

It's Singing Time!





**Terrigal
Christian Israelite Church**

19th May 2019

Welcome to Church!

10,000 REASONS (BLESS THE LORD)

[Chorus]

Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name

[Verse 1]

The sun comes up, it's a new day
dawning
It's time to sing Your song again
Whatever may pass and whatever lies
before me
Let me be singing when the evening
comes

[Chorus]

Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul I'll

worship Your holy name

[Verse 2]

You're rich in love and You're slow to
anger
Your name is great and Your heart is
kind
For all Your goodness, I will keep on
singing
Ten thousand reasons for my heart to
find

[Chorus]

Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name

[Interlude]

[Verse 3]

And on that day when my strength is
failing

The end draws near and my time has
come

Still, my soul will sing Your praise
unending

Ten thousand years and then
forevermore

Forevermore

[Chorus]

Bless the Lord, O my soul, O my soul
Worship His holy name

Sing like never before, O my soul
I'll worship Your holy name

Bless the Lord, O my soul, O my soul
Worship His holy name

Sing like never before, O my soul
I'll worship Your holy name

I'll worship Your holy name

Lord, I'll worship Your holy name

[Outro]

Sing like never before, O my soul

I'll worship Your holy name

Jesus, I will, worship Your holy name

Worship Your holy name

What a Beautiful Name

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great, Your love was greater
What could separate us now

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Death could not hold You, the veil tore
before You
You silenced the boast, of sin and grave
The heavens are roaring, the praise of
Your glory
For You are raised to life again
You have no rival, You have no equal
Now and forever, Our God reigns
Yours is the Kingdom, Yours is the glory
Yours is the Name, above all names

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Psalm 103

Praise, praise the Lord, my soul and bless His holy name.

Praise Him with all my inmost being.

Praise Him for He forgives

All I owe.

God crowns me with love and mercy, rescues me from the grave,

Satisfies my desires with good things

So that I am renewed

And lifted up.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as high as heaven is above the earth,

So great His love for me.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as far as He has set the East from West,

He has taken all my sins away.

God works His righteousness and justice for the oppressed.

He has made known His ways to Moses;

All of His deeds are known To Israel.

God: gracious, compassionate, and full of patient love,

You will not always harbour anger,

You will not call on us

As we deserve.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as high as heaven is above the earth,

So great is His love for me.

Praise the Lord, my soul rejoice!

Praise the Lord, His heavenly hosts.

For as far as He has set the East from West,

He has taken all my sins away

Praise the Lord, my soul rejoice!
Praise the Lord, His heavenly hosts.
For as high as heaven is above the earth,
So great is His love for me.
Praise the Lord, my soul rejoice!
Praise the Lord, His heavenly hosts.
For as far as He has set the East from West,
He has taken all my sins away

The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.

Thy kingdom come.

Thy will be done, as in heaven, so in
earth.

Give us day by day our daily bread.

And forgive us our sins; for we also
forgive every one that is indebted to us.

And lead us not into temptation; but
deliver us from evil.

