



Welcome to Family Church!

**Terrigal
Christian Israelite Church**

12th January 2020

Blessed Be Your Name

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord

Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Every blessing You pour out
I'll turn back to praise
When the darkness closes in, Lord
Still I will say

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

You give and take away
You give and take away
My heart will choose to say
Lord, blessed be Your name

Behold The Lamb

Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in faith
Find forgiveness at the cross.

So we share in this Bread of life,
And we drink of His sacrifice,
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings
us life,
Paid the price to make us one.

The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God....

And so with thankfulness and faith
We rise to respond: and to remember
Our call to follow in the steps of Christ
As His body here on earth.

As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

All of My Days

Proclaim Your awesome power
Tell of mighty deeds
Declare Your future kingdom
Of everlasting peace

And my eyes they look
Unto You always
And I am captured
By your majesty

All of my days
I will sing of Your greatness
All of my days
I will speak of Your grace
All of my days
I will tell of Your wondrous love
Your love in my life

Your love

All Your works will praise You
Your children bless Your name
We speak of all Your goodness
We walk in fields of grace

And my eyes they look
Unto You always
And I am captured
By your majesty

Presentation time!

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew



Matthew Chapter 18

Who is the greatest in the kingdom of heaven?

[1] At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Luke 9 [46] Then there arose a reasoning among them, which of them should be greatest.

[47] And Jesus, perceiving the thought of their heart, took a child, and set him by him,

[2] And Jesus called a little child unto him, and set him in the midst of them,

[3] And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

[4] Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

[5] And whoso shall receive one such little child in my name receiveth me.

[6] But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Offences will come

[7] Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

[8] Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

[9] And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast

into hell fire.

[10] Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Leave the 99

[11] For the Son of man is come to save that which was lost.

[12] How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is

gone astray?

[13] And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

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Thanks to Anthony Gates (See Matthew 18:12-13) 12-09-2005

HEY GUYS, I FOUND THE MISSING SHEE
... AW NUTS

[14] Even so it is not the will of your

Father which is in heaven, that one of these little ones should perish.

Dealing with conflict

[15] Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

[16] But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

[17] And if he shall neglect to hear them, tell it unto the church: but if he

neglect to hear the church, let him be unto thee as an heathen man and a publican.

Numbers matter

[18] Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

[19] Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

[20] For where two or three are

gathered together in my name, there am I in the midst of them.

How many times should we forgive

[21] Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till

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Thanks to Greg Ballos (See Matthew 18:21-35)

03-28-2002

AS YOU CAN CLEARLY SEE BY THIS
LEDGER, YOU HAVE BEEN FORGIVEN 490
TIMES AND ARE NO LONGER COVERED BY
THE BIBLICAL POLICY

seven times?

[22] Jesus saith unto him, I say **not** unto thee, **Until seven times: but, Until seventy times seven.**

Daniel 9:[23] At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

[24] **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most**

Holy.

[25] Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

[27] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the

sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

*And forgive us our sins; for we also forgive every one that is indebted to us.
Luke 11:4*

[23] Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

[24] And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

[25] But forasmuch as he had not to

pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

[26] The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

[27] Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

[28] But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

[29] And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

[30] And he would not: but went and cast him into prison, till he should pay the debt.

[31] So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

[32] Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

[33] Shouldest not thou also have had

compassion on thy fellowservant, even as I had pity on thee?

[34] And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

[35] So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Romans 4: [4] Now to him that worketh is the reward not reckoned of grace, but of debt.

[5] But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

James 2: [17] Even so faith, if it hath not works, is dead, being alone.

[18] Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

John 11: [25] Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
[26] And whosoever liveth and believeth in me shall never die. Believest thou this?

119.
NATIVITY—C.M.

T. Jarman

119.—C. M.
(Rev. 5/11—14)

