



**WHO AM I?**



# A HINT

- **JOHN 1**

**[35] AGAIN THE NEXT DAY AFTER JOHN STOOD, AND TWO OF HIS DISCIPLES;**

**[36] AND LOOKING UPON JESUS AS HE WALKED, HE SAITH, BEHOLD THE LAMB OF GOD!**

**[37] AND THE TWO DISCIPLES HEARD HIM SPEAK, AND THEY FOLLOWED JESUS.**

**[38] THEN JESUS TURNED, AND SAW THEM FOLLOWING, AND SAITH UNTO THEM, WHAT SEEK YE? THEY SAID UNTO HIM, RABBI, (WHICH IS TO SAY, BEING INTERPRETED, MASTER,) WHERE DWELLEST THOU?**

**[39] HE SAITH UNTO THEM, COME AND SEE. THEY CAME AND SAW WHERE HE DWELT, AND ABODE WITH HIM THAT DAY: FOR IT WAS ABOUT THE TENTH HOUR.**

# WHO AM I

- **I WAS JESUS' FIRST DISCIPLE**
- **I AM THE PATRON SAINT OF SCOTLAND, GREECE, RUSSIA, ITALY'S AMALFI AND BARBADOS. AS WELL AS OTHER COUNTRIES,**
- **I WAS CRUCIFIED ON AN X-SHAPED CROSS**
- **I WAS NOT SCOTTISH**

# I AM

- **ANDREW THE BROTHER OF SIMON PETER**

- **JOHN 1**

**[40] ONE OF THE TWO WHICH HEARD JOHN SPEAK, AND FOLLOWED HIM, WAS ANDREW, SIMON PETER'S BROTHER.**

**[41] HE FIRST FINDETH HIS OWN BROTHER SIMON, AND SAITH UNTO HIM, WE HAVE FOUND THE MESSIAS, WHICH IS, BEING INTERPRETED, THE CHRIST.**