Luke 11: 2-4

The Gospel According to Matthew



Matthew Chapter 14:1-36

Herod and John the Baptist

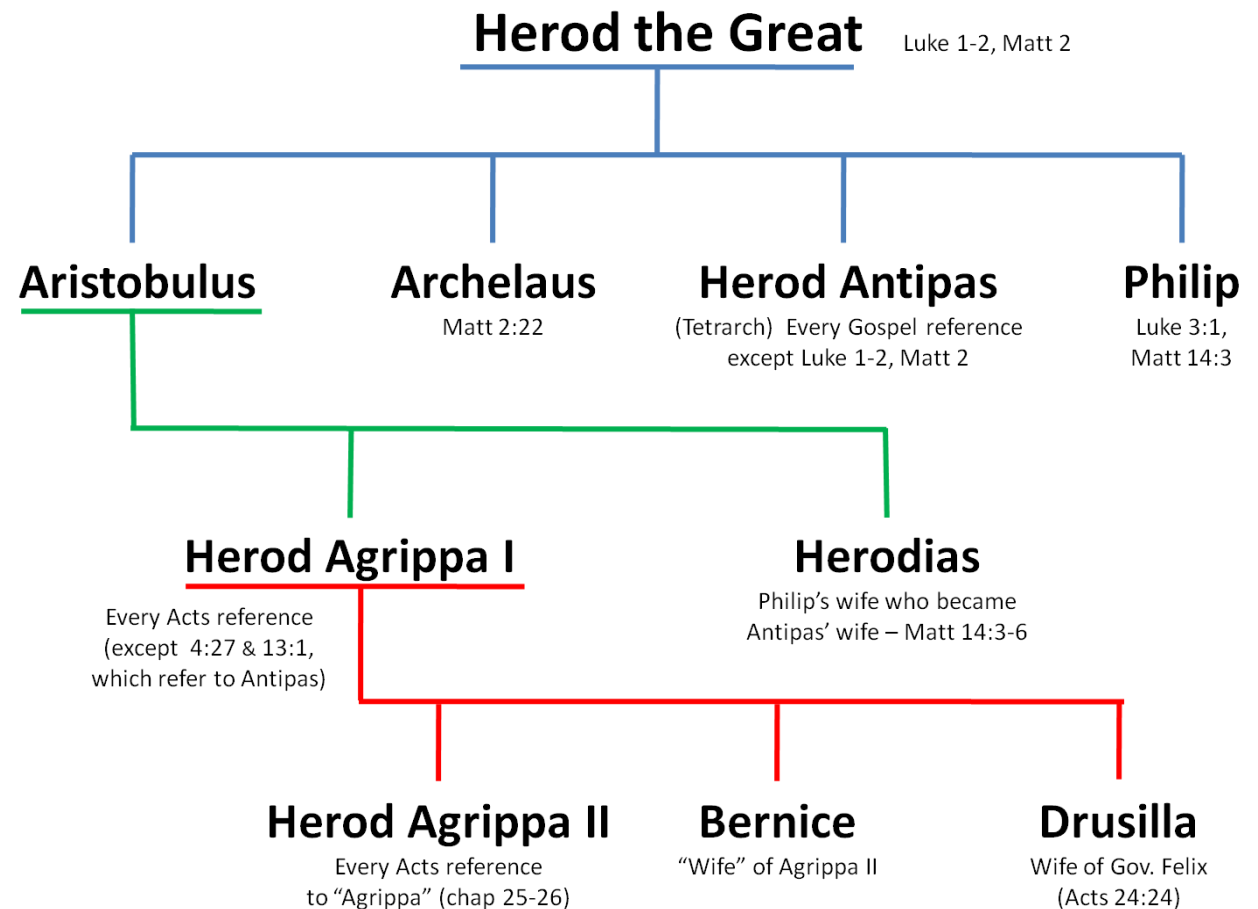
[1] At that time Herod the tetrarch heard of the fame of Jesus,

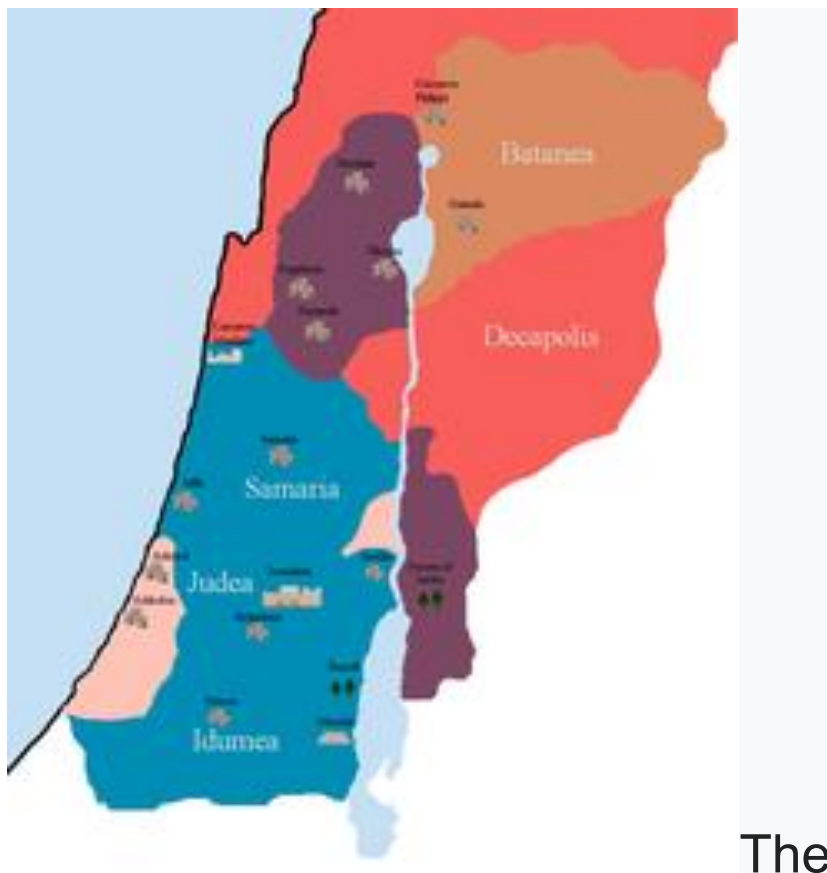
[2] And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

[3] For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

[4] For John said unto him, It is not lawful for thee to have her.