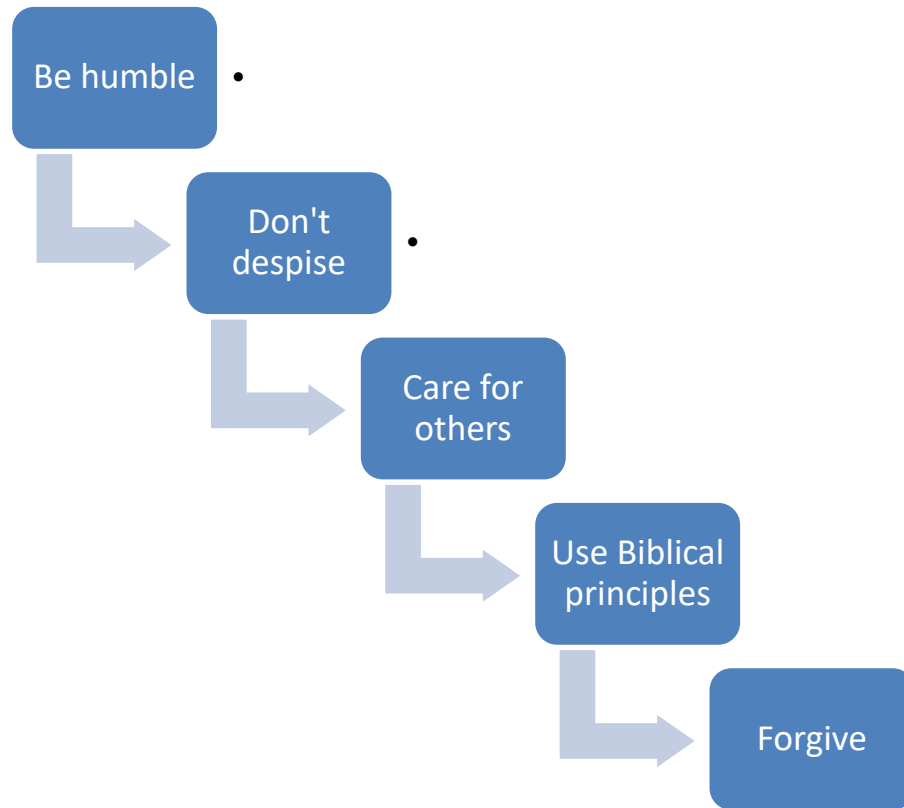


COME, let us join our cheerful songs
With angels round the throne; Repeat
Ten thousand thousand are their tongues,
But all their joys are one. Repeat twice

“Worthy the Lamb that died,” they cry,
“To be exalted thus!” Repeat
“Worthy the Lamb!” our hearts reply;
“For He was slain for us.” Repeat twice

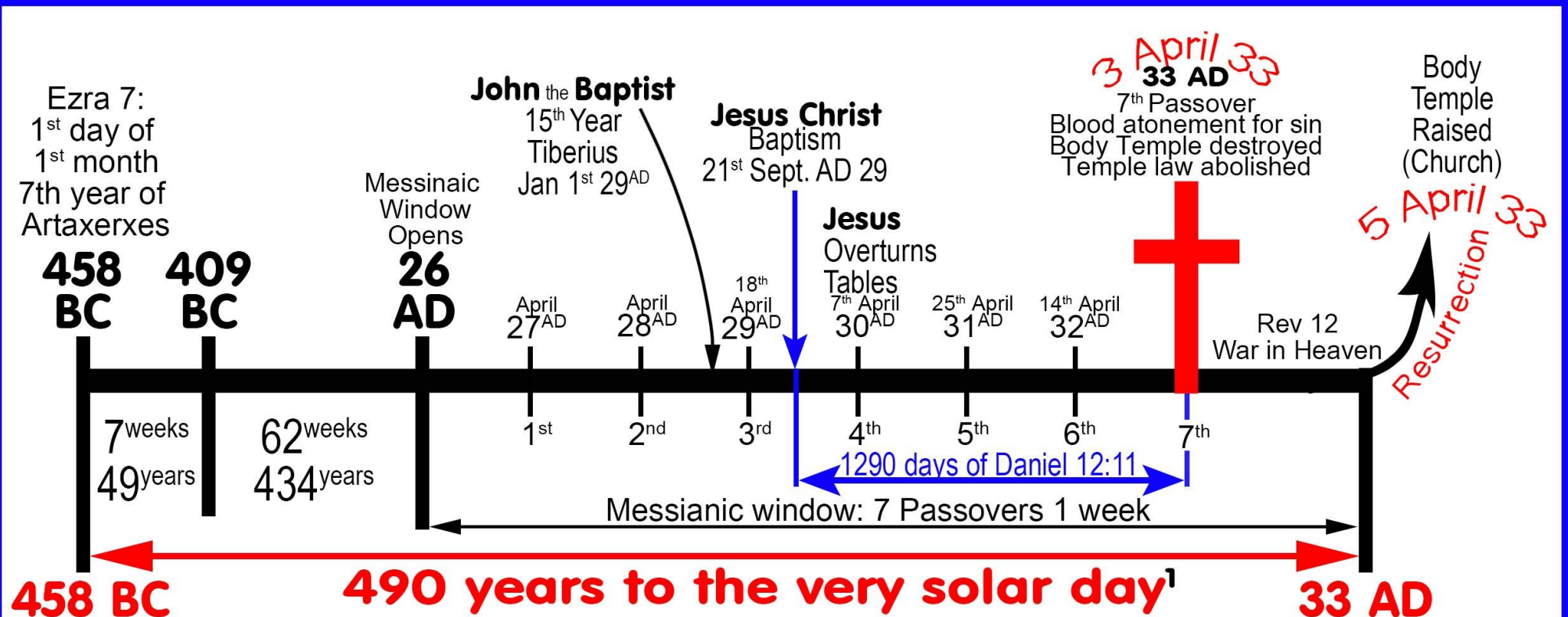
Jesus is worthy to receive
Honour and power divine; Repeat
And blessings more than we can give,
Be, Lord, for ever Thine! Repeat twice