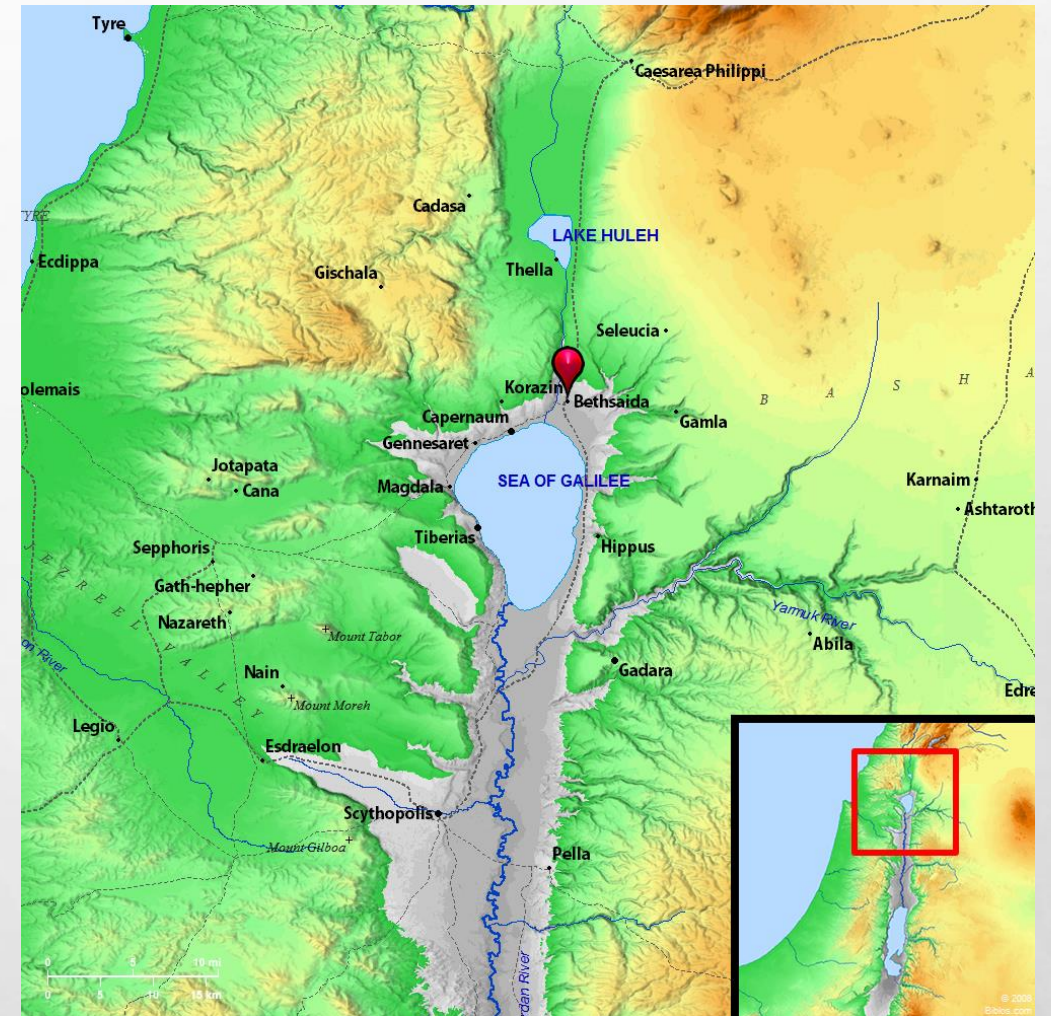


# FAMILY AND EARLY LIFE

- HE WAS BORN AT *BETHSAIDA*, A CITY OF *GALILEE*, STANDING UPON THE BANKS OF THE LAKE OF *GENNESARETH*,
- SON TO *JOHN* OR *JONAS* A FISHERMAN
- HIS BROTHER WAS *SIMON PETER*,
- HE WAS BROUGHT UP TO HIS FATHER'S TRADE, A FISHERMAN
- JESUS CALLED HIM FROM CATCHING *FISH*, TO BE A *FISHER OF MEN*

# BETHSAIDA

- BELIEVED TO BE LOCATED ON THE NORTHERN SHORE OF THE SEA OF GALILEE,
- THE PRECISE LOCATION IS A FIERCELY-DEBATED QUESTION
- THE CONTENDERS ARE THE SITE OF EL-ARAJ AND ET-TELL
- ARCHAEOLOGISTS FROM TWO SEPARATE SITES NOW CLAIM TO BE EXCAVATING BIBLICAL BETHSAIDA