[5] And when he would have put him to death, he feared the multitude, because they counted him as a prophet.





Division of Herod's Kingdom:

- Territory under [Herod Archelaus](#)
- Territory under [Herod Antipas](#)
- Territory under [Philip the Tetrarch](#)
- [Jamnia](#) under [Salome I.](#)

[6] But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

[7] Whereupon he promised with an oath to give her whatsoever she would ask.

[8] And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

[9] And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

[10] And he sent, and beheaded John in the prison.

[11] And his head was brought in a charger, and given to the damsel: and

she brought it to her mother.

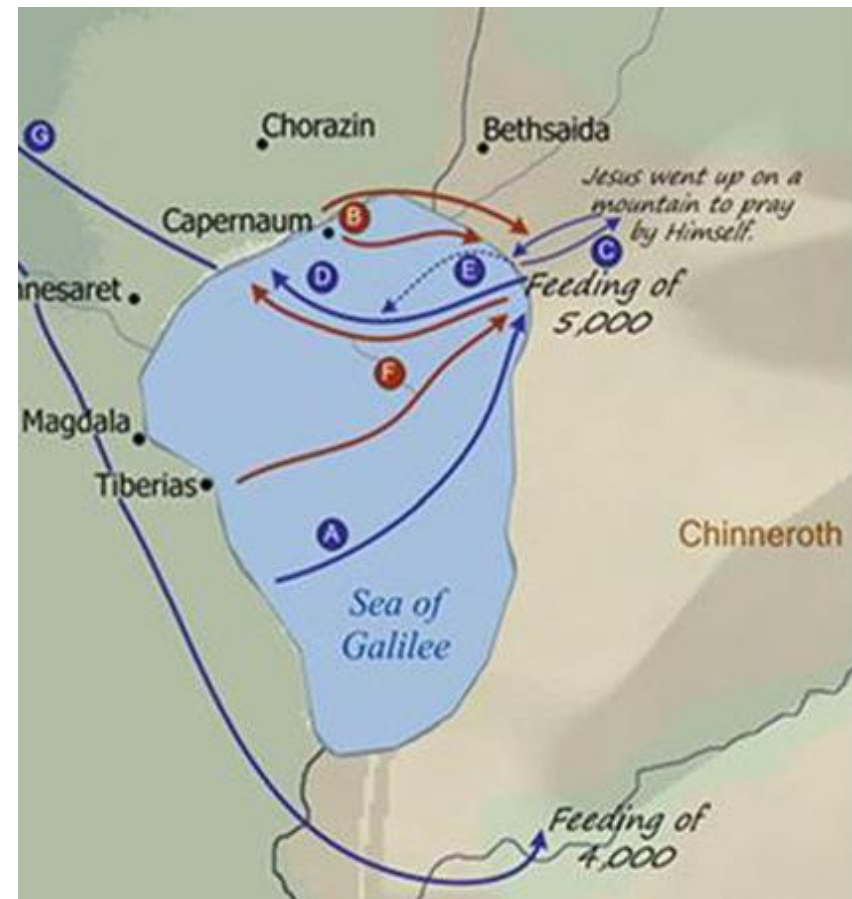
[12] And his disciples came, and took up the body, and buried it, and went and told Jesus.

Feeding the 5,000

[13] When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

Luke 9:10] And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

[14] And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.