The whole creation join in one,
To bless the sacred name Repeat
Of Him that sits upon the throne,
And to adore the Lamb. Repeat twice

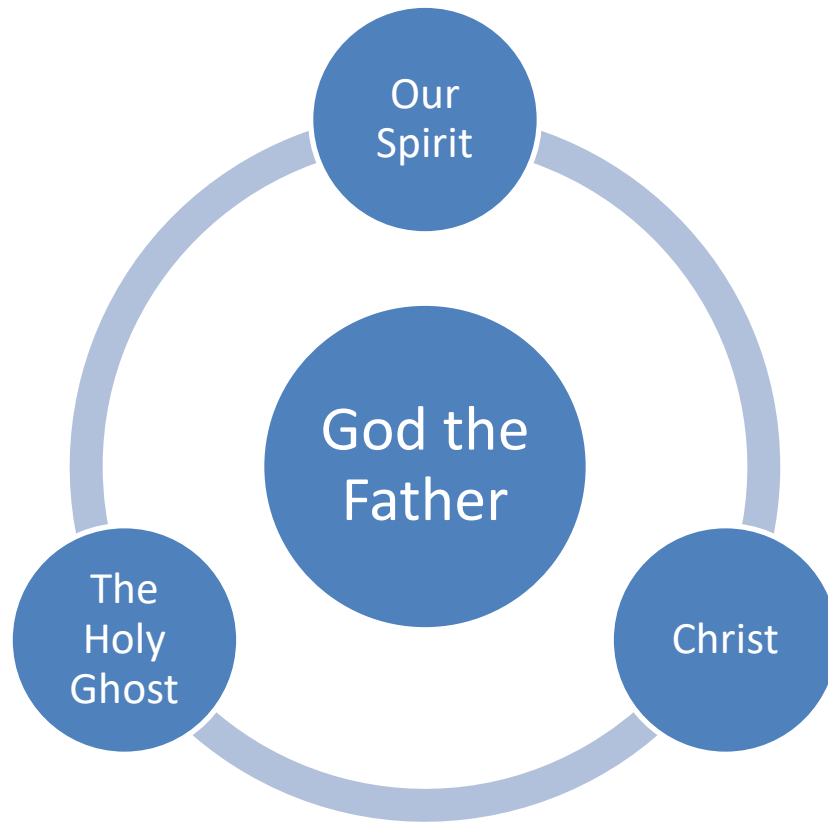


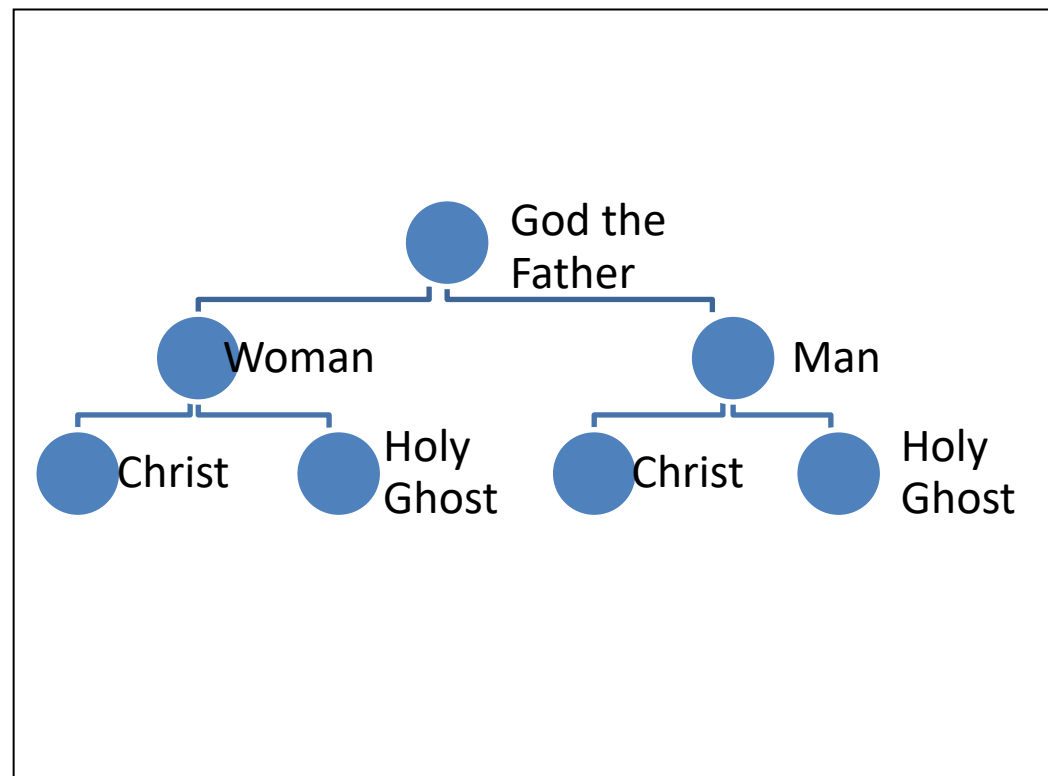
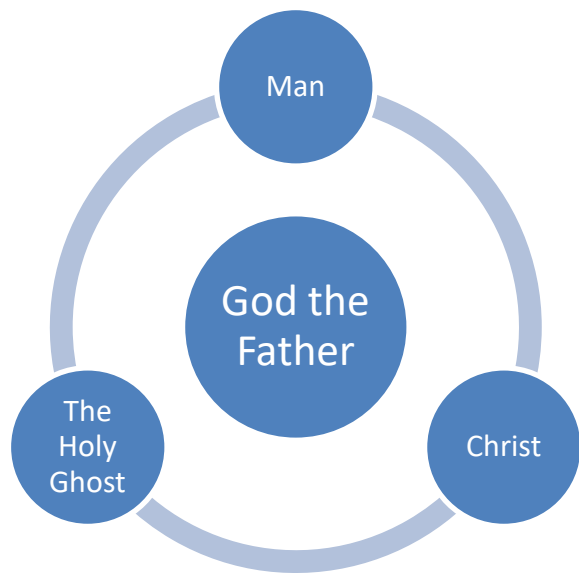
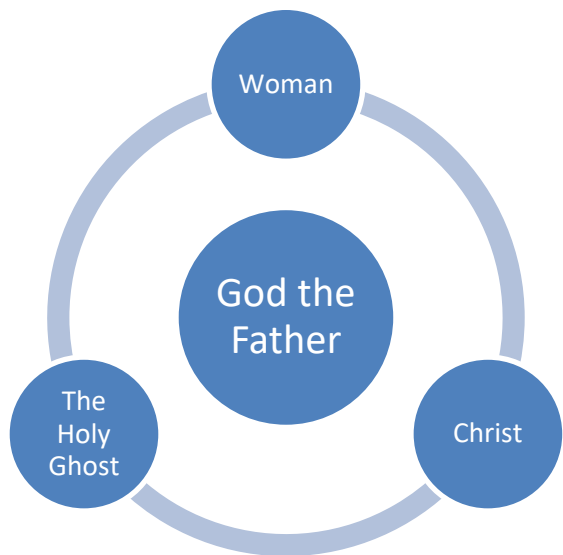
70 Weeks of Daniel 9:24-27

“The people were in a state of expectation” (Lk 3:15)



1. Julian to Solar/Gregorian Calendar: 3th April 458 BC to 3rd April AD 33.





Hallelujah to the King of Kings

Maker of the heavens and earth
Exalted by the roar of a multitude:
“Salvation and glory and power
Belong to our God”.

The cry of hallelujah resounds
The fullness of time shows his victory
Justice and truth are revealed
His wisdom adored.

Chorus:

Hallelujah to the King of Kings
Hallelujah the Almighty reigns
Let us all rejoice and give him all our
praise, our praise.

Praise the Lord you servants of God
All who fear him come, whether small or
great:
Fall before his throne in awe
And worship him.

Blessed are those who will feast
At the glorious banquet of God himself;
The wedding of the Lamb has come,
His bride is now here.

Chorus:

Hallelujah to the Lord of Lords
Hallelujah to the God of power
The people of the Lord are ready to see
their king, Jesus.

Thanks for joining us at



Next service:

Matthew Chapter 19

Thought for the week:-

“where two or three are gathered
together in my name, there am I in the
midst of them”

Matthew 18:20

*If you can't be here.... listen in live
or hear the recording at*

tcichurch.org.au