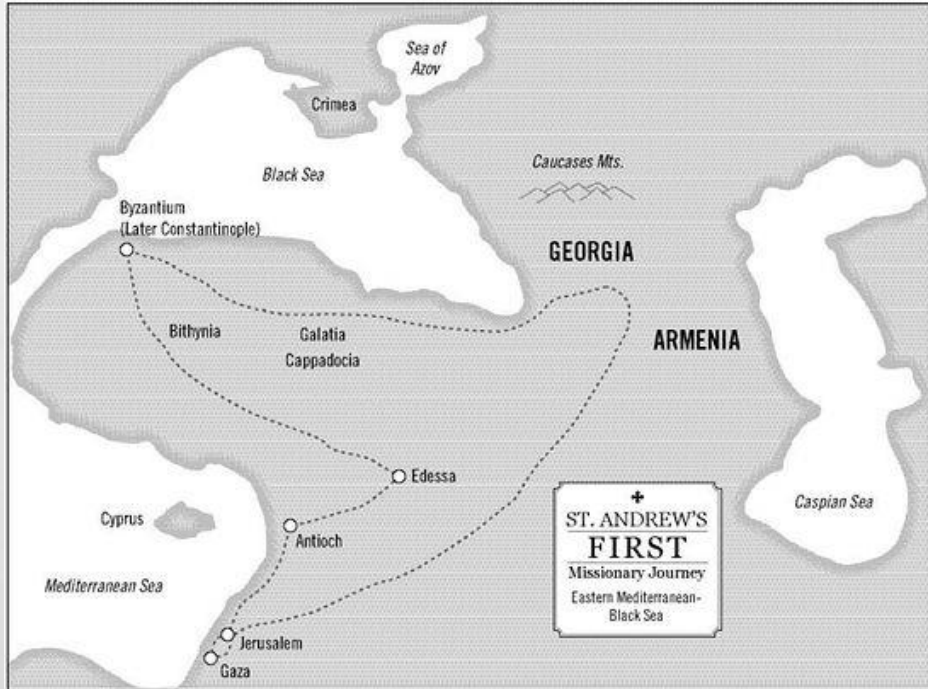


# ANDREW MEETS JESUS

- **ANDREW WAS AN APOSTLE OF JOHN THE BAPTIST**
- **ANDREW AND ANOTHER DISCIPLE FOLLOW JESUS AND ASK HIM**
  - **RABBI, (WHICH IS TO SAY, BEING INTERPRETED, MASTER,) WHERE DWELLEST THOU? JOHN 1:38**
- **ANDREW GOES TO TELL HIS BROTHER SIMON PETER. JOHN 1:41-42**
  - **HE FIRST FINDETH HIS OWN BROTHER SIMON, AND SAITH UNTO HIM, **WE HAVE FOUND THE MESSIAS**, WHICH IS, BEING INTERPRETED, THE CHRIST.**
- **ANDREW BROUGHT THE BOY WITH THE LOAVES AND FISHES TO JESUS (JOHN 6:5**
- **HE DIRECTED THE ENQUIRING GREEKS TO JESUS (JOHN 12:22).**
- **ANDREW WAS PRESENT AT MOST MAJOR EVENTS**



# 1<sup>ST</sup> JOURNEY



- **After Gaza, he went to Lydda in Palestine,**
- **then to Ankara and Edessa, today's Urfa in Turkey,**
  - **which was an important center for the first Christians.**
  - **Abgar, King of Edessa, became a Christian**
  - **this may have been the first Christian kingdom on earth,**
  - **perhaps as early as 35 or 36 A.D.**
- **Next to the Greek town of Byzantium (later Constantinople)**
  - **in 36 A.D. and appointed the first bishop, St. Stachys**
  - **He was one of the seventy disciples of the Lord.**
- **Then to Bythinia, Cappadocia and Galatia, through Greek Pontus**
  - **this today is northern Turkey.**
- **Then to Georgia, Armenia and the Caucasus.**
- **after which he returned to Jerusalem.**