[15] And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

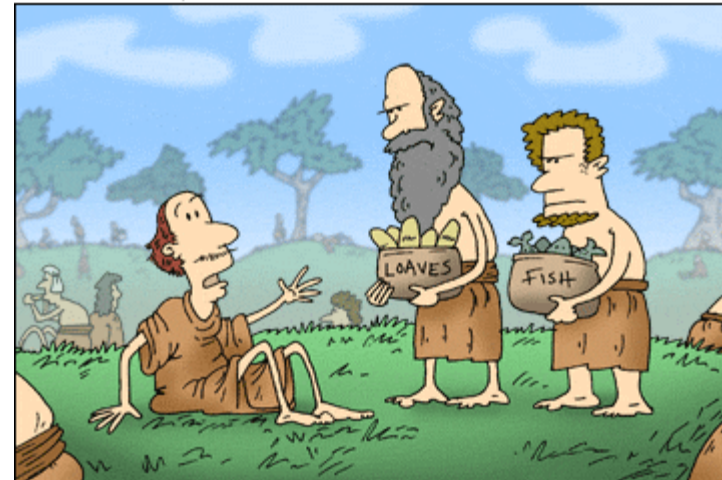
[16] But Jesus said unto them, They need not depart; give ye them to eat.

[17] And they say unto him, We have here but five loaves, and two fishes.

[18] He said, Bring them hither to me.

[19] And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

REVERENDFUN.COM COPYRIGHT BIBLE GATEWAY



(See Matthew 14:14-21)

08-05-2011

I'M ON A NO-CARB, VEGETARIAN DIET

Copyright © 2015 HarperCollins Christian Publishing.

[20] And they did all eat, and were filled: **and they took up of the fragments that remained twelve baskets full.**

[21] And **they that had eaten were about five thousand men**, beside women and children.

[22] And **straightway Jesus constrained**

his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

[23] And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Jesus walks on the water

[24] But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

[25] And in the fourth watch of the night Jesus went unto them, walking on the sea.

[26] And when the disciples saw him walking on the sea, they were troubled,

saying, It is a spirit; and they cried out for fear.

[27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

[28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

[29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

[30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

[31] And immediately Jesus stretched forth his hand, and caught him, and

said unto him, O thou of little faith,
wherefore didst thou doubt?

John 6:[18] And the sea arose by reason
of a great wind that blew.

[19] So when they had rowed about five
and twenty or thirty furlongs, they see
Jesus walking on the sea, and drawing
nigh unto the ship: and they were afraid.

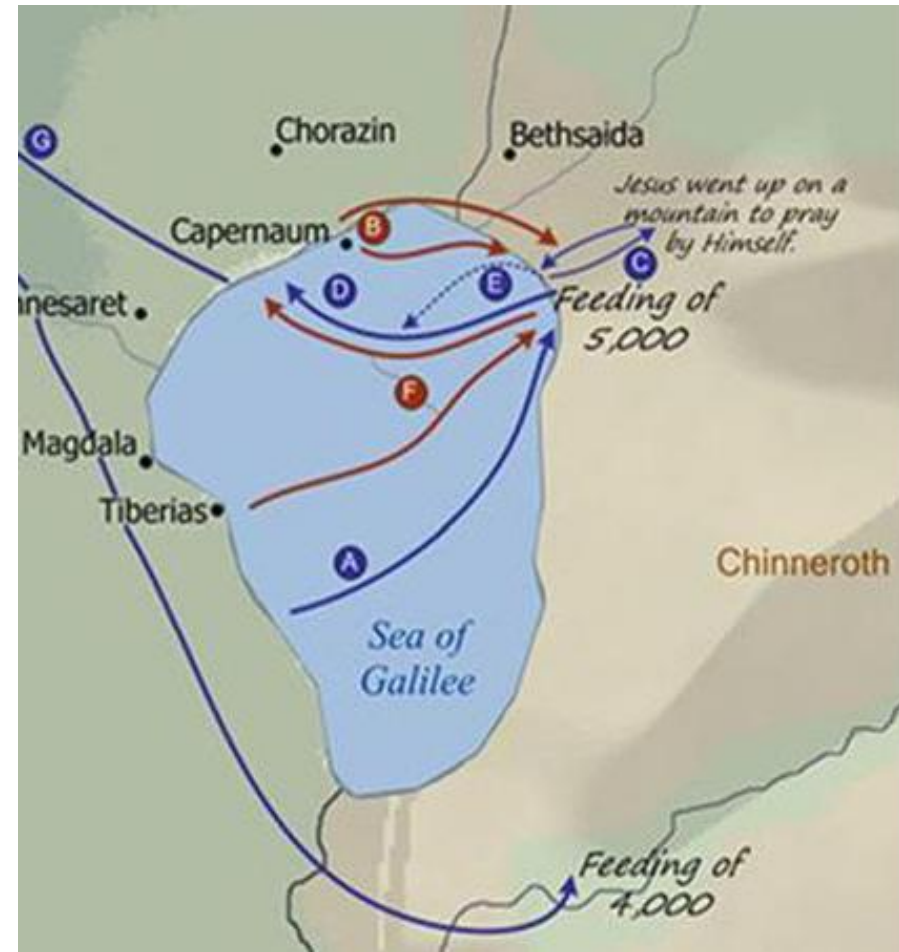
[20] But he saith unto them, It is I; be
not afraid.

