiv'd from Thee,
 Who art the true and Living Tree.

The Pharisees

sit in Moses seat BUT
bind heavy burdens but don't lift them
themselves
do works to be seen of men
 broad phylacteries
 enlarge garment borders
uppermost rooms at feasts
 chief seats in synagogues
be called Rabbi, Rabbi

Woe 1. do not enter the Kingdom and prevent
others entering

Woe 2. defraud widows of their houses
& make long prayers for a show

Woe 3. make pagan converts worse than
themselves

Woe 4. blind guides

- swearing by the temple or the gold of the temple
- swearing by the altar or the gift on the altar
- swearing by the throne of God or swearing by God

Woe 5. tithe insignificant things but omit law,
judgement, mercy and faith

Woe 6. strain at a gnat and swallow a camel

Woe 7. clean on the outside but not the inside
appear righteous but full of hypocrisy and
iniquity

Woe 8. say you would not have killed the
prophets but will kill and crucify



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The Tallit

Psalm 91: [4] He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield

and buckler.

Ezekial 16:[8] Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Malachi 4:[2] But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Zechariah 8:[23] Thus saith the LORD of hosts; In those days it shall come to

pass, that ten men shall take hold out of
all languages of the nations, even shall
take hold of the skirt of him that is a
Jew, saying, We will go with you: for we
have heard that God is with you.

Hallelujah to the King of Kings

Maker of the heavens and earth
Exalted by the roar of a multitude:
“Salvation and glory and power
Belong to our God”.

The cry of hallelujah resounds
The fullness of time shows his victory
Justice and truth are revealed
His wisdom adored.

Chorus:

Hallelujah to the King of Kings
Hallelujah the Almighty reigns
Let us all rejoice and give him all our
praise, our praise.

Praise the Lord you servants of God
All who fear him come, whether small or
great:
Fall before his throne in awe
And worship him.

Blessed are those who will feast
At the glorious banquet of God himself;
The wedding of the Lamb has come,
His bride is now here.

Chorus:

Hallelujah to the Lord of Lords
Hallelujah to the God of power
The people of the Lord are ready to see
their king, Jesus.

Thanks for joining us at



Next service:

Matthew 24

Thought for the week:-

“Blessed is he that cometh in the name
of the Lord.”

Matthew 23:39

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or hear the recording at*

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