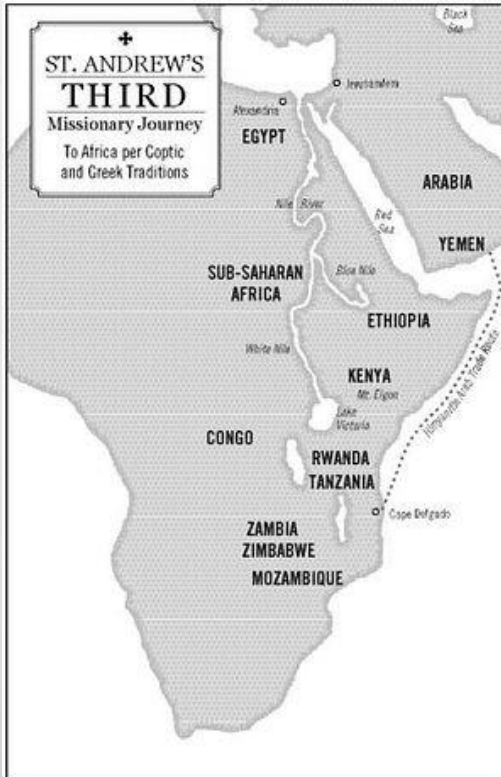


# 2<sup>ND</sup> JOURNEY



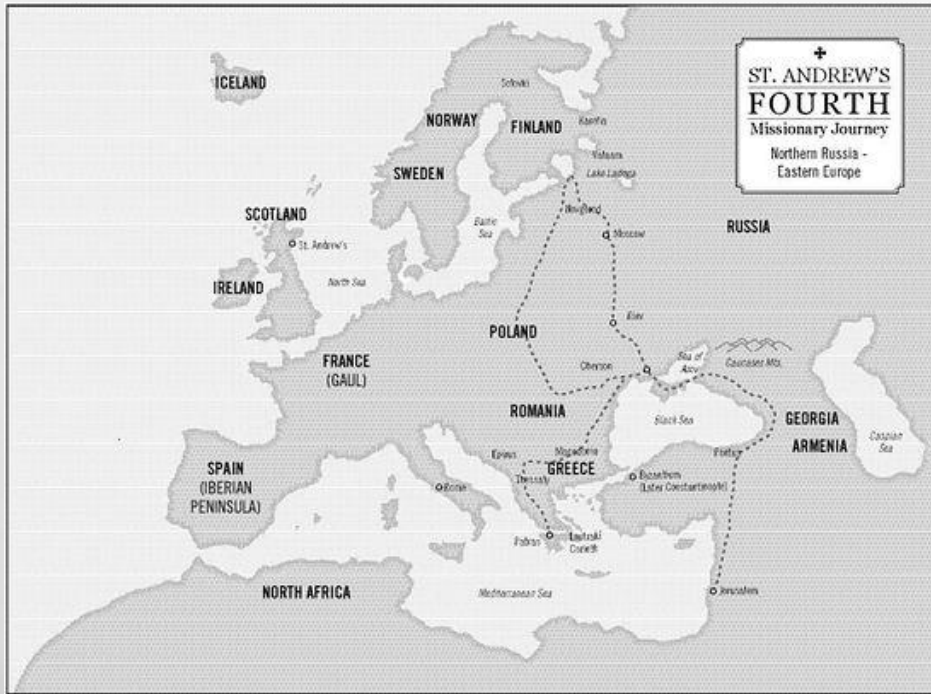
- Followed the same route from Jerusalem,
- after Antioch he took a ship to Ephesus to meet St. John.
- touched on Cyprus for a few days, at the Cape of St. Andrew.
  - According to Cypriot tradition, because the crew and passengers needed fresh water and this was a desert place, he went ashore and prayed until water poured forth from a rock.
- After Ephesus, he went to Antioch,
- then to Nicea where he stayed for some time.
- From there he went to Pontus again, and to Georgia.
- From Georgia, traditions say he passed down to Parthia (Persia) through Kurdistan,
- then further to the Cynocefaloi in the desert of Gedrozia
  - (now Balochistan) near the coast and the present Pakistan-Iranian border.

# 3<sup>RD</sup> JOURNEY



- **His third missionary journey,**
  - **after the first apostolic synod in 49 A.D.**
  - **sources for the African stories are Ethiopian Coptic traditions, and an apocryphal Greek source,**
  - **preserved in the Old English poem "Andreas" and another work known as "Acts of Andrew in the Country of the Cannibals."**
  - **If he did go to Africa, it was for a special reason**
  - **this was not the place he originally had been sent to preach.**
  - **He was to preach in Bythinia, to the Greeks and to the eastern Scythians.**