[21] Then they willingly received him
into the ship: and immediately the ship
was at the land whither they went.

[32] And when they were come into
the ship, the wind ceased.

[33] Then they that were in the ship
came and worshipped him, saying, Of
a truth thou art the Son of God.

[34] And when they were gone over,
they came into the land of Gennesaret.



The fame of Jesus

[35] And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

[36] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

John 6:[22] The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

[23] (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

[24] When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

[25] And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

[26] Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

[27] Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

LONDON—P. M. or 6 lines 6s. & 11s. *E. Trost.*

(Isa. 8/16; 29/11,12; Matt. 13/33; Hos. 6/2)

THE kingdom of heaven
Was likened to leaven,
The first Eve did hide in three measures of
meal,
And Daniel was bidden,
The words to keep hidden,
For three times to cover them under a seal.

Mysterious God's ways are;
Hid Jesus' three days were,
The three days of Hosea were hidden the same;
Isai'h's years were sealed,
And were not revealed,
Until that the end of the third season came.

The fourth watch is unfurl'd
But they of the old world
Are call'd of the dark when no sun-dial's dis-
cern'd,
To see how the night goes,
But he of the light knows
The twelfth hour is here, and the whole earth
is warn'd.

Within these three ages,
The prophetic pages
Point out that from evil shall Jacob be freed;
In these generations,
Or these dispensations,
Redemption will come to the second Eve's seed.

**And Daniel was bidden,
The words to keep hidden,
For three times to cover them under a seal.**

Dan.12

[6] And one said to the man clothed in linen,
which was upon the waters of the river, How
long shall it be to the end of these wonders?

[7] And I heard the man clothed in linen,
which was upon the waters of the river, when
he held up his right hand and his left hand
unto heaven, and swore by him that liveth for
ever that it shall be for a time, times, and an
half; and when he shall have accomplished to
scatter the power of the holy people, all these
things shall be finished.

[8] And I heard, but I understood not: then
said I, O my Lord, what shall be the end of
these things?

[9] And he said, Go thy way, Daniel: for the

words are closed up and sealed till the time of
the end.

**Hid Jesus' three days were,
The three days of Hosea were hidden the
same;**

Hos.6

[1] Come, and let us return unto the LORD:
for he hath torn, and he will heal us; he hath
smitten, and he will bind us up.

[2] After two days will he revive us: in the
third day he will raise us up, and we shall live
in his sight.

[3] Then shall we know, if we follow on to
know the LORD: his going forth is prepared
as the morning; and he shall come unto us as
the rain, as the latter and former rain unto the
earth.

**Isai'h's years were sealed,
And were not revealed,
Isaiah 29**

[10] For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

[11] And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

[12] And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

[13] Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have

removed their heart far from me, and their fear toward me is taught by the precept of men:

[14] Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah 8

[16] Bind up the testimony, seal the law among my disciples.

The fourth watch is unfurl'd

[25] And in the fourth watch of the night Jesus went unto them, walking on the sea.

The twelfth hour is here, and the whole earth is warn'd.

Matt.20

[1] For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

[2] And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

[3] And he went out about the third hour, and saw others standing idle in the marketplace,

[4] And said unto them; Go ye also into the vineyard, and whatsoever is right I will give

you. And they went their way.

[5] Again he went out about the sixth and ninth hour, and did likewise.

[6] And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

[7] They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

[8] So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

[9] And when they came that were hired about the eleventh hour, they received every man a penny.

"Oceans (Where Feet May Fail)"

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep
My faith will stand

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Your grace abounds in deepest waters
Your sovereign hand
Will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

So I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

[3x]
Spirit lead me where my trust is without
borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever
wander
And my faith will be made stronger
In the presence of my Savior

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

Thanks for joining us at

tcichurch

Thought for the week...

“Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.”

John 6:27

Coming up:

Next week:-

Matthew Chapter 15

tcichurch.org.au