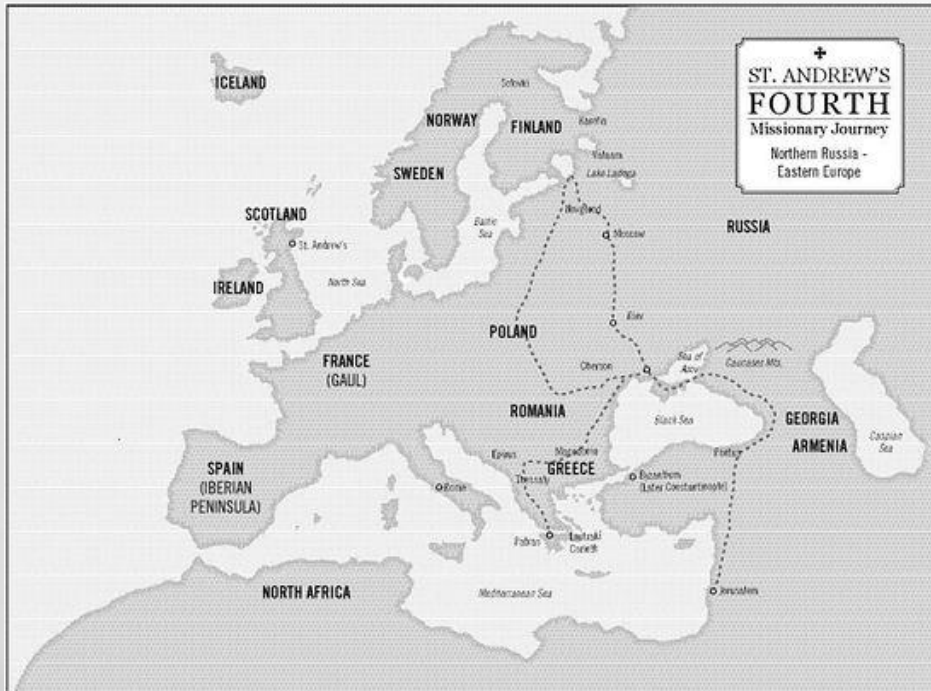
# 4<sup>TH</sup> JOURNEY



- he went back to Pontus, then to Georgia, to the Caucasus, and to the Sea of Azov in southern Russia.
  - From there he went to Donets, to the Crimea, up the Dnepr River to Kiev and to the Scythians of the Ukraine.
  - In the Crimea, he stayed with the Greeks of Sebastopol and Cherson,
    - there were first-century Christian communities organized by St. Andrew himself.
  - From the Crimea and Kiev in the Ukraine, he would have gone north by river to what is now Moscow,
  - to Novgorod and then to Lake Ladoga (Valaam).
  - he could have traveled from Valaam to Solovki with the Lapp reindeer herders .
  - From Valaam it appears that he went to the Baltic Sea
- Cont...



# 4<sup>TH</sup> JOURNEY



- possibly to Scotland and back to the Baltic, (not certain).
- Then, through Poland and Slovakia to Romania,
  - here he settled for twenty years.
  - During that time he traveled in Moldavia and Bulgaria, on the Danube and along the coast of the Black Sea,
- Finally, he went back to Sebastopol (Crimea) to Sinope,
- then to Greece and to his end in Patras.

**We can trace traditions for him during this time**

- in Poland, Byelorussia, and even in Germany, although this is doubtful.
- We also have solid traditions for him in the lands of the Goths, although before the Goths moved into the Ukraine they lived in Poland alongside Germanic tribes.



# ST ANDREWS CAVE

- **ST. ANDREW'S ROMANIAN CAVE IS STILL KEPT AS A HOLY PLACE**
- **ROMANIAN ORTHODOX HAVE GONE THERE ON PILGRIMAGE FOR ALMOST TWO THOUSAND YEARS.**
- **THERE ARE ALSO OTHER CAVES HE LIVED IN:**
  - **IN PONTUS NEAR THE BLACK SEA (NOW TURKEY),**
  - **IN GEORGIA, IN RUSSIA, IN ROMANIA,**
  - **AND IN LOUTRAKI NEAR CORINTH.**



# PATRON SAINT

- **ST ANDREW IS NOT JUST THE PATRON SAINT OF SCOTLAND**
  - **HE IS THE PATRON SAINT OF GREECE, RUSSIA, ITALY'S AMALFI AND BARBADOS. AS WELL AS OTHER COUNTRIES,**
  - **HE'S THE PATRON SAINT OF SINGERS, SPINSTERS, MAIDENS, FISHMONGERS, FISHERMEN, WOMEN WANTING TO BE MOTHERS, GOUT AND SORE THROATS.**
  - **HE IS ALSO THE PATRON SAINT OF THE ORDER OF THE THISTLE, ONE OF THE HIGHEST RANKS OF CHIVALRY IN THE WORLD, SECOND ONLY TO THE ORDER OF THE GARTER.**



# CRUCIFIED ON AN X-SHAPED CROSS

- **ST ANDREW WAS CRUCIFIED ON 30 NOVEMBER 60 AD, BY ORDER OF THE ROMAN GOVERNOR AEGEAS. (ST ANDREW'S DAY)**
- **HE WAS TIED TO AN X-SHAPED CROSS IN GREECE, AND**
- **THIS IS REPRESENTED BY THE WHITE CROSS ON THE SCOTTISH FLAG, THE SALTIRE, SINCE AT LEAST 1385.**



# ANDREW

- **A DEDICATED DISCIPLE.**
- **STRONG, RELIABLE, TRUSTWORTHY AND EVER PRESENT,**
- **HE TENDED TO STAY UNOBTRUSIVE,**
- **HIS NAME AND DEEDS ARE STILL AN EVER PRESENT PART OF TODAY.**



- **REFERENCES**

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